

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

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## His Love for Me!

Under an eastern sky,  
Amid a rabble cry,  
A man went forth to die—

**for Me!**

Thorn-crowned His blessed head,  
Blood-stained His every tread,  
Cross-laden on He sped—

**for Me!**

Pierced glow His hands and feet,  
Three hours o'er Him did beat,  
Fierce rays of noon-tide heat—

**for Me!**

Thus wert Thou made all mine,  
Lord make me wholly Thine,  
Give grace and strength divine—

**To Me!**

In thought and word and deed,  
Thy will to do; oh, lead my feet,  
E'en though they bleed—

**To Thee!**

ANONYMOUS

# EDITORIAL

IT can not be unimportant whether Christ shall come before or after the millennium. The Bible teaches emphatically that He comes before the millennium. To say, therefore, that whether He comes before or after the millennium is unimportant would be to argue that the millennium itself is a matter of no importance.

As to the importance of the millennium, the Bible is transcendently clear. We find foregleams in the very book of Genesis. Adam was the "figure of Him who was to come." Enoch prophesied of the Lord's coming in glory, and even Abraham rejoiced in view of His day. Moses saw a revelation of Him in the burning bush as the one coming in triumph. The Psalms are replete with the glorious declarations of His second coming, and they charm us with their wonderful music of the splendor of His reign and the glory of His millennial presence. Isaiah is more eloquent in nothing than in his portraiture of the response of universal nature to the glad notes of the returning King's reign in righteousness. The same glad truth runs through Jeremiah, Ezekiel, and the minor prophets. Habakkuk grows sublimely eloquent as He testifies of the glorious triumph of millennial splendor of the returned King who is to rule in righteousness when the earth shall be filled with His praise, and whose utterances shall shake mountains, terrify nations, while at His feet the hills will bow in homage, and the rivers will murmur His praise as they sing their way to the sea.



When we open the New Testament, as has been truly said, we hear sounds of the second advent before we hear the echoes of the first. John the Baptist talks of the second coming. Jesus himself devotes most of His teaching to His second coming, not to His first. Whether alone with some seeking or sorrowing soul, or with the multitude, or standing before cruel judges thirsting for His blood, He descants of His second coming. With this precious thought He comforts His sorrowing disciples and encourages them to fidelity and unto endurance and unto patience during persecution. Scarcely had His ascending form disappeared in the overhanging heavens than two angels descend quickly and tell the wondering disciples as they gaze upward that this same Jesus shall come again. Peter, Stephen, Paul, and John make this the staple of their teaching. The first martyr saw the crucified and risen Jesus standing at the right hand of God as though ready to come forth and assume the reins of universal government. Paul closes every chapter in both epistles to the Thessalonians with the declaration that Christ is coming again. The apostle John devotes an entire book of twenty-two chapters to a most marvelous description of the glorious event. In symbol and plain statement, by types and figures of speech, in the plainest prophecy or veiled in prophetic mystery as well as in direct exhortation and didactic discourse the premillennial second coming of Jesus Christ our Lord is to be found from one end of the Bible to the other. It is declared by those who have taken the pains to investigate that this second coming is mentioned in one way or another in at least every twenty verses of the whole New Testament. This surely would bespeak the transcendent importance of the glorious, heart-thrilling truth.



Does Jesus comfort the sorrowing and imperiled disciples? He does it by the assurance of His return. Does He establish a memorial supper commemorative of Him and His precious sacrifice? He commands us to observe this memorial and thereby show forth His death *till He comes again*. Do the apostles urge churches to fidelity, to steadfastness, to fruitfulness? It is by reason of the Lord's certain and speedy return. Are we warned of the tempter's snares and of seducing spirits and doctrines of devils, and commanded to watch and wait? It is because He is coming back, not in sorrow and suffering, but in glorious majesty and in a millennial reign of righteousness. We are exhorted to duty by reason of this great truth. We are warned of danger, exhorted to fruitfulness, to love God and to love one another, to moderation, and to abiding in Him because of His coming again. We are warned against harsh judgment one of another. We are urged to faithfulness in preaching and to patient endurance by reason of the same great truth.



We can not pursue this line of truth further, but submit this

proposition: If the second coming of our Lord Jesus Christ is thus given such a pre-eminent place in revelation, and outranks any and all other subjects in the whole Bible, we certainly can not dare say that it is a matter wholly unimportant; but it should engage the serious thought and prayerful study of every student of the Word. We submit another proposition: The very prominence of the theme establishes the fact that the nearness or remoteness of the second coming is a matter of equal importance. If the second coming of Christ can not take place until a thousand years after the world's conversion and the millennium which it is claimed is to follow the world's conversion, then Christ's second coming can not in the nature of things have any practical influence or effect toward arousing in the Christian in this life, either interest, activity, or zeal. Much less will it be a controlling influence in his daily life. Now, think a moment. This flies flatly in the face of all biblical teachers and characters from Genesis to Revelation, for in that book it is made the supreme, practical truth. It is made an incentive to duty, a spur to activity and diligence, an inspiration to hope, a great incentive to faith and love and patience in all our conflicts and distress and needs and changes. The postmillennialist, therefore, from his standpoint, practically charges Christ and His apostles and the prophets with absurdity and folly when they give to the second coming such a prominent place and such power as a factor and influence and incentive in the Christian life.

On the contrary, if the Lord is coming before the millennium; if His continued absence means the gradual darkening and deepening of the world's shadows, and the seeming closing in of the pall of night about us; if this darkness can only be dissipated by His coming; if the horror of the great darkness which has gathered about our horizon during His absence can only be dispelled by His descent in the clouds, and His assuming the reins as King to reign in righteousness, then that second coming is of tremendous moment to us, and should be looked for eagerly, and we should keep ourselves in readiness to welcome Him when He comes.



With this view of the case, that His coming proceeds and introduces the millennium, we find our only solace in the gathering darkness of the present day. So far from being amenable to the charge of pessimism and a confession that Christ has failed, or that the gospel has failed, this scriptural view of His premillennial coming is our only rescue from uttermost despair amid the ever increasing wickedness of the age and worldliness of the church. Man has always failed. Man is failing today. Man will always fail. But Jesus has not failed, nor has His gospel failed. His triumph is sure and unerring, and will be seen and recognized in the coming day before all nations of all the ages of all the world.

## Our Superintendency

TO the thoughtful student of church polity the form of government of the Pentecostal Church of the Nazarene certainly presents admirable features. This should be the case, however, because we have had the history of church polities for the ages past to study and improve upon. We affirm that the framers and founders of our system have wrought well in this regard.

Our General Superintendency avoids the autocratic evils of episcopacy and also the ruin of anarchic independentism, by furnishing us wise and wholesome and needed supervision without any perils from any direction. We have been blessed also in the personality of the men placed in this responsible position. During our entire history we have been saved from a single mistake. God has certainly guided in this important matter. We have always had and still have in this responsible position men of sterling personal worth, of fine preaching ability, strong in administrative capacity, and men of great sympathy and brotherliness and helpfulness to all the preachers in whatever line of ministerial work they may be engaged.



Our District Superintendency is an arm of immense power in our economy. We could not do without the District Superintendents any more than we can do without the General Superintendents. We can not conceive how we could make progress at all without the

District Superintendents. We are satisfied that the General Superintendency would be greatly crippled without the co-operation of the District Superintendent. The pastor would be also greatly hampered and limited in efficiency without the help and encouragement and co-operation of the District Superintendent.

We are very sure that we could not have been connectional without the twofold superintendency. Co-operating so beautifully as they do they tend to unify and solidify the church both in its ministerial and lay ranks. The result of their labors is to put each of us in sympathy with the entire church, and to create a bond of unity which makes the whole church in all her aims, institutions, activities, and endeavors our personal concern, as well as the local church to which we may belong, or of which we may be pastor. The twofold superintendency is thus a cohesive and amalgamating influence and power, and the marvelous contribution it is making toward this glorious end is becoming more apparent every year and will become still more pronounced in a few years to come. These two important positions, therefore, are vital and fundamental in our system.

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We have been singularly blessed in the character of men who have been called to fill the position of District Superintendent throughout the connection, so far as our observation and information extend. This has certainly been fortunate, for mistakes here would be very serious. So far as our personal knowledge has gone our District Superintendents have been and are prodigious workers, wonderfully efficient, and have accomplished marvels in evangelistic fruits, in administrative labors, in helping in church building and debt raising, and in every other line of ministerial and ecclesiastical activity. We have yet to meet one of these brethren whom we have not found it a pleasure to honor and to whom we have not felt personally thankful for their labors abundant and their zeal and loyalty in the common cause so dear to all our hearts.

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These District Superintendents, and in a large measure the General Superintendents as well, do a vast amount of pioneer work. They initiate movements for church extension, for the broadening of our boundaries, for entering new fields, and grappling with difficult problems which they are peculiarly qualified to do by reason of their official relation and their personal gifts and endowments. They certainly deserve a warm place in the hearts of all of us. We should not only honor them for their personal worth and their exalted Christian character, but for their excellent achievements in the diversified fields of labor to which their office calls them. We should remember, too, that they are our creatures, elevated to the office of District Superintendent by our suffrage, and not appointed to their position as is the case in Methodism. This is an additional reason that should bind them the closer to us, and lead us to the heartiest and most cordial sympathy and co-operation with them in their labor. We wonder, sometimes whether we pray for our General and District Superintendents as much as we should. We must not let our satisfaction and delight with their labors lead us to neglect this important duty. We should not let our confidence in and esteem for their ability and devotion to the work tempt us to such a neglect. Of course, it is fortunate that we have such strong men in these positions, for no other kind could meet the demands of the case, but we should remember that the duties devolving on these brethren are such that they can not succeed without our prayers. As strong and gifted as they are, as faithful and abundant in labors as they show themselves to be, they must have God's continued and constant presence and power to do and to be at their best in their arduous and responsible work. We should hold them up to God by name in our prayers and seek to the utmost of our ability to have the blessings of heaven upon them and the glory on them that God may use them every day to the utmost of their possibilities in the great work.

These men are away from their families most of the time, they are constantly changing their places of labor, changing their table fare and their beds and entertainment. They must go in all sorts of weather, and suffer many privations to which others of us are strangers. These facts are but another reason challenging our sympathy and love and prayers. Let us hold up the hands of these dear brethren, and thus try to make easier their burdens, to help them in their labors, and to bring to their hearts cheer and consolation and hope in many an hour of stress and strain and testing.

## The Career of Holiness

THAT holiness is taught in the Word of God needs no time to prove. We find it throughout the Old Testament. We learn from the beginning that our holy God, adored in heaven by holy angels, and who planned to give the holy child Jesus from the eternities to become the vicarious sacrifice for the sins of a lost world, sent forth the Holy Spirit as the divine executive in His wonderful plan for forming a holy people.

This purpose of holiness, and of constituting a holy people from the wreck of a race, runs like a golden thread through the whole of revelation from Genesis to the close. The apostles took up the glad refrain, and taught the same blessed truth. These apostolic teachers declared with one accord, "How God at the first did visit the gentiles, to take out of them a people for his name." That this people called out for His name would be a holy people is plainly stressed by Saint Paul, who describing them, says: "Even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word, that he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

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Notwithstanding the corruptions of the doctrine which crept in through the teaching of the early fathers in the first few centuries, this truth had life, and had its adherents all down the ages. God preserved it through the dark ages. Out of the wretchedness and woes of that unhappy period, holiness, like many other precious truths, had its revival. It is remarkable with what clearness we find it defined in the reformation period. Luther said: "The holiness of common Christianity is this: that the Holy Spirit gives the people faith in Christ, and sanctifies them thereby; that is, makes a new heart, soul, body, work, and being, and writes the law of God, not in tables of stone, but in fleshly hearts. He sanctifies them, not only by the forgiveness of sins, but also by the laying aside, expelling, and destroying of sin."

A class of people called the Pietists also stressed holiness, and did much to propagate it. From these people sprang the Evangelical Lutheran church, and later through these came the Moravians, and to the Moravians we may trace the rise of the Wesleys, or the Wesleyan movement. Thus God has kept the holiness movement alive through all the past despite all opposition.

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The Wesleyan movement grew marvelously, and was a great spiritual body until it grew rich and worldly, and practically abandoned this glorious truth. But in very recent years, through providential leaders, God has again rescued the truth from being entombed beneath formalism, and for one-half or three-quarters of a century now, the genuine work has spread. This truth is very dear to the heart of God, and is now so immovably fixed in the hearts and lives of multitudes, and is so imbedded in the very constitution and life of several church denominations, that it is destined to live until Jesus comes back to reign. There is no truth more ardently hated by the Devil or more loved by the pure minded. Large numbers of people have espoused it at great sacrifice, but have borne their sufferings cheerfully and gladly for the sake of the truth which God has deposited within their hearts.

In these modern days of its latest revival there is a peculiar phase which we think has never characterized the movement before. There has grown up a class of institutions of learning which stand distinctively and peculiarly for holiness. We do not say exclusively, for these institutions believe in a symmetrical mental training of the heart as well as the training of the mind, and that heart training must be along holiness lines distinctively. The growth and prosperity of these institutions is a phenomenon of the last half century. There is profound significance attached to this fact. It argues for the normal and sane propagation of the truth, as well as for the permanency of its life in these last days.

We can get no meaning from all this less than this inspiring fact, that God designs to push to the utmost the spread of holiness as the prerequisite equipment for the people whom He is calling out to meet and greet His Son when He comes back to reign in righteousness. How this truth should encourage our hearts, and nerve us to redoubled diligence in seeking to spread scriptural holiness over this land!

### An Individual Responsibility.

God does not save by nations, neither does He condemn to perdition by peoples. In the judgment each shall stand before Him with naked soul, solitary and alone. God's commands, not to the race, but to me; the shed blood of the Son of God, not as the Savior of the World, but as the propitiation for my sins, will I meet. No chance in that day to escape in the multitude; His woe is "unto that man," and His "blessed of my Father," is unto the one who has loved and served Him.

### Trusting in the Lord.

That means some things have been settled, and action has taken hold upon belief. The most helpless and useless creature in the world is the one who does not believe, who refuses to exercise trust. Indeed, it would be difficult to imagine existence for such an one. From the spineless human caricature who floats on the tide of life like the jellyfish, to the scientific atheist who boasts of not believing anything which has not been demonstrated to his satisfaction, all men pass to experience, to knowledge, only through trusting, believing. We believe, we trust in that which appeals to our sense of right, of fitness; and acting upon that belief, we come to know the justification of our trusting. The failure in the belief and trust of men has been in the foundation of their belief. There is one foundation that has never failed those who have put there their trust; one that stands sure in all tests; upon which faith has reared an impregnable fortress of knowledge—that foundation is the Lord. His Word stands sure. To the man who will believe and trust in Christ and His Word, there comes knowledge more sure than any which reaches his consciousness through the material senses. Our trust is in the Lord for what He is—Creator, Redeemer, Preserver. Our trust is in Him for what He says—His commands and His promises. Obedience to His commands, we have found, has without fail brought the result held forth in the attending promise. We trust in the Lord because of the relation we have come to sustain to Him—cleansed by His blood and filled with His Spirit, ready to be revealed in His image.

### Prepared unto every good work.

The question is frequently asked, "How may I become an effective Christian worker?" Of course the first answer must be, to minister and layman alike, the command of Jesus to His disciples, "tarry until ye be endued with power from on high." The fiery baptism with the Holy Ghost, not only cleanses the heart from all sin, and perfects within us the love of Christ, and lays there His burden for lost souls, but it insures an absence of constraint and fear, a freedom in service to be obtained in no other way. This is essential. There is, however, another hemisphere which goes with the baptism, and that is a knowledge of the Word of God. A successful Christian worker must be literally steeped in the Word of God. And these two elements of preparation are accessible to every one of us. *Zion's Herald* gives the following concerning the late Bishop Alpheus Wilson:

An interesting and profoundly significant statement was given out a few days ago by Miss Nina Wilson, daughter of the late Bishop A. W. Wilson, of the Methodist Episcopal Church, South. When she looked over her father's papers she found that he had read his Greek New Testament through thirty-two times during the past five years. One could easily moralize on this without pressing over hard for a lesson. Perhaps as important a statement as can be made is to draw atten-

tion to the need of Scripture study, whether in the original or in the English language. Especially ought our preachers to be thoroughly familiar with the Word. Knowledge of the Book, as Scott termed it, is indispensable to preaching that is spiritually profitable. We wonder how many among our readers have read the New Testament through even ten times during the last five years—not in the Greek necessarily, but in the English language? Perhaps as good a resolve as any that the Christian can make on the threshold of the new year would be to become a more diligent student of the Word.

### Asking in the name of Jesus.

There is a prayer which never fails of specific answer: the prayer made in the name of Jesus. Such prayer is indited by the Holy Ghost, and the answer is all prepared before the prayer is breathed. To pray in the name of Jesus is to pray in the character of Jesus—for that is what name represents: character. To have the character of Jesus is to be utterly free from self, to be lost in the will of God, and to such is given in prayer to know the mind of God. Elijah on the mount had been told by God what to do, and he had done it; now he comes confidently demanding and expecting the results. Perfect obedience in the will of God always brings down the fire when we pray. F. B. Meyer in commenting on the scene, says:

"Elijah the prophet came near and said, 'What a prayer was this! It was quiet and assured, confident of an answer, the expression of the calm intimacy with God which comes after years of fellowship in thought and act. Notice the phrase with which it is introduced: "He drew near and said." We can not express it in words, but we understand precisely what is meant. Again and again we have known what it is to have a similar consciousness of access into the presence-chamber, when we have spoken to God as a man with his friends, or when we have been able to say reverently and humbly, "Thou canst do no other than help me here." It is at such times that God seems to reply: "Concerning the work of my hands, command thou me!"

Whenever we can so lose ourselves in prayer as to forget personal interests, and to plead for the glory of God, we have reached a vantage-ground from which we can obtain anything we are led to ask. "Whatsoever ye shall ask the Father in my name, he shall give it you." Our Lord, in His earthly life, had but one passion—that His Father might be glorified; and now He will never fail to answer for any of us a prayer, which is absolutely selfless so far as we are concerned, and entirely given up to the will and service of God. Is it wonderful that the fire of God fell? It could not have been otherwise! But we must not think that this is an old-world tale, never to be repeated. Did not the Holy Spirit inaugurate this very age with flames of fire? When once the unity of God's people is recognized and His presence sought, He will overcome all obstacles and baptize with fire.

### Not one of many.

Until we can know Jesus Christ as One set apart and above all, there can be no knowledge of salvation. To make Christianity one, or even the best one, of religions that lead men to God; to put Jesus with other great philosophers and religious leaders of the ages—even as the bearer of the clearest light—is to miss knowledge of Him altogether. Jesus is nothing, if He be not the Lamb of God of John the Baptist, if He be not the Logos of the fourth Gospel, and the Alpha and Omega of Revelation. Until men are willing to go not only by the manger, but by the way of the cross, the riven tomb, and the room of Pentecost, they will walk in earth darkness, and fail of the light and glory of spiritual life, of salvation from sin here, and eternal life hereafter. The *Sunday School Times* says:

Christ and Him crucified is not the best way to God: He is the only way. The Son is not God's fuller light to men: there is no light apart from Him. A man recently gave directions to another who stopped to ask him the way to a certain street. "That's the best way, is it?" asked the inquirer, a little doubtfully.

"It is the only way," was the quick answer. "The other road will land you back where you started." If an unsaved man has any light about God, we may be sure that light is from Christ, and will point him to the crucified and risen Savior. Any light that he appears to have on religion apart from Christ is darkness. Any other "way" is lostness; any other "truth" is falsehood; any other "life" is death. If we would be soul-winners, we must be clear and simple and uncompromising in our directions to lost men who are seeking the Way of eternal life.

### As I Do, So Do Unto Me.

It is a strange fact that even the most strenuous opponent of holiness will demand nothing short of absolute rectitude in the treatment others should accord him. But it takes the true Spirit of Jesus to say to God and men, "Do to me as I do unto you." We might measure ourselves by this rule occasionally, and see if we are demanding of others that which we are not according them. And as we pray to God for 'protection and favor let us examine ourselves, if we have been as willing and ready to give Him the faithfulness of our heart. From the *Golden Sands* we take the following which we may read to our profit:

What is necessary to make one forbearing? A great deal of good sense with a little piety. How many persons would dare each evening to say simply to God: "My God, treat me tomorrow as I have treated such a person, whom I have rudely repulsed, whose faults I have brought to light through malice or to parade my wit; as I have treated another, to whom, through pride, through aversion, through contempt, I have refused to speak, whom I have avoided, whom I can not like because she displeased me, whom I can not pardon, and with whom I do not wish to exchange any civility." And yet do not forget that, sooner or later, God will do unto you as you do unto others.

### Bringing the gospel home.

God's admonitions and promises are given a general, intelligent assent by nearly all readers, but it is only as we find in them a direct message to our own hearts that we are able to make them real to our consciousness. The plan followed by the seeker mentioned in the incident given below, may well be followed by us all as we read the Word of God, whatever may be our need:

A young lady seeking Christ was requested by Evangelist Morehouse to kneel and read the fifty-third chapter of Isaiah, using the personal pronouns I, my, and me. Soon she was sobbing bitterly, and as she read, "He was wounded for my transgressions; the Lord hath laid on him all my iniquities," she exclaimed, "Oh, Mr. Morehouse, is this true?" "Does not God say it?" he replied. "Then," she cried out, "I am saved; for all my iniquities have been laid on Him, and no stroke remains for me."

### Harmony From Confusion

Were it not for faith anchored in God—love and confidence in the knowledge that He doeth all things well—we, at times, might become distracted over the strange and seemingly contrary experiences of our lives. It is only after we have passed along the way and look back from a distance that we see order appearing out of the apparent chaos of our lives, and understand that after all God was ordering affairs, and bringing forth a heavenly harmony. F. B. Meyer uses the belfry to illustrate the thought:

When you stand in a belfry, you are stunned with the sound of bells immediately above you; but at a distance you discover that they were ringing in mellow beauty. In the pressure of the hour, you can not discern God's purpose; but wait! when an interval of time and space has passed, you will detect the music of God's purpose.

Whatever in love's name is truly done  
To free the bound and lift the fallen one  
Is done to Christ, Whose in deed and word  
Is not against Him, labors for our Lord.  
—Exchange.

# Without God

Lelia M. Conway

**T**HIS message is to the man and the woman who know not God. How awful is your condition "without God in the world." Following after your own ways and doings, drifting along over life's sea without chart or compass to guide you, and not knowing, nor caring, perhaps, what the end will be. I want you to be saved, poor wanderer. I want you to prepare for heaven, and to be among that number "who have washed their robes and made them white in the blood of the Lamb." Thousands of unsaved ones in these days, "deceived with the deceivableness of unrighteousness," are not awake to the fact that they are sinners. "Oh, I am a pretty good sort of fellow," we hear them say. "I am living the best I know, and I would n't dare commit sins that some church members do." That may all be true, but it does not alter the situation, my brother. In your unregenerate state you are lost. The ban of condemnation has come upon the whole world, for "all have sinned and come short of the glory of God"; and "there is none that doeth good, no, not one." You are vile and unholy in the sight of the Lord. The leopard can not change his spots, neither can you change your fallen, sinful nature. You may try, through so-called "Christian Science," "New Thought," or some other man-made religion, but it can't be done. The only thing that can bring about the transformation and make you a "new creature," is the blood of Jesus shed for your redemption. Cease your efforts at self-reform, for "we are all as an unclean thing, and all our righteousnesses are as filthy rags" (Isa. 64: 6). The deeds of charity, your strict morality, the money you give toward the support of the gospel (man is ever trying to buy his way into heaven), are all of no avail, for salvation is not by works, but through grace, and it is the *free gift* of God. Sinner, all that you have to do is to *take it*. Will you? Some one exclaims, "I do not realize any need of salvation, I have no feeling." Would you know the reason why? It is because you are "dead in sins and in trespasses." Your poor soul is cold and hard as a stone until brought into life through the mighty quickening power of the Spirit. Behold, your helplessness in the natural state. For you can not have even a desire to be saved, unless it be breathed within by the convicting, drawing influence of the Holy Spirit. Men and women can be very much alive to earthly affairs, right up to the dot in all their business relations, but when it comes to the soul and divine things, oh, how slow and inert. If any of you have ever had the thought that you can make yourself good (and multitudes are working hard in an attempt to do so), I pray you dismiss it from your mind for ever. "Christ is made unto us righteousness" (1 Cor. 1:30). He must do the work.

"Man at his best estate is altogether vanity," and no matter the worldly success to which you may attain, your life is a blank and a failure unless you have made God the choice and portion of your heart. Think on it. "Fie!" utters some morally upright man, with a sniff of disdain, "what sin do I commit? I treat my family and neighbors right, and I am living as good as I know." Self-righteousness again! If you were to do no other wrong than to reject the atonement of Christ, what could be a greater sin? Deliberately refuse to accept pardon and to receive the Savior—one would hardly believe it possible of a rational thinking man, who quite likely is sensible enough on all other matters till it comes to that of his eternal welfare. This of itself proves the depth to which man has descended through the fall; shows that "the heart is desperately wicked and deceitful above all things," and how in his natural state he is as prone to evil

"as the sparks are to fly upward"; fast in the clutches of the Enemy, for the Word says that the sinner "is carried captive by the Devil at his will." Awful! How can you endure for him to have dominion over you any longer? Do not, I pray. Cry for help to Jesus, the great Deliverer, who "came to set at liberty all those who are bound."

The object of Christ's atonement is not only to absolve from sins, but to give life. "I am come that they might have life." And how is it obtained? By being "born again." "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit" (John 3: 6). Yes, unsaved one, "dead while you live"; having a physical existence but devoid of the spiritual life which comes only by believing on the Son of God. Oh, the marvelous change that it brings to be made "a new creature in Christ Jesus." "Old things are passed away; and behold, all things are become new" (2 Cor. 5:17). Could you but get a glimpse of what it is (but the natural man understands not divine things: "neither can he know them, because they are spiritually discerned"), how you would hasten away to Jesus. "Oh, come, taste, and see that the Lord is good." Though I try, yet I never can tell you. You will have to experience for your own self. Dear unsaved friend, what you are missing! The life in God, fellowship with Jesus (bliss beyond what angels know), and the unutterable joys of salvation.

Again, looking at this subject from just the material point of view, how can you stay away from God? The One who has done you no ill, a Friend that is above all friends," and of a truth "the goodness of God is sufficient to lead men to repentance." So dependent upon Him and drawing from His hand day by day the air which you breathe, water to drink, food to sustain your bodies, health, and strength to perform your labors, and all other temporal blessings, can it be that you presume to live on these mercies and kindnesses from God, and that year after year, without serving Him? Is it giving Him the "square deal," if I may use a worldly phrase? Does not one good turn deserve another? Were I to treat an earthly friend in that manner, I, a daily pensioner on his bounties, and failing to return unto him

even thanks, you would be hotly indignant, and rightly, too, at such injustice, and ready to pronounce me an undeserving, heartless ingrate. Now turn the mirror upon yourself, my sister; in shame and deep contrition get down on your knees, my brother, and promise God that from this hour you are going to do the fair, honorable, manly part, and henceforth live for Him. "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon" (Isa. 55: 7). My unconverted brother and sister, will you respond to the Voice that calls you? Conscience may be lulled to sleep, your eyes blinded, and your spiritual ear deafened, but there are times when a nameless fear and dread come over you at the thought of death and the great unending eternity beyond. Jesus does not want you to be lost, dear soul. His life blood, which flowed for you upon Calvary, proves it. He entreats, "Turn ye; turn ye; for why will ye die?" Behold, the look of compassion and love on His kindly, beaming face, and fly to those wide-extended arms.

To fall in with the overtures of mercy is your reasonable duty, as well as highest privilege. Who would suppose that man could have it in his heart to refuse what would only bring him greatest good and happiness? Is n't it passing strange that he should let Satan, the sworn enemy to God and all that is right, get such a hold upon him? Ah, sinner friend, you need Jesus, the One "who is strong to save and mighty to deliver." Will you have Him to set you free? Think of the disquieted, uneasy hours that you spend, for "There is no peace, saith my God to the wicked." You may endeavor to persuade yourself into believing that you have, and to give out the impression to the world that you are having "a good time," but down in the depths of your soul you know there is nothing permanent, and it is all an empty sham. People are running hither and thither, bent on worldly pleasures, because of the gnawing unrest within. They seek to still their soul's sad cry and drown the call of God by mingling with the gay crowds and going to the various places of amusement. But the things of this earth can never fill that aching void within. I beg of you, unsaved one, to stop and mend your ways and your doings before it is too late. Your riches, the luxurious home with its refined surroundings, your elegant auto, the many friends, every thing that heart could wish, yet these all fail to satisfy the cravings of your deathless, immortal nature. The soul can not find rest but in God its Creator. That haunting fear, like some dread specter ever on your track, and terror of death and the grave, will always be present with you as long as you know not God. Oh, the wretched, indescribable feeling of being lost eating at one's very vitals, as it were, disturbing your slumbers in the quiet of the night hours, and even breaking in upon the scenes of gayety and revelry. Verily, as the old Book says, "the wicked are like the troubled sea, when it can not rest."

Brother, sister, will you come to Jesus? "He is not willing that any should perish." You can be saved, if you will. The decision lies with you, for God can not override your free moral agency and coerce you into doing it. Will you not give your consent, say "yes" to Jesus, and take the step? Choose now for God and for eternal life. Face about the other way and start in the road to heaven. Will you yield to the Lord Jesus and follow Him from this time on? "Joy shall be in heaven over one sinner that repenteth" (Luke 15: 7).

Now, to be Thine, yea, Thine alone,  
O Lamb of God, I come! I come!

## The Family Altar

Walter Russell

Oh, sweet are the memories of childhood,  
As we clung to our fond mother's chair  
And knelt at the feet of the Holy  
With our God-fearing father in prayer.

The homes are the fortress of nations,  
The altars are citadels rare;  
Where arms are put on for the conflict,  
Munitions are gendered in prayer.

But homes and their hearthstones are fading  
The children are going astray;  
No prayers like the perfume of incense  
Ascending to God night and day.

The fires on the altars are sleeping,  
The worshiping saints have grown cold;  
The sheep of the Shepherd are wand'ring,  
Away from the gates of the fold.

Oh, hear ye the voice of the Master,  
Now calling the sleepers to share  
His grief and His pain in the garden,  
By waiting and watching in prayer.

Then take down the harps from the willows  
For the hosts of the lost have a care;  
In our homes again rearing the altar  
And kindling the fires with prayer.

Then awake all ye slumbering people,  
Of the fate of the virgins beware;  
He's coming—it's nearing the midnight,  
Rekindle the altars with prayer.

SALT LAKE CITY.

## Our Calling, Brethren Part 4

J. W. Goodwin, General Superintendent

**O**UR calling is a high and holy calling. The great doctrine of holiness gives at once a clear view of all Bible doctrines. In its light the truth seeker is able to understand the divine person of the Christ, the personality of the Holy Spirit, the true nature of man, future destiny with its rewards and punishments. With this inward revelation the minister baptized with the Holy Ghost and fire is enabled to preach with the Holy Ghost sent down from heaven. He proclaims the gospel with no uncertain sound; like his Master, he speaks with authority, with words flowing from the depths of humility, enswathed with holy love, and poured forth from a heart swept with waves of mighty passion. He preaches and exhorts with all long suffering and doctrine, not with enticing words of man's wisdom, but with the Holy Ghost sent down from heaven, in demonstration of the Spirit and of power. Thus, in fastings and in prayers, by the armor of God on the right hand and on the left, by pureness, by knowledge, by kindness, by love unfeigned, the holiness preacher must strive according to the power which worketh in him mightily to present every man perfect in Christ Jesus. This brings us to the next step in our calling as a people.

Second, we are called as a people to maintain a tide of constant salvation at our altars. Our churches must be a constant revival force in every place, or we miss God's thought for us. We can never become like other churches, or do our work on the plane of other people. We are to build people into the church by a personal experience of salvation from sin, and not by any method of mere church joining. Like the early church after Pentecost, the Lord must add to our numbers daily such as are being saved. Our churches must have the distinguishing mark of weeping penitents, the cries of new-born children, the glad hallelujahs of a triumphant people, ever pushing the battle for souls, even to the very gates. There is nothing so disappointing to heaven as a cooled off company of people still professing holiness, neither cold nor hot. No soul burden, no passion for the lost, no tears, no groans, no real travail of soul. God says He wishes that they would do one of two things, either get out of the way, or get to the altar, where they can get hot. Nothing but a constant tide of salvation will meet the ideal as given in the Acts, or measure up to the God-given Pauline vision of the Epistles.

I am well aware that our country churches offer a great problem along this line. And our pastors must needs exercise great patience in small suburban and country places. But we must not become discouraged and fold our arms even in the hard places. The harder the place the greater need for the harder praying and more constant waiting before the Lord. If it should require a long time to win one soul for Christ, take a long time to rejoice with the angels over the one sinner repenting; this may catch fire and bring another before the pastor realizes what has happened. As the pastor avoids getting into ruts and allowing the service to drift into dry, formal conditions, by keeping his own soul on fire and his people filled with spiritual activities, he will find the country pastorate greatly blessed, and not so objectionable to a constant tide of salvation conditions.

Our pastors must study to be soul winners as well as feeders of the flock of God. Our churches are constantly seeking men who are effective soul winners as pastors, men who are filled with the spirit of evangelism. Many a man has failed in the pastorate in an effort to become a great preacher, but few if any have failed in the pastorate who have become great soul winners. There is very little difference between the passion of a successful pastor and that of the successful evangelist. Our churches

must live in the burning furnace of white-heated holiness evangelism, where the melting, fiery glory ever abides.

This does not do away with the special evangelist, but will intensify his call. Our evangelistic pastors do well in planning several special campaigns through the year. There are few successful pastors who can abide without the assistance of some good evangelist. Our evangelists are God-given, and are under constant strain and sacrifice. As I have looked over the history of the Christian church in the past centuries, I have been deeply impressed with the fact that the spirituality of any people may be determined by the call to evangelism. New movements have been brought about by flaming evangelists, when the movement cooled off there was little need of the evangelist. Our church was begotten and born in burning evangelism, flaming heralds of holiness, and we must never cool off by discarding this God-given, self-sacrificing ministry. We would urge all our pastors to plan special efforts, and invite strong evangelists to assist. Consult the District Superintendent; he can and will help you to arrange great campaigns of salvation. Let us never think of any thing other than the Pentecostal Church of the Nazarene as a mighty revival force in every community.

Third, with a holy ministry as a mighty revival force, we are also called to maintain spiritual freedom and liberty in the Holy Ghost. Some years ago, before we had established the campmeeting in southern California, I invited one of my personal friends in the ministry of a sister denomination to attend one of Doctor Bresee's Christmas love feasts, held in First church, Los Angeles, and to be conducted by the Doctor himself. This was one of the greatest times of my life. A very large crowd gathered this Christmas morning. The air seemed charged with celestial glow. Our people had gathered from the various churches, with the joy of the glad Christmas time. After the opening singing, and the reading of the Word, and earnest praying, the Doctor called on a few leading friends who had been with him from the first to give testimony. The congregation was melted to tears. Then that great congregation of earnest people began to pour forth their testimonies and exhortations. The tide of spiritual power and fervor began to rise higher and higher. At times the people wept and shouted, while the service rolled on in its mighty waves and billows of holy joy and heavenly rapture. At times a little lull would seem to come over the people, then the volume of song would increase in strength, and roll on like a tornado, while the people laughed and shouted like mighty thunder. And still the service was rising higher, until large numbers were trying to give testimony in all parts of the house at the same time, while others were trying to give expression to their emotions by shouts and hallelujahs. Then such an outburst of mighty glory, amid the singing, and shouting, and weeping, and marching, and hand shaking in all parts of that congregation. To some it might seem like confusion, but to one in the spirit of that most wonderful hour every thing was done decently and in order. After coming from that service, I asked this friend of mine what he thought of the meeting. He replied, "My brother, you have a most wonderful combination; perfect freedom and liberty in the Holy Ghost without fanaticism." And thus God has marked this people, and we have found out the way to fight wildfire—get more holy fire, and push on to victory.

Our church is in the very beginning of things. Her history is yet to be made. We have been able to lay a few foundations in the past years. God has gathered a few thousand people, and we are now able to undertake great things for God. The times are ripe for mighty Pentecosts of holy power. Our resources

are infinite, for God himself is back of this great undertaking. Our vision and faith are the only limitations. Let us not limit the Holy One of Israel at this crucial point. There is coming upon our people in all parts of the country an all-consuming desire for mightier manifestations of the divine presence and glory. God is moving on the hearts of the people. Prejudice must die; indifference must be consumed away in soul passion; selfishness must be burned to ashes; unoccupied fields of service must be ploughed and cultivated; narrow streets of human ideas must be widened into broad boulevards for God, great mountains must become a plain by a faith that tunnels; the lowlands of doubt and fear must be left for the higher altitudes of the divine manifestations. We must make a highway for our God, while the saints, from all lands come marching back to Zion with songs and everlasting joy upon their heads.

The Holy Ghost is finding a resting place with the Nazarenes. If He can find freedom and liberty to manifest Himself He will abide with us for ever. Let us not circumscribe His activity by fear and prejudice. He is bursting forth in mighty glory in many places, giving tides of salvation. Shall we not look for mighty Pentecosts in all places? Desperate consecration will bring the glory. Shall we not have days of prayer and waiting upon God for old-time pentecostal fire and mighty power? We shall succeed with a holy ministry, our church as a mighty revival force, where the Holy Ghost has perfect freedom and liberty. We will unflinchingly measure up to the pattern, and call of God.

## Baptismal Power Retained

C. F. Wimberly, D. D.

### Part 5

**T**HROUGH this discussion we have undertaken to show that things spiritual are operated by certain well defined laws—laws of the Spirit; nothing in this realm just happens, or is a thing of chance. No man stumbles upon a spiritual blessing, as a man happens to strike a bonanza while prospecting for gold. The new birth is not an accident; the baptism with the Holy Ghost, which endues with power, is not an accident.

Following all these lines of suggestion, the most important consideration now is: Will the Holy Ghost abide; can He be retained? When He comes upon the soul, filling with love, joy, and power—will this be a lasting experience under all circumstances? We find numerous expressions in the Lord, such as: "Sealed," "abide," "hid with Christ in God," "anchored within the veil," "rooted, and grounded," etc. Is the great depositum of the gospel the power which assures final perseverance, and can it be forfeited? From a casual study of these statements, it would seem that it could not be; but herein lies the danger, and it behooves us to be furnished in the Word itself, rather than human testimony and interpretation. We believe the baptism with the Holy Ghost to be the finished work of the atonement, so far as this world is concerned; God has nothing better, or greater, to offer us. We believe that those who have "tasted the good word of God, and the powers of the world to come," have all that can be given them for final victory.

One of the many criticisms from the mouth of scoffers, relative to this doctrine is, as they say, a work that places us in such a state of grace, that it is "impossible to commit sin." Such an interpretation has all the earmarks of Satan. If we are to believe the Word, we do not have to depend upon this doctrine to find the impossibility of sinning. John tells us that "whosoever is born of God doth not commit sin," and in the next verse, says, they "can not sin, because they are born of God." Any degree of spiritual illumination will teach just what such statements mean, without hold-

ing to any extreme, untenable positions. A man can not be a Christian and a sinner at the same time. "He that abideth in Him, sinneth not." There is not the least implication that either the new birth, or the experience of holiness renders an individual immune from the possibilities of committing sin. So long as we remain free moral agents—whether in this age, or the age to come—we will have the power of choice for good or evil. Lucifer, the archangel, had this power, and used it; nowhere are we taught the impossibility of sinning.

But back to the proposition: may the sanctified soul retain this blessed relation to its Lord, through the mediation of the Spirit? Most assuredly, it can be done; but only by following a definite line of living, and thinking, and trying. The pentecostal power may be retained.

First, let us understand by illustration, just how the soul is related to Jesus, when a part or all the benefits of the atonement have been appropriated. There is one figure used many places in the New Testament, describing Christ's relation to His church; and as the church, so the individual member of that church. The figure is beautiful and suggestive: the Bride and the Bridegroom. Every child of God that has received the pentecostal baptism, is a part of that holy Bridehood, selected out of the world, as His very own. Then it is a love affair; a figurative relation as that of husband and wife. The Holy Ghost is not the one exalted in this beautiful relation; but His work is to exalt the Christ; all the vital connections of the soul with its Lord is wrought out by Him. "He will not speak of himself." He applies all the merits of the blood; therefore, we deal directly with Him. All the beautiful cords of love are wound about the soul by the blessed Spirit. But keep in mind—it is a love affair.

We ask, secondly, how may this holy relation of man and wife be retained? First, it requires absolute *fidelity*; the dearer and stronger the attachment, the more easily disturbed by acts of disloyalty. Just one word or look may rob the trusting wife or husband of all happiness. The relation is so delicate, so sensitive, that when the man or woman sins against the other by an act of infidelity, the holy union suffers—sometimes an irreparable loss. In like manner, if the soul would remain filled and empowered by the blessed Spirit, it must be for ever done with sin.

We wish, lest we be misunderstood, to amplify this sin definition. We do not believe that blunders, errors of judgment, weakness of will, and seduction by stronger personalities to be wilful transgression; the blunders and mistakes may be grievous—mortifying—but when they are not done by an act of choice—our wills untrammelled, they are not sins. Here is where Satan gets in his most effective work; from one angle he tells the struggling soul that such and such things are not wrong; then when a side step is taken—though by an error of judgment, he at once appears upon the scene as an "accuser of the saints"—painting the deed, big or little, in midnight blackness.

But, we reaffirm, that one sin, wilfully committed, if one does not in the first moments of its realization fly to the blood of cleansing, he will forfeit his place in the holy of holies. Those who expect to retain the pentecostal power must for ever be done with sin. The reason is very clear; it is a great neutralizer, and will paralyze the sensitive relation of the divine Paraclete. We wish to observe, further, that a temptation, however strong, is not a sin. Temptation means: "Stretching to the snapping point"; and in this our Master was tempted. But so long as we do not get the consent of our wills to commit an act of transgression, we should not allow Satan to rob us of our standing with Christ—through doubt.

Here we wish to call attention to another vital proposition. There are invisible voices ever present; voices tempting, voices urging us to doubt—doubt—ah, there you are. Let us

recall the love affair again; what will edge in between husband and wife so quickly as *doubt*? The moment one doubts the other, a breach is made, which may become serious. Satan has no weapon that he uses quite so skillfully as causing us to doubt: doubt God; doubt our Savior; doubt our experience; doubt our conversion, our consecration. Then, away goes our peace and power. It will ebb out so quietly, that one can scarcely realize it to be so. "Samson wist not that the Lord had departed from him." Herein is the golden key that keeps locked in the heart the sweet, ever-confiding relation to Christ, through the Spirit.

Many, many dear hearts that are strong in will; never entertain questions of sin, and would rather be martyred at the stake than openly grieve the Spirit by wilful sin—go down before this Satanic stroke. Then, to retain the sanctifying power, the *sin question*, and the *doubt question* must be settled—once and for ever. God grant both writer and readers may exercise the necessary faith to do it.

There are many things germane to this subject, but sin and doubt are by far the most vital. We will say by way of emphasis, that there are two great converging powers that are feeders for the antidote of the above. Nothing so stimulates, and furnishes fuel for living above sin, as to be familiar with the Word; Satan can not face the everlasting truth. He is the past master of liars, and he quails before the truth; so the very best leverage for warding off the "fiery darts of the wicked" is to know the Word of God.

Another feature—or duty, just as great and important: Prayer; "pray without ceasing." There must be a continual dependence, a leaning upon the everlasting Arm, in secret prayer. We ask, can the power of the Holy Ghost be retained; yes, the connection may remain for ever unbroken, if the above process be carried out into every practical issue of life. Amen!

FRANKLIN, KY.

## Home Missions

E. P. Ellyson, D.D.

IT is exceedingly gratifying to see the great awakening that has come to the church for the foreign mission work. When the reports come in from the Hallelujah March of April 1st we will no doubt have great reason to rejoice. And shall we not have such an awakening and advancement along all lines of the church work? How grand it would be if we could see just such a rallying to the home mission work. I do not refer to the work of the local church (of course that will be pushed) but to those parts of our own country where the work is really missionary, and men and means should be provided to enter and establish new work. The souls of our mixed American people in these neglected fields are just as precious in God's sight as the peoples in foreign mission fields. Many who can not go to the foreign fields can find plenty of real missionary work to do in the homeland if they are willing to do it and will look in the right direction.

It has always been very fascinating to hear about the frontier work among the earlier settlers of our country. The heroic service, loyal devotion to God, and the church of the circuit rider and frontier preacher certainly is inspiring. And the frontier has not yet disappeared from our country—it has only shifted into other territory. But what about the strong, sacrificing, pioneer preacher and the folks who are ready to help support him?

The frontier work of these days is very different from that of the settlement of most of the north central and the eastern states. Then most of the people were seeking to make homes as well as gain a livelihood. The rich farm lands were entered and cleared and there was a friendliness and helpfulness everywhere as seen in the "husking bee," the "house raising," and the "quilting." But nowadays the frontier is largely the redemption of desert land

through irrigation; and much of this is undertaken as a speculation with the thought of getting rich quick. As a result of this there is little of the old-time home life, and instead of helpfulness everybody seems to be looking for the advantage he can gain over others. There is no thought of God and little interest in the church. Often when churches are built it is but a part of the game to increase values and attract people, with no real spiritual motive behind it.

This makes the work only the more difficult. But this is a part of the conditions of "the last days," when men's hearts are hardened, and "evil men wax worse and worse." But this is no time for us to relax or back out. The need is only the greater. Multitudes are on the road to hell, and many quite innocent people are being caught in this whirl. They must be rescued or be for ever lost. The indifference, the hardness of heart, the world madness only calls for deeper consecration and stronger effort under deeper divine anointing. Both men and money should be conscientiously and judiciously poured into these fields. And it should be done quickly. The hearts of men are rapidly hardening and the task becoming more difficult. The Lord is probably coming soon. The Nazarenes should have a great part in this work. Awake! Awake!

## Policy Preachers

Oscar Hudson

ONE hindrance to present-day evangelism is the increasing tide of policy preachers. One of Satan's chief strategies to spike the guns of the army of God is to fill His ministers with selfish motives until the glory of God is defeated. Every desire that is not in harmony with the will of God, is from the world, the flesh or the Devil, and contributes to the destruction of souls.

Of all characters, none stands more in need of being completely yielded to God than the leaders of His host. There are so many lines through which the Devil can mar and corrupt the beauty of their services and effect of their labors, that this need becomes imperative. Just to start the wheels of your imagination to revolving, we mention a few of these lines.

1. *Finances.* Oh, the souls that are wrecked on the rocks of covetousness! Among a preacher's first lessons, he should learn to commit the matter of his finances to God. He has promised to "supply all your need, according to the riches of his glory." He will do all He promised to do if we serve Him faithfully and trust Him fully. He may not satisfy all of our imaginations, but rest assured He will supply all our need. As long as Peter kept his eyes on Jesus, he marched along triumphantly, but when he began looking at the waves he doubted the Lord, and was filled with confusion. Just so with our finances. If we become over anxious along this line, Satan will produce within us a spirit of covetousness, causing us to condemn the children of God because they do not satisfy our covetous desires. Many things will be done solely for the purpose of causing people to contribute to us or our particular line of work. While righteousness demands that we obey the guidance of the Holy Spirit in teaching the children of God in regard to their financial duties and obligations, and to stir them along any line of work He may have called us to, yet, if we would keep out of the clutches of the Devil and avoid making merchandise of souls, i. e., selling the matter of their greatest development for the gold and silver we may cause them to turn our way, we must learn to follow the leadership of the Holy Ghost, keep things in His hands, and do what we do for His sake and glory. If we are actuated by selfish motives at this point, we are caught on Satan's hook of policy and tumble from our God-honoring plane of independence, humanely speaking, to a puppying disposition that cringes before and yields to

those who may possess the blessings we selfishly covet.

2. *Fame:* It requires much crucifixion to put one where Satan will not be able to infuse into his service a spirit to be admired by others. The scope of the desire may be extensive or limited, but it is the same thing in every phase, and will entrap souls, grieve God, and entangle those ministered to if persisted in. Every action, word or look indulged in for the purpose of attracting the minds of people to us, hinders the Holy Spirit in the salvation of mankind, and will cause the one engaging therein to suffer at the judgment. These are the treacherous rocks upon which King Saul's spiritual bark went to pieces, and should be carefully avoided by those who desire to escape his awful fate.

3. *Success.* What we call failure, God often

calls success. What we look upon as success, may prove to be complete failure when sifted through the intricate meshes of righteousness and tested by the fires of the judgment. So what may appear to be our success should be kept committed to the Lord, and received only for His glory. If success is received or reported to produce a reputation, or to perpetuate one already in operation, policy becomes the mainspring of action, and another vessel is marred in the potter's hands. If a desire to exalt ourselves and get a name creeps into our reports, it would be better for us, the cause of God, and humanity in general, that they be fed to the flames than to appear in the columns of news. It honors God to give success and to report the same, but much energy is worse than wasted in an effort to accomplish our success instead of His.

Then they can co-operate with the evangelists by advertising his coming and the revival. Plenty of printer's ink should be used. Hand-bills, window cards with the evangelist's picture, newspaper announcements, automobile streamers, visiting, and personal invitation, are among the effective methods. But the glory of God on the meeting is the best advertisement after all.

Again the church must co-operate with the evangelist by working in harmony with his methods. For this reason our own evangelists should be called, as a rule. Even then the pastor should know of their methods, style of preaching, and ability. The church will do the evangelist an injustice and the cause great harm, if they do not stand by God's messenger after they have called him. They have nothing to fear from a Holy Ghost, level-headed, warm-hearted, God-called evangelist if the church is right with God (or even wants to be), and wants to push the work along uncompromising lines.

Sometimes the evangelist, like the physician, is sent for when all other methods have failed; the church is suffering from quack doctors, and mortification has set in. Sometimes when he comes he finds the church has already expired; it is then his duty to raise the dead! But praise the Lord, he knows Ezekiel's God still lives; and as he prophesies, the bones rattle together and heavenly breezes fan the church into a thing of life and power until there stands forth a mighty army for God. Fortunate it is for the evangelist and church if, in such a case, he can stay and engage this new army with the enemy; but more fortunate by far if he finds a living, well trained army awaiting his coming and command.

If there is hearty co-operation results are sure to follow. But if results are not as large as expected, it is neither right for the church to blame the evangelist and withhold a proper support, nor for the evangelist to blame the church in order to defend either the faithfulness of God or his own reputation.

The strenuous and self-sacrificing labors of the evangelist call for a like sacrifice in the way of an adequate support from the church. There are many things that help to determine what that should be. The church should keep in mind the time he loses in getting about; the time he should have to rest from the great strain of constant preaching; traveling expenses; his experience and ability, and the fact that some places must make up for the churches less able to pay or deprive these weaker churches of the help of the special evangelist. While it is unfair for the evangelist to take advantage of the special interest and drain the church and community to the detriment of the local interests, it is also unfair for the church to ask the evangelist to "trust the Lord and the generosity of the people" and then attempt to regulate that generosity, or to use for incidental expenses a part of the offerings which the congregation thought was for the evangelist. To avoid this, special offerings or pledges should be taken for him alone.

God grant that this winter may witness sweeping revivals throughout our borders by the united efforts of our evangelists, pastors, and churches.

#### GET THE HAPPINESS HABIT

Men and women should make it a part of their daily work to put as much joy and as little bitterness as possible into the lives of those about them. It is a joy indeed to come into contact with sweet-spirited men and women—people who care for their fellows and companions, who wish to spend a better day among men. There is plenty of room for improvement. Get the habit. It is the little things that count; and if they are on the side of helpfulness, the world would be changed ere the influence causing it could be recognized.—Exchange.

## Relationship of the Evangelist to the Pastor and Church

Rev. W. H. Parker

**T**O defend the work and calling of the evangelist in this day is unnecessary—at least among holiness churches. The fact is many of our churches are the direct result of their labors. One thing is sure: as long as the Nazarene Church keeps the fire and glory of God, and the vision of lost souls, she will have great need of the Spirit-filled man of God "called to do the work of an evangelist."

The value of the evangelist to the pastor and church may be seen, first, that in employing an evangelist the ministerial force is at once doubled. This in itself makes possible greater results. Two heads can plan better than one. Under this arrangement the pastor is free to visit the community, follow up the influence of the meetings daily, lead the singing (if capable), exhort, and work around the altar. The evangelist is free to preach and pray the glory down till saints are blessed and sinners made hungry for salvation.

Second—The evangelist is a new man. As a new man, his coming at once arouses interest, assuring generally a better attendance than if the pastor were to hold his own meeting. The freshness of the evangelist's way of putting old gospel truth awakens and holds interest, and God deigns to use these things to promote revivals.

Again a new audience, and generally a larger one than the pastor faces, naturally inspires to greater effort, and brings out the best that is in a man.

Then again, being a new man, his sermons are new; he has a "full barrel" on hand. He does not expect to stay long, therefore he can condense revival material, familiarize himself with it, so that he can preach with clearness and force, and throw himself into his message with great effectiveness. Of course, right here is also a great danger, that of "rectifying" instead of preaching. How often have we heard evangelists roll out in eloquent phraseology great Bible truth without apparently being conscious of—or at least sufficiently moved—by the profoundness or seriousness of the truth uttered. Then there is the danger of getting the sermon from the "barrel" instead of from the Lord. For the sake of personal interest if for no other reason, the evangelist will change, rearrange, and add to his stock from time to time.

An evangelist has this advantage also: As a new man he can more easily deal with specific sins of all kinds without being open to the charge of being personal, or taking his spite out on some one. Even he is sometimes accused of knowing too much. The pastor might say the same thing in the same way but he would stir up more trouble and do less good. How often have we heard Christians in their testimony attribute their conviction and salvation to some sermon from the evangelist depicting their ungodly life in detail, when they knew they were utter strangers to the facts. This is an advantage admitted by most

successful pastors. If the evangelist does stir up some things he will soon be out of town and the incident will soon be forgotten. Of course he can go too far in this direction and "stir up more snakes than he can kill."

Third—The evangelist is a specialist, and as such he is more effective than the pastor, especially after the pastor has been at a place for more than a year.

The announcement of a specialist creates expectancy and faith. It shows the public that we mean business for God; and naturally encourages the saints to pray and believe for greater results. Not that they pin their faith to the evangelist, but they feel God will honor His servant and bless the church's efforts and sacrifice.

The evangelist is a specialist on the themes of experimental salvation and the divine laws for the promotion of revivals. He will not allow himself to stray far or often from these special themes no matter how inviting other fields may be.

Being a specialist he is well supplied with a variety of revival material, which makes it possible for him to change his subject more easily to meet the needs of the meeting.

This better preparation gives him the greater opportunity to pray. The successful evangelist is well known among the messengers who attend the throne of God and bear the answers to prevailing prayer. He is an adept at prayer. How his prayers inspire pastor and people and bring down the glory and power!

The evangelist is also a specialist in giving the altar call, and in dealing with seekers at the altar. Experience in this work enables him at the right time and in the right way to draw the net. He should be given charge and the utmost freedom here. If he is not "worshiping at the shrine of statistics" or affected with "reporter's itch," he will deal faithfully and thoroughly with seekers. If he is merely wanting to string fish he will bait with a pinhook and catch minnows for the pastor to throw back into the pond after he is gone. This is not the case, thank God, with our true holiness evangelists. It is souls that they want and not statistics and God is crowning their efforts with glorious success. The evangelist is pre-eminently the recruiting officer of the church; it remains for the pastor to train the recruits for God.

#### THIS RELATIONSHIP RECIPROCAL.

To obtain results, the pastor and church must co-operate with the evangelist. First, by earnest prayer. We can all be giants and heroes in this method of warfare against sin. This can be done by private prayer, "group cottage prayer meetings," and church prayer meetings. Much special prayer should precede a revival. Each member should have a prayer list of those whom he wishes to see saved. That real revivals are prayed down, is a trite but true saying.



# Evangelists and Workers for Holiness in

## Evangelists Join the March

Bowling Green, Ohio, Jan. 27, 1917.

Dearly Beloved: Am glad the "Hallelujah March" is meeting with such favor, and pray that every dollar may be realized. If I were a pastor would surely urge my people to do their best. Expect to be in the "March" myself, however. Praise God there is victory ahead.

H. C. LYLE, *Evangelist.*

## A Wonderful Challenge to Faith

Fossil, Ore., Jan. 15, 1917.

Dear Brethren: The "Hallelujah March" offers a wonderful challenge to our faith and profession. I consider my glad co-operation and participation my love-bound duty.

ERNEST S. MATHEWS, *Evangelist.*

## Heard from Heaven Regarding the Plan

Long Beach, Cal.

Dear Brother: I heard from heaven Christmas day regarding the Publishing House plan. God blessed me so in prayer and answered by Isaiah 65: 24. I know it's coming. Seems He would have me send my little mite now, and inclose check for \$2.50. Deposit this on credit of the World-Wide Hallelujah March fund. May God bless it and give far more than asked. I believe when money is all in and counted there will be far above \$50,000. See if I am not correct.

WILLIAM A. ELLIOTT, *Evangelist.*

## Good Poetry; Read It

North Yakima, Wash., Jan. 22, 1917.

Dear Brethren: Yours for a glorious year; the Publishing House freed from all debt, with multitudes rescued from fear, and every one kept from all fret.

A. F. INGLER.

## Planning to Go Beyond the Amount

Auburn, Ill., Jan. 17, 1917.

Sirs: We believe our plan of raising the \$50,000 for our Publishing House is of God, and are with you. Please send us one hundred mite boxes to use in raising our \$1.50 a member. We are planning to go beyond that amount. Yours in His Name,

BERTHA LILLENAS,

*District Missionary Evangelist, Chicago Dist.*

## Count on this Evangelist for \$5

Lyndon, Kas., Jan. 31, 1917.

You can count on me for \$5 on April 1st on the World-Wide March. Say amen to it.

J. C. WALKER.

## Faith on the Increase

Martintown, Wis., Feb. 4, 1917.

Dear Brother: Our faith for the World-Wide Hallelujah March is on the increase. We will do our best to stir the minds of the people wherever we go concerning the lifting of the Publishing House debt. Our God is able to do exceedingly abundantly above all we can ask or think. Bless His name! We greatly appreciate the Herald of Holiness and all of the excellent literature the Publishing House sends out, and we will join the March and do our best on April 1st. In His glad service.

M. T. and LIDA BRANDYBERRY,  
*Chicago Central District Evangelists.*

## Delighted With the Move

Houston, Miss., Jan. 27, 1917.

May God bless you all. Well, glory! we are ready for April the 1st, Sunday, and are delighted with the move.

I. D. FARMER, *Evangelist.*

## Heart Is in the Work

Shreveport, La., Feb. 6, 1917.

Dear Sirs: I have your letter on the Hallelujah March and shall attend to it immediately. My heart is in the work, and my life consecrated to the Master.

REV. C. H. MAYO, *Supt.*

## World-Wide Hallelujah March

Who ever heard of such an all-inclusive, globe-belted, hell-stirring, church-blessing, and debt-lighting enterprise, in this, or any other day or generation? It would serve fuel and fire to faith, if we would only consider the immensity of this program. It is of such vast proportions, and it includes the earth of our Nazarene movement. This project unites the poles, links continents, blends the hemispheres, connects the Orient with the Occident, shakes hands with the East and West, grasps palms with the North and South, and obliterates the distance between the home and the foreign fields, thus beautifully illustrating the power, glory, and practicability of the Lord's prayer "that they might be one." Think of that grand, united, harmonious, concerted step, thought, all-predominating purpose, and joyous motive contained in that momentous March—that each of us shall lay down on the Lord's table means to lift the last remaining dollar of indebtedness

## ONE OF TEN FOR A THOUSAND

Riddleton, Tenn., Feb. 6, 1917.

Dear Brethren: I have been reading with great interest the plans for raising the money to pay off the Publishing House debt and will say that I heartily indorse the plan and I like the ring of the many letters you have been publishing, but Brother G. B. Collins sounds more like business so you can put me down as one of the nine to come with one hundred dollars the appointed day. We have about the same size army that Gideon had. Is it possible that God can find as many true in our ranks as He did in Gideon's that will come up with a hundred dollar light? The money is in the ranks and God knows it and is calling for it, so come on brethren with it and let us to pay off the Publishing House debt, for we are well able. Now some one will say Brothers Chambers has plenty of money and can talk that way. No, I have not much money, but I will tell you what I have; I have a little faith and lots of grace and a good credit, so I expect to borrow this money when the time comes to pay it in. Why not borrow money to help run God's business, when I borrow it to run my own, and He, God, has always blessed me so I have been able to meet my obligations, and I have faith that if I will turn in the tenth, God's part of my income, and not rob Him, He will still bless my labor. May God speed the day when every Nazarene will not rob God but bring his tithes in to the storehouse of God. If God lets me live, I am with you until the debt is paid. Hallelujah to God.

E. W. Chambers.

from the great Publishing House. Will you remember that every Nazarene on the whole globe will take active and personal part in this the greatest of all marches of this generation, on a certified day, the first Sunday of April? Our General Superintendents, our District Superintendents, the entire ministry and laity of our universal church will line up on that glad day. Our evangelists, pastors, college men and women, students, patrons, official boards, committees, deacons, rescue workers, leaders, editors, contributing staff, missionaries at home and abroad, Sunday schools, churches, communities, parents, companions, children, and friends will on that never-to-be-forgotten day pour forth a mighty volume of song, prayer, tears, shouts, shekels, dimes, dollars, checks, gold notes, and greenbacks until it will make angels wonder what has struck the world of Pentecostal Nazarenes.

This enterprise is of such vast magnitude that it has attracted the attention and commanding admiration of other churches, editors, and leaders of our sister denominations, until we note

in many great church organs admirable reference to this epochal-day plan, of our Pentecostal Church of the Nazarene to free herself of this gigantic load, by such a magnificent March, as a stream of consecrated silver.

We must make all wise and timely preparation for this history-making event. Let every member and minister of our church see that they have their offering, not under \$1.50 a member; but be sure and have this amount ready for this unprecedented March. If it will be impossible for any member of our local church to be present on April 1st, then be sure and see that you have your offering ready and send in to the pastor, church treasurer, or some one who will place your offering on the table for you during this unheard of March. Most of our members will have not less than five dollars each for this lift. We believe that this offering will reveal more money given on that day than our debt required will have some to add to the plant which is greatly needed. This act of devotion to God, the sacrifice to lift our plant from embarrassing debt and loyalty to the Pentecostal Church of the Nazarene, will give us prestige, power, standing, and general regard from the world of churches and this generation, and a spiritual lift from the skies that we shall never be the same any more. Let no pastor, church, or class fail in their part of this marvelous movement; if you do, it will go ill with you as a preacher or church in the future. Never consider such a sad failure but prepare for this offering, even if you have to borrow the money.

This day will be the test of our loyalty, love, devotion, faith, and deepest interest in and for our church. It will reveal the type of holiness sacrifice, and true spiritual standard of our heart life to this and future ages.

God help us to show ourselves worthy of the church we belong to, of the Christ whom we serve, the doctrine in which we believe, and of this generation to which we are deeply indebted. Save up your dimes and dollars, and be ready for April the 1st to shout, march, sing, laugh, give gladly, rejoice greatly, and to get in touch with a sweeping Pentecost that will come down upon our universal church. Hallelujah to the Lamb!

ALLIE and EMMA TRICK.

## A Plan That Will Please God

Lowell, Mass., Jan. 25, 1917.

Dear Brother: In regard to the Hallelujah March, want to say at present we are holding special revival meetings and after these are over will bring it before the Sunday school. Personally, I think the Hallelujah March is a plan that will please God, and as for myself and family will do our part.

W. S. FADER, *Sunday School Supt.*

## Plan Is Just Grand

Abilene, Texas, Jan. 22, 1917.

Dear Brother: I will say I think the plan you have in view to raise the money on the Publishing House is just grand, and will do all in a power to help push the good work. I will buy out mite boxes as soon as I get them, and do my best on that line.

MRS. M. A. DUNN.

## The God Who Saves From Sin Can Do this Also

Ontario, Ore., Feb. 5, 1917.

Dear Brother: You mentioned the filling of the card inclosed, but as there was no card will write. We brought the "Hallelujah March" proposition before the church yesterday. They responded heartily, so you can count on the local church at Ontario being in the race. We remember that you were at District Assembly held this place last year, and we believe the great God who is able to save us from sin is competent of governing the money he permits us to earn, the extent of paying off the indebtedness on the Publishing House, and shall continue to send our prayers to that end.

Your Sister in Christ,  
MRS. ANNA HANDLEY.

WORLD-WIDE HALLELUJAH MARCH! THE FIRST SUNDAY IN APRIL, 1917

# One for the World-Wide Hallelujah March!

## Caught the New Vision

Pilot Point, Texas, Jan. 16, 1917.

Dear Brother: Since visiting the Publishing House we have caught a new vision of the great work that's being carried on there. I feel it in my soul that God is going to give us the \$50,000, April 1st. It can be done. God is able. You can count on us here.

J. P. ROBERTS.

## Believe We are Going to Get More

Cranfills Gap, Texas.

In regard to the \$50,000 for the "Hallelujah March," I believe we are going to get more. God will do it largely, and I am believing for a clean sweep. I am going to make a start so I can get ready to fall in line and take order. Glory to God.

CHARLES W. CARLSON.

## Nothing for Self But \$5 for the Hallelujah March

McGehee, Ark., Jan. 29, 1917.

I have none of this world's goods, but I have five dollars for the Hallelujah March, April 1st. I feel down in my bones we will pay the debt. God bless you. Your brother,

BEN GARETT, S. S.

## Prays That Debt Be Lifted

Cabot, Ark., Jan. 31, 1917.

Dear Brethren: May the Lord bless the Nazarene movement in all its undertakings. May this Publishing House debt be lifted on April 1st, in prayer.

Mrs. MAGGIE KING, Deaconess.

## Universal Sentiment of Good Will

Trenton, Tenn., Jan. 31, 1917.

Dear Brethren: I have read with intense interest the pamphlet, "World-Wide Hallelujah March." In connection I have read the enthusiastic letters in the Herald of Holiness, which seem to express a universal sentiment of good will toward the plan, as described by Doctor Williams. Who doubts but that this "March" was ordained by the Lord? Surely our people will wake and arise to the fact that such a debt as rests upon our Publishing House, or, more properly, the Nazarene church, is surely an impediment to our progress and that it absorbs the lubrication required to facilitate the operating of our Publishing House. I feel that the Sunday School has a vast field for laboring along this line, for the people meet and are reminded of a certain thing each Sunday, and the interest can't as easily be. As to our Sunday school, the majority of the members do not belong to the Nazarene church, but I feel that the faithful few will do their part.

ALVA BURKETT.

## Sure It Shall Be Done

Plain Dealing, La., Jan. 20, 1917.

Brethren: I want to assist all in my power to raise the \$50,000. I feel sure it shall be done.

J. B. BLACKBURN.

## As It Was in the Days of Moses

Kirbyville, Texas, Feb. 3, 1917.

Dear Nazarenes: After the Lord told Moses that He wanted him to build a tabernacle, and gave him the plan for it, Moses came down and called all the children of Israel together, and told them all about it. Then he told them how the Lord had commanded him to take an offering of all of them who were willing hearted, for the material with which they were to build it.

Now what did they do? Did they begin to complain, and say it was too big an undertaking? Did they begin to feel uneasy, afraid they could have to turn loose another dollar? Or did they turn away and pay it no mind? Perhaps some of them did. The Bible doesn't say. It reads like there were a great many of them whose hearts were stirred within them at the thoughts of it, and who were willing to lay out with all their might, and make any kind of sacrifice necessary in order to carry out the great plan. Both men and women departed and began to gather up material and bring it in. The women that were wise and willing hearted

went to their spinning wheels, and brought in the work of their hands. And so in a short time they had gathered together more than enough material for the building, and still they kept bringing more, and Moses had to command them to stop.

Now the Lord has presented to Brother Williams a plan to pay off the indebtedness of the Publishing House, and the command is that every Nazarene who is willing hearted to bring an offering on the first day of April for same.

Now what are we going to do about it? Are we going to sit down and do nothing? Or are we going to do as little as we can? Or are we going to lay hold and do all we can?

Are we going to fail to raise the \$50,000 or are we going to send in more than that? I feel sure that if every Nazarene's heart could be stirred up and made willing and they would go to work like those people did, the debt would be paid, and a surplus left over. It might be that they would have to tell us to stop.

Now we have two months yet, and if all the men will get busy and put back all they can in these two months and the women will get to their spinning wheels, so to speak (it might be a wash tub, a sewing machine, or something else) and every one do his or her best to pay their \$1.50, and then \$1.50 for as many as they can of those who will not or can not, there is no doubt but that every cent of the \$50,000 will be raised, and some over, which I am sure they could use to a good purpose. Let's not be afraid of sending too much. You may expect an offering from our church. Mrs. ETTA H. KELLEY.

## Expecting to Answer Our Own Prayers

Coffeyville, Kas.

Gentlemen: We are very much interested in the Hallelujah March and are praying and expecting to do all we can to answer our own prayers.

Mrs. R. H. SHERMAN.

## Give More, God Will Bless More

Haworth, Okla., Jan. 19, 1917.

Dear Brother: It is with pleasure I am writing you a few lines in regard to the great Hallelujah March. I think we Nazarenes ought to do our best to make up the \$50,000. I am surely willing to do my part. I am pastoring Pine Grove, and Willow Springs churches, both very poor churches. I can be at but one of the places, but I am going to get the secretary to have the March just the same. You can count on me doing my part, because I realize we can't do without a Publishing House. I believe if we will give more, God will bless us more. The Bible says "They will give as they are able," or something like that, and I believe a man who is consecrated is always willing to help in a good cause, and I believe that would be using money for the cause of God, and I am going to do my part. Pray for me and my work. May the Lord bless you.

RUFUS T. SMITH.

## Can See the Benediction of Dr. Bresce

El Campo, Texas.

Dear Brethren: I think Brother Williams' plan for raising the Publishing House debt a fine one, and while I may not be in a Nazarene class to march, I think I'll have a march of my own and draw on my imagination as to how the great crowds look and live. How I feel like I can see dear Father Bresce's uplifted hands of benediction upon us as of old. Praying for the greatest year of our history, I remain,

M. O. HARPER.

## I Am Interested

Chrisman, Ill., Jan. 22, 1917.

Dear Brother: A few lines in regard to the World-Wide Hallelujah March. Will say I am interested, and although our church is small in number and not strong financially, we will do what we can.

Mrs. EDWARDS.

## THE HALLELUJAH MARCH

I am glad that General Superintendent Williams has started us in the right direction. We have been talking about the power of God, spreading scriptural holiness over the land, saving the world, and sacrificing for Jesus. Now let us arise and put this talk into practice!

There is no doubt that the publishing end of our work is of prime importance. Our whole system stands or falls with it. These are days when everybody reads. The former days were not so. Everybody who makes a success of business presses the claims of his goods through the printed page. The man who does not, fails. The day when a man could get business by sitting in his office and waiting for customers belongs to a century ago. The only way to do things is to get out and hustle.

This is why advertising is assuming such wonderful proportions, and if we would succeed for the cause of Christ, we must by printed page do a thousand fold more than we have ever done in the past. We must organize a campaign that will be stupendous in its significance.

Thus far we have done something, but the set time has come for us to take a forward step that will astound hell, do- light heaven, and set the world agape. Amen! Even so, Lord!

The writer has for ten years been working with the holiness press. He has seen the great importance of it, and realized that the holiness people were treading around in a pint cup when they ought to be flying in aeroplanes! Something has been accomplished on publish-

ing lines, but not much, compared with what is needed.

The writer was with the Nashville Assembly five years ago. He was chairman of the Committee on Publishing Interests there, and one of the original members of the Board of Publication, which (thanks to the efforts of one or two heroic souls) established our plant at Kansas City in record time. He has been with them until recently, and helped fight every inch of the way. Thank God for what has been done! We have had problems to face which seemed impossible, and all hell against us, but we are now ready to make a great move for God and holiness. We stand, like Joshua of old, at the parting of the ways. We can accept victory or defeat. We can say "Let us go up and possess the land," or we can crawl into the hole and eat our words and confess we are only "bluffing" when we brag on what God can do through us.

We now have a well organized plant, a most efficient accounting system which will not waste any of God's money, and a good body of able and consecrated men to administer the business. They will give us full publicity and work together for the glory of God. Let us, as one man look our problem squarely in the face, shout "The sword of the Lord and Gideon," come up on the day appointed like a mighty army and lay \$50,000 at Jesus' feet! The times are prosperous. We have the money. We have the people. Have we the spirit? Let us put our talk to a practical test and do this thing, and do it well! Leroy D. Peavey.

WORLD-WIDE HALLELUJAH MARCH! THE FIRST SUNDAY IN APRIL, 1917

# Pentecostal Nazarene Families at Large in

## March at Home—Sends Money Now

Heiskell, Tenn., Jan. 26, 1917.  
Dear Brethren: You will find inclosed money order for three dollars to be paid on the \$50,000 Publishing House debt. This is for my husband and myself, Joe P. and Lizzie Edington. We live eighteen miles from our church. We would love to be in the Hallelujah March, but guess we can't be there, so we will have a little march at home. We are praying and believing the debt will be paid off. We are on the sunny side.  
JOE P. and LIZZIE EDINGTON.

## We Are Pushing

Erick, Okla., Jan. 30, 1917.  
Brethren: We are pushing the interests of the Publishing House, and expect to be able to help some April 1st. If you have circulars explaining the needs of the House, I would be very glad to get them.  
O. R. REEDER.

## Ready for the March

Webster City, Iowa.  
I am ready for the March. Praise God the victory is coming. Bless God and some to spare.  
JAMES W. ROYAL.

## Well Up in the List

Uhrichsville, Ohio, Jan. 28, 1917.  
Brethren: May God bless you and all our church in the great March in April. I am delighted with the plan, and believe it will succeed. By the help of our God I want to see the Pittsburgh District well up in the list.  
Wishing you the greatest possible measure of success in your work, I am  
Very truly yours,  
P. H. BROWN.

## Forty Miles From Church But Join the March

Ethridge, Tenn., Jan. 24, 1917.  
Dear Brethren: We are about forty miles from the nearest Nazarene church, therefore the Publishing House and Herald of Holiness are great helps to us. So we will send our three dollars to pay off the debt, and be in the Hallelujah March April 1st.  
B. F. and ELLA ARGO.

## The Only Nazarene, Yet Going to Have a March

West Point, Cal., Jan. 19, 1917.  
Dear Brethren: I am making plans to have the Hallelujah March here, and while I am the only Nazarene here as yet, you may look for us to do our part.  
JOSEPH GRAY.

## The Lord Will Bless the March

New Philadelphia, Ohio, Jan. 22, 1917.  
Dear Sir: In reply to your letter concerning the Hallelujah March on Sunday, April 1st, we are in harmony with our Publishing House. Will do what we can. I believe the Lord will bless the March.  
H. H. FANSLER.

## God Is On Our Side

Atlanta, Neb., Jan. 15, 1917.  
Dear Beloved: It is with great joy and delight I now write. I have been reading with interest the great plan our dear General Superintendent Williams has proposed for raising the money to pay off the debt of our Publishing House. Some of our dear brethren write "I believe it can be done," others say "It can and must be done," etc., but praise the Lord I feel in my soul the faith in God who is on our side, "It will be done." Hallelujah! Let us not doubt God's great power to do these little things. The question is, what will we do with the surplus? I propose it be divided equally between our Publishing House, which is the great center and heart of the Nazarene church, and our beloved General Superintendents. May God's richest blessings be upon the great World-

Wide Hallelujah March, and let us keep marching on till we reach the golden, happy shore, where we'll understand it better, by and by.  
W. H. MURRAY.

## Lord Will Help Us to Do Our Share

Angels Camp, Cal., Jan. 9, 1917.  
Brethren: May the Lord bless the Publishing House and help us all to do our share in raising it out of debt. Yours for holiness,  
EDITH BORBE.

## Preparing for the Hallelujah March

Benjamin, Texas.  
Dear Sirs: I am praying and preparing for the Hallelujah March. Will come up with our part.  
G. W. DORRIS.

## Debt For Ever Wiped Out

Clementon, N. J., Jan. 15, 1917.  
Dear Brethren: I am glad and in full sympathy with the brethren in paying off our debt on the Publishing House in one grand Hallelujah March on April 1st. I hope that it is a success, and the debt will for ever be wiped-out. I expect to do my part.  
VINCENT B. PERSING.

## Turn Their Pockets Over to Jesus

Des Arc, Ark., Jan. 24, 1917.  
Sirs: I think the World-Wide Hallelujah March is a fine thing. You can be sure that a money order for \$1.50 from me will be on your desk April 1, 1917. With prayer I hope that all true holiness loving people will turn their pockets over to Jesus on the morning of April 1st. I beseech your prayers and remain your friend and brother in Christ.  
JAMES T. WEBB.

## Will Do Our Best

Olivet, Ill., Jan. 24, 1917.  
The Nazarene Publishing House: I am in sympathy with the World-Wide Hallelujah March, and we expect to do our best on the appointed day to help raise the \$50,000.  
L. T. WELLS.

## Expecting God to Do It

Muscatine, Iowa, Jan. 23, 1917.  
Dear Brother: We are planning and praying for a great Hallelujah March, April 1st. I am sure our God wants to lift this debt. We are expecting to help Him do it.  
REV. MAUDE M. HUME.

## It Is of God. Count On Me

Owensboro, Ky., Jan. 15, 1917.  
Dear Brethren: Received your letter about the World-Wide Hallelujah March. I will be glad to do my best to help push the move, as I believe it is of God. You can count on me.  
R. WEBB.

## Fullest Indorsement

Olivet, Ill., Jan. 16, 1917.  
Dear Brother: I have read with a great deal of interest the plans for the "World-Wide Hallelujah March" in the Herald. I do not know of anything that could possibly be more effective for pulling our Publishing House out of its difficulty than the very plan you have set upon. I give it my fullest indorsement, and will do everything in my power to boost it along.  
H. S. KEISTER.

## Soul Has Been Deeply Stirred

Lubbock, Texas, Jan. 16, 1917.  
Dear Brother: Yours of the 5th received, and contents carefully noted. My soul has been deeply stirred over the debt on the Publishing House, and when the plan was presented my heart leaped for joy. Surely it is of God, and you can count on me to give and pray. Yours for a Publishing House free from debt.  
F. E. WIESE.

## Soul Rejoices in Victory Ahead.

Beverly, Mass.  
Dear Brethren: I find our people enthusiastic over the "World-Wide Hallelujah March," and soul rejoices as by faith I see the victory ahead.  
N. H. WASHBURN, Dist. Supt.

## Dallas District Forces Rallying

Milano, Texas, Feb. 5, 1917.  
Dear Herald of Holiness: We are rallying forces for the Hallelujah March, and most of the people of the Dallas District are preparing carry out the plan and make it a great success. Some of the churches are a little slow to hold, but we will do our best to get them awake before April 1st. We are praying, believing for the \$50,000 to be raised in full.  
REV. P. L. PIERCE.

## Pastors Hearing From this Superintendent

Spring Valley, N. Y., Jan. 25, 1917.  
Dear Sirs: The pastors on the New York District are hearing from me often about the "Hallelujah March." It looks like success on the District. I am for it all. Amen.  
REV. PAUL HILL, Dist. Supt.

## The Heart of

IS the Publishing House the heart of the church and the cause of its future? Will determine the attitude of the church. The Publishing House of cold-blooded, intellectual, or timid matter is it is the heart of the church of prime importance to the body of vigor to every other organ? The Publishing House. Every day it sends to us inspiration, love, light, and life. Imagine ourselves waking some day. No message for the great family Sunday school literature, no message. What would be the effect upon the same condition as would the heart be true, and upon this we are all and consecration to Jesus in the heart, and doing our duty every one. in lifting for ever the debt now a day. We ought to do it. We will do it.

## Victory! Victory! Victory!

Manitou, Okla., Feb. 1, 1917.  
Dear Brother: Regarding the great Hallelujah March, I must confess that I have not words to express to you the fountain of joy that filled my soul as I thought over the great proposition that has given us through our dear Brother Williams for I feel that it is indeed a suggestion of God and brought to us by the Holy Ghost. When I read your letter and thought of the great undertaking, I buried my face in my hands and asked myself the question, Can it be done? And here I realized fully what I was saying I heard myself saying Yes! Yes! but as I would look at such a great undertaking, the Devil would try to

# Line for the World-Wide Hallelujah March!

## Faith Is Increasing

Jasper, Ala., Jan. 17, 1917.

Dear Brother: World-Wide Hallelujah March! My faith is increasing for the \$50,000. I trust this will be one of the best years for the Publishing House that we have ever had. May God bless you, and all of the workers. I am,  
P. M. COVINGTON, *Dist. Supt.*

## Getting Off Groceries in Order to Take Part

Miami, Fla., Jan. 24, 1917.

Dear Sirs: We are enthusiastic about the Hallelujah March and we expect to do our part, and to get off some on groceries. Amen.

REV. M. M. BUSSEY.

## Work of Publishing House Satisfactory

Nashville, Tenn.

Dear Publishing House: I assure you that I fully appreciate the work represented by the "Hallelujah March," and will do what I may be able to do in order to make it a success. The blessings of heaven upon the Publishing House. We can't do without her. Her work, to me, is entirely satisfactory. I am yours in the Master's service,  
REV. F. W. JOHNSON.

## The Movement!

Memphis, Tenn., Feb. 10, 1917.

to the existence and promotion of the Nazarene toward this great institution long been looked upon as a sort of enterprise, when the truth of the matter than a business. Is the heart it not furnish all warmth, food, and great mission of our Publishing House of the church, thought, doctrine, and great message of full salvation. without our Publishing House. Nazarenes. No reports, no books, no word preached through the heart. Hallelujah? The church would be in the world the heart be taken out. This

That we will prove our attitude toward the Hallelujah March by praying for the world over is contributing liberally to the Publishing House. We can do so from the first of April.

R. T. WILLIAMS,

*General Superintendent.*

doubt in my heart by saying, You can't do it; there are too few in numbers. But just then that the Israelite Gideon with his little band of three hundred men chasing that innumerable host of the Philistines passed before me, and my soul shouted praise to the Lord! Also the same God who was with Gideon and his little band and fighting the battles for them, appeared (in the spirit) to me, also apparently seeking an opportunity to again demonstrate His power as with Gideon. I only wished to know the Lord's will in the matter, so I picked up my Bible and said, Lord, if it is your will that this money be raised at this time, open this Bible so that my eyes may be on one of your promises, and the book opened

at the ninth chapter of Mark and the twenty-third verse, "Jesus said unto him, If thou canst believe, all things are possible to him that believeth." Glory to God! My faith took a leap skyward on up and on upward and skyward, and there is not devils enough to make me doubt. Praise the Lord, I am standing on His promise. I am one of those that believe it is possible, and that it will be done. We can't begin to estimate the value of our paper. You can count on us down here on April the 1st. I'm believing that the debt will be paid off in full on that day. We are God's children, and it is God's Publishing House, publishing holiness literature, in the interest of His cause; therefore, victory is ours. I can't believe that our Father is willing that we continue to pay out annually hundreds of dollars on borrowed money when it is possible for us to pay off all indebtedness and relieve our Publishing House of its embarrassed condition. Neither do I believe our people are willing that we continue in this way, and they will prove it to you on April 1st by putting the Devil in the background and putting our Publishing House to the front, clear of all indebtedness, and a nice little balance to enable us to do things for our Master as never before. I'm praising the Lord for victory for our people.

Yours for the greatest year of all.

W. G. SHELTON.

## Asked the Lord to Provide the Money

Barlow, Ore., Jan. 31, 1917.

Dear Brethren: Yours of the 10th instant, together with the plan for paying off the Publishing House debt, was received and read with much interest, and I believe it will be paid at that time, for our God is rich. He holds the wealth of this world in His hand, and I have faith to believe He will in some way give His children the money that is needed just at this time. I have thought so many times I would like to help out in the settlement of this all-important debt, more than I have been able to do in the past. I have been praying about it, and asked the Lord to provide the money for the same. I believe He has heard and is answering my prayer already. Praise the Lord! I belong to this band. Hallelujah! I consider the plan is all right, and believe it is of God.

S. E. ANDREWS.

## Hoping the House Will Be Free

Hamlin, Texas, Feb. 2, 1917.

Dear Sir: We are expecting to do our part on the World-Wide Hallelujah March, April the 1st, 1917. Hoping the House will be free from all indebtedness,

Yours in Jesus' name,

M. G. LAYMAN.

## The Lord Abundantly Bless the Undertaking

Botna, Iowa, Feb. 5, 1917.

Dear Brethren: Regarding the special offering April 1st for the Publishing House, will say that we wish you complete success. We will do our part to raise our apportionment. The Lord abundantly bless you in the undertaking.

Mrs. E. P. BROWN.

## Will Not Lag Behind

Portland, Ore., Jan. 23, 1917.

Dear Brethren: We expect to join the "Hallelujah March" and not lag behind.

H. C. BAKER.

## \$75,000 or \$100,000

Seattle, Wash., Jan. 30, 1917.

Dear Brother: We are praying and planning for the Hallelujah March—that \$75,000 or \$100,000 be laid on the table. Amen! God is able.

Mrs. C. H. BERRY.

## Planning to Make It a Success

Morse, Sask., Jan. 20, 1917.

Dear Brother in Christ: We are planning to help make the Hallelujah March a success.

Mrs. CORA A. WILSON.

## Thrills My Very Soul

Ray City, Ga., Feb. 3, 1917.

Dear Brethren: The great World-Wide Hallelujah March thrills my very soul. I feel sure it is of God. We will do our best at our church (Trinity). I feel sure every member of our church will pay their \$1.50. I expect to pray and plan to this end.

Yours in His service,

G. L. GRIM.

## A Great Thing

Fourth Crossing, Cal., Feb. 1, 1917.

Dear Brethren: I think that the World-Wide Hallelujah March is a great thing, and will certainly send in a contribution if my husband will let me.

Yours in the faith,

Mrs. CARL H. WEBER.

## No Church, But Will Be In Line

Frankfort, Kas., Feb. 5, 1917.

Dear Friends: We are glad for the 1st of April March. We expect victory. "Ask and you shall receive." There is no Nazarene church here, but (D. V.) we will be in line.

C. H. KEYES and CHILDREN.

## Just Like God to Do It

Worcester, Mass., Jan. 24, 1917.

I believe God will see that just what is asked for, viz., \$50,000, will be given April 1, 1917. Hallelujah! Just like him to do it. The Lord bless more and more the Publishing House.

HELEN M. COLLIER.

## Will Have the March at Family Prayers

Keokuk, Iowa, Feb. 1, 1917.

Since first reading of Doctor Williams' God-sent plan to meet the great need of the Publishing House, wife and I have been mightily stirred and enthused not only by the profound depth and spirit of all concerned, but our God has shown us how wonderfully He has blessed us with the genuine blessing of a home where Bible holiness genuine abounds, but our privilege of helping to do what is so easily done if the Holy Ghost has right of way in our hearts and homes. Of course we will have a round table March on April 1st and lay on the center table in the room where we have our family prayers our part. Glad to know God wills to bless in this great undertaking in His own name. "I will behave myself in a perfect way" (Psalm 101:2).

N. D. CRUMLY and WIFE.

## Advance Prayers

Upland, Ind., Jan. 10, 1917.

Dear Brother: Will say that I will be only too glad to do my part in this great work of the Publishing House. Can say that it has been on my heart every since I became a Nazarene, and that I have never forgotten to pray for God to supply it with its every necessary need daily. While I have not been able to help out very much financially I have done what I could in prayer. In regard to faith for victory for the Hallelujah March, will say that I can not see why God would not honor us in such a great work as the Publishing House is doing. Long before God began to bless the Olivet school the last time, and a good while before, they sent me a card to sign, saying that I would be one of their prayer band. I had been praying much for the school. Why, I did not know, for there was nothing that I knew of that would lead me to pray so much for it; but when the Lord began to bless the school this year, and such a great revival came on it I could see then why the Lord wanted me to pray for Olivet, and while He has been blessing Olivet, He has been wonderfully blessing me. My prayers have not only been for Olivet, but they have been just as much for the Publishing House, and I firmly believe that God is going to answer prayer for the Publishing House the same as He has in regard to Olivet. "My faith looks up to Him." Yours with a burden on my heart and soul for every department of the Nazarene work.

O. E. ENOS.

## OKLAHOMA HOLINESS COLLEGE

The special Bible course conducted by Dr. R. T. Williams was a decided success. The enrollment almost trebled that of last year. The enrollment for the first semester of this year outnumbers the total enrollment of last year. Doctor Williams gave three lectures a day, and for ten days conducted evangelistic services. His lectures on psychology, homiletics, the Bible, and history were truly appreciated by all. One brother who came from Arkansas to attend the special course and returned home has since come to school to remain a year and a half. A number of the special course students are going to remain with us through the second semester. Students were in attendance from Arkansas, Texas, and Oklahoma. Doctor Williams could only stay with us for three weeks, his engagements necessitating that he leave us. For the last week of January we had a joint association of the ministers of the two Districts of Oklahoma. This was a profitable gathering. On the last day of the special course Doctor Williams was busily engaged. He gave his three lectures during the day, and at 6 p. m. united in marriage our pastor, Rev. J. A. Ludlam, and Miss Ruby Ewing, teacher of the grade school. At 7 p. m. he gave a lecture on Judas and at 9:30 attended a reception in his honor given by the faculty and students, leaving at 10 p. m. for Kansas City. We were greatly delighted to have with us Mrs. R. T. Williams, who gave special instruction in voice during the course.

The evangelistic services conducted by Doctor Williams were a great spiritual uplift to the school. Most all of the student body who were neither in the experience of justification or sanctification were brought into these experiences.

Two weeks of the second semester have gone, and the work of the school is progressing nicely. Pray that the smile of God will rest upon us.—C. B. Widmeyer, President.

## ARKANSAS HOLINESS COLLEGE

God is leading and blessing the Arkansas Holiness College. We are having fine chapel services, and the glory of God is settling down on us in a marvelous way. Some of the students have been leading chapel for the past two weeks. We find this to be good practice and at the same time gives us variety.

Rev. S. D. Slocum, the pastor of our Argenta church, was with us January 31st and gave us a helpful talk on 2 Tim. 2:15, the necessity of applying ourselves. We are always glad to have some of the pastors of the District visit us.

Our president, Rev. C. A. Imhoff, resigned, and the board upon accepting his resignation appointed Rev. L. L. Hamric to fill the vacancy. We are expecting God to bless under his leadership.

The Lord is putting His approval upon the regular church services. The spirit of prayer came on the people on Sunday morning, January 21st, and the preacher was not able to preach on account of it. The meeting would put one in mind of a holiness campmeeting, for the Spirit of God was upon us. Some were weeping, while others were jumping and shouting. We are glad for these times of refreshing, for they inspire our hearts to greater things.

Our pastor, Rev. T. C. Leckie, is a great help to us; his encouraging words and unwavering faith hold us steady in the trying times. We are praying for a revival at any cost, and ask an interest in the prayers of the entire church that God may visit this school and community with a sweeping revival.—Reporter.

## CENTRAL NAZARENE UNIVERSITY

January 27, 1917, was indeed a red letter day with Central Nazarene University, Hamlin, Texas. A number of the board, management, student body, patrons, friends, and citizens had a great Nazarene parade to arouse interest for the completion of the administration building. Between fifty and seventy-five automobiles assembled in front of the administration building about 1:30 p. m. and soon a band of students had them decorated and lined up on University street. Rev. W. E. Fisher, District Superintendent of San Antonio District, was master of ceremonies. He and Superintendent J. C. Henson led the parade, followed by the Central Nazarene University Apollonian band. Then came the president's car, after which the senior class, then the pastor, Rev. J. E. Gaar. These were followed by the missionary medical department, headed by Dr. and Mrs. T. E. Mangum, after which followed other cars representing the various departments of the institution. The parade marched up Central avenue through the main part of the city; thence through the best residential part, and back to Central avenue, where it halted for the band to render music to a great crowd gathered, and distribute literature. This parade aroused great enthusiasm on the part of the citizens of Hamlin and the leading citizens are demonstrating their interest in Central Nazarene University by their liberal donations to the building fund. We expect within a short while to let the

## STATEMENT BY GENERAL SUPERINTENDENTS

The Board of General Superintendents met in Kansas City, Mo., on February 8th, to consider matters in connection with the Publishing House, and the resignation of several members of the General Board of Publication, and especially the recently published "Confession" of Rev. C. J. Kinne, who has been President of the Board.

All of the General Superintendents were present, with the exception of Rev. J. W. Goodwin, who telegraphed his inability to be present, but that he "would trust to the wisdom" of the other General Superintendents at the meeting.

The General Superintendents wish to inform the church that there was found by them no evidence whatever of any immorality or of any overt wrongdoing in connection with the management of the Publishing House or any one connected therewith, and that the "Confession" of Brother Kinne must not be understood as signifying more than a loss of harmony and communion with the God of his salvation, which, of course, must be regarded by us as a matter for much sorrow.

There is good evidence that our dear brother has been fully restored to divine favor and fellowship, and he has our full confidence as a dear child of God, our brother indeed.

We believe that the affairs of our Publishing House have been administered with perfect honesty and fidelity.

We urge upon all of our people to have the fullest confidence in the integrity of our Publishing House business, which has grown marvelously, and which should be fostered by all of us as one of the very most useful and efficient of all of our institutions.

Let the whole church, everywhere, rally in the Hallelujah March in full confidence in and support of this great work for God and His church.

H. F. REYNOLDS,

E. F. WALKER,

R. T. WILLIAMS,

Gen'l Supts.

contract for the completion of our administration building.—J. E. L. Moore, President.

## Announcement!

"As a man thinketh in his heart so is he" (Prov. 23:7).

As we read so we think.

What are you reading?

If you read and recommend books listed in our catalog and sold by us you will think right. Young people, obey the impulse and send postal card now for a catalog. They are free.

Pentecostal Nazarene Publishing House  
2100, 2115 Troost Avenue  
Kansas City, Mo.

## FROM EVANGELIST HOWARD W. SWEETEN

We have closed our first meeting for 1917 in the First Methodist church of Collingswood, N. J. We began with a watch night service December 31st and closed January 28th. During the first week we gave no altar calls, but the second Sunday we began to drag the net, and from that time on there were seekers at every service except one, which resulted in about one hundred and sixty being at the altar, of whom at least one hundred and twenty-five got through. Under the preaching of Sinai gospel, conviction accompanied the Word, and the results were glorious to behold; church sinners as well as others came weeping and prayed their way through to victory. The pastor, Dr. Alfred Wagg, stood by our side through the entire battle. We thank God for his Christian spirit and counsel, and for his uncompromising stand for the fundamental doctrines of the Bible and old-fashioned Methodism. We were well entertained in the home of our friend, Doctor Coffee, and his good wife, and for the many tokens of love and appreciation which were shown us by the folks of Collingswood we are truly grateful. The meeting closed in a tide of victory Sunday night, with about twenty-five or thirty at the altar. I am sure some will never forget that night, the weeping penitents, the shining faces, the glad hallelujahs, and all that goes with a real revival break. We are just now beginning our second meeting of the year with Rev. Wilbur H. Parker, pastor of the Pentecostal Church of the Nazarene at Terrace, Pa. The outlook is fine, and we ask all the readers of the Herald of Holiness to pray for us.

## FROM EVANGELIST FRED ST. CLAIR

We praise God for His wonderful works at Lowell, Mass., where we had a real revival. It was immense, and it grew larger, better, stronger, sweeter to the very last crowning service. There were about thirty seekers the last night. Altogether there were between 175 and 185 seekers, and at least 150 broke through good. It was a prayed down revival. Some of the folks who have been in our work in Lowell no less than ten years, say they have never seen anything like it. The writer sold about one hundred books, and secured eight new subscribers for our Herald of Holiness. Brother A. B. Riggs is a whole host, and his assistant, Martha Curry, is a tremendous woman any where you put her. Sister Riggs, though quite feeble, came several times to the meetings, and was a real inspiration to all concerned. They have some of the finest young people we have met in all the United States. Our next campaign is West Somerville, Mass., February 1-25; Saratoga Springs, N. Y., March 4-25.

## DAKOTAS-MONTANA DISTRICT

We contracted a bad cold in closing up our meeting at Culbertson, Mont., and on arriving home for five days we were shut indoors. Mrs. Brough doctored me, and I came out feeling fine. I left our home for Billings, Mont., January 3d. We held the meeting in a Swedish mission church. Some of the holiness people rallied around and were glad we came to the city. The saints were edified, some got holiness, and we can say the Lord did bless this meeting. Doctor Morris was a great blessing to this meeting. He was a very busy man, with a great practice, yet he found time to come to three services on Sunday, and as many as possible during the week. The Lord blesses this sanctified doctor. We wish we had many such men in this great west. The last service was followed by an urgent invitation to come back. We went there trusting the Lord, paying our own board and room rent, just to get a chance to hold a holiness meeting in Billings. We believe the Lord was with us through it all. We are expecting to see greater things in the future. We closed this meeting, and came to Great Falls. We held three nights' meeting in the Swedish Baptist church, where we found some holiness seed. We believe like Brother Bud Robinson, that if we sow holiness seed, it never rots in the ground. I came from there to Gildford, Mont., and went out in the country thirty miles amidst the homesteaders and ranchmen. We held a meeting there for a week, until the severe cold and snow hindered, and closed January 28th. The next day Brother Ellsworth Peelman brought us into the railroad station, through the snow, and 26 to 28 below zero. We drove thirty miles in an open sleigh. I frosted my ears quite badly, and nearly froze my feet, but arrived at our destination about midnight. I want to tell you we are not having all sunshine up in Montana, but we enjoy our job; we don't care to run away; but mean to sow the precious seed of full salvation. Our next meeting was at Homestead, Mont., in our new church just finished. Sister Bowman of Flaxville, Mont., is our helper in this meeting. We ask the prayers of all who read these lines for good health and strength in body and soul. Brother McBride is on the District holding meet-

ings, and is reporting to us some good ones.—  
Lyman Brough, Dist. Supt.

#### FROM BUD ROBINSON

The Lord is still on His throne, and the government is still on His shoulder, and the Herald of Holiness gets better with each week's number. Doctor Haynes' editorials were never so strong and clear as now, and the good news from every other page makes it indeed a great paper. I was glad to see that dear Brother Ward has gone to Oskaloosa, and that Brother Goodwin had appointed Brother Pritchett to the Louisiana District, Brother Lancaster to the Georgia District, Brother Scott to the Missouri District, and Brother W. W. Hanks to the Washington-Philadelphia District. All of these young men are full of fire and good judgment, and will do lots of damage to the Devil's kingdom this coming year. The letters on the great Hallelujah March for April are full of encouragement. I feel so thankful that the boys all over the land are so full of hope. In spite of the Devil and all that he is trying to do to the Nazarene work, the outlook was never so bright as it is today. We may expect some trouble and some hard places, and many hot scraps with the Devil, but as sure as time lasts, we will win out in good shape; and when we get the great Publishing House on its feet, then every thing else will fall in line, and take its place as the Lord leads on in the battle. Don't let a single pastor or evangelist say that the \$50,000 can't be raised, for it can be; it must be, and it will be. That will be no trick at all. Let every pastor, evangelist, District Superintendent, and General Superintendent appoint himself a committee of one to see that the thing is done, and it will wipe out the debt in the good old-fashioned way. That will encourage us to undertake things much larger in the near future. With our Publishing House on its feet, we will be able to go forward by leaps and bounds, and then we can begin to plan for a great missionary day, some time in the early fall, that will bring up tens of thousands of dollars for our great missionary work. God's holy people are special people, and He wants them to do special things, do it on special days, and on special occasions. There is something inspiring about every one of us, at one time, on the same day, all over the world, doing the same thing and pulling for the same great purpose. There is something great about a march that looks like victory. There are tens of thousands of people in the United States that don't belong to the Nazarene church, and never will, who are our friends and want us to succeed. They are willing to help us out on that great occasion, and they would rejoice to know that our Publishing House was paid out of debt and on its feet and ready to do business for God on full salvation lines. Their hearts would rejoice with us on that glad day, and they will be on hand with their dollar and their ten dollars, and will make an offering to the Lord on that day gladly. Nothing that we can do will inspire our friends and neighbors more than for every one of us to roll up our sleeves and go to the great Hallelujah March with our last dollar, paying it gladly on God's altar to spread scriptural holiness over the earth. Glory to God! As I am trying to write in my poor way my heart is leaping for joy, and I am weeping until I can't see my old typewriter; but I know it is here because I hear it click, and I am saying, Glory to God, and on earth peace and good will toward men, and for a part in the great March to free our great Publishing House from the burden of debt.

#### FROM EVANGELIST M. L. BALTEZORE

I recently closed a meeting at Lostine, Ore., that lasted for thirty-one days. God gave the victory, and we are looking forward to a strong church there. The seed has been sown, and I am sure that God will yield the increase. We got one subscriber for the Herald of Holiness. There was not a woman or man in town who would lead in prayer, and not one who would get down on his knees before a congregation. There are some refined people, and some very wealthy people, and plenty of scholarship there, but they were ignorant as to heart-felt religion. They had a church, but no preacher, and Satan had come in and put all kinds of tares in the place. They got thirty old-fashioned gospel messages. We had good crowds and good attention all the way through. The outlook bids fair for a good work.

#### FROM EVANGELISTS M. T. AND LIDA BRANDYBERRY

Our meeting in Christmas was surely a hard fought battle. After two weeks, the church prevailed with God in prayer, and victory was ours through Christ. Sister Edwards, the pastor, is indeed a warrior for God, full of faith, and one of the most stirring workers we have ever seen. We would mention Sam the Nazarene, who was in the meeting and preached for us. He is a converted Catholic, from Austria, having been in this country only seven years. He has a most thrilling and touching experience to relate. He never wore a pair of shoes or ate with a knife or fork until he was twenty-one. He was sancti-

#### NOTICE!

The Executive Committee of the General Foreign Missionary Board have voted that the writer, together with his wife, should visit the churches on the Pacific coast in the interest of our foreign work. During the writer's absence all office matters will be carefully attended to by Brother Wilmer Surber, formerly our pastor at Tallula, Illinois. General Superintendent Reynolds will be at headquarters during the writer's absence, and will give careful attention to all inquiries, and will have general oversight of the work. We are expecting a great time while on the coast. We ask an interest in the prayers of all our people.

E. G. Anderson,  
General Treasurer.

fied in a meeting we assisted in at Green Grove camp, six years ago. We shall never forget when the fire struck his soul. We never thought then that he would be a holiness preacher. He related his experience at the Baptist church Thursday evening to a large crowd. God blessed in the service, and many requested prayer. He told us that God was going to give him a new suit of clothes before he left Chrisman. God honored his faith, and answered prayer by touching the Baptist minister's wife's heart, and she said God told her to give Sam twenty dollars for a new suit of clothes. The closing services of our four weeks' campaign were held in the Baptist church. Sam preached Sunday evening, and if we are any judge of preaching he gave an excellent sermon, both logical and forceful. He could neither write nor read when he was saved, but learned his alphabet by writing his letters on the back of a coal shovel, while digging coal in a mine. He is now a student, and understands his Bible. He can put to shame many of the heathen of America. Sam would be a blessing in any Pentecostal Church of the Nazarene to stir the folks along missionary lines. He is a full-fledged Pentecostal Nazarene, and should be kept busy among our people. We take this opportunity to recommend our Brother Sam to any of our Nazarene pastors. You will never miss it by asking him to hold you a meeting, or to come to your church and give you a missionary rally. He is working among the Free Methodists, but would prefer to work among our own people. He is a marvel of God's saving and sanctifying power.

#### FROM EVANGELIST BESSIE WILLIAMS

Our work for the last few months has been in the city of San Antonio, Texas. The first meeting was with the Pentecostal Church of the Nazarene. The church has as fine a class of Pentecostal Nazarenes as I ever met. Their pastor, Rev. H. B. Wallin, is much loved by the church, and God is wonderfully using him there. Our other two meetings in this city were under my gospel tent. God wonderfully blessed our efforts at this city, there being quite a number of professions in each meeting, with about fifty additions to the Pentecostal Church of the Nazarene. After closing out at San Antonio I hurried on to Little Rock, Ark., in answer to a call from the church at this place. We are getting started here. Sunday was a great day with us. God wonderfully met with us in every service. We are expecting great victory here. Rev. G. E. Waddle, the new pastor here, is getting a good hold on the people, and is capable of making things go for God and holiness. Our next meeting will be at Austin, Texas, where we have a real live church, with a pastor, Rev. E. W. Wells, that knows how to make things happen.

#### SUNDAY SCHOOL TEACHERS AND YOUNG PEOPLE:

Have you read the life of

### "Sammy" Morris

His was one of the purest souls that ever tabernacled in clay. He bore the white flower of a blameless life, he was an example of what God can do, with a life that is absolutely His. We wish we had space to print what Stephen Merrett, the Christian philanthropist of New York City, and others have said of this Spirit-filled life.

10c. a copy, or 3 for 25c.

Pentecostal Nazarene Publishing House  
2108, 2115 Troost Avenue  
Kansas City, Mo.

#### BETHANY TRAINING HOME

We wish to thank God for a clean, pure heart, a burning desire to see souls brought through to Christ, and for the way He is directing and blessing. God has made it possible for us to occupy what we believe to be the loveliest and best place for a rescue home in Memphis, Tenn. The building is a two-story, frame building, with six bedrooms twenty by twenty, two bed rooms sixteen by sixteen; a lovely parlor, dining room, kitchen; and laundry room; bathroom, pantries, and closets; a hall below and above fourteen feet wide; large galleries below and above on front and back; twelve hundred and fifty dollars' worth of carpets and rugs on the floor; dining room set which cost four hundred dollars and other furniture in proportion. There is a two-acre front yard, with fifty-four forest trees in it; many nursery trees, and flowers of all kinds. There are lovely concrete walks, and driveways, barns, and stables. Two acres of as fine a garden spot as I have ever seen. There are nice paved streets, and concrete sidewalks on three sides of the building. All is on a double street car track, in which we believe to be one of the best communities in Memphis to plant a good holiness work.

Sixteen years ago a millionaire bought this place for seventeen thousand five hundred dollars, and had seven thousand five hundred dollars' worth of improvements put on it. This man spent his money as freely as he made it, and what he did not spend, he lost in cotton futures. This lovely place can now be bought for less than fourteen thousand dollars, I understand. We are paying fifty-five dollars a month rent for it and the furniture. One man is paying ten dollars a month of the rent for us, for six months, and he is not a holiness man. Right in the front yard is a fine place for a tent meeting, and a lovely place to build a Pentecostal Nazarene church. I believe the Lord is anxious for us, as Nazarenes, to own this property, and to plant a good strong holiness work in this city. Let every one who will promise to join us in prayer to this end, send us a card expressing same. Pray for us.—A. J. Vallery, Supt.

#### CHICAGO CENTRAL NOTES

Rev. Edna Wells Hoke assisted the pastor of the Kewanee, Ill., Pentecostal Church of the Nazarene the first week of their special meeting.

Rev. C. P. Lanpher, pastor at Olivet, is now engaged in revival meetings at Kewanee, Ill.

Rev. Thomas Gookin is assisting the Nazarene pastor at Sidney, Ill., in revival meetings.

Our District evangelists, M. T. and Lida Brandyberry, report a gracious meeting at Chrisman, Ill. They are now in Martintown, Wis., assisting Rev. Carrie Felmlce in a protracted meeting.

Rev. Haldor Lillenas, associate pastor at Auburn, has been ill with a gripe, but is now much improved. The Auburn church began revival meetings February 4th with Evangelist Guy Wilson.

Another Pentecostal Nazarene preacher has come to Canton, Ill. He arrived February 5th. His name is Theodore F. Harrington, Jr. He weighs seven pounds. Mother and child are doing nicely at last report.

The pastor at Georgetown reports nearly thirty professions during their recent evangelistic campaign.

Rev. Lewis Bacheller, who has met with so much success in the East, has located in Chicago, Ill., where he may be secured for evangelistic meetings, by addressing him at 6423 Stewart avenue.

Miss Wesner, who had been supplying at Janesville, has been called from her work to the bedside of her sick mother. The prayers of the Herald of Holiness family are requested for this handmaiden of the Lord.

Rev. E. J. Fleming, of Racine, Wis., expects to visit some of our churches very soon, giving them a one-night service, and with the aid of maps and charts giving information on the phenomenal growth of the Pentecostal Nazarene church. Let the pastors write him inviting him to their churches.

R. C. Gray, of Chicago, Ill., has accepted the position of business manager of Olivet University, and will also serve as treasurer in the place of H. S. Keister, who has resigned to accept another position in another state.

The cold wave greatly affected the attendance at the revival meetings at Mansfield, Ill., but the milder weather is again with us, and a good house greets us each night. We are expecting a great meeting, for He is able.—W. G. Schurman, Dist. Supt.

#### MISSIONARY RALLY

February 2d, 3d, and 4th were days of great interest and blessing to us. For some time we had hoped to have some thing special along the line of missions in this church, but this was never realized until now.

It was our privilege to have Rev. Tetsiji Tauchiyama, one of our Japanese missionaries, with us for three nights and all day Sunday. God blessed our brother in our midst and eternity alone will reveal the influence of this rally. The weather was bitter cold, a real blizzard prevailed, but this did not keep people from coming to hear this Jap-

# Foreign Missionary Campaign in the Homeland

The HERALD OF HOLINESS family will rejoice to know that our missionary from Kumamoto, Japan, Mrs. Minnie L. Staples, has quite fully recovered from her recent operation, and will remain in the homeland for a few months' recuperation. She desires to have her time occupied in the interest of the work of the General Foreign Missionary Board. Therefore, the Executive Committee of the Board have decided that in order that as many of our churches as possible may be informed of the precious dealings of our Lord in all of our foreign work, and that our finances may be correspondingly increased, arrangements have been made to have our General Treasurer, Rev. E. G. Anderson, and wife join Sister Staples in a missionary campaign, beginning in the Southern California District, February 18, 1917.

During this campaign our work in general will be presented, but special

efforts will be made in this campaign to secure funds to enable the General Foreign Missionary Board to provide good, practicable, sanitary homes for our missionaries in each of the stations in Japan, and, if possible secure, in addition, sufficient funds to erect or purchase suitable buildings for church, Sunday school, and mission work.

By the time these lines are before the eyes of our Pentecostal Nazarene family Brother and Sister Anderson will have joined Sister Staples, ready to carry out the campaign program arranged by our District Superintendent, Rev. Howard Eckel, and his splendid corps of pastors. Our army of laymen and friends will, I am sure, be ready to rally at once to these representatives of our Board, and make the desired end a great possibility.

H. F. REYNOLDS,

Superintendent of Foreign Missions.

## In Foreign Lands!

### HOLY GHOST REVIVAL IN CHINA

We are very happy to hear of the prospects of additional workers for China. The Lord seems to be stirring our church as never before to their responsibility to spread the glad tidings. The new workers will find plenty to do. We find the hours of each day well filled. We feel you are not having all the blessing on that side of the water. There seems to be a real awakening among the people here and in the surrounding villages due, we believe in part, to the present awakening of the homeland people. A revival was begun here about a month ago. It has not stopped yet, and we are expecting to keep right on all winter. It is remarkable how the people continue to come. The chapel is just about full each night. It is not an easy task to preach to a heathen audience. At times they seem to think it more important to get them to listen. We have to often remind them during services that it is more important to listen, although with all their inattention the Lord is working. As the people file out of the chapel we hear them say one to another, "This is certainly the true way."

The people of the city are becoming more and more friendly toward us. They are beginning to feel after all we are not going to take out their children's eyes to make medicine and kidnap their girls and take them to America. It is remarkable to pass the little children on the street and to even hear them pass our compound at night singing Christian hymns which they have learned in the meetings. A number of Mohammedans attend our meetings, but as yet they have not been saved. We have prayed much for this class of people.

A fair closed here recently, during which time we had the largest crowds ever seen on the compound. The chapel was crowded to overflowing. The overflow meetings were held out in the yard. As we looked into the faces of the crowds as they gathered, we realized they were hearing of Jesus for the first time and many of them perhaps for the last. We felt the Word must get into their heart. We want to continue to follow these people up with our prayers. I am sure some people from every village around us heard of Jesus.

We have forty, dear children under our care at present. We are so in need of suitable places to carry on our school work. The rooms are small and crowded with small windows covered with paper. In this way the sunlight is kept out of the rooms. They have scarcely any yard to take exercise in.

Remember beloved, we are not simply helping these boys and girls to read and write, but we are seeking to lead them to Jesus and train them in the way they should go, and when they are old they will not depart from it.

Glennie Sims.

Brother C. G. Stuber, in the Swedish mission in Omaha, Neb., and the Lord wonderfully blessed our visit there. Our next stop was at Greeley, Colo., where we began a five days' convention with Rev. C. O. Bancroft, pastor of the Pentecostal Church of the Nazarene. Last night was the first service, and the outlook is promising for a gracious visitation of pentecostal power and blessing. We expect to spend several weeks in Los Angeles and vicinity, and can be addressed at 2889 Idell street, Los Angeles, Cal.

### OKLAHOMA DEACONESS RALLY

Our deaconess rally, held at Bethany, Okla., January 24th, was a time of great blessing. Many of our deaconesses were hindered from coming by sickness and other causes, but we had with us several young women evangelists and preachers, also some older ones: Sisters Coulson, McAlpine, Murray, Mashaun, and others, who were among the early pioneers in the holiness movement in this state. There were in all twenty-five consecrated Christian women workers on the platform. The grand battle hymn "Onward, Christian soldiers," was heartily sung by all present. Prayers were offered, led by Sister Smith, of Ada, Okla., concluded by Sister McAlpine, of Oklahoma City. A Scripture lesson with fitting remarks was given by our deaconess-evangelist, Mrs. James D. Jones, of Butler, Okla., and a solo by Miss Martha Krahl, of Oklahoma City. Deaconess reports and short exhortations were given by all of the workers. Our hearts were encouraged as we listened to the reports. The work in the jails by our deaconess is marked by wonderful success. Some mother's boys who have lost their way and have landed behind the bars are hearing the gospel story from hearts and lips burning with divine love. The sick and suffering in the lonely wards of our great hospitals are being visited, read to, prayed with, and comforted in the sad hours of their affliction. The poor are being searched out, clothing provided, children gathered into the Sunday school, and many times parents won thus to the Lord. We had with us a Mrs. Herrell, of Texas, who gave us a talk on the Dorcas Society work. A very interesting and helpful paper was read by Sister Mashaun, of Oklahoma City, "Woman's place in the gospel." — Mrs. N. B. Welch, District Deaconess.

## CHURCH NEWS

### Oskaloosa, Iowa

During the union revival meetings in our city, the interdenominational holiness mission, known as the pentecostal mission, opened her doors and kindly invited us to hold our services there. Sabbath was a day filled with the blessing of the Lord and good things in general. Our people are attending the various home prayermeetings held daily, both in Oskaloosa and University Park, and the pastor is asked to lead a meeting almost every day. Rev. Mr. Ward preaches each evening this week and next at the mission to many interested listeners. He was invited to preach at the United Presbyterian church, and the following report is taken from the daily paper:

Rev. J. A. Ward in his introduction to a public audience, outside of his own church, made a most pleasing impression among the people. Rev. Mr. Ward spoke on the subject of "Becoming the Sons of God," and his text was taken from John 3:1-3. In a word his line of thought was that our sonship was not secured through

ness whom God has so marvelously saved. We had to tell the folks it was time for them to go home after service was over one night. By this we can somewhat measure the interest of these meetings.

Sunday was a big day. We felt God's presence in all of the services of the day, beginning with the Sunday school at nine o'clock. Brother Tsuchiyama talked to the children of the school and taught them a song in Japanese. Rev. E. C. Krapf, pastor at Leighton, Pa., and missionary treasurer of the Washington-Philadelphia District, was present, and preached to us at the morning service, which was a feast to our souls. Sunday afternoon our Japanese brother gave the account of his conversion from idols to Jesus, after which a fine offering for missions was gladly given. This went beyond our faith, and if it had been five dollars more it would have been more than this church gave all of last year, and we are called a missionary church, too.

We have in this town a state normal school. One of the professors invited Brother Tsuchiyama to address a joint meeting of the Young Women's Christian Association and Young Men's Christian Association between our afternoon and evening services at the church. This he did, and God blessed in the service. About six hundred members of the faculty and student body were in attendance. The address was appreciated, and an offering was given to our brother to help him in his school work.

We then gathered at church for the last service and found a large audience waiting for service to begin, and others continued to come until at last all seats were filled; inside the altar we packed the children, while others stood in the aisles. This was a great service, which began with song and praise in charge of Brother Krapf, and followed by a sermon by Brother Tsuchiyama, based on Rev. 3:20. At this service a nice offering was laid on God's table for His Japanese servant, who rendered such able service while here. Let all who may read this pray for a revival meeting which is to be held in this church next month with Evangelist H. W. Sweeten of Ashley, Ill. — William D. Shelor, Pastor.

### FROM EVANGELIST MEDA CLIFFORD SMITH

I just closed a four weeks' meeting in the Congregational church at Salisbury, Vt., with good results. A number were converted, reclaimed, and sanctified. The watch night service lasted until 1:30 a. m., with seeking souls at the altar. The last Sunday evening service continued until one o'clock in the morning, with a number of seekers, and many in the valley of decision. The grippie epidemic broke out, thereby hindering, somewhat, the meeting. Nevertheless the good seed has been sown, and God glorified, and we were earnestly entreated to continue the meetings longer. Husband joined me in Salisbury. Our present address is Pittsford, Vt. I preached at the Wesleyan Methodist church Sunday, the 28th. Mail at our old address, Onset, Mass., will reach us any time.

### FROM EVANGELISTS J. H. AND CARRIE CROW SLOAN

We closed our meeting Sunday, the 21st, with Brother Miller, at Middletown, Ohio. A number of seekers were blessed, and great grace was on the people. After two days at home we started for California, and spent Sunday, the 23th, with

Adam and the natural line of heredity, and did not come through Abraham, who was the father of the faithful, but through Jesus Christ, who as the Son of God, came to earth for the very purpose of redeeming mankind from sin, and who personally declared "Ye must be born again." At the close there was one response for prayer and the entire service left a marked impression on the thought of the people. Rev. Mr. Ward of the Nazarene church is a thorough student of God's Word, has a fine and impressive delivery, and is a fluent and ready speaker, and withal is a man well calculated to do a large amount of good in Oskaloosa. — MRS. DORA SHERMAN, Church Reporter.

#### Lyndon, Kas.

We closed another good meeting of two weeks' time at Rosemont, Kas., Methodist church. Things were in a bad condition when we arrived. There were only a few, and they were badly discouraged. Some said we could not have a revival, and there was no use trying, but our first move there twelve of the members hit the altar for a clean heart. Then we turned the siege guns loose on the Devil, and God helped me to preach on hell till the things began to smoke. There were between fifty and fifty-five prayed through. Twenty-three went into the church the last night. We are now in a meeting in the First Baptist church at Lyndon, and the Lord is helping us to put the truth good and straight. I told them if they would not let me preach it straight I would leave on the next train, and I am preaching it. — J. C. WALKER and WIFE.

#### Salem, Mass.

I began meetings last evening with our Nazarene church in Salem, Sisters Constance and Allen, pastors; two godly women to labor with. We have a fine little church, and are expecting a real old-fashioned meeting during the next few weeks. My meeting in West Townsend, Mass., closed last Sunday, and during the three weeks we had thirty-four seekers at the altar. The Unitarian element is very strong there, but God gave us victory. — LEWIS H. BACHELLER.

#### Ada, Okla.

At the close of the annual Assembly we took up the pastorate at Ada. We have a church and a nice, new four-room parsonage. There are some fine people here who are on fire for God. We have seen eleven pray through to victory, some saved, and others sanctified. Our people are catching the vision. The first Sunday of each month is our missionary day. All collections go to foreign missions. The first month we raised \$13.77; the second month \$54.12; the third month \$76.10; making a total of \$144.08. In a missionary meeting there were monthly subscriptions taken from one to five dollars. We have pledges for twenty-dollars each month. The Sunday school is greatly interested along this line. The first Thursday

night in each month is our missionary prayermeeting. We are hoping, praying, and believing, that the fifty thousand dollars will be raised. Our Superintendent is wide-awake, and filled with the spirit of the World-Wide Hallelujah March. The Sunday school is becoming greatly interested in this one great event. The pastor is to speak to us on the subject next Sunday morning. Yours for the Publishing House free from debt. — SADRE WHITNEY, Missionary Secy.

#### Dallas, Texas, First Church

I have never pastored a people in my life where there was such sweet unity as here. Each one seems to prefer his brother to himself. No shirking of duty, but all are willing to work anywhere. It is a pleasure to pastor them. We are having some great services. The fire is falling, the crowds are coming, and they are attentive. We are planning for our Hallelujah March, April 1st, and praying that the Lord will help us all over the land to raise the full amount. We are laying some plans for our summer work. We mean to have a revival on in some part of the city all summer long. God has given us some good workers. Our cottage meetings are good. We sing and testify on the street cars, and God honors and blesses. We begin our street meetings Saturday night. We are planning to do more for missions than at any time in the history of our church. The church board voted unanimously to buy a car for the pastor, and the committee has it well in hand and we will be able to do more for God than ever. — B. H. HAYNIE, Pastor.

#### Des Arc, Mo.

God is blessing our school, and the prospects for the future are very bright. We are encouraged with our new project of running a farm in connection with the school. The church here has given about ninety-two dollars to assist in starting the farm work. The people seem to have confidence in the school, and are rallying to its support. Let all those who have some of the Lord's money and who enjoy helping educate boys and girls send it to Missouri Holiness College. Our church is moving along nicely. There are seekers in nearly every Sunday night service. The crowds are increasing, and everybody is doing his best to make things go. Since we started the tithing band our obligations are easy to meet. We are expecting great things this year. Come to the convention here from May 8th to 13th. General Superintendent Goodwin will be with us. — W. I. DEBOARD, Pastor.

#### Dodge City, Kas.

We have closed a good revival at Wright, Kas. This is a little town nine miles east of Dodge City. Brother R. L. Foster, the pastor, who was saved and sanctified and called to preach in one of our meetings in Kentucky several weeks ago, called us to hold this meeting. Despite the fact that Roman Catholicism has almost full sway in the community, and with other things to hinder, God broke in, and many fell at the altar and prayed through. One whole family of eight came out clear and joined the church. We were royally entertained in the home of the pastor and his wife. We are out eleven miles south of Dodge City, at another of Brother Foster's points. The outlook for a real revival is very encouraging. — EVANGELISTS JOHN and GRACE ROBERTS.

#### Racine, Wis.

There is much sickness among our folks and much prayer for one another. Yesterday, the 28th, was a good day. The pastor preached on "The price of discipleship," from Matt. 16:24, and dwelt on self-denial. In the evening he preached on "Christlike compassion." God was present in melting power, while folks caught the vision of a lost city, and its need of a saving Christ and a compassionate church. The stream is deepening, the current growing stronger, and its spiritual commerce increasing. Connectional interest is growing, and a great day is planned for the World-Wide Hallelujah March. — E. J. FLEMING, Pastor.

#### Oakland, Cal.

Seekers are being saved and sanctified. On the 14th of January we had eleven at the altar in the evening, most of whom came through with a clear experience. Last Sunday five came forward for prayer. Out of the five there was one good case of regeneration and two of sanctification. In the last month we have taken five new members into the church. Our prayermeetings are times of refreshing. Last Wednesday night was one of the best prayermeetings we have had. A godly number were present, and the attendance is steadily increasing. Our finances are coming on nicely, and on or about April 1st we expect to liquidate the debt and burn the mortgage. We are looking to Him for a greater year. — DORA B. PATTERSON, Reporter.

#### Malden, Mo.

We are in the midst of a great meeting here. The writer held a meeting here in October, during which time a tithing band was organized. God is blessing them in a marvelous way. This is Brother Cox's third year as pastor, and God is giving him the best year of his work. Brother Scott, our

District Superintendent, started the meeting, but got sick and called me to assist him. Seekers are praying through at almost every service. The school at Des Arc is the best it has ever been. — A. F. DANIEL, Dist. Evangelist.

#### Mitchell, Ind.

I began a meeting under direction of the District Superintendent at Bloomington, in a mission. Because of the notoriety it had gained under the tongues movement before, the hall in which we started was many times nearly empty. The District Superintendent closed the meeting with two good stirring sermons, and we organized the Monroe county holiness association, under the auspices of the Pentecostal Church of the Nazarene, with seven members. Those seven got busy and enlisted eight more of the good holiness people, and those that were hungry for it, making fifteen in all, and they elected the writer as president. The association is now holding two cottage prayermeetings a week at Bloomington. The District Superintendent has promised a tent meeting for the month of June, with the District tent or some other, and we expect to have a great time and a new church organized by time of the Assembly. The association already owns a stove, good organ, electric lights, etc., and some of the members are going to put their money into the treasury to provide means to carry on the work. The new church at Mitchell is getting on fine. We had sixteen members to start, and now have twenty-eight. Seekers are getting saved nearly every week. The church has called the writer to the pastorate for the present, and we expect to have a revival soon. One old grandma eighty-three years of age got converted in her home when we prayed for her. Her son said she had never prayed before in her life. Our District Superintendent, Brother Harding, is working at his job. He loves the preachers under him, is very patient with his young men, and God is blessing his labors. He is one of us, and we all love him. — U. T. HOLLENBACK.

#### Saratoga Springs, N. Y.

The Lord has sent us some efficient help from time to time, and has been gracious to us here. Rev. Paul S. Hill, District Superintendent, was with us for a few nights or so at different times on his round of the District. Some of the brethren have been a blessing to us. Doctor Gibson, Rev. William Riley, Rev. E. J. Marvin, Rev. A. B. Carey, and others also helped to push things. They preach the gospel in true Nazarene style. While the Methodist church General Conference was in session, some of the Methodist holiness preachers came up and gave us a push. Among others, we had the pleasure of hearing Dr. J. L. Brasner, of Alabama, who preached for us one Sunday evening. Much good has been done, and some souls have found God. At present we are praying for the biggest revival of the year. Rev. Fred St. Clair, of Los Angeles, Cal., will be in charge under the Holy Ghost, from March 4th to

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25th. We are praying and believing for a Holy Ghost revival that will shake this town from end to end. — C. H. BAILEY, *Pastor*.

**Buffalo, Kas.**

We are in another battle against sin and the Devil in Buffalo, Kas., a town of about one thousand people. The crowds are increasing night after night. We are expecting a landslide at this place. — HERMAN GALLOWAY and WIFE, *Evangelists*.

**Sherman, Texas**

Yesterday was a great day in the church at Sherman, Texas. Long before the hour for Sunday school, the voice of prayer could be heard in the gallery and other corners of the church, by those who had come early and were bombarding the skies for an outpouring of the Holy Ghost. Victory was in the air during the Sunday school, and preliminaries to the regular morning devotion. Rev. J. P. Roberts and wife, superintendents of our Nazarene rescue home at Pilot Point, were with us, and we gave them an opportunity to testify. During a song which followed, the Holy Ghost fell on the people, and one of those scenes followed which beggar description. The saints leaped and shouted for joy, while sinners and backsliders wept aloud. There was no time nor room for preaching. We opened an altar service, and many responded. Seven prayed through. One man who was a member of the Woodmen of the World, and addicted to the use of tobacco, came through with much assurance, and announced that he had severed his relation with both, and was ready for membership in the Nazarene church. A packed house greeted us at the night service, and we had another break. The message on the "Effect of sin" gripped the audience. Souls were blest, and three united with the church. Mrs. Hudson and I are at Kingston, Okla., this week, assisting Brother Owens, pastor of the Nazarene church, in the battle. — OSCAR HUDSON, *Pastor*.

**Garfield, Wash.**

Since our last report several things have taken place in Garfield. Last fall we built an addition of a kitchen, bathroom, and a bedroom, on the downstairs part of the parsonage, and just before Christmas we got a new piano for the church. Now we expect to calcimine and whitewash the walls of the church, which will make quite an improvement in our property. We had Rev. J. K. Mumma (a Holy Ghost Free Methodist preacher) hold a meeting for us in December, which was a good meeting. Then we went to Colfax and had a great time there in the missionary convention. Last Sunday the Lord came down in mighty power and blessed the whole church as the pastor brought the message. Afterward he called the congregation around the altar for a season of prayer. We have engaged the services of Rev. Charles Gibson, evangelist, for a revival meeting in April, and close up with the missionary convention here. Pray that the Lord will send a mighty tide of salvation here such as Garfield has never known. — J. W. FRAZIER.

**Cooperton, Ark.**

I came here January 10th, answering a call from the Glendale church, and began preaching. I had no thought of entering a revival, but the revival tide is rising higher and higher and some are getting saved, and the church is getting blessed and strengthened. Pray that we may have a good year here. — J. L. MCKINNEY.

**Sloux City, Iowa**

I am glad to report a constant climbing upward ever since the revival in October with Brother Shepard. Not only are the people finding God in saving and sanctifying power, but the church is growing in number. Twenty members have been added to our roll since the District Assembly. Sick people have been healed, and a beautiful spirit of divine love and perfect harmony prevails. S. M. DOEBLER, *Deaconess*.

**Cascade, Idaho**

Rev. Hugh C. Elliott, our beloved pastor at this place, has met with a serious accident. While in the woods where a few men were felling trees, a tree fell across his right shoulder, crushing it quite badly. Will all the readers of the Herald of Holiness make this blessed man of God a special subject of prayer that the dear Lord may heal him, and make his shoulder whole as the other. — A. R. CAVENS.

**Boulder, Colo.**

Our church will be seven months old the 2d of February. Our pastor and wife are preaching good sermons. We are feeding on the corn and wine of Canaan, and are growing in grace and the knowledge of the truth. A sweet spirit of harmony and prayer prevails. Our Sunday school has taken up the support of a Sunday school in the foreign field. We enjoy it. Every fourth Sunday in the month is our missionary Sunday, when we have one or more missionary stories, and take the offering. We also had a splendid missionary sermon from our pastor last Sunday. We have sent in twenty-two names for the Herald of Holiness. We are expecting to open an evangelistic campaign next Sunday, February 4th, with Rev. C. B. Langdon, of Los Angeles, Cal., as evangelist. — WILLIAM BROWNELL, *Reporter*.

**Wirt, Okla.**

I am at Wirt preaching, and the prospects are good for this year. I have left home and come here, and I intend to preach holiness. I am young yet to preach, and request the prayers of all for me. — C. M. CAREE.

**Ballinger, Texas**

Last Sunday was another great day here. Two came to the altar for prayer at the morning service. This makes quite a number who have prayed through to victory in our regular services. Our people at Concho church are pressing the battle hard. The church here is erecting a nice five-room parsonage. — J. W. BOST.

**Dora, Ala.**

We have a few live members here, and a Spirit-filled preacher who is not afraid to condemn sin in high places. We have a weekly prayermeeting, and a cottage prayermeeting every Tuesday evening. We are looking forward to the World-Wide Hallelujah March with interest. We are sure if we as a Nazarene people lift our hearts to God and use our means, the Publishing House will be freed from debt, and may God speed that day. — MRS. M. L. BOLEN, *Deaconess*.

**Wauseon, Ohio**

We have organized our band of workers into a Nazarene mission, and feel the Lord's good hand upon us. We have a hall on Main street, and have preaching services Sunday morning and evening. Also a good Sunday school with an attendance of forty, and two prayermeetings a week. We recently closed a meeting at Edgerson, Ind., with the Wesleyan people. Seventy professed to find the Lord. One old man eighty years of age, who had never been saved, prayed through. Also a young man who was a bartender of the town, sought and found Jesus. We are now in a union church at Paulding, Ohio. Many hungry hearts are coming. — R. L. and PEARL RICH.

**McCune, Kas.**

We closed a meeting recently at union school-house, near McCune. Our God gave us a good meeting at that place. There were eight claimed to get saved and one sanctified. Things got too hot for that old fellow, the Devil, and he got his crowd to lock us out, so we were unable to stay as long as we would have liked to. We are now in a battle at Jacksonville, Kas. Seekers are finding the Lord in the old-fashioned way. We would like an interest in your prayers. — B. B. LEWIS and HARRY ANDERSON.

**San Antonio, Texas**

Many are kneeling at our altar for the two blessings, and are receiving what they seek. There have been about forty professions and as many or more additions to the church. The church is fasting and praying for a continuous revival throughout the year. Our missionary offerings were never so good as now. Our Nazarenes here are loyal to the church, and alive to her every interest. They treat the pastor with all consideration, and

cheerfully respond to his ideals for service. The revivals conducted by Mrs. Bessie Williams in various parts of the city have done much good. We received six into the church Sunday, from her last meeting, which closed last night with several at the altar. Our Sabbath school under the efficient leadership of W. F. Iwan has a steady increase. We are planning a house-to-house campaign of this city, and expect to put literature in the hands of the people that will bring them in touch with our work. Miss Elsie Morse, who is in training for a deaconess, is doing good in home visitation work, and putting our literature and Manual, also mottoes, into the home of the people. San Antonio presents some difficulties which are a problem, such as Romanism, the transient people, immoral picture shows, and a host of foreigners, who are greatly in need of the gospel. Our Young People's Society is doing much good. Talents are being revealed and developed that the church was unconscious of. Many of these young people have been saved and sanctified recently. — H. B. WALLEN, *Pastor*.

**Grand Ave Church, Los Angeles**

God's power was manifest in the recent revival here, conducted by the Wilde evangelistic party. We had been much in prayer for months. Our hearts were burdened for a real old-time revival. God heard from heaven, and the first night gave evidence of a tidal wave. It came, carrying with it a tremendous load of conviction. Sin and carnality were located, and real repentance followed. Under the searching truths of God, men and women fell at the altar to rise with a shout, and a shine. Too much can not be said of the efficiency of Brother Wilde and his coworkers. He lives in his messages. Their singing is wonderful, melting, uplifting, and inspiring. We most heartily recommend this Spirit-filled quartet to any church who wants God's best. We wish also to express our appreciation of services rendered on missionary day, January 7th, by our dear Mrs. Staples, returned missionary from Japan. The Lord touched our hearts as she unburdened her heart relative to the needs of the Sunrise kingdom. The service closed with over three hundred dollars in cash and pledges for her work. In this regard we want to mention the names of Revs. Thomas Rogers, C. E. Roberts, James Elliott, C. E. Cornell, L. G. Martin, and our dear General Superintendent, E. F. Walker. They preached for us in various special services. A number have joined our ranks, and we are looking ahead and pushing on. — WEAVER W. HESS, *Pastor*.

**Collingswood, N. J.**

Rev. Howard W. Sweeten, of Ashley, Ill., last night brought to a close a four weeks' campaign, in the First Methodist church, Rev. Alfred Wagg, D.D., pastor. The church has a great host of tithers, and is regarded as a holiness church. Brother Sweeten's messages were powerful and searching. The first week passed without an altar call, but on the second Sunday night several responded to the first altar call; from that time to the close of the meeting there was not a barren

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service, with the exception of one. The afternoon Bible readings were of great help to the church, and the evening sermons were scathing denunciations of sin and the presentation of the various phases of retribution. Some were so wrought upon by the power of God that they feared to sleep, others were obliged to seek medical aid for "nerves," and many dared not come to the services. Over one hundred and fifty seekers were at the altar during the meeting, many for pardon, and many for sanctification. The climax came when on the closing night, after a powerful message on lost opportunities, the great altar was crowded with seekers, and the front benches were made altars. The meeting continued until after midnight and was pregnant with the power of old-fashioned conviction and getting through to God. Evangelist Sweeten was well liked, and many expressions of love were given for his work. He left today for Pittsburgh, Pa., where he will conduct two meetings. On Sunday afternoon, during the service, he was presented with a handsome gold watch, the gift of the men of the congregation. The presentation was made by W. B. Woodrow, one of the members of the church, who is also one of the leaders of the holiness work in the East. — W. B. WOODROW.

#### Hugo, Okla.

We have begun the year with good interest. We are now in our beautiful and very commodious church. It has a seating capacity of at least five hundred, if not more. It is said to be the best in town. Our interest is good, the crowds are increasing, and we are expecting a great year. We are now planning a rally to begin on Wednesday night before the third Sunday in February. We are glad to have secured the Rev. S. H. Owens to hold our rally. We are also expecting a great time. Every one come who can do so, and come expecting to get blessed and be a blessing. — MRS. GEORGIA WOMACK.

#### Albany, Ore.

Our special meeting at this place closed January 14th with victory. We had special blessing at the morning service. We dedicated our altar with twelve seekers. J. E. Bates, of Peniel, Texas, was the evangelist. He is truly a man of God, filled with the Holy Ghost, a clear, strong preacher, whom we can well recommend to the Northwest District. Perhaps fifteen knelt at the altar, and four new members were taken into the church. The work in this place is taking on strength, and the saints are encouraged. We have a commodious tabernacle all our own, and a good field. The congregations at each service were encouraging. — A. WALKER, Pastor.

#### Pomona, Cal.

God has come to our rescue and the mighty revival is on. The church has been on the upgrade for the last four weeks, but very few strangers were coming within our gates when we started in, and only the faithful few were ever present on the front seats, but our God wants us to expect the impossible, and to enlarge our borders. Our people are getting the vision. We have organized

praying bands to go up and down the streets every afternoon and pray with the people and invite them out. They are coming, too. A wonderful spirit of prayer is seizing the church. We are having days of fasting and prayer, all-day meetings, and street meetings. The members are going from house to house giving out tracts. Last Thursday was an all-day meeting. The saints were here from every direction. The church was nearly full at all three services. On this day we organized an association among the four Nazarene churches that lie so closely together, Upland, Ontario, Cucamonga, and Pomona. A president, vice-president, secretary, and treasurer were elected. We are of one mind and one spirit. Each all-day meeting is to be preceded with an all day of fasting and prayer and occasionally an all night of prayer. We are united to press the battle for great things in the Pomona Valley. Last Sunday night a good break came. The seekers came screaming to the altar without being asked. On Monday following many strangers came, and eight were at the altar. Strangers who had never been in the church came to the altar without being invited. Sister Prater, who is well known on this coast as a gifted, and spiritual singer, is touching the hearts of all. She is a member of our First church, and she came to fight the thing through with us. Our next all-day meeting is to be with the Upland church. Brother Bates, of Peniel, Texas, is the evangelist there at this time. The fire is falling and the victory is already here. — C. E. and MAY ROBERTS.

#### Hammond, Ind.

The saints were greatly refreshed by the recent visit of our District Superintendent, Rev. U. E. Harding, of New Castle, Ind. He preached two great sermons for us. On Sabbath morning he administered the Lord's Supper, at which time great grace rested upon us. This is our second year here, and the longer we stay in the pastoral work the better we like it. A truer, more loyal people could not be found throughout the connection than at this place. We have taken a number of good substantial people into our church since the Assembly. We also have purchased a nice, six-room parsonage, one block from the church, on the same street. This we consider quite a valuable asset, as rent is very high here, as in all cities of this size. We are also trying to furnish it with the things that are necessary. We have a wide-awake Sunday school, good Young People's Society, and all departments are on the upgrade. — E. G. and JAMIE ROBERTS.

#### North Yakima, Wash.

We have passed through a great revival. It seemed a stupendous undertaking for our little band to rent the largest theater in town for a month and call three evangelists without a thing in sight financially. But it has all been accomplished, and the city has been stirred, and the message of full salvation proclaimed to the multitudes as never before. Preachers and men and women of all professions, many from long distances, either attended or talked about the meetings. The congregations often filled the large theater, which holds one thousand people, and seemed held by an unseen power until a late hour. Many of them had never heard such preaching nor seen such weeping and praying about the altar. Conviction settled down upon the people until church members and sinners of all classes went forward for prayer, and the old theater became the scene of a wonderful revival. Three hundred and forty-four seekers wept, prayed, and rejoiced about the mourners' bench. The pastor of the Presbyterian church, Dr. O. M. Jones, opened his pulpit to Brothers Robinson and Babcock several Sundays, and there were 125 seekers there, making a total of four hundred and sixty-nine. The offerings amounted to \$1,050, so we paid all our expenses in full and gave the evangelists a good offering. Brother Babcock was obliged to leave for his next appointment on Monday, the 29th, but Brother Bud and Arthur Ingler remained over Wednesday, and we continued the revival three nights in a moving picture theater located in the busiest block in the city, where we are to have our regular services temporarily, pending the building of a new church. Our church is so far out to reach the people. This theater seats four hundred people, and was crowded each night. In the closing service we received a good class of thirteen members, and raised nearly a thousand dollars toward the new building. In this great campaign we have all marveled at the wonderful working of God in answering prayer. It was unlike any meeting we ever held, and in many respects was the largest. Brother Bud draws the crowds, disarms prejudice, and breaks the hard-hearted by his simple, miraculous messages. His tender spirit, his tears, his overflowing joy move the people. Brother Babcock is a prince of preachers, eloquent and powerful. He has a pleasing, convincing delivery, and usually fills the altar. Arthur Ingler was much loved by the people, and is effective in the singing of his sweet songs. Our District Superintendent, John T. Little, was with us several days, and helped much in the altar services. Also District Superintendent Tullis, of the Idaho District, Mrs. Wallace, pastor at Walla Walla, and her deaconesses helped us several days. This meeting has laid a splendid foundation for our church and, now that we are known and have

the attention of the city, we are going to press our campaign for a good church down town. — ALPIN M. BOWES, Pastor.

#### Brooklyn, N. Y.

The first District deaconess meeting was held on the New York District, January 9, 1917, at Utica avenue church. We feel sure of an established District meeting, where the deaconesses can meet, get acquainted, be blessed, and refreshed with heaven's dew. God met us, undergirded and strengthened us, and we return to our various fields uplifted. Sister E. M. Brown, of the John Wesley church, preached in the morning. Sister Loeffler, of the same church, preached in the afternoon. Rev. Lillian Henderson, of Danbury, Conn., preached at night on Lev. 14:14-18. The people got blessed, and all were impressed with the thought of the baptism with the Holy Ghost, and the necessity of keeping fresh anointings upon our own hearts. — SARAH A. WILLIAMS, District Deaconess, EDNA M. SKINNER, Secy.

#### Burr Oak, Kas.

We have a fine band of sanctified young people in Burr Oak church. They maintain a prosperous meeting every Tuesday evening and study Scripture, Bible characters, and salvation topics, under the teaching of Mrs. R. L. Decker. A platform meeting was arranged for last Tuesday evening, and ten speakers occupied the platform with five-minute written sermons. A stranger dropping in would have declared the class had been in training in theology and homiletics, instead of being high school students. Every one present was delighted with the effort, and the platform meetings will be continued once a month. Miss Lillie Moon is president of the society. Our children are entering heartily into the spirit of the Nazarene house boat for India, and will give their missionary offering February 4th to help with that cause. They also are enthusiastically filling their mite boxes for the Hallelujah March. — ESTELLE REID LARNARD, Pastor.

#### Blackwell, Ind.

We closed our meeting at Sunnyside, January 14th, with six at the altar, making altogether forty-two who were saved and sanctified. Then we began at night near Mooresville in a Methodist church. There had not been a revival there for twenty or thirty years. One brother told me the house had not been full since he was a little boy, and he was over fifty years old. They had no preaching nor class meeting. Sunday school was the only hope of life, and there was no prayer except the Lord's Prayer. After the first few nights we had good crowds and the very best of order. Folks who had been members of the church for thirty years and had not prayed or testified in public were saved and sanctified and are doing personal work. The Lord gave us a great crowd of young folks, so we arranged for two or three preachers full of fire and the Holy Ghost to preach in turn each Sunday night; a prayermeeting and a class meeting each week. Brother George Scruggs came over, and we had him fire at the folks the last afternoon. One night men came to the altar loaded down with tobacco, but went away unloaded, with their body undefiled, and

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their souls reaching upward. All rejoiced to see them come through. Space would fail me to tell of our blessed relations with the Waltz family, Brother Paul, and Brother Akers. There were about thirty in one big drive for holiness, twenty-six claiming victory, which made in all sixty-four saved and sanctified. Brother Moore is one of the preachers in charge. — J. C. DYE.

**Creston, Ind.**

I was called to Bluff Springs, Ill., by Rev. Thomas Symons, pastor of the Methodist church, and we had two meetings with him. The dear Lord gave us some seekers at the altar, some being sanctified. We came home from that meeting, and was at home for a week with the children at Christmas time. Then we were called to Maple Grove church by the pastor of the Evangelical church, Rev. George Cramer, pastor. God gave us about twenty at the altar, and all of them received the blessing they were seeking. Quite a number were sanctified in this meeting. We go the 3d of February to Bula church, with Brother Cramer, and will be there over three Sundays. The 26th of February we go to Montrose, S. D., with Rev. Mr. Kurtz, pastor of the Methodist church at that place. We will have two meetings with him. — REV. WILL MCFARLAND.

**Princeton, Fla.**

Our beloved General Superintendent, J. W. Goodwin, was with us from Tuesday until Monday the 20th of January. It would be impossible for us to tell how we have enjoyed his being with us, and how we have been blessed and uplifted by his sermons. We feel that much good seed has been sown, and many pointed to God and holiness. Several were under conviction, and one young man is going through, we believe. Brother Goodwin preached for us every night while here, and on Sunday we had a blessed time in the Lord, with an all-day meeting and dinner at the church. May God bless this man of God, and also our beloved pastor, S. M. Stafford, who was with us in the meetings, and is a great worker for the Lord. — MRS. J. R. MASTERS, Church Reporter.

**Bismark, Ark.**

The church here is on the upward march with Pastor Van Arsdale doing good work. Brother Van Arsdale has the confidence of the people. We are expecting great things at Marcus. — HATTIE B. ASHLEY, Church Reporter.

**Winnfield, La.**

It was my privilege to attend the District Assembly held at Shreveport in November. I was converted and sanctified fifteen years ago at Jonesboro, La., and joined the Methodist Protestants. Three years later I entered the ministry, and have been holding up the banner of holiness ever since. The Lord has blessed my efforts, and I have had a great many people saved and sanctified at my altars. I remained with that church until 1911, when the conference was divided over the question of union between said conference and the Pentecostal Church of the Nazarene. I was in favor of the union, and called for my letter, with the expectation of joining the Nazarene church at once. Now I am where I believe God wants me. I feel free because I know that the Pentecostal Church of the Nazarene is for holiness, north, south, east, and west. Now I have two classes, one at Quadrate, and one at Ellis. Both classes make us thirty-five members, and they are true blue. They not only scotch for a fellow and shout while he preaches, but they help a fellow to live when he is out of the pulpit. I am expecting this to be the best year of my life. — G. W. ROCKWOLD.

**Spokane, Wash.**

Great revival on, with Evangelist Charles A. Gibson, of Illinois. One hundred and thirty-five seekers during the first thirteen days. Fifty-five today. Greatest in history of the church. Will close February 11th. Expect greatest week I have ever seen. — C. WARREN JONES, Pastor.

**Rimby, Alberta, Can.**

At present we are holding cottage prayermeetings in different homes in the community. Two weeks ago Tuesday night one precious seeker, the wife of a farmer, came out for Jesus and prayed through to blessed victory. Two weeks ago last Sunday night two backsliders came back to Jesus, and one of them was at the altar for sanctification on the following Sunday night. He claims to have gotten through. Since this church was organized last February there have been some fifty seekers at the altar for the first or second blessing. With regard to the proposed Hallelujah March: As a church we are a unit in our faith for victory for the Publishing House on April 1st, and we will be in line with our gifts when the time shows up. On January 2d our good people gave their pastor and wife quite a surprise in the shape of a good pounding. The clubs used were in the shape of a one hundred weight of flour, sugar, all kind of spices, yeast, cured meat, fruit, oats for my ponies, etc. There were some sixty people gathered in the home of Brother Rimby and with singing several hymns of praise and thanksgiving, interspersed with addresses and recitations, we wound up the evening by singing the national anthem. — G. H. McLACHLAN, Pastor.

**Cartersville, Ill.**

We are settling down to work again, after having the privilege of attending the District preachers' meeting at First church, Chicago. It was a great meeting from the very start. It seemed that each paper read grew better until a climax was reached in a paper entitled "The successful pastor," by Brother M. E. Borders. Too much praise can not be given this great church and its pastor for making this meeting possible. We are on the eve of a revival here. Sunday evening, the 28th, was the greatest meeting I have been in for ten years. God came down and gave the victory. One young man and seven young women prayed through to victory. All outsiders but one stood to be prayed for. We are making this week one of prayer for our revival meeting. Over forty gathered the first night to pray, and at the close one young woman wanted to be saved. She got through in the old-fashioned way. We are expecting to have a great street meeting Saturday evening. We are going to be our own evangelist, assisted by Harold Edwards on the cornet, and Erford Stringer in song. — REV. G. G. EDWARDS.

**Livermore Falls, Me.**

The Lord is blessing the saints, and sinners are being saved. Last Sunday, the 28th, was a banner day. In the evening the saints took the camp for God. What rejoicing of the saints and weeping and conversion of sinners. We are looking forward for greater victories. Prejudice is broken down, and the church has the vision of lost souls as never before, our divine call and responsibility to a lost world, not only at home but abroad. Our missionary offerings have more than trebled. The church is in perfect harmony with one another, and they are doing "exceedingly abundantly above" for their pastor. — L. E. MANN.

**Lowell, Mass.**

We closed on Sunday night last one of the most spiritual revivals ever held in the Lowell church. Rev. Fred St. Clair was the evangelist, and God wonderfully blessed his work with us. He was here four weeks, remaining over the fifth Sunday, and from first to last the power of God was manifested in conviction and salvation. There were seekers at the altar at almost every service during the four weeks, and at times there was such a flood of power and salvation that there was not room at the altar for all the seekers. There were twenty-five persons at the altar the first Sunday night, and most of them stayed there until they prayed through and found God. During his stay with us, Brother St. Clair proved himself a deeply spiritual and very prayerful man of God. He labored under difficulties, both pastors being sick, and unable to attend the services for several days. He was master of the situation, prayed, preached, and shouted the victory, filled the position of both pastor and evangelist. His Bible readings, most of them on the subject of prayer, were profitable and instructive to the many who heard them. His preaching covered a wide range of Bible subjects, was clear, scriptural, and at times terrible in its intense searching effect. The last Sunday was a great day of salvation. At the morning service, Brother St. Clair preached on missions and tithing. It was, in some respects, the best sermon I have ever heard on missions. Many here who have never tithed their income promised God and the evangelist that they would practice the principle of tithing in the future. There were many seekers at the morning service on this last Sunday. Many more were in the afternoon service, and at night the meetings closed in a blaze of salvation, with thirty people at the altar, crying, praying, and shouting their way through to God. The good work is still going on. At our prayermeeting Tuesday night a young woman who sought the Lord Sunday morning voluntarily stated that she was still a candidate for conversion. After deliberately removing her jacket, she walked to the altar without an invitation, and began to pray and confess and weep her way through to God. After about half an hour she jumped to her feet, claiming the victory. As she was a young woman of unusual culture and refinement, very reserved and quiet in her tastes and disposition, this will show how deep were her conviction and hunger for God. The end is not yet. Others are under conviction, and the pastors and people of the Lowell church are believing and planning for a greater work of salvation in the days to come. The money is coming in well for missions and other benevolences. We shall have a March in April to help raise the money for the Publishing House. — MARTHA E. CURRY, Associate Pastor.

During the month of January, under the leadership of Evangelist Fred St. Clair, the Spirit was poured out on the church here. Brother St. Clair came to the church with a real burden for souls on him, and would fast and pray all night sometimes. His heart cry was for souls. In spite of sickness among our people, many seekers daily were at the altar. Sister Curry, myself, and wife were down with the grippe, yet God upheld the brethren, and Brother St. Clair pushed ahead until we were able to get out again. The church was revived, also many new cases were greatly helped and blessed of God. Truly this has been the best work as a revival we have ever had in our church. — W. B. RIGGS, Pastor.

**Harwich, Mass.**

Rev. J. P. Bento, pastor of the Portuguese Pentecostal Church of the Nazarene, called the writer to come and hold a week's meeting in his church at Harwich. God has given gracious results. Fifteen or twenty young people, mostly young men, have sought the Lord, and profess to have found Him. The interest was such that the meetings continued this week, and there have been seekers each night. Pray for Brother Bento and his helpers in this needy field. Why send missionaries to Brazil and neglect the Portuguese here in our land? — J. C. BEARSE.

**Mansfield, Ill.**

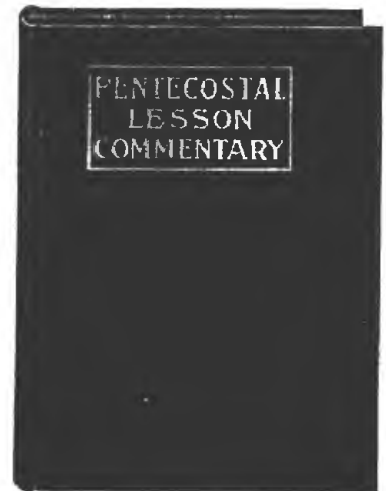
We began our series of revival meetings January 23d, with Brother W. G. Schurman, an evangelist, and Brother T. F. Harrington as leader of song. The meeting starts off well, with fine congregations, the church being well filled every night. Brother Schurman is laying the "axe to the root of the tree," and much conviction is on the people. We are expecting a wave of salvation over the meetings close. Remember us in prayer. — MARTHA HOWE.

**Lenox, Ark.**

God gives victory here, and our people are looking up. We have our new church ready for worship. We organized a Sunday school, and received three members. — W. S. THORNTON, Pastor.

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Kansas City, Mo.

**Seattle, Wash**

Since our last Assembly the second Pentecostal Church of the Nazarene of Seattle has taken in eight new members, and we are glad to report victory. We are expecting much from our God, who is able and willing to grant our request. We are in the beginning of a spontaneous revival through prayer. Our church is wonderfully awakening on the line of missions. We are twenty dollars above our apportionment this month for missions. The blessing of the Lord is upon our services, and we are doing our best for missions, and God looks after us. — Mrs. E. C. TRIPP, Secy.

**TELEGRAM**

West Somerville, Mass.

Herald of Holiness:

Tremendous tide in meeting here. Already gone beyond results of last year. Startling confessions being made. Pierce and wife are shouting the battle on. There are many new faces in the congregations. We will hold an all-day meeting on Washington's birthday. We are expecting greater things. Will be at Saratoga Springs all the month of March. Victory ahead. Much love.

Fred St. Clair.

**PERSONALS**

Our new District Superintendent of the Washington-Philadelphia District, Rev. W. W. Hanks, starts off well. In sending a big bunch of Herald of Holiness subscriptions he says he is "looking up, pushing up, and expecting to go up." He will be at 1150 Carroll street, Baltimore, Md., to the 23d inst.

There was born to Dr. John Matthews and wife, Kansas City, Mo., February 1, 1917, a son. The mother is doing well, and John Junior (upon the authority of his father) is perhaps the most wonderful child ever born.

General Superintendent R. T. Williams, of Nashville, was in attendance upon the meeting of the Board of General Superintendents at headquarters last week.

Rev. Jesse Uhler, one of our live evangelists, kindly paid his respects to the Publishing House folks during the last week.

**ANNOUNCEMENTS**

Notice—The Kingsdown Pentecostal Church of the Nazarene has a number of Youths' Comrades and other papers it would be glad to send any church or individual for distribution. We prefer some place where the parcel post rate will not be so high from southwest Kansas.—A. C. Tunnell, Pastor, Kingsdown, Kas.

Request for Prayer—A heart-burdened father requests us to join him in prayer that his wayward son, nineteen years of age, may be saved.

Request for Prayer—A brother in Mississippi requests prayer for his healing from a nervous trouble of long standing that threatens his mind.

Evangelistic—Having been called to southern Texas for meetings, I would like to correspond with any church in that section needing evangelistic services. References given.—M. O. Harper, El Campo, Texas.

For Railroad Clergy Permits—Apply to E. L. Bevington, 1850 Transcontinental building, 608 South Dearborn street, Chicago, Ill., for transcontinental mileage; J. E. Hannegan, joint passenger agent, St. Louis, Mo., for southwestern mileage; Joseph Richardson, Equitable building, Atlanta, Ga., for southeastern mileage.

Notice—To whom it may concern: Because of considerable misunderstanding among holiness people relative to the Kansas page in the Christian Witness, I desire to say I have not been editor of same for over two years.—W. R. Cain.

Notice—To every pastor and church on the Dakotas-Montana District: Plan to do your best for the World-Wide Hallelujah March, Sunday, April 1st. Will we do our part? We believe we will.—Lyman Brough, Dist. Supt.

**Evangelistic Meetings**

W. B. Cain, Wichita, Kas.  
Richmond, Ind. Feb. 25-March 25  
Indianapolis, Ind. March 29-April 15

**DIRECTORIES**

General Superintendents

- H. F. REYNOLDS.....Kansas City, Mo.  
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1025 Deloit st., Los Angeles, Cal. Address mail to  
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- District Assemblies.  
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New England, Lynn, Mass. April 18-22  
New York, Brooklyn, N. Y. April 24-29  
Pittsburgh, Columbus, Ohio. May 2-6
- R. T. WILLIAMS. 208 Fall St., Nashville, Tenn.

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- Alabama—P. M. Covington.....Jasper, Ala.
- Alberta Mission—James H. Bury, Coliholme, Alta., Canada.
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- Kentucky—J. G. Nickerson, 710 South Twenty-fourth.....Louisville, Ky.
- Little Rock—T. W. Sharpe.....Delight, Ark.
- Louisiana—B. F. Pritchett.....Homer, La.
- Lake Charles.....February 5-25
- Manitoba-Sask. Mission—C. A. Thompson.....Box 298, Regina, Saskatchewan, Canada.
- Michigan—Ira E. Miller.....Caro, Mich.
- Mississippi—S. E. Galloway.....Houston, Miss.
- Missouri—J. D. Scott.....Des Arc, Mo.
- Nebraska—M. F. Lennard.....Burr Oak, Kas.
- New England—N. H. Washburn.....Beverly, Mass.
- New York—Paul Hill.....Clintondale, N. Y.
- New Mexico—R. E. Dunham.....Artesia, N. M.
- Northwest—J. T. Little.....Newberg, Ore.
- East Oklahoma—F. R. Morgan.....Henryetta, Okla.
- West Oklahoma—J. I. Hill.....Fonca, Okla.
- Erick.....February 17-18
- Delhi.....February 17-18
- Pittsburgh—James W. Short.....351 S. Broadway, Dayton, Ohio.
- San Antonio—William E. Fisher.....138 Princeton ave., San Antonio, Texas.
- San Francisco—D. S. Reed.....Oakdale, Cal.
- Southern California—Howard Eckel.....1405 East Thirty-ninth st., Los Angeles, Cal.
- Tennessee—F. W. Johnson, Trevecca College, Nashville, Tenn.
- Washington-Philadelphia—W. W. Hanks, Ashland, Ky.

**ATTENTION**

**12 Books**

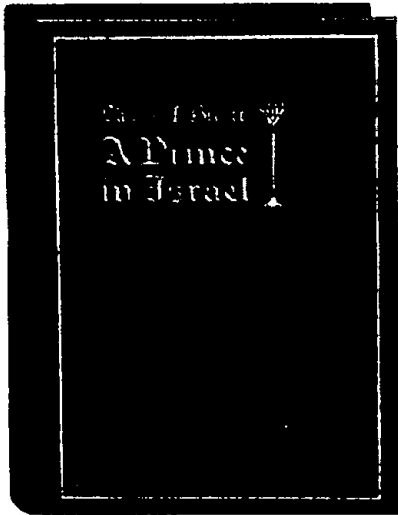
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