

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

Christian Stewardship

CHRISTIAN stewardship, together with numerous vital doctrines and other principles, was lost during the dark ages, buried beneath Rome's orgies of pagan idolatries and deep-seated covetousness and worldly ambition. It was during the Lutheran Reformation in the sixteenth century that the doctrine of Justification by Faith emerged from the rubbish heap in which it had been for so many years covered up. The Puritan revival of the seventeenth century re-emphasized the ponderous truth of Divine Sovereignty. In the eighteenth century the labors of John Wesley and his associates brought to view once more the Holy Spirit's sanctifying power and upon this profound spiritual truth a mighty Methodist movement was founded.

It might be added that in the nineteenth century free grace to the sinner was heralded anew by laymen, such as Charles G. Finney and Dwight L. Moody. It remained for the twentieth century to see the doctrine of stewardship become considered on any wide scale throughout the Churches. This principle of stewardship is the last of the corpses to be resurrected from the monstrous graveyard shamefully filled by the Roman Catholic Church during her devil's millennium of the dark ages.

Squarely across this world's selfishness and pagan economic order our Lord flings the doctrine of stewardship, teaching it by word-pictures rather than by abstract treatise. This doctrine of stewardship is, that God is the great and rightful owner of all things material, spiritual, animate and inanimate. Particularly does this divine ownership embrace all human beings who are His and who in meeting the conditions of salvation recognized and professed to subscribe to, and accept this fundamental principle of stewardship. Theoretically, a very primary meaning of salvation necessarily includes a consecration on our part, which ratifies and concedes that all we are, and possess, and all we ever hope to be, or, to have belongs to God and that we are to use it alone in those ways which He directs and endorses.

Such in theory and according to specific scripture teaching is the exact attitude, relation and obligation of every Christian man, woman and child today. Dare any man to say therefore, that what he has is his own? Does he not contradict God's specific Word, repudiate God's original, fundamental and inherent right of possession in making such a claim? Dare any man use his money in any other way than in such manner and by such investments as will

make directly and distinctly for the ongoing and upbuilding of God's Kingdom in this world? What shall be said of that army of professing Christians, who use their money entirely, or chiefly for the purpose of making more money? Is not this the real practice of nine tenths of the Christian world today? While God tells us in His Book that we are not our own, that we have nothing that we have not received, that we and all our possessions belong to Him and are to be used exclusively for the advancement of His glory in the extension of His kingdom, is it not an actual fact, that the great run of men in the world today invest all their time, talents and money in enterprises whose sole end is the making of more money? And when this "more money" comes of these endeavors and investments, is it not immediately invested in enterprises and business ventures for the solitary purpose of making still more money? And are not the lives of most Christian people but a pitiful exhibition of this ceaseless round of investing money simply to make more money, on and on, and on, with a tiresome repetition until men become mere money machines, as truly mechanical and heartless, and soulless as the steel engines in their automobiles, or those which drive their tractors in the open fields? Does this not conclusively prove that such men believe that their lives consist in the abundance of things which they possess, and is this not a flat contradiction of Jesus' words in which He declared that great fundamental truth, that, "a man's life consisteth NOT in the abundance of the things which he possesseth"? Herein is the very heart-core of the great doctrine of stewardship. Life's highest meaning and holiest purpose and happiest realization is in dispensing, not in making, or accumulating.

The only way to really keep successfully, is to give. What we get and keep for the sake of merely having and making more, we lose, for we leave it behind. What we give away freely for Jesus' sake, or for men's sake for whom He died, we will find by and by, we have kept, for we have sent it on ahead, and we have God's express promise that it shall come back to us in good measure, pressed down, shaken together and running over.

The use of money therefore, for the mere purpose of making more money is infidel to the core, diametrically opposed to the true spirit of the gospel. It gives God the lie and is an insult and a slander on His inspired Word. The reason is very plain therefore, why Christ levelled His hottest batteries against covetousness. This is why He

taught that the love of money was the root of all kinds of evil. This is why by parable and precept, by word upon word and line upon line, He taught us over and over again the awful danger of money, and of how it could drown men in perdition forever and ever.

The whole matter, dear reader, centers in a single thought, and that is, in how you are using your money. What is the uppermost thought of your life, to what is most of your time dedicated? Is it to so use your money as that you will be sure to make more money by its use; or, is it to so use your money that it will count most for God's cause, for the extension of the church's influence and the salvation of souls? In the answer to these questions is to be found the acid test of true Christian stewardship and Christian stewardship is the real test of discipleship. We beg our reader to make his own application of these transcendent truths. Thus you may find whether or not you are the Lord's. If upon reviewing your past and present status you find that you have not been and are not now using your money wholly for the Lord, according to the principles herein set forth, you may rest assured that God is displeased and that you are in great peril. While time and opportunity last we beg you to reconsider and reform your life on this point and turn your eyes toward different investments for your money. Hunt for institutions or enterprises of the church which are the most clamant and imperious in their cries of need, for right in these causes you will find greatest opportunities for serving God aright with your means and for the biggest returns for your investments.

Life without Christ in it is not worth living.

He likes advice the least who needs it most.

He is the true man who gives himself for a principle.

If religion becomes a business with you, it becomes a blessing.

Have a Spartan passion for calling a spade a spade. Use plain, pungent words when dealing with sin.

PREACHERS AND COMMON SENSE

WE all feel sorry for the young preacher and are inclined to overlook his blunders. We believe he will get his lesson sometime and that he will be "wise and mature" by and by. The general rule is that the young preacher will err in being too enthusiastic and unguarded in his methods of preaching the gospel and in directing the work of the church; but, any way, he is fortunate to be young and thus to merit our sympathy and to encourage our hopes for his future.

But I have observed that there are dangers in the matter of "common sense" to which the "experienced preacher" is especially exposed; and that we have much less tendency to overlook the errors of the man who "should know better." When a man has been in the ministry for some years and has had a measure of good success, he is likely to develop some of the characteristic vices of the "big preacher." I have known a preacher who had attained some notoriety to become so blank in the remembrance of the past that he could not clearly remember his old friends nor the circumstances under which he met them. It is strange *weakness* in us all that makes us love to be remembered, and a preacher who can not "remember" the people that helped him to get hearers when he first started out had better go where he will never meet any of his earlier friends. People care very little to hear a man preach who has become "great in his own eyes." And usually a preacher has so little to really be "big" over.

I have seen the "experienced" preacher raise such a fuss over a crying baby or some other minor disturbance that the unsophisticated listeners believed they had witnessed a "display of temper" on the part of a holiness preacher. It may be that by his folly he drives away a mother or a father that the pastor and his people have spent months in getting interested in the church and its services.

I have seen an "experienced" preacher neglect the common courtesies due a brother minister from another church and thus close the door of usefulness in his own face, so far as the brother minister and those under his influence are concerned. I have seen him attack another denomination with such uncharitableness that he invited retaliation and drove away the very people that he wanted to reach. The fact is that the day for antagonism among churches and professors of Christianity has passed, if it ever was a God selected day. Preach what you have of the truth in such a temper and in such a spirit of fairness that it will "commend itself to every man's conscience in the sight of God." I am positive that I am right on all the fundamentals of Christian doctrine and experience; but my very certainty gives me charity for the fellow that is mistaken.

I have seen the "big preacher" assume an attitude of dictatorship that destroyed the willingness of the people to co-operate and left the preacher *big* only because he was so near alone that he just naturally compared favorably with those who were left. A small man can stir up strife and secure a division—a small enough man can do it nearly every where he goes; but it takes a good man, a big man, a man with a good supply of old-fashioned common sense, as well as of a good degree of Christian grace, to go right along doing the work of God and keeping the people together and really succeeding with the work of winning men to Him.—J. B. C.

Questions Answered

By J. B. CHAPMAN D. D.

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. Please explain 2 Cor. 12:7. C. W. T., La.

Ans. There is every evidence that the Apostle referred to some kind of a bodily affliction as a "Thorn in the flesh." But there is nothing to make us sure as to just what the affliction was. There are some indications that Paul had an affliction of the eyes; and it would seem from Gal. 4:15 that this was so painful or unsightly that his friends would have been glad to have relieved him; also, it would seem to have hindered him much in his work, so that he must needs use very large letters when writing (Gal. 6:11, R. V.). It might also seem (1 Cor. 2:3, 4) that he was not as fluent a speaker as some might have wished to hear; and that his personal appearance was somewhat disappointing (2 Cor. 10:10). But we can not be sure whether he refers to one of these afflictions or to some other with which he alone may have been familiar. The suggestion of some that "The thorn in the flesh" was the "sinful, carnal nature" is absurd and without any foundation in either reason or the Holy Scriptures. This affliction was not original with him, but was given him to balance up with the unusual spiritual blessings which he had received. Then it was given him as a means of promoting humility, a means that the sinful, carnal nature never did and never could serve. Then God refused to remove it, even when the Apostle had prayed with very great desire; but God does remove the carnal mind (1 John 1:7-9).

Q. When was Jacob converted and was he ever sanctified? J. E. S., Ala.

Ans. The religious experiences of the Old Testament saints may only be said to be analagous, and not identical, with the experiences of people in the Gospel dispensation. Some have thought there is a striking analogy between Jacob's experience at Bethel (Gen. 28:11-19) and that of conversion to Christ in our time; and some have seen many points of analogy between Jacob's experience at Peniel (Gen. 32:24-32) and that of Christians in receiving sanctification by faith in Christ. On account of the inconsistencies in the life of Jacob after his Bethel experience, Dr. L. Milton Williams rejects the idea that Jacob was converted at Bethel. He places Jacob's conversion at Peniel and his sanctification at a later period in the experiences described in the thirty-fifth chapter of Genesis. Whether Jacob ever experienced the epochal changes known to us as regeneration and entire sanctification, there is no way for us to know.

HE FIRST FINDETH HIS OWN BROTHER SIMON

(John 1:41)

THERE is need for a great revival of personal work. "We must win them one by one." I have never yet seen a great work of grace in a community without its being accompanied with an unusual amount of special, earnest, personal work. The usual means for securing a revival is to call the people together for the public preaching of the Word of God, and this may always be looked upon as the chief means, but when Christians get the burden of lost souls upon their hearts, they are not usually contented to leave individuals to apply the appeals to themselves. The general invitation must be supplemented with the special invitation.

What a great revival we would have if we just got in the loved ones of our own people! I have heard disparaging remarks about Noah because he saved none but his own house; still, I know a good many children of Nazarene parents who are not saved. It is foolish for us to say that we are as much concerned for others as we are for our own children and loved ones. Any way, we should not be as much concerned for any one as we are for those whom God has placed in our care. Natural relationship should be a wonderful means in soul-winning. Andrew went out after his own brother first. Let us take it for granted that God placed us near some particular person because he wanted us to win that soul for him. Go out and bring in your relatives and friends. "You bring the one next to you, and I'll bring the one next to me."

EVANGELISTS WITHOUT WORK

THE optimist says, "It is an ill wind that does not blow some good," but I think we may also observe that "It is a good wind that does not blow some ill." We are all glad that virtually all our churches co-operated in the simultaneous January revival; but there is a little human side to the proposition that we are in danger of overlooking. We are sure that there are some men in our movement that are evangelists by divine appointment. These men, or men of their class, were the pioneers of our church; they are not place seekers, they are not in the business "for the money." They are true men and still have a large place and a great work to do. I shall be sorry to see the day come when any Nazarene church or any Nazarene preacher will find it possible to disparage the true evangelist and his work. It will be necessary only for me to call attention to the state and condition of churches which have ignored the evangelist to describe our own fate when we do likewise.

But what do we find now? I am receiving letters almost every day from the most useful men in our evangelistic field saying that they have no work at all in sight for February and March, and some have as yet no calls for April. These are men who in



ordinary times are in demand, but almost all of our churches have put their best efforts into the January meetings and will not need further evangelistic help for several months. Many pastors held their own meetings or used help other than regular evangelists, hence the evangelistic business is over done for the present—taking the usual for the standard.

There is demand for more pastors and some evangelists will no doubt follow God's providential leadings and accept churches and will enter upon fields of greater usefulness than they have ever known before. Let us pray that this may be one of the results; for we can afford to lose some from the evangelistic field, if by this means our churches shall have better pastoral care and direction. There are men in our evangelistic field that will make as successful pastors as any church ever had.

Then those who are planning Home Mission campaigns in new fields can get the best possible help during February, March and April, and they will be doing evangelists a favor if they will choose these months for an unusual forward movement. District Superintendents, District Boards of Home Missions, and all others who have the planning of our work for unoccupied territories may do well to consider that they have probably "Come to the kingdom for such a time as this." We truly thank God for the victories of the simultaneous revival, but this is no time to "rest on our oars." Our churches have been revived and strengthened and now is the time to open a hundred new churches in three months' time. Of course, we will all be wanting evangelists in June, July and August; but they will be hard to secure then. If we can keep them busy during the next three months there will be more of them "left to tell the tale" when the busy time comes on again. It is no reflection on a man's usefulness and success for him to have open dates during the three months following the simultaneous revival. It would be remarkable, indeed, if it were not that way. But now let us not allow this situation of our own making to work undue hardship on our evangelists, and let us not fail to capitalize the situation in behalf of the work God has committed to our charge.

ON COUNTING NUMBERS

I DO not altogether understand it yet; but it used to be a greater mystery than it is now how a holiness school with three hundred students would report one month that it had the finest body of Christian young people it had ever had; then the next month there would come out the report of a great revival with two hundred and fifty professions; then, without any special increase in the student body, there would be an altar

full each succeeding Sunday night and a great revival with two hundred professions in the spring meeting.

A holiness church with a seating capacity of not more than four hundred, and never especially pressed for room at that, has three or four revivals a year and never has less than one hundred to three hundred at the altar during each revival. Just looking at it in the ordinary way, it would seem that within the course of three or four years that church would have a thousand members and would have to build much larger quarters; but remarkable as it sounds, there is a membership of only two hundred and the old quarters are still abundantly large.

Without attempting a full explanation, you know we count a fellow when he gets converted and then again when he gets sanctified; if he backslides and gets reclaimed he is likely to get in for another count or two. A great many people come from other churches to our altars and get experiences of grace and, of course, do not become regular attendants at our church. Our Church is usually known as "The Old Time Religion Church" in the town or city; so that it has a great deal of "leavening" work to do in the Christian community in which it is located. Other people like our way of "Getting them through." I know of an instance of where there were fifty people converted in a Nazarene meeting and twenty of them joined the Baptist Church within a few weeks after the meeting closed. We have rebelled so strongly against the proselyter that many of us do not give as much attention to getting people into the church as we really ought; so that many who profess at our altars are lost again for lack of proper care and encouragement.

But after all has been said, our "counting numbers" is a little misleading and it is a religious thing to keep the figures down to a reasonable estimate. I feel no sympathy whatever for the man who seeks to discount the work that is really being done and who gives the Devil more credit in his reports than he gives God. There is no necessity for allowing ourselves to be carried away with either extreme. In the average church there are plenty of dependable and truly godly people who, nevertheless, are not gifted in doing work around the altar; why not appoint a committee of such worthy people to keep accurate track of the work done? A member of such a committee could make it his business to speak to every one making profession in our meetings and find out whether he was converted, reclaimed or sanctified, and he could get some other simple information that would be of great value to the pastor and a regular plan for lending further help to the new professor could be adopted. Also, in reporting the results of the work; it would be easy to distinguish as to what professions were made, as well as to tell the number of those making professions. It is as great a thing to help to keep the grace of God as it is to help them obtain it in the first place.

Two Essentials for Nazarene Revivals

By JOHN W. GOODWIN, *Gen. Supt.*

THE Church of the Nazarene is making a heroic effort to rekindle the fires of an old-time, Holy Ghost revival. The overwhelming need for such a revival is too apparent to need arguments to justify the effort. It has been reported that several governors of various states of the Union have declared that there is only one thing which will save our Nation from great trouble in these days, namely: a revival of Holy Ghost religion and a deep awakening of moral sensibilities. To bring about such a revival as needed there are many difficulties and not a few adversaries to overcome. The trend of the times in ecclesiastical circles is more in favor of a federation of the church. There is a stronger undertone in this direction than many realize. We are much interested in true Christian unity, but never in mere federation to the compromising of the fundamentals. True unity must imply like experiences. To this end Christ gave the only method in John 17:17, "Sanctify them through thy truth," "that they all may be one as we are one." Over against this plan, the church federation movement tries a kind of unity without similar Christian experience. If we are not mistaken, the mere federation method does not intend to carry forward its plans by a revival of holy religion.

Then there are the opposing forces of modern "isms," which profess to obtain more or less spiritual assistance by their methods of healing or communications with the spiritual world. Higher criticism has thrown its mantle of distrust over the Christian world until faith in the Holy Scriptures and the manifestation of the supernatural seems dead or dying. No less destructive is the worldliness, deadness, formality, loss of spiritual life which we find everywhere. The very air seems filled with the opiates of hell, while many who profess spiritual life really seem half asleep and only dreaming. The true prophet who dares cry aloud and spare not is often called an extremist and a disturber in Israel. A revival is always impossible unless there is a deep sense of need.

In bringing to pass a real, heaven-sent revival there are at least two great essentials. *First, mighty times of prayer!* Importunate prayer, praying always with all prayer. Fervent, earnest, white-heated praying. Faithful, laboring together in prayer. Praying in the Holy Ghost,—asking in Jesus' name,—asking in harmony with the revealed will of God,—firmly abiding in Christ, and His Word in us. Praying in faith, grounded on the promise of God. Praying for a lost world with burdens and groans which can not be uttered. Days of fasting and prayer, often praying until midnight. Sometimes all nights of prayer, and then continuing instant in prayer. "Watch unto prayer."

It will not be necessary to continue loud praying at midnight or in our all nights of prayer. The most precious all nights of prayer which have been spent this last year have been most quiet, while heaven has come down so near we could reach through the veil and almost touch the unseen holies.

"Not a sound disturbs the stillness,
Not a form invades the scene
Save the form of my Beloved
And the person of my King.

"Precious, gentle, holy Jesus,
Blessed bridegroom of my heart,
In thy sacred inner chambers
Thou wilt whisper what thou art.

"Wrapped in deep, adoring silence,
Jesus Lord, I dare not move
Lest I lose the faintest whisper
Meant to catch the ear of love.

"Rest then, O my soul, contented
Thou hast found thy happy place
On the bosom of my Savior,
Gazing up in His dear face."

The coming revival must then depend upon earnest devoted praying in all our churches.

Second, there must be definite preaching on second blessing holiness. Nothing can take the place of clear, clean-cut teaching on holiness. There must be clear teaching on the two works of grace giving Scripture—chapter and verse. Preaching holiness implies crying aloud against sin of all forms. Biblical repentance and Scriptural grounds for justification. Our preaching must ring

clear as we take up the Scriptures which so clearly teach the two works of grace throughout the entire New Testament. Our preachers everywhere must take up the old landmarks and preach the Word, "Be instant in season and out of season, reprove, rebuke, exhort with all longsuffering and doctrine." Complaint often comes to us that some of our preachers do not preach holiness. They preach about it,—the ethics of holiness. Of course, there must be a careful teaching concerning the ethics of a holy life, but we must never forget to tell the people how to obtain the experience. One may teach the ethics of holiness with a dogmatic spirit until honest hearts are beclouded, false standards raised and personal judgment supersede holy freedom. There is a wide difference between preaching dogmatic holiness, and preaching dogmatically the ethics of holiness. The former one is supposed to announce clearly the doctrine and teaching of two works of grace which will bring men and women into the experience of holiness, but in dogmatically preaching the ethics of holiness, there is the danger of the preacher injecting his own personal experience or his own standards of the holy life for what he terms to be holiness.

Then let us preach the doctrine of holiness and the ethics of holiness, giving room for personal experiences and personal judgment. In all ways, by all methods, let us preach holiness; in doctrinal statement, by illustration, precept, and example. Preach it earnestly, faithfully, consistently, and always. Much devoted prayer and faithful preaching of holiness will do much to forward the greatly needed revival of holy religion.

Doctor Walker on Revivals

By REV. PAUL HILL

SOME of us on the New York District remember with pleasure the two sermons that Dr. Walker preached at the Assembly at Syracuse from the text "O Lord revive thy work."

Some of us thought the good doctor was praying when he announced his text. It being in the form of a prayer it was quoted in prayer fashion. Immediately we saw the prophet Habakkuk praying for a revival of God's work.

The first words of the preacher were to the effect that the present day, so called, revivals of religion were so frequently modernized, popularized, commercialized, and secularized that they fell far short of being revivals of God's work. We began to see the difference between spurious and genuine revivals.

To further emphasize this point Dr. Walker said that it was possible to have a revival of numbers and not have a revival of God's work. That although revivals of religion were nearly always times when congregations were increased yet it was possible to have a revival of God's work and have fewer in

the church when the revival was over than when it began. He quoted John Wesley as saying that he visited a society and "found it not strong. We dismissed thirty members. Glory be to God." However the Dr. warned against back door revivals, especially if we kept the front door closed against the penitent.

It is possible to have a revival of finances and not have a revival of God's work. Usually a real revival leaves the church in better shape financially than it was at the beginning, but it is possible to have a revival of God's work and finish poorer than when the revival began.

It is also possible to have a revival of numbers in the Sunday school and not have a revival of God's work. Many Sunday schools are using methods to increase membership that are hindrances to the Lord's work.

Following this line of thought Dr. Walker spoke of the possibility of revivals of enthusiasm and an increase in all the human machinery of the church without a revival of God's work.

Great pains were taken to show the difference between revivals of man's work and revivals of God's work; work that only God can do.

The writer does not remember whether it was in the first or second sermon that the preacher defined the work of God as comprehended in the atonement and work of the Spirit. Our hearts were mellowed when the Dr. with logic and Scripture led us through the mysteries of the gospel until it was clearly shown how God could be just and at the same time be the justifier of the unjust.

The work of God among men was outlined as the calling of sinners to repentance, the justifying of the unjust, the sanctification of believers, the reclaiming of the backslidden. How clearly the distinction was between the man made revivals and the revivals of God's work.

One of these verses of Scripture that was quoted was "This is the work of God that ye may believe in me." "This means," said the Dr., "that a revival of God's work will mean a revival of faith in Jesus Christ." He then showed how many of the religious movements of the day were not of God because they destroyed faith in Jesus and His redemptive work.

That was over five years ago and the writer has made no special effort to remember the sermon outline, nor were any notes taken, but the truth burned in deep. Probably others who heard the two sermons may be able to recall much more that was said. In these days of prayer and effort for a World-Wide Revival of God's work we are glad to pass on as much of the sermons as we can recall.

LYNDROOK, N. Y.

The Revival Atmosphere

By J. WARREN SLOTE

A REVIVAL of religion is a peculiar condition; peculiar, presumably, because it is un-natural, and therefore not subject to natural laws as we know them; and furthermore not subject to human control, although this last statement must not be interpreted to mean that human instrumentality is not used in producing it, or that human effort or lack of effort can not thwart it.

One of the most peculiar phenomena of a revival of religion is its atmosphere. Whether the revival creates the atmosphere or the atmosphere creates the revival might be difficult to determine, but at any rate, the atmosphere exists when and where the revival is going on.

And just as difficult as it is to state the cause of the atmosphere, just so difficult it is to describe it; but we who have been in or had experience with genuine revivals of religion know the atmosphere. It is a sweet, spiritual fragrance, which permeates an assemblage or community, and which has, in many cases, revolutionized the general sentiments and ideals of an entire town or city.

It has been so strong and influential on many occasions that persons coming into the building where the services were held, even when the services were not going on, were compelled to notice it,—and this has been true of unsaved persons as well as of saved.

Perhaps an illustration will serve well to elucidate: When Saul sent his messengers after David, whom he wished to kill, David was with Samuel, whose company of helpers was praying and praising God. Saul's servants, on coming near to the company of Samuel, were captivated by the "atmosphere" and joined the activities of Samuel's company. This became true of other servants Saul sent, and finally of Saul himself, who later went personally. A revival atmosphere not only unifies the saints, destroying all criticism, harshness and other detrimental elements, but melts opposition on the part of outsiders, and attracts them to the Church and to its center, *Christ*.

In this wonderful atmosphere, praying is almost involuntary, praising is the natural outbreak, and preaching and exhorting follow as night follows day. Time is an inconsequential element when the revival atmosphere exists. Those who come to the gatherings apparently lose interest in sleep and worldly pursuits, evidently because the spiritual condition appeals so strongly. And it is so with earthly possessions. They, too, seem small and insignificant when viewed in the light and atmosphere of a genuine revival. It is in this atmosphere that preachers and singers and Christian workers are "born," that decisions affecting lives, even those yet to come, are made, and that many of the great movements of God among men have their beginning.

This revival atmosphere was without doubt present on and immediately after the day of Pentecost, when Peter and the apostles preached and praised God with such remarkable results. It was in this same revival atmosphere that the brethren laid their hands upon Barnabas and Saul (Paul) and sent them forth; in fact, it was in this very atmosphere that the early Christian Church continued and accomplished so much for God and humanity. And it will be in this same revival atmosphere, and no other, that the Church of the Nazarene will move forward and upward and onward, if she moves at all. God grant that a mighty revival atmosphere may seize us, and fill every gathering place with such fragrance, power and blessing as to astonish the world, amaze the Devil and his cohorts, and create and propel factors to move the world toward God.

But how may such an atmosphere be created? Money, however wisely expended, can not buy it. Wishing can not produce it. Preaching can not create it, *although* preaching may be used marvelously to assist in its creation if it is Scriptural and Spirit-led. *Prayer* can and will produce it, if sincere, importune and continuous; and uttered unselfishly and sacrificingly by blood-cleansed

hearts; not because prayer, even such prayer is sufficiently meritorious,—but because it creates the conditions in which God, who is always willing, is able to manifest Himself.

To your knees, O Israel!

CHICAGO, ILL.

Revival Means

By PROF. H. O. FANNING

"Wilt thou not revive us again: that thy people may rejoice in thee?"

REVIVALS are usually the result of the right use of means for their promotion. The means ordained of God are, prayer, the preaching of His Word, testimony to His saving grace, the use of songs of salvation, personal conversation concerning experimental religion, and such like. These means, to be effective, should be employed by those of the children of God who are awakened to the need of revival, the danger of the unconverted, and whose hearts are moved with compassion for the lost, and with zeal for the glory of God in the salvation of souls.

Revivals start in heaven, and are born in the hearts of one or more of God's saints on earth. They come in answer to prevailing prayer and soul travail. It is not necessary that the whole church get to praying, but it is necessary that some one or more of God's servants pray in the Spirit for a mighty outpouring of the Holy Ghost and a tide of salvation. Notable revivals have come at the end of months of earnest prayer and soul travail on the part of a few of God's people upon whom He has laid the burden of prayer for their accomplishment, and multitudes of souls have been born into His kingdom in answer to their supplications. There are, therefore, three agencies employed in bringing about a revival. The Holy Ghost, the people through whom He works, and the people upon whom He works.

From Pentecost until the present hour, every mighty revival in the church has had its inception in prevailing prayer. Pentecost was preceded by ten days of prayer; the reformers were mighty men of prayer; Luther made a practice of spending three hours a day in prayer; Wesley spent the early morning hours in prayer and meditation, and in poring over the Scriptures; Brainerd, the apostle to the Indians, spent hours, and days and nights in mighty wrestlings with God in prayer; the mighty awakening under Jonathan Edwards began with his famous call to prayer; the sweeping revivals under Finney had back of them and under them such giants in prayer as Abel Clary and Father Nash; the well-nigh world-wide revival under Moody and Sankey had its inception in prayer, and was carried on through this mighty ministry; the revival in Wales was preceded by Evan Roberts spending the early morning hours in prayer for months. "O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy."

WORLD-WIDE REVIVAL

Thoroughness in the World-Wide Revival

By SADIE MCNEES

THERE are two things that will make this World-Wide Revival a fact. The first is intercessory prayer, the second is a thorough work.

In this age there is a tendency, even in the holiness movement, to let down the standard and a good slogan for the revival might be "Back to the old paths."

People used to *pray through*. They came with broken contrite hearts, the old-fashioned mourner's bench was stained with bitter tears, confessions were made, wrongs were made right, and they were constant seekers until the glory of God came upon them; and when it came the whole community knew about it. But, how different now; in many cases the seeker is urged to "believe" from the moment he kneels at the place of prayer until he is pulled up from the altar, and with a dry-eyed profession he begins his Christian career. To "believe" is essential and without faith it is impossible to please God, but it is hard for a man to believe over a mountain of unrepented sins. In the early holiness movement, they let folks repent, and gave them plenty of time; they were not afraid of fanaticism when the seeker cried and screamed and wrung his hands; neither were they afraid when the glory of God struck the seeker and the church would no longer hold him.

They also taught that one had to die to be sanctified; and although the struggle was fierce and the crucifixion seemed to be long, yet the saints lingered around the altar and groaned and prayed and sweetly sang that old song—"Let me Die, Let me Die."

"Lord, drive the nails, nor heed the groans
But this the way, and this alone,
Let me die, let me die."

Soon the nails were driven, the death struggle came and the "old man" was crucified. So marked was the change, so Spirit-filled was the life, and such a heavenly atmosphere lingered around, that all were made to realize that the Comforter had come, the Holy Ghost from heaven. Worldly dress, secret societies, the use of tobacco and worldly amusements were preached against, immorality and all manner of sin were fearlessly denounced, and with hell rumbling from beneath and heaven glittering from above, the sinner was made to flee the wrath to come, and with groans and bitter tears he made his peace with God, and glory crowned the mercy seat.

The world stands in need of such a revival today. Can He depend upon us to hold the standard as high as they held it forty years

ago, to preach the truth without compromise or apology, and to deal as frankly with souls as others dealt with us in days gone by?

It was the truth preached uncompromisingly that reached our hearts, and a thorough work done at the altar that helped us through to God. The same truth proclaimed and the same thorough work done, will bring the same old-fashioned revivals.

NEW CASTLE, PA.

Revival News

Ozark, Arkansas

World-Wide Revival under good headway. Church greatly blessed. Nine professions up to date. Will continue another week. Rev. Geo. Harmon, District Superintendent doing fine preaching. Will take offering on 15th, for missions, including jewelry. One woman was reclaimed then sanctified, gave me her gold ring and said she would put her offering in on top of it. Amen! We are going through on Nazarene lines, expecting victory through Jesus.

J. W. VANARSDEL, *Pastor*.

Des Arc, Missouri

First week of the World-Wide Revival was a week of victory here. Rev. L. Hibner is our evangelist, and God is using him to stir this place. Conviction is deep on many; twelve professions up to date and the end is not yet, praise the Lord.

J. W. ROACH, *Pastor*.

Parker, Indiana

God has wonderfully blessed and poured out His Spirit on our local church here in the World-Wide Revival. Six or seven seekers last week and the church wonderfully blessed. Meeting continues.

LOREN R. PENDRY, *Pastor*.

Kansas City, Mo.

Increasing interest in the World-Wide Revival. Thirty-five professions to date. A list of 31 names, requesting us to pray for them at the World-Wide Revival meeting, was received. The list bore the personal signatures of real estate men, lawyers, notaries, office clerks, etc., of a certain office building down town. Splendid attendance and victory in services Sunday the 15th.

REPORTER.

Oskaloosa, Iowa

The first week a success. Interest increasing. Larger crowds attending. Fifteen souls at altar. God is moving and the power is coming down. Dr. M. Vayhinger evangelist bringing God's messages.

TITOS. M. GRAVES, *Church Reporter*.

Augusta, Kas.

The battle is on. Our church is 100 per cent loyal to the great World-Wide Revival movement. Our God is marching on.

J. W. FARR.

Auburn, Ind.

Revival is now on, with Rev. J. E. Redmon and wife. Seekers praying through at every service.

REV. C. L. FELMLEE.

Belen, New Mexico

Rev. L. L. Gaines, pastor of Albuquerque church is here helping in the World-Wide campaign. Con-

viction is upon the people and we are expecting a real break soon. We are in for a World-Wide Revival and expect it. Amen!

C. L. SHOCKEY, *Pastor*.

Portsmouth, Ohio

God is giving us victory in the World-Wide Revival. Seekers at the altar, conviction upon the people and are expecting great things to come to pass. We say, "The Lord bless thee, O habitation of Justice, and Mountain of Holiness."

E. E. WIGGINS.

Shawnee, Okla.

The Lord is blessing. Some praying through every week. Crowds increasing; house full Sunday night. The revival is on. The evangelist will be here the 19th. The church has a burden for souls. On with the World-Wide Revival.

S. B. DAMRON, *Pastor*.

Henryetta, Okla.

Henryetta church is bringing up her "section" in the great World-Wide Revival drive, with Rev. M. G. Jobe, pastor and Rev. Frank Daniel, evangelist and a battalion of as fine soldiers as we have on the front. One week past; twenty-three professions, and great revival spirit on the people. On with the battle.

REPORTER.

Peoria, Ariz.

We are in a good meeting here. It commenced December 28th. About fifty stayed for the watch-night service. God came down in a wonderful way, as we prayed for our revival, and all revivals in progress around the world. We are having signs of a genuine revival here. Twelve at the altar last night—Sunday. A goodly number are praying through. We are to close on Sunday 15th, and commence in Phoenix, the 16th, then to Redlands, Calif., Feb. 5th.

Brother and Sister Cagle, the pastors of Peoria have done a good work. They are builders. They know how to stand by the evangelists and help make the revival a success. God is blessing their ministry all over the community.

C. EDWARD and MAY ROBERTS.

Cheney, Wash.

We are in a great battle here. Rev. H. S. Neal of Yakima began with us watch-night. The saints are praying under the burden, and God is answering. Some victory at the altar. We are going on with the fight.

ORA OGLE, *Pastor*.

Muncie, Ind.

We are having good victory at Muncie, in the World-Wide Revival. Amen!

J. E. GAAR.

Washington, D. C.

Results of first week—five united with church; seekers at altar nearly every service; five or six definite professions. Blessed day Sunday. Meeting continues with Rev. J. H. Parker as preacher. Expecting greater things.

L. B. WILLIAMS, *Pastor*.

Blossom, Texas

We are in the midst of the World-Wide Revival here at Blossom. Forty-two already saved, and five days more of the meeting.

L. M. PAYNE.

Temple, Texas

We are in the midst of what is proving to be a great revival, with Evangelist Bessie Williams. Souls are finding the Lord in every service. We are believing God for the World-Wide Revival.

JOE M. TYSON.

Bradford, Pa.

The World-Wide Revival is progressing nicely at this place; fourteen definite seekers, and conviction settling on the people. Yesterday was a great day. W. W. Hanks, of Ashland, Ky., is our evangelist.

JAS. M. DAVIDSON, *Pastor*.

Oologah, Okla.

Revival is on. Rev. F. R. Morgan and L. C. Messer at their best. Crowds large; many turned away every night. Three in the fountain last night. The town is stirred, and the church has the burden. We are looking and praying for the greatest revival in the history of the church. We covet your prayers.

W. H. BARLOW, *Pastor.*

Haverhill, Mass.

The Haverhill Nazarene Church is enjoying a wonderful refreshing from the presence of the Lord. Souls at the altar almost every Sunday night. Five new ones Sunday night. Sixty-five seekers since May. Congregations largest in the history of the church. Spiritual tide rising continually. Over 90 at prayermeeting last Friday night. Large attendance at the Bible reading class. We begin our special revival campaign the 19th. Sister Manning will assist the pastor. Pray for us.

F. W. DOMINA.

Eldon, Mo.

Revival on. Twenty-six either saved or sanctified to date; ten yesterday. City stirred. Expecting greatest revival in history of city. Brother Dodson working faithfully.

WILL H. MAYO, *Pastor.*

Clarence, Mo.

Revival gaining ground at Clarence. Yesterday closed the second week of the meeting. Town is responding with excellent attendance. Have had as yet, no general break, but a few have sought and found both experiences. The meeting has already been more than profitable; and we press on. Almost as quickly as the words were said, we raised a good offering for foreign missions—the amount suggested by Brother Anderson. The pastor is acting as evangelist in charge of the meeting. Clarence has a noble praying church. Our goal is "victory through Jesus."

ROY L. HOLLENBACK, *Pastor.*

Sylvia, Kas.

Revival on. Souls praying through. Meeting continues. Great burden on the church for lost souls. We feel like traveling on.

A. F. DANIEL, *Pastor.*

Patchogue, N. Y.

Revival sweeping this way. Hallelujah! Ten seekers, among them four Roman Catholics. Victory ahead. Pastor doing the preaching. Pray for us.

T. G. GRAY, *Pastor.*

Bowie, Texas

Our revival is making good progress. We are having good liberty in the services. Rev. Dr. Givens and wife are the evangelists, the pastor is assisting in the preaching. We are having large attendances, the church is getting burdened for the meeting. Three sanctified last night. Several have been healed. We are looking for a real old-fashioned break in the meeting. Our faith is rising, we are praying for the World-Wide Revival.

THOMAS AIERN, *Pastor.*

Revival Telegrams

HERALD OF HOLINESS: Oskaloosa, Iowa
Vayhinger greatly used of God. Crowds good. Decisive break Thursday, two altar services; six at first, nine at second; thirty-six seekers to date.
THOMAS M. GRAVES, *Church Reporter.*

HERALD OF HOLINESS: East Liverpool, Ohio
Effects of World-Wide Revival felt in East Liverpool; already one hundred twenty seekers, majority men. Twenty united with church and more coming. Church full and many turned away. Church blessedly united and running at high tide. Two hundred thirty in Sunday school. Rev. and Mrs. C. C. Chatfield evangelists.
REV. O. L. BENEDUM.

HERALD OF HOLINESS: Evansville, Ind.
Revival closed in a great sweep of victory Sunday evening. Rev. G. E. Hammond preached most wonderful soul spirit messages which were a real blessing and an uplift to the church. Miss Helen Peters' singing was most inspiring. Church was crowded at Sunday services and the blessings of God were manifested in old-fashion shouts of praise, and the cries of a new born soul. Our faithful pastor, Rev. E. E. Robertson is doing a wonderful work, and we feel like traveling on.
VELMA KNIGHT, *Church Reporter.*

Revival Telegrams

HERALD OF HOLINESS: Muncie, Ind.
Gracious outpouring of Spirit in World-Wide Revival. Rev. J. E. Gaar most excellent evangelist. Great missionary services; twelve hundred dollars in cash and pledges raised for Home and Foreign missions. Cash offering of seventy-five dollars on last year's deficit. Brother and Sister Turner faithful pastors.
R. MYRTLE MANGUM.

HERALD OF HOLINESS: Hutchinson, Kas.
Revival closed tonight. House packed. Forty seekers during day; nearly two hundred during meeting. Heart searching message by A. F. Balsmeier. One hundred fifty dollars love offering for pastor. Two hundred two dollars for Foreign Missions.
REV. and MRS. I. W. YOUNG, *Pastors.*

HERALD OF HOLINESS: Newton, Kas.
World-Wide Revival opened with great watch-night service. Increased in power and victory from the start. Last night was a fitting climax with shouts of victory and waves of glory. B. F. Neely is one of the greatest evangelists and strongest preachers in the movement. His messages win men.
A. L. HIPPLE.

HERALD OF HOLINESS: Wichita, Kas.
Great revival closed Sunday night with Mrs. DeLance Wallace evangelist. This was a mighty meeting. Not a barren service. Altar lined with seekers almost every service. Church crowded. One hundred extra chairs brought in; people standing all through the service and many turned away. Mrs. Wallace will be welcomed back for another meeting.
C. H. HOPKINS, *Pastor.*

HERALD OF HOLINESS: Oklahoma City, Okla.
Great revival at Bethany. Near three hundred professions. Above ninety join the church. I. M. Ellis, evangelist; Lawson Brown, singer.
A. K. BRACKEN.

HERALD OF HOLINESS: Grand Junction, Colo.
Great day at Delta. "Over the top" for Foreign Missions. Record day for Sunday school. One soul in the fountain. Saints encouraged and the end is not yet.
W. T. MASON and WIFE, *Pastors, Delta, Colo.*

HERALD OF HOLINESS: Santa Rosa, Calif.
Our Sunday school voted \$15 last week to Foreign Missions; yesterday voted to give their collection to same cause which amounted to \$65.81, making a total of \$80.81 for the Sunday school. Our largest attendance was 71.
A. B. ATKINSON, *Supt.*

HERALD OF HOLINESS: Blossom, Texas
Just closed one of the greatest revivals we have had in years with Blossom church. L. M. Payne and M. R. Bishop evangelists. Great preaching. Fifty-five in the fountain. Nice class came into the church, more to follow. The outlook is encouraging. Pray for us.
ARTHUR L. JAMES, *Pastor.*

HERALD OF HOLINESS: Phoenix, Ariz.
Closed an old-time revival at Peoria, Arizona last night with thirty-five at the altar; fifty during the day. Twenty-five joined the church. It was a good meeting throughout. Commenced in Phoenix tonight, with three seekers. Our souls catch a vision of mighty revivals throughout our church.
C. EDWARD and MAY ROBERTS.

HERALD OF HOLINESS: Los Angeles, Calif.
Revival tide is rising at First Church, Los Angeles. Rev. Gouthy preaching with earnestness and power to large and increasing congregations. Altar lined with seekers on Sunday. A love offering of one thousand dollars given for Foreign Missions.
MRS. PAUL BREESE, *Secretary.*

HERALD OF HOLINESS: Woodward, Okla.
Over the top for missions, \$66.00 in cash given while the saints shouted the victory. Great power and glory on the morning service. First week of prayer observed, but a revival has broken out and the end is not yet.
L. A. BOLERJACK.

HERALD OF HOLINESS: East Liverpool, Ohio
Revival at high tide, altar filled with seekers without preaching Sunday morning service. Two hundred forty-two at Sunday school. Offering for missions eighty-two dollars, total raised by church since May for missions over fifteen hundred dollars. One hundred forty-nine seekers to date. Church crowded, many turned away.
O. L. BENEDUM.

HERALD OF HOLINESS: Little Rock, Ark.
Great revival at North Little Rock church. Rev. S. H. Irvin and wife evangelists. Great messages in word and song. Saints greatly blessed. Over fifty testified to finding the Savior in saving and sanctifying power in the old-time way. On with the World-Wide Revival.
F. H. BUCH.

HERALD OF HOLINESS: Cincinnati, Ohio
Sunday good day for Cincinnati First Church of the Nazarene. Good revival swing. Good Foreign Missionary offering. Four members.
W. SHERMAN, *Pastor.*

HERALD OF HOLINESS: Grand Rapids, Mich.
Revival on here. W. R. Cain, evangelist. Seekers every night from the first meeting; forty-five seekers to date. Some extraordinary cases of instantaneous divine healing. Crowds fine. The glory is all the Lord's.
I. E. MILLER, *Pastor.*

HERALD OF HOLINESS: Austin, Texas
Revival is on. Twenty-five professions. Largest Sunday school yet. Nine conversions in Sunday school. Pastor doing the preaching. Meeting continues.
I. L. FLYNN, *Pastor.*

HERALD OF HOLINESS: Princeton, Fla.
Our District Superintendent, D. M. Coulson preaching with power here in World-Wide Revival. First two weeks ending last night, found interest increasing. Some being saved. Mission offering in full. Pray for us.
J. H. BENSON, *Pastor.*

HERALD OF HOLINESS: Warren, Penn.
Splendid day Sunday at Warren Church. Asked for one hundred dollars as apportionment for special missionary collection. raised one hundred seventy in a table offering. Pray for revival now in progress.
A. F. HAYNES, *Pastor.*

HERALD OF HOLINESS: Mannington, W. Va.
First week concludes with church packed and overflowing congregation. Seekers at the altar every service. Forty in all. Fifty dollars Foreign Missionary offering, and all expenses raised. Intense conviction on some already planning to be Nazarenes. Continue another two weeks. Rev. Theo. Elnser and wife evangelists; leading on to victory.
REV. WM. McDANIEL.

HERALD OF HOLINESS: Miami, Florida
Sixty dollars Sunday added to the hundred forty Christmas offering for missions. Great loyalty. Much prayer and liberality. Several sanctified during our World-Wide effort. Work gradually deepening. A joy of joys to be here. One of the widest fields on earth. Do throne work with us for Florida.
J. L. ROBY.

HERALD OF HOLINESS: Bartlesville, Okla.
We just closed another successful revival. The pastor was the evangelist in charge of this meeting. This makes the total of one hundred and seventy-five either saved or sanctified. Seventy-five healed. Seventy-four new Nazarenes taken in our church, all since the last Assembly. To God be all the glory.
REV. F. C. SAVAGE, *Pastor.*

HERALD OF HOLINESS: Spokane, Wash.
Revival of old-fashioned type on at Onaway, Idaho. We stayed two weeks; no stopping place. Rev. Aug. N. Nilson continues meeting.
WILL H. and LILLIE B. NERRY.

HERALD OF HOLINESS: Long Beach, Calif.
First Sunday of World-Wide Revival. Harding Evangelistic Party great in song and sermons. Sixty-five in altar. House packed; many standing. Meeting goes on.
J. I. HILL, *Pastor.*

HERALD OF HOLINESS: Dallas, Texas
Greatest meeting in history of the church closed tonight. Dr. Williams at his best. Prof. Kennedy and wife delighted the people with their music. Nice class came into the church.
J. E. WADDELL.

HERALD OF HOLINESS: San Jose, Calif.
Revival on. Large attendance. Souls in fountain. Yesterday great day.
L. T. WELL.

CABLEGRAM

LONDON
Great revival interest. General Superintendent, Reynolds sailing 19th, Steamship America.
GEO. SHARPE, *Dist. Supt.*

IT'S A POOR RULE THAT DOESN'T WORK BOTH WAYS

THE four young people seated on Mrs. Gray's front porch had talked and laughed light heartedly among themselves for some time and then as the moon rose high in the heavens, flooding the earth with her peaceful silvery light, they quieted down, and drifted into more serious conversation, which ended in a discussion of religion.

Marcia rather prided herself upon having an independent mind, and thinking for herself. She would not have acknowledged it but really she had reached the place where she thought it was smart to differ from others, particularly about the old, settled order of things. And when people, young or old, get to this point they usually make rash and foolish statements, though they may use rather new high sounding words in doing it. So Marcia said very positively: "I do not believe in the so-called heartfelt religion. Religion is purely a matter of the intellect, and remains so unless people let their emotions get the upper hand of them. But that is a sign of weakness, not of a superior piety."

"Some mighty strong, brainy folks have given way to this weakness, then," said Len. "There's Mr. Boardman, who is president of the largest manufacturing concerns in our town. Everyone knows that he is a successful business man, and yet I have heard him testify again and again to heartfelt religion. Then there's Judge Wilkes, and to make my argument brief, I might mention William E. Gladstone, Frances Willard, Dwight L. Moody, Charles Spurgeon, Bishop Brooks, yes and your mother and mine, as examples of people who have been weak minded enough to believe in this kind of Christian experience."

"You must learn to make allowance for the tremendous power which *habit* has over the human mind, my dear boy," said Marcia calmly, "and should remember that even strong minded persons are more or less affected by customs of long standing. The truth is that man's intellect has not always been as well trained as it is today, so that it was not possible in the past for him to look at the questions of life in the cool, clear, unbiased light of reason alone. Back in the days which may very properly be called the childhood of the human race, man had to reach out, largely through his emotional nature since his mind was not yet sufficiently developed to take the leadership which rightfully belonged to it. He approached religious questions, then by way of his *feelings*, not because it was the true way, but because it was the best of which he was capable at the time. He shouted and sang, laughed and wept, working himself up to a high pitch of nervous excitement, and the greater his excitement, the greater his religious knowledge was thought to be."

"Very naturally, these habits continued for centuries, have a strong hold upon the race. Men have taken it for granted that more or less excitement is necessary in matters pertaining to religion, and for no better reason than that their fathers thought that way before them. This explains perfectly the cases you have mentioned, Len: Mrs. Boardman, Judge Wilkes, Miss Willard, your mother, and mine, and even Mr. Gladstone. Such persons are victims of habits of thought fastened upon the race long ago. But they are becoming fewer all the time."

"More and more, intelligent people are realizing that what a man shall believe as to religion is purely a matter for his *intellect* to deal with. This is particularly true of the young members of this generation. They are seeing that all physical demonstration and nervous excitement in revival meetings, for instance, are but marks of ignorance. Not always ignorance in the person himself, though it is that in many cases. But ignorance handed down to people from their forefathers, and blindly accepted by them. All of this will have disappeared within a few generations. The light of highly trained intellect is being trained upon all of life's questions, and



religion like all other issues, will have to abide by the results."

"You think then that the human intellect has reached a higher state of development than it has ever known before?" asked Albert Pitman.

"Unquestionably. And from this time an increasing number of people freed from the shackles of the old, narrow, ignorant past, will reach their religious conclusions by their powers of reasoning, and the affections and feelings will be left out of the matter entirely. And quite properly so," said Marcia in a superior tone of voice which seemed to settle the question. "In reality they have no more to do with what we believe about religious questions than with what we believe in mathematics, or science."

"Very interesting, I am sure," said Albert Pitman thoughtfully. "You have outlined a sort of evolution of the human mind, beginning with those days of darkness and ignorance which you very strikingly call the childhood age of the human race."

"Very strikingly indeed," said Len sarcastically, "and the funny thing about it is that those old fellows who lived back in that simple-minded childhood period did not seem to know how imperfectly man's mind was developed at that time. So they kept trying to do some really big things, things which could only be done by intellects which were highly trained in the use of their reasoning powers. Of course the things they did are rather pitiful, entirely childish in fact, but at least we should give them credit for the vast amount of energy which they put into their efforts. Take the pyramids of Egypt for instance. No doubt the men who planned and supervised and carried out that work thought they were pulling off a sure enough engineering stunt; a big one. Of course an undertaking like that would be the merest child's play, even to a little two-by-four engineer in our early day of wonderful intellectual development! And there is the question of road making. I was reading up on that the other day; and do you know there isn't any doubt that the old Romans had a dim idea in their minds of the possibilities of a great system of well built roads, and they went to work at it the best they knew how. They did pretty well too, all things considered, for some of their roads have borne the traffic of two thousand years travel, and are still in good condition. *That*, of course, seems a small thing to us of this day. We are experts in road building and are used to a magnificent and perfect system of roadways which make it possible for us to drive in ease and comfort from one part of our great country to another without ever striking a bad stretch or bumping over a boulder or sinking into a mud hole. And then those poor Greeks must try their crude hands at sculpture and architecture; and even attempt something in the way of literature."

"Oh, childish efforts, to be sure, and really amazing to us of this enlightened and superior age! Were it not that those people were evidently pursued with such a pitiful desire to accomplish something better than they had known before, and —" But here he was interrupted by Annie Mary.

"When Marcia gets to talking like a high-brow and Len turns loose the floods of his sarcasm upon her, I always find it a good time for an ignorant little girl like me to go home. Come Len," she said rising, "you brought me over and you will have to go home with me. Will you go too, Mr. Pitman?"

"Not just yet," answered the young man.

(To be continued)

MICE ACQUITTED—SMOKERS GUILTY

For many years, when a fire could not be accounted for in any other way, it was blamed on mice and rats "gnawing matches." But the rodents have been acquitted. F. D. Crusier tells in Safety Engineering of conducting twenty experiments—twelve with rats and eight with mice—covering a period of eight months. He placed each group in enclosures with nothing to eat for two or three days, then threw in matches and straw.

In not a single instance was a match gnawed nor a fire started. Every mouse and rat died of starvation.

Then, "Spontaneous combustion" was blamed for many fires. When this would not work, it was of "mysterious origin." Now, however with definite statistics on hand, fire insurance officials have the incendiary cornered, and *it's tobacco*, in many of the known instances. This leads to the reasonable conclusion that in many so-called mysterious fires, the cause is the same—a smoldering cigarette or cigar, or sparks from a pipe, or a match thrown down by some smoker.

Not only is this true concerning fires in buildings, but in the open air. So many fires in forests have been started by careless smokers as to call for a warning from the government.

In former years "sparks from a locomotive" were given as the cause of many fires starting on farms along railway lines, which resulted in heavy losses in burned crops. Authorities now say that most of these are started by smoking passengers throwing stubs out of car windows.

So the Mice, the Rats, Mr. Spontaneous Combustion and Miss Terious Origin stand acquitted in tens of thousands of cases, while Mr. Smoker has been found guilty.—Selected.

TAKE TIME

There is always time to find
Ways of being sweet and kind:
There is always time to share
Smiles and goodness everywhere.

Time to send the frowns away;
Time a gentle word to say;
Time for happiness and prayer;
Time for kindness everywhere.

Time to give a little flower;
Time for friendship any hour;
But there is no time to spare
For unkindness anywhere.—Sel.

IT PAYS TO BE A GENTLEMAN

A prosperous looking citizen, on a downtown corner in Boston, bought a newspaper from an alert little newsboy, who made change instantly, without speaking a word. But the man lingered: "How many papers do you sell here a night?"

"About fifty," said the newsie.

"What is your name?"

"Tim Manning."

"Listen, Tim," said the man. "When I was your age, I had this very corner for a stand. But I sold two hundred papers a night, and I did it by carefully saying, 'Thank you' to everyone who bought a paper. I said it loudly that they would be sure to hear it."

Three evenings later the man came by again, and bought another paper of the little chap on the corner.

"Thank you!" said Tim, not recognizing him. "How's business?" asked the man.

Then Tim knew him. "I'm selling seventy-five papers every night, sir," he said. "I ain't going to forget that any more, neither," and he grinned all over his honest freckled face.

Tim had learned his first lesson of the value of courtesy to all.—Selected.

SMALL PACKAGES

Be not wise in your own conceits. We sometimes speak of men and women—even Christian men and women—being "wrapped up in themselves," and when a man is wrapped up in himself he makes a pretty small parcel—when he has shrunk to that size so that he can be wrapped up in himself, there is not much to wrap up.—From J. Stuart.

Revival On in Japan

Remarkable Outpourings of the Spirit in Kyoto
 —Greatest Crowds Yet—Many Earnest
 Seekers—Building Too Small, Many
 Turned Away—Fifty Baptisms—
 Some Wonderful Cases of Di-
 vine Healing—To God Be
 All the Glory—The
 World-Wide Revi-
 val Is On—
 Pray—
 Pray

By REV. PAUL GOODWIN, *Kyoto, Japan*

I AM too rushed with a multitude of duties to do anything but just barely sketch some of the events and scenes of the past few days and weeks, which are truly among the most remarkable I have ever witnessed or expected to witness. Some of you will hear from Brother Eckel's own mouth the details of these things, although much has taken place even in the few weeks since his departure.

The whole world is in an awful condition of unrest, strife, trouble. No thinking man or woman in any country in the world today will deny that. But God Almighty has chosen just such an hour for a mighty manifestation of His holy power and grace. We believe that. We know it is true because we can begin to feel the cross currents of holy power and influence. The revival tides are on us. One of the red-letter days in the history of God's chosen Church is about to be born.

We have just witnessed one of the most remarkable gatherings in the history of our work. Many seats had to be removed to let the people sit on the floor in true Japanese fashion, packed closely together, in order to make more room. Then the people stood in the doorways and around the outside, while I saw people turn away because they could not find a place. Brother Eckel said we had the largest crowds he had ever seen in a Nazarene church during his six years in Japan.

But best of all, the Holy Ghost was present in mighty power. Next to that was the presence and preaching of our brother and colaborer in the holiness movement in Japan, Brother Thornton, and his interpreter, Mr. Ojima. Under their messages the people were moved by the Spirit of God in a way not often seen nowadays in Japan. There were as many as forty and fifty earnest seekers in one service; and during the whole meeting a very large number must have sought and received instruction in the Christian faith, though we kept no count. The best of all were the many splendid cases of thorough conversion and sanctification. Our dear brother, Dr. Hezekiah Saiki, M. D., of whom we have written before, with his fine family, together with a number of strong Japanese laymen in sympathy with our holiness work in this city, as well as our splendid corps of pastors and workers with their congregations, all united together to mark down this as the greatest meeting ever held in connection with our work.

The writer had very little to do with the meeting except to pray and boost and get tremendously blessed and watch and marvel at the work of the Holy Ghost.

Right at the close of this meeting we bade good-by to the Eckels. A most touching and impressive farewell service was held in their



honor, with many beautiful speeches and gifts of appreciation, making it an hour long to be remembered. And then the hour of departure came so swiftly. The old boat slipped silently out, turned its great nose toward America and home, the last "Sayonara" floated away on the breeze, and they were gone. America never seemed so beautiful, home more desirable, the companionship of friends and loved ones more longed for than at that moment. But yet, as I looked into my own heart I found that I would not change places with those who were going—not for the world. And they, I think, if God so permitted, would gladly have changed places with us and begun another six years all over again in dear old Japan. Such is the peculiar hold an alien land and people get upon the heartstrings of a missionary.

As we turned our faces backward toward Kyoto and the many new and difficult burdens we must now take up we never felt happier that God had called us to a place in His own wide, needy vineyard. Hallelujah!

A few days later, on a beautiful, clear, cold Sabbath morning, we went out to a nearby pond with a large company of Christians and candidates for baptism, and the writer stood in the icy cold water for some time, baptizing a class of twenty-three converts. Among the number were some of the young men from the English Bible class of which I wrote not long ago. Others were the result of the labors of our faithful pastors and of the revival which has been on. These converts, together with those baptized recently by Brother Eckel, make about fifty in all who have received baptism and come into the church in the past few months. All glory be to God! The writer feels he has had such a small part in this. Others have labored, and God has honored the preaching of the Cross. Jesus must have all the glory.

But brother, sister, the joy of putting one of those splendid fellows from my Bible class under the water, typifying death to the world, and seeing him come up with the shine of God upon his face and with a triumphant shout of hallelujah—that is all the pay I ask in time or eternity for my poor unprofitable labors and my puny little sacrifices. Talk about the trials of a missionary! Young man, young woman, you can miss these trials, you can stay at home and take it easy if you want to, but if you do, you will never know of the joy I am talking about. That is the joy of going out on the mountains, through the deserts, into the jungles, hunting and finding some of the precious "other sheep" for whom Christ Jesus shed His own dear blood. Stay-at-homes never find that joy. No, that is God's special pay to the missionary who has left all to follow the Lord Jesus.

But I must hasten. A few days after this blessed baptismal service we held the opening ceremony of our Christian kindergarten, the only one on this side of town except the Buddhist. There were many more applicants for admission than we had room for, so we had to turn them away. Not enough room, not enough money. May God help us! Must

we always turn them away? Here came to my door a precious mother with a baby on her back and two bright little children hanging to her hand. She said, "Sensei (teacher), I want to put my two children in your Christian school." Did she want charity? No, no. Was she a Christian? No, no. She was just an ordinary Japanese mother who was willing to pay us a dollar a month to put her children under Christian teachers. It is the first dim ray of gospel light to that family. Must I quench that light? Must I say, "No room," and turn her away. You folks at home must answer? Our hands are tied. Only your gifts will untie them.

Since the opening of the kindergarten the Sunday school held in that building has taken a big jump in attendance. Supporters of the Kyomidzu Sunday school, Kyoto, take notice. It is your school.

We have just received *ten thousand* sets of the Sunday school picture lesson cards, and are having the golden text and lesson story printed on them in Japanese. They are *one hundred and thirty thousand* little messengers of the gospel which will go into *ten thousand* homes this coming quarter, homes where no other ray of gospel light ever pierces. We will use them in our own Sunday schools and sell them at reduced rates to others. Here is a new phase of attractive evangelism through the printed page which may be pregnant with large results. We need money to finance this work. Sunday school supporters, don't forget your offerings.

As I pen these lines we have just closed another great revival meeting with two Japanese holiness evangelists (of the famous Buxton Band, of Kobe) in which there were most remarkable cases of salvation and bodily healing. Deaf ears were actually unstopped. One woman, like the case in the Bible, was healed of a bloody flux. The lame and crippled came in with crutches and went out without. Hallelujah! Elijah's God still lives today. Yesterday morning—Sunday morning—there were about a score of earnest seekers. So the tide rolls on and on. We are expecting more mighty things. Keep praying, keep praying, keep on praying. This is just the beginning. God is going to give us a great self-supporting Church of the Nazarene in the city of Kyoto. We must have money to buy property if we want this mighty work of the Holy Ghost to go on and be permanent. Everything thus far has been done in rented houses and buildings wherever we could find a place.

What are you going to do about it, reader? I believe you are going to obey that still small voice which says, "Give that money to missions." I believe you are going to sit down right now, before you forget it, and send that money order, that check, that bill, that bond that God has been talking to you about—be it one, or five, or ten, or fifty, or a hundred, or five hundred, or a thousand dollars—to E. G. Anderson, 2905 Troost Ave., Kansas City, Mo. And God will flood your soul with some of that joy and glory that He gives to us out here, for you will be having a real share in this great and mighty work that God the Holy Ghost is doing in heathen lands today.

In every part and corner of our life, to lose one's self is to be gainer, to forget one's self is to be happy.—ROBERT LOUIS STEVENSON.

Announcement of Meeting of Correlated Boards

In pursuance of the policy of the last General Assembly and the Correlated Boards in session in 1921, we hereby issue a call for the meeting of the General Boards of the Church of the Nazarene in Kansas City, Mo., February 15, 1922.

A number of the Boards have indicated their desire to transact the business of the Board through their Executive Committee, thus saving considerable expense. The various Boards will be called to meet by the Secretaries of the Boards and arrangements for entertainment will be provided by the Secretaries.

J. W. GOODWIN,
R. T. WILLIAMS,
H. F. REYNOLDS,

Board of General Superintendents.

ANNOUNCEMENTS OF GENERAL BOARDS

General Court of Appeals

As there is no pressing business before the Court, no meeting will be called for this year at the time of the meeting of the General Boards.

H. D. BROWN, *Chairman.*

General Board of Home Missions and Evangelism

The General Board of Home Missions and Evangelism of the Church of the Nazarene has decided not to meet in annual session this year. Such business as needs attention will be transacted by the Executive Committee at the time of the meeting of the General Boards.

This decision was made in harmony with the recommendation of the General Superintendents, and in view of the financial condition of the country.

L. MILTON WILLIAMS, *Pres.*,
N. B. HERRELL, *Secy.-Treas.*

General Board of Publication

The Board of Publication of the Church of the Nazarene is hereby called to meet Monday, February 13th, 1922, at Headquarters, Kansas City, Missouri.

WM. E. FISHER, *President.*

General Board of Education

There will be at least a meeting of the executive committee of the General Board of Education at Headquarters, Kansas City, Mo.,

on Wednesday, February 15th, with the possibility that a sufficient number of the members of the Board will be present to enable us to have the regular meeting of the Board. Persons having business which they wish to have the Board of Education to consider are hereby notified to be ready to present it on the above named date.

The Board will, of necessity, incur considerable expense in connection with this annual meeting and those who subscribed to the expense fund for the Board at the General Assembly are requested to send in as large remittance as possible at once.

Address correspondence to General Board of Education, 2109 Troost Ave., Kansas City, Mo.

J. B. CHAPMAN, *Pres.*

General Board of Foreign Missions

The General Board of Foreign Missions of the Church of the Nazarene is hereby called to meet in annual session. The opening session will convene Monday morning, February 13th, 1922, at 9:00 a. m. All members of the Board are urged to plan to be present.

Any who have business that should be considered by the Board are requested to send it to the Secretary at 2905 Troost Ave., Kansas City, Mo.

H. F. REYNOLDS, *President*,
E. G. ANDERSON, *Secretary*,

CHICAGO CENTRAL DISTRICT

We are pleased to say that the Lord is with us in the work on the Chicago Central District. The work is as we see it, on the upgrade, for which we give Him glory and march forward. The churches for the most part have pastors and are advancing along all lines. We are constantly reminded of the great need of pastors. This is our greatest need as a church, as we see it, and we are praying that men may see it and prepare themselves for this great field.

We have had the privilege of visiting several of the churches since the Assembly. In November Sister Edna Wells Hoke and the Aeolian Quartet held a meeting in Mt. Vernon, Ills., which was a great success. These workers were again in this city for six days the first of January, and again God met us. Both these meetings were held in the county court house. Good crowds, good interest and a number of souls prayed through. A church was organized with 18 good members, more to follow. A lease was secured on the Universalist's church, a good building in a fine location, for our services. We have a good prospect here.

Brothers Wallace, Garvin and Milby, with Brother and Sister Buss as singers, held a meeting near Lovington, Ills., where a church was organized Jan. 8th. God gave them a fine meeting. At the close

of the great revival campaign in Danville, with Dr. Williams, Miss Shaffer, and the Aeolian Quartet, in December we were privileged to purchase a \$75,000 church property in a splendid location for \$10,000.

In December I was called to Lomax, Ills., where I was in a good meeting for two nights preaching to two hundred fifty or three hundred people, and organized a good class of loyal people. This meeting was held by Mrs. Nellie Loness of Piedmont, Mo.

We filled Brother Garvin's pulpit at Decatur, Dec. 31st, and Jan. 1st. Had a good time, and God gave us one soul.

Our last move was Duquoin, Ills., where we have been for two nights with our new church which was organized Oct. 23d. While there we started negotiations for a church property for our people which we hope to secure for them soon, and if we succeed in this we expect to put on a live revival campaign for the awakening of this little city and the establishing of our Lord's work.

We go next to Springfield, Ills., where we will be with our pastor, Brother Gallup for a few days. We covet your earnest prayers that we may obey God and keep in His will.

CEAS. A. BROWN, *Supt.*

LITTLE ROCK DISTRICT

Since the Assembly we have visited a number of the churches on the District. Our first stop was with First Church at Little Rock, Rev. B. H. Haynie, pastor. Brother Haynie has the work well in hand and is making progress. They have a fine parsonage under construction and will soon have it ready for occupancy.

We visited Rev. J. F. White and his churches at Prescott and Liberty. We had some fine services with these good people, and the Lord blessed our souls in preaching the Word. Then on to Eschol Valley Church. This place was to be supplied, but when we arrived we found that Rev. W. L. Glaze had been called as pastor. From here we went to Lackland Church, Rev. Beatrice Smith, pastor. This church was just organized last year. We found a very enthusiastic band of people here. Sister Smith is planning to build a new church this year. We then went to Caney Church, Rev. A. H. Lambert, pastor. Brother Lambert was planning a revival for this place soon.

We spent the Sabbath with Rev. J. E. Moore in Westmorland. We enjoyed the presence of God and the fellowship of the good people there. Next we went to Bethel Church and had two good services there. Then to Bell's Chapel, where we found the people busy building a new church. The old building was blown away by a storm. While here the church called Rev. R. L. Whitten as pastor. We then went on to Delight where Rev. H. P. Blakley and wife are pastors. Brother and Sister Blakley were planning a revival to begin soon. Since leaving there we have a report of a good meeting with all indebtedness on the church property paid.

From here we went on to Amity where Rev. C. C. Dipboye is pastor. This is another new church. We are believing that God will use pastor and people to do much for His kingdom. When we arrived at Okolono we found Rev. J. W. Gann waiting for us at the train. Brother Gann has three churches, Ebenezer, Lenox, and Piney Grove. We visited all of them while there and had some good services. Brother Gann is planning to build a new church this year at one of these points.

We spent the Sabbath with Rev. A. H. Lambert and his people at Haynie's Chapel. We are now in a revival at Hot Springs Church with Rev. Joseph Tucker. God is blessing the Word and souls are praying through in almost every service. We have encouraging reports from other churches, which we have not been able to visit as yet. Brother Thornton at Mansfield writes that souls are praying through at the regular services. Rev. Hostetter, pastor at Kingsland and Louisville expresses his faith for a good year. Pastor Gilbert at Mena states that a number have found the Lord since the Assembly and he is planning a revival soon. And what shall I say more, for time would fail me to tell of pastor Houston and of Brother and Sister Barham and Rev. Youngblood, of Rev. Sherrill and others who through faith are going on to victory endeavoring to quench the fiery darts of the wicked, stop the mouth of the Devil, hold up Jesus to a dying world, and establish holiness in the name of our Lord.

This is a needy field. Pray for us. Blessings on the HERALD and its readers.

J. C. LINZA, *Dist. Supt.*

CENTRAL NAZARENE COLLEGE

Central Nazarene College has been blessed with some very special blessings which we have recently enjoyed.

Prof. A. S. London gave a wonderful lecture from the text, "What does God require of me?" The spirit of God was upon him and he brought us the piercing truth, showing the value of our time, our talent, our health, and influence, and in various other ways, our duty to God, to ourselves, to our neighbors to the church and school.

We have had the privilege of having Dr. L. P. McCrary give two wonderful lectures. We also have had with us Dr. D. F. Brooks, one of our great educators who has inspired us with his helpful messages and presence. We have recently closed a very successful revival here, Rev. B. F. Neely of Bethany, Okla., in charge.

Rev. T. C. Leckie, our faithful pastor has been giving us some good earnest, practical messages.

Dr. N. Ridell of Chicago, the great psychologist is now with us for one week. With all these good things, a new hope springs up for the greater development and success of our school.

MRS. HETTIE BOWMAN, *Church Reporter.*

"This old world has something to do to put out a paper that will bent the HERALD of HOLINESS. Thank God for such men as Dr. Haynes and Dr. Chapman. Their editorials are inspiring."—EVANGELIST W. A. TERRY, Texas.

DISTRICT PREACHER'S MEETING

The District Preachers' Meeting convened at Sapulpa, Okla., December the 14th, 1921, with Rev. Mark Whitney, District Superintendent, presiding, and to say great, would be putting it too mild, altogether. Everyone seemed to enjoy every service. Brother Whitney is surely the right man in the right place; the way he handles things pleases all concerned.

Papers of very great value were read and very interestingly discussed to the delight of all present. The church at Sapulpa did everything that could be done for the entertainment of the visitors, some of the best homes in the city being opened for the occasion. Brother A. B. Bracken, and his loyal wife had things in "shipshape" on the arrival of the very first of the ministers, I tell you they are the entertainment committee.

The church seemed to get inspiration and new courage, on account of this convention, and I must not forget to speak of the "student pastor," Rev. Marvin Jones, he is a real prince, his folks all love him both, as a man and a pastor.

Well to say the least of it, we all enjoyed this meeting in a very great degree, as I will prove now, by announcing the second one for this Assembly year; which will convene at Tishomingo, Okla., with our baby church at that place. Begin now to pray, and plan to come, and help to put this new church on her feet, and over the top.

REV. WADE L. NELSON, Reporter, and Convention Secretary.

Evangelists' Reports

Minneapolis, Minn.

We were permitted to be with the San Antonio Church, Dec. 3d, in a revival of old time religion. It was a privilege to engage with the pastor and his local church.

God saw fit to give us a great revival with some very bright cases of salvation. Among the number saved or sanctified, was the Probation officer of San Antonio. God is helping Rev. Green to accomplish a great work in the city of San Antonio.

At this writing we are in the midst of what seems to be a great revival, with Rev. E. E. Wordsworth of Minneapolis, Minn. Crowds are increasing each evening. It is my privilege to have with me in this revival, Prof. A. H. Johnston, of Akron, Ohio as song leader. We are glad for the pleasure of being engaged with Rev. E. E. Wordsworth, the pastor; he is a precious man and God is using him in this city. He has a mighty fine people. On with the battle.

E. W. WELLS.

Fredericktown, Mo.

Just closed a revival with our church at Fredericktown, Mo., in which more than forty persons sought God, the most of whom prayed through to bright experiences. At times the power of God was so manifested that the altar was too small and benches were set out to accommodate the seekers. Rev. Grover Rose, the pastor, is a true good yoke-fellow, has the confidence of the people, and is building again the walls of Zion.

We are anxious to work our way West, and would like to slate meetings accordingly. Those wanting our services, may address us at our home address, Frankfort, Ind.

P. P. BELEW.

Orange, Texas

Just closed a great revival at Orange, Texas with Rev. W. A. Carter pastor. Brother Carter is one of the sweetest spirited men we have ever labored with; he is a good pastor and had his church in a good spiritual condition. The revival tide was on when we arrived and souls began to pray through from the third service. God gave us fifty-five in the fountain, and a larger per cent of these were adults.

In one of the afternoon services the evangelist stressed the need of a new church and parsonage, and a subscription offering was taken which amounted to over four thousand dollars, also a campaign was launched to canvass the town, and the first two days a cash and subscription offering was raised to the amount of over two thousand dollars. Making a total of over six thousand dollars raised.

The last Sunday of the meeting was one of great success, in the afternoon service the evangelist was not half through his message when shouts were heard in the camp and spread from heart to heart and for over an hour we had a pentecostal time. Surely Orange has some of the best saints on earth.

Orange is a ripe field and no doubt when fully developed will materialize in one of the best churches on the Dallas District. We are in the midst of the World-Wide Revival at Blossom, Texas, forty-two in the fountain and the end is not yet.

Revs. L. M. PAYNE and M. R. BISHOP, Evangelists.

Santa Ana, Calif.

We are at present engaged with the pastor at this place in a month's campaign. Having closed our last meeting with pastor Humphrey at Santa Ana, Calif.

The meeting there was one of unusual victory and power. The attendance was not large at any time, but people were praying through from the beginning, to the last night which was the greatest service of the meeting. During the five weeks there were only two at the altar who did not pray through. One man received the Holy Spirit sitting in his seat. A number prayed through in their homes.

Rev. E. B. Galloway and family were greatly used in the meeting. The younger son Fletcher who is now entering the ministry directed the choir. Miss Pearl presided at the piano. Miss Ruth assisted her brother in duet work. Rev. Galloway preached, prayed, exhorted and shouted the battle on in his usual way, while Sister Galloway filled her place well in prayer, testimony and altar work.

All seemed to be much rejoiced and much encouraged over the things God had wrought. We ascribed to Him the honor and glory and press on.

B. F. PRITCHETT.

Tillamook, Oregon

I am glad we can report victory for the meeting at Tillamook, Oregon. It was not the best time for a revival as the Christmas rush was on and the stores were crowded with people, yet, in spite of all God came to town and gave us a revival. Among the seekers was one of the high school teachers and a grammar school teacher. Some others also, found the Savior of the world. The meetings were held in their new church. Mrs. Mary E. Clink is their pastor. She has worked hard to build this church and has used the greatest wisdom in selecting the best location in town and has had erected one of our neatest and best planned churches on the North Pacific District. The financial strain of meeting a payment of \$1,500 soon coming due was great, but on the last Sunday of the meetings the spirit of giving came on the people and we raised \$2,100, amid great rejoicing. This will make it very easy for the church to raise the small amount of incumbrance remaining.

My daughter Miss Carol Beebe had charge of the singing and was made a great blessing to the people. Miss Annie Putney of our First church Portland, presided at the piano and assisted with the special singing, and at the altar. The Lord blessed these two young women, both at Canby, Oregon and in the Tillamook meeting.

We are now at our church in Boise, Idaho. Here we have a fine class of people and an aggressive and spirit filled pastor in Rev. Earl E. Pounds. The church is burdened for a great revival and I have not been in a church in a long time where the prospect looks better for victory than here.

We will be at Long Beach, California for the month of February. Any desiring my services address me there.

T. E. BEEBE.

Council Bluffs, Iowa

We recently closed a good meeting at the Church of the Nazarene in Council Bluffs, Iowa. This was our fourth visit to this beautiful little city in the past four years. Having been associated with Epworth M. E., DeLong Memorial M. E., and the Union City Mission with the Nazarene folks and lastly with the Nazarenes in their own basement. The last meeting, while not so large a meeting in results, yet we believe it to be the best in which we have been engaged in the city. Old sores were healed up, grudges were settled, prayer altars were erected, church blessed and a goodly number saved and sanctified. We found the pastor Brother Campbell a delightful coworker. He constantly carries the burden for his people. Surely, God's own man. All we need to say about the folks there, should they call you as pastor or evangelist, wire immediately you are coming.

We went from there to the M. E. Church at Yorktown, Ia. We had a good meeting here. Several were touched by the hand of God.

We are now at Huntington, Ind., for the January meeting. Folks have gotten to God about every night. Under the leadership of the pastor, R. L. Rich this class has over-ridden seeming unsurmountable difficulties and are on top shouting the victory. They are now in the basement of their beautiful new church which is going up right in the heart of this little city. It is a beautiful monument to holiness. Some of the best folks in the world are to be found here. God is giving us victory here and we feel like pressing on. Amen and Amen and Amen!

We have an open date the last of February, of three weeks could give to some one. Preferably in Indiana or Illinois.

J. E. WILLIAMS,
Home address, 215 West 9th St., Owensboro, Ky.

Casa Grande, Arizona

About three months ago, we left Hutchinson, Kansas and have held revival meetings in El Paso, Texas; Belen and Estancia, New Mexico; and one fourteen miles out on the desert from Casa Grande, Ariz. We thank God for His blessings all the way. Some souls have been saved, several sanctified wholly, and many helped and refreshed. A large number of the seekers have been young people and children; many of them finding God for the first time. We believe God has helped us to strengthen our folks, and to encourage them to press the work of God through the Church of the Nazarene. The meetings at Estancia were held in the Methodist church. This was made possible through the influence of our Brother J. W. Waggoner and his wife, who are loyal Nazarenes. God gave us some fruit for our labor here. The Methodist pastor's wife claimed to receive the blessing of sanctification. At the close of the meeting, our pastor at Moriarity came to Estancia to preach for those who were hungry for a full gospel.

On December 17th we came to the home of Brother and Sister H. A. Wolf near Casa Grande. These dear people came here in the fall of 1919 from Kansas. They organized a Sunday school right away, and had preaching occasionally, until Brother Harvey Hess moved into this neighborhood in December, when he became their pastor. Brother Hess and his wife have been missionaries in India 7 years. The attendance in the meeting was not large, but God gave us a good number of young people seeking salvation. We had a blessed watch-night service; there were a dozen new converts who gave precious testimony. Our hearts were melted together as we prayed for our missionary interests and the World-Wide Revival. God is answering prayer. We closed Sunday night with several of the converts seeking a clean heart. We thank God for victories won and press on to greater things. Our next meeting is at Holtville, Calif., during the month of January.

E. J. and L. N. LORD.

Wilmot, South Dakota

We began a meeting at Twin Brooks, S. Dakota, December 4th at the M. E. church, Rev. A. A. Ronshausen, pastor in charge. It was a hard fight at first, but we held on to God in prayer, and the break came on the fourth night; a justified man broke through and was sanctified, and between twenty and thirty followed. One lady on her way to church was praying for the Lord to show her if she was all right. As she opened the door, Jesus came into her heart. One lady was leaving the meeting under deep conviction, she was going out the door, but turned and ran for the altar and was gloriously saved. The town is being stirred.

ERNEST CORVELL.

Quincy, Mass.

The Lord graciously carried me through a serious operation and so shortened the convalescent period, that I was able to push the battle at Ellerslie, P. E. I. Great crowds came with regularity and after a stiff fight, the enemy's ranks were broken and almost every meeting souls found Jesus. Rev. Turpel was a grand helper in this service.

The next field was at Trenton, N. S., for a ten days' meeting. This was a glorious victory for God and holiness. Had another successful meeting at St. John, N. B., with the reformed Baptists.

Our next meeting was at Bristol, R. I., which was a hard battle with small attendance, but a few found Jesus, to whom we shall give eternal praise. We then went on to Lynn, Mass., for a meeting with Brother French where souls sought God and the Spirit was wonderfully manifest.

IRA D. ARCHIBALD.

Dallas, Texas

The meeting just closed at the First M. E. church at Collinsville, Texas was a success. There were forty-five conversions and many were reclaimed. The break did not come until the second week. Rev. Frank Morris was the evangelist. Rev. F. Beakley preached several times and his messages were well received.

After this meeting, wife and I visited Pilot Point, Texas. The work of Rest Cottage, under the supervision of Rev. and Mrs. J. P. Roberts, is progressing, and the blessing of the Lord is upon their labors. We were entertained in the home of Brother and Sister Irick. God bless them.

We are engaged in a revival under the direction of the World-Wide Revival Campaign, and Dr. R. T. Williams, our beloved General Superintendent, is the evangelist. We are praying for a great awakening in this great city of Dallas.

ROBERT and PAULINE KENNEDY.

Among the Churches

ARKANSAS CITY, KAS.

—We are glad to report our new church building almost completed. Our pastor, Rev. A. Hulse and Rev. James Martin, evangelist will begin an old-time revival January 11th. Already the revival has broken out and five souls were saved January 1st, and six joined the church. Saints, pray. We are praying for a victorious Holy Ghost revival.—W. W. Welman, Reporter.

FREDERICKTOWN, MO.

—The Lord gave us a good revival at this place. We had with us as evangelist, Rev. P. P. Belew of Frankfort, Ind., who did some good preaching. There were forty-two seekers, about thirty-five praying through to good victory. God manifested His power in an unusual manner. We had a small beginning but the crowds increased until there were many turned away. We are continuing the revival with Brother Elwood Taylor, pastor of the Nashville, Mich., church, as evangelist. We are going in for something unusual. We are believing God for great victory.—Grover Rose, Pastor.

YORK, NEBR.

—We had a good watch-night service. Sunday morning there were five Sunday school children at the altar. Rev. A. C. Holland came Monday and preached for us at night. He gave a soul stirring message on "The Revival." Rev. A. B. Hotchkiss, our evangelist, a Wesleyan Methodist from Miltonvale, Kas., arrived Tuesday and is preaching in the demonstration and power of the Spirit. We are expecting an old-time revival here.—Anna Nutter.

PORT ARTHUR, TEXAS

—God gave us a great time here through the Christmas season. The revival is on, souls praying through in almost every service, in our regular services, the evangelist will not reach us until the 18th. Rev. I. M. Ellis and Prof. J. J. Douglas will be in charge of the meeting.—J. W. Bost, Pastor.

ELKHART, IND.

—The revival has been on in the Elkhart church since the Assembly; seekers at nearly every service. The Lord gave us a good revival in November in which thirty-eight persons were either saved or sanctified, and since we have had seekers at our Wednesday and Friday night cottage prayer-meetings. We are engaged at present in our January campaign. God is blessing; our people are weeping between the porch and the altar and are fasting and praying for a World-Wide Revival.—Lloyd Montgomery, Pastor.

MORRILTON, ARK.

—God is honoring His Word and blessing the saints in the revival with Pastor Bugh in North Little Rock. There have been five professions up to date, with good conviction. We are believing God for a great time, and for many souls. Our work at Morrilton is going fine. On November 6th we laid the corner stone of the new church; on December 6th, we paid off the brick layers, and on New Year's eve we held our first service in the new church. It is valued at \$10,000. To see this building is to behold its beauty. Indeed the saints have had a mind and heart to build a house for the Lord. God and His glory filled His temple and our hearts at our first service. The first Sabbath was a salvation time. How the saints did shout the victory. We took in two new members at the evening service. We are believing God for a great convention from January 24th to 29th.—S. H. Erwin, Pastor.

FORT SMITH, ARK.

—On December 29, 1921. Rev. J. W. Irwin opened a Nazarene Holiness Mission at 400 Main St., VanBuren, Ark., in a nice building, with a good attendance and has been having services every Tuesday, Thursday, Saturday and on Sunday. The Lord has been blessing these services. Brother Irwin secured the services of Rev. J. H. Houston of Danville, Ark., to help in a real campaign and the battle is on. Brother Houston is preaching clear, straight and clean, and the Lord is blessing by saving and sanctifying the seekers. The old gospel plow is plowing deep and throwing chunks high, and some real gems are being plowed up. At any time you Nazarene preachers are coming this way stop over and preach for us. Brethren pray for us.—Rev. J. W. Irwin, Supt.; J. D. Houston, Reporter.

NEW PHILADELPHIA, OHIO

—Dr. J. H. Sloan, District Superintendent of the Pittsburgh District of the Church of the Nazarene, and Mrs. Carrie Crow Sloan conducted a successful revival in the Church of the Nazarene, New Philadelphia, Ohio, beginning Dec. 30th to Jan. 8th. This was a great meeting in the true sense of the word. Between twenty and thirty found God in forgiveness or purity. Crowds came to hear the preaching of the Word of God. If the meeting had continued another week or two the local congregation would have been compelled to seek larger quarters. God was present. The people were blest. The Sloans are live wires, and make a fine team. On the closing night the house was crowded to its

capacity. The church here in New Philadelphia is taking new strides, and is greatly in need of a larger building and a new location. The Nazarenes in this city have many friends even among many of the different denominations of the city, and God is blessing this part of God's Zion. Dr. Sloan is a great preacher, and his wife is just as hot for holiness as ever. Long live the Sloans to go up and down to preach holiness.—B. H. Pocock, Pastor.

BUIH, IDA.

—Again we humbly submit a few of the many blessings that God is so kindly sending our way. Dec. 18th we started a continuous prayer, dividing the twenty-four hours up into twelve shifts, and then called for volunteers for the various shifts. The dear people rallied to the number of from two to eight to every shift, and our prayer room has never been without prayer going up to God for lost souls since six o'clock a. m., Dec. 18th until this present writing and we do not know when it will close as every saint who is on a shift says that the two hours never seems more than thirty minutes. We started our meeting Jan. 1st alone because help was so scarce and God was blessing; the board decided to fight the battle our selves. God has been with us in a marvelous way. We have had several special prayers for divine healing wherein God has marvelously undertaken, two dear mothers in Israel who have been unable to scarcely get around for years were healed and are able to walk blocks to the church and take their prayer shift. We praise God for answering prayer. God has given us fifty seekers this week and including the two Sundays in December, since we started our continuous prayer. We are here in a good live little city with nine different churches within four blocks of us.—John Nolt.

JACKSONVILLE, FLA.

—We took the pastorate of the First Church of the Nazarene here in Jacksonville about the middle of December, last. The Lord was with us, and many souls were converted, reclaimed and sanctified for which we give all of the glory to Him who is able to do exceedingly, abundantly above all that we can ask or think. We have a nice large church building here, a young class but ones who believe that He will give us the victory. We want to let the people know that there is one place in Jacksonville, Fla., where they can come and have their spiritual strength renewed and where they can bring or send their friends and they can have an opportunity to meet with God's children who believe in the old-time religion and where the old-fashioned mourners' bench is still in use, thank God. We have been having wonderful meetings since we came here. There have been hungry souls seeking and finding at almost every service, praying through in the old-fashioned way, getting regenerated or sanctified by the power of God. Pray for us and our work here and if you or any of your friends are coming this way remember our church here on the corner of Clay and Duval streets. We are expecting Sister Stratton to be with us during the month of January and hope that all will remember us especially during this period of the World-Wide Revival. We are expecting God to give us souls and are depending upon Him. He sanctifies and keeps just now, Hallelujah! Brother D. M. Coulson our District Superintendent, has been with us and we have been feasting on the good things of God from his lips as he has been preaching for us. We think that few are his equal as a holiness preacher or evangelist and God has greatly honored his labors here.—W. M. West, Pastor.

TEMPLE, TEXAS

—Our revival began Dec. 28th with Sister Bessie Williams as our evangelist. We had an all-night of prayer on Saturday night and what a time the saints did have! The fire from heaven fell on us all and such shouting and praising God for His goodness and mercy. We never had a dry service during revival. The Young People's Society was a blessed help in the meeting; souls found the Lord in pardon or sanctification in every one of their services, which were held each evening before the regular service. Sunday evening there were seven saved and God blessed them beyond description. God wonderfully used Sister Williams in the preaching. I do not believe I have ever seen an evangelist get under the load as she did. God bless her. The Temple church and pastor will never forget her untiring efforts. There were 36 saved and sanctified and ten additions to the church, for which we praise the Lord. God is blessing. We have some of the cream of the earth here in this church, who know how to pray and pay. Our new church is just about completed. We have property valued at \$6,000 and four months ago we had nothing, but a small tent and a piano. Pray for us, we are believing for a World-Wide Revival.—Joe M. Tyson and Wife, Pastors.

CABOT, ARK.

—We drove into Cabot about two months ago; found our goods all here, and in our new home. The good members came in and helped us unpack, so we stayed at home the first night. The third

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Week-to-Week Visits With

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"But a certain Samaritan, as he journeyed, came where he was:—and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him."

Dear Friends:

As we read the above parable, the thought came to us that the Samaritan was the kind of man, who not only wanted to be a help to the unfortunate about him, but he was also willing to go the "second mile" if necessary.

The world is full of people who run well for a season, but who stop short of the *inn experience*, where real joy fills the heart, because of the consciousness of having completed a service in the interests of those less happily situated.

As you read these words, there are hundreds of thousands of these dear ones, who are confined in the Asylums, Penitentiaries and Jails of the land, who are denied many of the blessings that to us are so common, but which we enjoy with scarcely a thought of gratitude.

Fifteen months ago, Brother Bud Robinson had a vision of these unfortunates, and determined, if God would spare his life for a few years, to put into their hands, through the columns of the HERALD of HOLINESS, the gospel message of Christ's sacrificial love.

Hundreds have thus been served with the message of full salvation, who otherwise might not have heard the blessed story.

This service proved to be such a blessing, that the old Hero of many a hard fought battle, decided to try and put our good paper into the hands of all the missionaries in the world, irrespective of denominational call. As a result, hundreds of copies go out weekly to all parts of the foreign field.

Wouldn't you like to have a part in this good work? You can do so by sending an offering directed to "Uncle Bud's Good Samaritan Fund," 2109 Troost Ave., Kansas City, Mo., and every penny sent in will be used to send the HERALD out into the world as an evangel of light.

Just at the present time this fund is considerably overdrawn, and we have on file a great many addresses of hospitals, jails and poorhouses where our paper would be a welcome visitor.

Pray over this matter, asking the Holy Spirit to reveal to you His will, and if you are led to help this good work along, forward your offering at once as the need is very great.

NAZARENE PUBLISHING HOUSE

2109 Troost Avenue,
Kansas City, Mo.

night they gave us a nice "pounding" such things as we needed in the way of groceries. A few nights later they gave us a chicken pounding, all of which was highly appreciated. We find the people here a loyal people. They stand by their pastor. The Lord has met with us in every service, and blessed us beyond what we had expected. Our services are well attended, and crowds are increasing. Last Sunday night, three were at the altar, two prayed through to victory. Glad to say our apportionments are paid up to date, and "over the top," on some things. We never mentioned finances before the public. We have our business meeting the first of each month, the secretary reads the list of apportionments, and each one cheerfully pays his part. We are rejoicing in the Lord.—A. G. Ridout, Pastor.

SAN DIEGO, CALIF.

—We have recently closed a very successful meeting at East San Diego church with Rev. Tullis of Pasadena. The Lord was with us, some souls were saved, some sanctified, and some reclaimed. Seven adults recently united with the church. Our present pastor, Rev. Clarence R. Dameron, has the work on his heart, and God is giving us the victory.—Mrs. Edna Mac Valjean, Reporter.

MOREHOUSE, MO.

—The Church of the Nazarene here is moving forward and the interest of the Sabbath school is increasing, but the best of all, precious souls are seeking God. We are looking to God for a great ingathering of souls throughout the month of January. Praying for a World-Wide Revival. Will do our part on all lines to bring it to pass.—C. C. Sellards, Pastor.

PEABODY, MASS.

The Church of the Nazarene in this city is still alive and God is blessing. Our congregation the first Sabbath numbered about twelve persons. The members have steadily increased until our congregations are usually between thirty and forty. The building needed repairs and we encouraged the saints to give, and led the way until we were able to make the necessary improvements. We are now looking for a real old-fashioned break in this city. Up to the present, we have had about twelve forward for salvation or entire sanctification. The special worker for our January campaign is Rev. J. Sharpe of Glasgow, Scotland, and we are looking for lasting results. We request the prayers of the HERALD Family that we may be able to reap a great harvest.—James M. Cubie, Pastor.

WEBB CITY, MO.

The World-Wide Revival in the Church of the Nazarene at this place is on in earnest. In fact the revival spirit has been on ever since the first Nazarene meeting held in the big garage, by Brother C. I. Deboard and Brother Childers and wife last April and May. The church was organized with only ten members, seven of whom were widows; but has grown to forty-four; 100 per cent Nazarenes. Our watch-night meeting was truly wonderful. Our good pastor, Brother Menneke gave us a message that reached the "shelf behind the door" and men and women fell at the altar, and in the congregation, crying and praying for deliverance. Our Home Missionary meeting was a grand success. Our District Superintendent, Brother Dodson was with us, and although our apportionment was \$82.00 we went over the top, pledging \$192. Everything is moving along marvelously; large, splendid crowds; 109 in attendance at Sunday school, Jan. 1st. We are expecting the greatest revival this city has ever known.—Allie M. Hanghawont, Reporter.

BRAZIL, IND.

Souls are praying through at our regular services. Following the night of prayer, December 3d, we had eleven seekers, and one seeker each Sunday following. The Lord is blessing our efforts in Brazil and we are expecting some good services in our coming revival with Rev. E. Cornelius.—Alma G. Hollenback.

WARREN, PA.

On a recent Sunday morning the church pledged \$2400 on the remaining church debt. A fine spirit prevails among the people. We are looking now for a gracious revival, praying and hoping to that end. Dr. J. W. Goodwin is to be here January 17 to 20. The pastor will begin the services Sunday the 8th, leading up to the 17th. Will the saints who read this, pray for us here?—A. F. Haynes, Pastor.

MIRA, LA.

We have been in a meeting at the Church of the Nazarene of Scots Slough. Brother J. W. Cook of Pelican, was with us and preached the mighty truths of God's Word. Conviction fell upon the people, but we were so crowded we could not have an altar, as there was not standing room for the people. Two prayed through for pardon and one stepped out upon the promises for entire sanctification. Brother Cook left us on December 31st, and we held the watch-night meeting at my house. God gave us a land-slide, and six souls prayed through to shouting victory.—Rev. L. L. Jackson, Reporter.

HIGHLAND, MICH.

The Church of the Nazarene was organized here last August. The building is near completion, we now worship in the basement of it. The Lord has blessed us marvelously. When we decided to build, we had nothing with which to build or buy, but God has supplied the means to pay, in each contract before money was due. God has not only blessed us materially but has given us a few souls, and we believe the time is near when many shall be born into the Kingdom. Our pastor is a mighty man of God.—P. D. Pettit, Secy.

NICKERSON, KAS.

Since our tent meeting last August, our regular services have been conducted in a private home. Good interest in all the services, but we need a church down town in order to reach the outsiders.

We believe God is hearing our prayers in regard to a church building. In the past six weeks, without any urging, five souls have been saved and five sanctified. It was wonderful to see how easily they prayed through to victory. We received five new members into the church and New Year's day, five were baptized. Our pastor, Rev. J. B. Mickey, surely has the work upon his heart and is giving us some searching messages.—Reporter.

MUSKOGEE, OKLA.

Our revival began January 1st, with Brother R. A. Thornton of Peniel, Texas in charge. We have our church completed, but are in debt, but God knows our need and has surely been with us in our enterprise. Three weeks from the time the foundation was laid, I preached the first sermon in our new building. We are interested in the World-Wide Revival. Pray for us both spiritually and financially.—W. A. Ray.

BROOKLYN, N. Y.

God is helping John Wesley Church. Her spirituality is deepening, and her unity is increasing. In the last ten weeks or so, since I accepted the temporary pastorate here. God has graciously blessed my humble ministry. The offerings have come up nicely, both for home and foreign work. The Sabbath school is building up under the faithful oversight of superintendent Brown and his co-workers. We have organized a Sabbath class meeting. This has been a great blessing to the church. A number have sought the Lord in our meetings, and I took one new member into the church, December 18th. We are now in the midst of a revival. God is sending the truth home, and we are expecting results. One man a backslider came into the meeting tonight, and he soon found God. Rev. J. L. Sutton of Philadelphia, Pa., is my evangelist in the present effort and is doing some good preaching. God has a few good people here, who have stood by the church in all her trying days. May God soon increase their number! The people are kind to me and would like to have me serve them for the coming year, but I can not make any promise of doing so at this time. God is my salvation and strength.—Rev. F. W. Cox.

MARION, OHIO

We have just closed a very good meeting in the church of this place with Dr. John Matthews, and A. H. Johnston and wife. Dr. Matthews did some great preaching and Brother and Sister Johnston sang with the power of the Holy Ghost upon them. Many knelt at the altar and the shouts of new born children went up to the throne of God. Dr. Matthews is a great preacher and a man given over to the Holy Ghost and God is using him in a mighty way to stir the hearts of men and women to prayer. During this meeting or right before it we accepted a call to the pastorate of our church here in Dayton, and Rev. H. G. Trumbauer our old friend and brother in Christ comes to Marion, from Louisville, Ky., and we are looking for a great year for the church there. He is a man of God and will do a great work for the church and people, may the blessing of God be upon pastor and people. During our pastorate at Marion, in which we were filling out our third year God wonderfully blessed our labor together with that people, they stood by and helped us push and pull, and many were added to the church and congregation, the church debt paid off and a new heating plant put in, or rather the old one rebuilt and paid for and at this time \$1000 is given by one man for a parsonage. Marion has some of the best people of the land and we felt sorry to leave them but obeyed the call of God. The church never accepted our resignation and not one wanted us to leave, but we feel this is the way and time to leave a church so the next man will have it easy to pull things through. We have had a very warm reception here in Dayton, and God is blessing us on this field. We opened revivals here during this month, conducted by the pastor and thus far there has not been a barren meeting. Pray for us on this field.—J. W. Henry, Pastor.

SPEERMORE, OKLA.

At our watch-night prayermeeting we had a wonderful time. God was with us in power to bless and save. One man was wonderfully saved. The saints had been praying for him for some time, and we have as fine a bunch of praying people here as you will find anywhere. They know how to pray the heavens open. One man was reclaimed Sunday morning. We have been here only about a month. The work is looking up, and we are expecting great things from God at this place. The saints are wonderfully encouraged. You will hear more from Speermore in the future.—R. L. Martindale, Pastor.

COFFEYVILLE, KAS.

We just closed a very successful revival campaign at our Helping Hand Mission, with Rev. A. A. Pace, of Wann, Okla., in charge. We had a hard battle, but after fasting and prayer, God came on the scene in mighty power; the Devil was stirred, the glory rolled, the fire fell, conviction gripped the hearts of men and women, and many found

victory. Thirty bowed at the altar, and fifteen prayed through to definite victory, and the best of all the work was thorough. Brother Pace did much good for the work here. The Church of the Nazarene is winning its way into the hearts of the people of this city. We begin a revival January 9th, in a new field that has just opened up to us here in Coffeyville. We have several prospective members in this new field. We are shouting the victory and are expecting great things of the Lord.—H. W. Smith, Pastor.

MIDDLETOWN, OHIO

The Church of the Nazarene of this city is now engaged in what seems to be the greatest battle that ever was fought. Rev. T. P. Roberts of Wilmore, Ky., is our evangelist. His preaching is owned and blessed of God. Prof. and Mrs. J. L. Schell of Springfield, Ohio have charge of the music. We are expecting God to do wonderful things during this revival. God is now moving the hearts of men and women.—O. W. Conley, Reporter.

JANSEN, NEBR.

We are glad to report victory for Jansen. We began a meeting with the all-night prayermeeting December 3d, with Brother E. O. Enos and Brother R. G. Coddling with us that night and Sunday in the interest of foreign missions. We had a good day; three at the altar and \$700 in cash and pledges for missions. Sister Elsie Martin of Indiana continued the meeting with splendid preaching in demonstration of the Holy Ghost, and twenty-four seekers at the altar. The work was strengthened and we are praying and believing for the World-Wide Revival which is on now. Amen!—Ernest Eckels, Pastor.

WANN, OKLA.

God's blessings are upon us at this place. We are now in a revival being conducted by our pastor, and Rev. A. A. Pace. We are having splendid crowds and the interest is good. No one saved so far but we are believing that God is going to honor His Word which is being preached in such a simple, heart-searching way. Blessed messages in song are being brought by Brother J. W. McClure and wife of Copan. Please help us pray that God will mightily stir this little wicked town and save the lost.—Mary P. Harris, Reporter.

DERRY, NEW HAMPSHIRE

The Lord is blessing the Church of the Nazarene of this place. After worshiping in a rented hall for about thirteen years, the Lord enabled us to buy a building so that we could have a hall of our own. This is centrally located on the street floor, and we believe we shall have a greater sphere of usefulness. On Christmas Sunday, Rev. S. W. Beers was with us and held a dedication service in the afternoon. The presence of the Lord was especially felt and we are believing for showers of blessings to follow, and for the salvation of many precious souls for the glory of God.—Ruth Ackerman.

PLAINVIEW, TEXAS

We feel grateful to God indeed for the way He has been blessing us through these Christmas holidays. We observed the all-night prayermeeting December 3d, and began a protracted meeting Christmas day. The Lord blessed in each service. On Monday night, a man called to the ministry, came to the altar and was sanctified and preached his first sermon Sunday, January 1st. We had watch-night service Saturday night and some fifty souls were upon their knees praying as the old year passed out and the new year came in. The services were good all day Sunday, and Sunday night the power fell and penitents were weeping and workers were praying almost all over the building. Ten souls prayed through at that service, and about twenty

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were either saved or sanctified during the meeting. The pastor did all the preaching. We are encouraged to press the battle, expecting great things from the Lord this year.—S. L. Wood, Pastor.

NEW BEDFORD, MASS.

—In November we had a very blessed and fruitful revival with Rev. E. Arthur Lewis of Chicago. The Lord blessed his playing and singing and preaching and many souls were at the altar, and a goodly number were converted and some sanctified wholly. The night of prayer December 3d and Sunday following several more prayed through to victory. Rev. Stella B. Crooks and Sister Eva Carpenter were with us December 11th for a great missionary rally. The people pledged \$1000 for the year, which included \$100 toward the Ford car and stove for Miss Carpenter. Sunday School Christmas Exercises were held December 26th. The house was well filled, and as the children recited and sang, Jesus of Bethlehem was there and the people were blessed. An offering for the Orphanage work was taken, and the church presented the pastor and wife with a handsome Christmas gift of \$25.00 in gold. We are looking for a great revival with Rev. W. E. Smith of West Somerville.—Tom M. Brown, Pastor.

MT. VERNON, S. DAK.

—The God of battles is with us. Recently I assisted in a month's meeting with our church in Mitchell, S. Dak. A goodly number were reclaimed, sanctified and strengthened. The pastor, Rev. Cora Ryan is doing a good work. The singing was in charge of Rev. Winnie Crouch. Some remarkable cases of divine healing also are being witnessed. We opened the campaign here, December 22d, with Sister Crouch in charge. After one week of earnest praying and preaching, we find the tide rising, hungry hearts are coming from a distance, and we press on for a great salvation time of mighty Holy Ghost manifestation.—H. C. Tittlemore, Pastor.

REQUESTS FOR PRAYER

Rev. C. J. Anderson, pastor Church of the Nazarene, Bellingham, Wash., underwent an operation New Year's day, and is very low. The special prayers of the HERALD readers are requested for his recovery.

Brother and Sister Arthur C. Shearer of Pasadena, Calif., requests the prayers of the church, for their six-months old baby, that God will lay His healing hand upon it, and restore it to health.

A Sister in New Florence, Mo., earnestly requests prayer for her family who are unsaved.

ATTENTION PASTORS AND DISTRICT SUPERINTENDENTS

"My pastors on the District seem pleased with the monthly report system. I believe that the same is a splendid plan. This should help us to try to make every month better than the previous month.

"Yours all for Jesus,
"H. N. HAAS,
"Dist. Supt. Nebraska District."

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SUNDAY SCHOOL LESSON REFERENCES

Jan. 29. ELIJAH IN NABOTH'S VINEYARD. Lesson: 1 Kings 21:1-29.
Golden Text: Be sure your sin will find you out. Numbers 32:23.
Devotional Reading: Psalm 43:1-5.
Feb. 5. ELIJAH TAKEN UP INTO HEAVEN. Lesson: 2 Kings 2:1-18.
Golden Text: Be thou faithful unto death, and I will give thee a crown of life. Rev. 2:10.
Devotional Reading: 1 Thess. 4:13-18.
Feb. 12. ELISHA AND THE SHUNAMMITE WOMAN. Lesson: 2 Kings 4:8-37.
Golden Text: Verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. John 5:25.
Feb. 19. ELISHA AND NAAMAN THE SYRIAN. Lesson: 2 Kings 5:1-27.
Golden Text: Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases. Psal. 103:2, 3.
Devotional Reading: Psa. 103:1-12.

ANNOUNCEMENTS

NOTICE—To the members and friends of the Kansas State Holiness Association—Our new camp ground, Wichita, Kansas, is rapidly being put in condition for our regular annual camping this year. Will those who have made subscriptions for this work please remit at once.

W. R. CAIN, Secretary,
515 So. Vine St., Wichita, Kansas

NOTICE—Young People's Society Western Oklahoma District—The Convention of the Young People's Society of the Western Oklahoma District, will be held in Enid, Okla., March 3d, 4th, and 5th. Rev. A. K. Bracken, President of Bethany-Peniel College, Rev. C. B. Jernigan, District Superintendent, and the Bethany-Peniel Quartet will be with us. This is our first Convention, but we expect to organize, therefore it is very important that all the delegates be present. The co-operation of all the pastors is desired.

WILLARD B. DAVIS, Dist. Pres.

NOTICE—Campmeeting Boards and Churches—Rev. S. S. White, of Bethany, Okla., is taking his place among our strongest preachers and evangelists. He is logical, scholarly, sound in doctrine, and is anointed of the Spirit. He has some open dates for the summer. Secure him for your meeting, or as one of the leaders for your camp. He will not disappoint you.

C. B. JERNIGAN, Dist. Supt.,
S. H. OWENS,
A. K. BRACKEN.

NOTICE—Minutes of the 1921 Florida District Assembly now ready for distribution. Would like to exchange minutes with other Districts. R. J. Eby, District Secretary, P. O. Box 555, Miami, Fla.

NOTICE—Rev. J. L. McLendon has arranged to give his entire time to evangelistic work this year, and I take pleasure in recommending him to our churches, and for pioneer work, as a strong preacher and successful evangelist. Brother McLendon has a new tent equipped with portable seats; address him at Peniel, Texas. Let us keep this good man busy.

P. L. PIERCE, Dist. Supt.

A very pretty wedding took place, December 31st, 1921, when Byron H. Maybury and Mildred A. Bower were united in marriage by the writer at the home of the bride's parents, Philadelphia, Pa. The young man is the son of Rev. J. T. Maybury, Dist. Supt., of the Washington-Philadelphia District, and the young lady is the daughter of Brother R. E. Bower, the originator of the "Indian Head Penny Fund." Young Maybury is a licensed minister, and is promising to make a fine pastor some day. Miss Bower is a graduate nurse, a beautiful character, and one of our best church workers. As a pastor's wife, she has the qualifications that make for success. God bless them, and make them a blessing to thousands.

J. A. WARD.

"Enclosed find \$1.00 for which please send me the HERALD of HOLINESS, I am in great need of this blessed paper. I have been taking the HERALD for just a year, and I would feel very lonesome without, in fact I would not know what to do. I am not a member of the Church of the Nazarene, but I feel very much at home in their meetings." MELVIN CLOSE, Pa.

NOTES AND PERSONALS

Rev. Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif., is planning to be in North Carolina about April 15th to engage in evangelistic work and states that if any of our Nazarene folk located between California and that field should wish his service for one or two meetings, can reach him at the above address.

Brother Geo. L. Cook of Tipton, Ind., was a recent caller at Headquarters. Brother Cook is planning to launch an extensive evangelistic campaign as soon as the arrangements for the corps of workers are completed.

Because of lack of space we are not able to publish the letter of appreciation and commendation, submitted by the Church of the Nazarene, Louisville, Ky., in behalf of their faithful pastor, Rev. H. G. Trumbauer, who recently preached his farewell sermon. They "wish him God-speed and commend him to the fortunate people among whom he has gone to labor."

Evangelist Wm. J. Davis, of Ozark, Ark., requests that the readers of the HERALD of HOLINESS who have papers or tracts for free distribution, if same are sent to him he will see that they are given out judiciously in that needy field.

E. Wayne Stahl, 412 Dean Bldg., South Bend, Ind., desires to call the attention of all Nazarene ministers to a most marvelous help along sermonic lines. It is Wilson's Topical and Textual Index for Bible Students. Brother Stahl is not selling this Index, but any one interested may secure detailed description by writing at above address.

Lack of space does not permit the publication of the Resolutions received from the Church Board of Sparta, Tenn., regarding the removal of their pastor, Rev. R. C. Rogers and family to Nashville; also Resolutions adopted by the Advisory Board of Little Rock District, regarding the removal of Rev. T. W. Sharp to San Antonio District, of which he is Superintendent. Both of these letters express the hearty appreciation of the faithful untiring efforts of these brethren in their respective offices, and assurance of their continued prayers for the blessing of God upon them in their new field of labor.

We note by the San Antonio Express, that Evangelist T. H. Agnew is conducting a great revival with Rev. Clyde E. Green, pastor First Church of the Nazarene, San Antonio, Texas. The Journal gives a splendid two-inch write-up of the Church of the Nazarene, its doctrines and the launching of the World-Wide Revival.

Brother W. L. Hiskey, 11 Franklin Square, Rochester, N. Y., in anticipation of the establishing of a great holiness work, has contracted for 2 beautiful lots in one of the most popular restricted, rapidly growing parts of the city. He and nine other brethren dedicated the lots to God on Dec. 14th. Brother Hiskey has made the initial payment and arranging for monthly payments out of his salary, desiring to see a Nazarene church building on it some day. Such a spirit of sacrifice is to be commended, and we trust his prayers may be answered soon.

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SPECIAL NOTICE

Rev. L. M. Payne has been engaged in successful evangelistic work in Texas, part of the time working under the direction of the Home Mission Board of the Dallas District. Brother Payne has now removed to Bethany, Oklahoma to give his children the advantages of the school there, and it would be much more convenient and less expensive for him if he could work nearer home; but he would be available for meetings in Oklahoma, Arkansas, Missouri or Kansas. I commend him as a man who has revivals, gets people into the Church and has unusual success in raising funds for the building of churches and for the promotion of our work. Those desiring to correspond with him concerning dates, etc., will please write him at his home, Bethany, Okla.

I also desire to commend Rev. M. R. Bishop for evangelistic engagements. Sister Bishop travels with him and plays the piano. Brother Bishop is an old Peniel student and has been in school at Bethany during the last two years. The Bishops are free to go any where and would be especially useful in Home Mission work, as well as in places where we have churches already established. Write them, also, at Bethany, Oklahoma.

J. B. CHAPMAN.

WANTS

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DEATHS

WEBB—Thos. Webb, born February 2, 1857 in Giles County, Tenn., died December 27, 1921, after a long illness. He came to Arkansas when quite young, and joined the Methodist church in the early part of his life, and tried to live as good a Christian as he could. He sought the experience of sanctification in about the year 1907 and received it and lived it. He with several other members withdrew from the M. E. church because of the opposition to their profession of the second blessing, and a Church of the Nazarene was organized at Johnson Chapel in 1909. He suffered much in his last days but his faith was firm. His request was that the text, "Blessed are the dead that die in the Lord," be used at his funeral, and when Rev. T. O. Rorie, pastor of the M. E. C. S., at Des Arc, came he had a message prepared from that text. Burial was in McBee Cemetery.—His son, James T. Webb.

REV. J. T. WHITE

Rev. J. T. White, of Dexter, Iowa, went home to be with Jesus, from his home in Dexter, December 25, 1921 at the ripe age of 69 years, and his body was brought to Bethany, Oklahoma, and laid to rest in Bethany Cemetery December 27th. The funeral services were conducted by the writer in the auditorium at Bethany, using as a text, Num. 23:10. Brother White was one of the pioneer holiness preachers of Oklahoma, and was in pastoral work during the early days of the Nazarene work in Oklahoma, but later moved to Iowa, where he was abundant in labors until the end came.

Brother White leaves a widow, and nine children, to mourn his departure. But all are Christians, and are following on to meet him in the Great day.—S. H. Owens, Pastor.

SHAW—Mrs. M. S. "Grandma" Shaw of Bethany, Okla., was called from labors to her reward, and went to be with Jesus, from the home of her son, Dr. Shaw in Oklahoma City, December 17, 1921 and was laid to rest in Bethany Cemetery Dec. 18th. The writer conducted funeral services, using as a text, Psalm 37:37. "Grandma" Shaw, was one of the oldest Nazarenes in Oklahoma, one of the first settlers of Bethany, and a real "Mother in Israel." She was 88 years old and fully prepared for the change. Her pastor, S. H. Owens.

ROBERTS—Aaron Henry Roberts was born near Macon City, Mo., March 4, 1852. Died at the age of 69 years, 9 months, 17 days. He was married to Mattie Fuller and two children were born, Dessie, now Mrs. E. D. Emerson of Nampa, and Ralph Roberts, now of Cameron, Idaho. Later he was married to Malinda V. Hokenbottom and eight children have been born to this union, one having preceded him in early childhood. He leaves to mourn his departure his widow and seven children. He was a kind and loving father. He was for years a member of the Nazarene Church, and was always loyal to God's work; helping many who were in need. He was of a cheerful disposition, never complaining, but looking forward to Christ's coming.

The funeral services were held in the Nazarene Church, Nampa, Idaho, Saturday, December 24th. Rev. H. Orton Wiley and the pastor, Rev. J. T. Little officiating.

DIXON—Thomas Dixon, died Dec. 31, 1921 at the age of 81 years and 14 days. He was a veteran of the Civil War. He worked and talked with God for 55 years. Just before he passed away, he waved his hand and said, "I am so glad I have another building," smiled and went to spend the new year with Jesus, and our precious mother. He laid down the cross, and put on the crown.—His daughter, Mrs. Annie Griffith, Columbus, Ohio.

"Please keep the HERALD of HOLINESS coming. I am not a Nazarene because there is no church in this community, I have met a number of Nazarene people and love them. May God bless your every effort to spread holiness through the printed page. I can scarcely wait from week to week for its coming. It is food to my hungry soul. I often find one place that is worth the full price of the paper. May God's blessings rest upon the Publishing House."—Mrs. Bertie Burd, Mo.

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HERALD OF HOLINESS

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Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
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OUR NEW HOME

OUR friends will all be glad to learn that a step has been taken toward securing better working accommodations for our various institutions. It has long been felt that our former location, while suitable for the work in the early days of our existence, had long since failed to accommodate conveniently the various institutions that had located in Kansas City.

At the last General Assembly a committee was appointed to decide upon the location of a General Headquarters. This committee has been at work, but because of existing conditions has been unable to make definite plans. In the meantime it was felt that something must be done to give our Publishing House more room and also to give more room to the various boards that are now located in Kansas City.

The matter was given very prayerful and careful consideration and we believe that the Lord gave wisdom and directed us and certainly helped us to secure an excellent location to accommodate the General Board of Foreign Missions, the General Board of Home Missions and Evangelism, and the General Board of Church Extension.

On this page we give you a picture of the building that has been purchased, and it is now occupied by the three boards mentioned. This leaves the Publishing House, Colportage, and Mutual Benefit Boards with the use of the building at 2109 Troost Ave., and while the Production Department of the Publishing House is more congested than ever, on account of the increased demand upon it, yet the change has made it a little more convenient for their office work, and has proven a great blessing to the

Boards that are now at 2905 Troost Avenue.

HOW PURCHASED

Some have asked us how the money was secured to purchase the building at 2905 Troost avenue. The cost of this property was \$12,000. Some have asked if money contributed for foreign missions was used for the purchase of the same. We are glad to announce that not one cent of missionary money has been used for this purpose. We have purchased it through the investment of funds that we were holding in trust, said funds not to be used, but to be invested, the income from the investment to be used in the work of foreign missions. We feel that the rent that would ordinarily have to be paid for a building as conveniently arranged as the one we now occupy, would be at least twice the amount of interest that would be earned on the amount invested through the purchase of the property. Of course, it is our desire and our plan that later on, when definite arrangements have been made for the erection of a building suitable to accommodate all of the boards and the Publishing House, our present building will either be disposed of or possibly converted into a building more suitable for all of our institutions, including the Publishing House. And if this is done we shall include in our plan for money for the new headquarters the amount that has been paid for this property.

ARRANGEMENTS

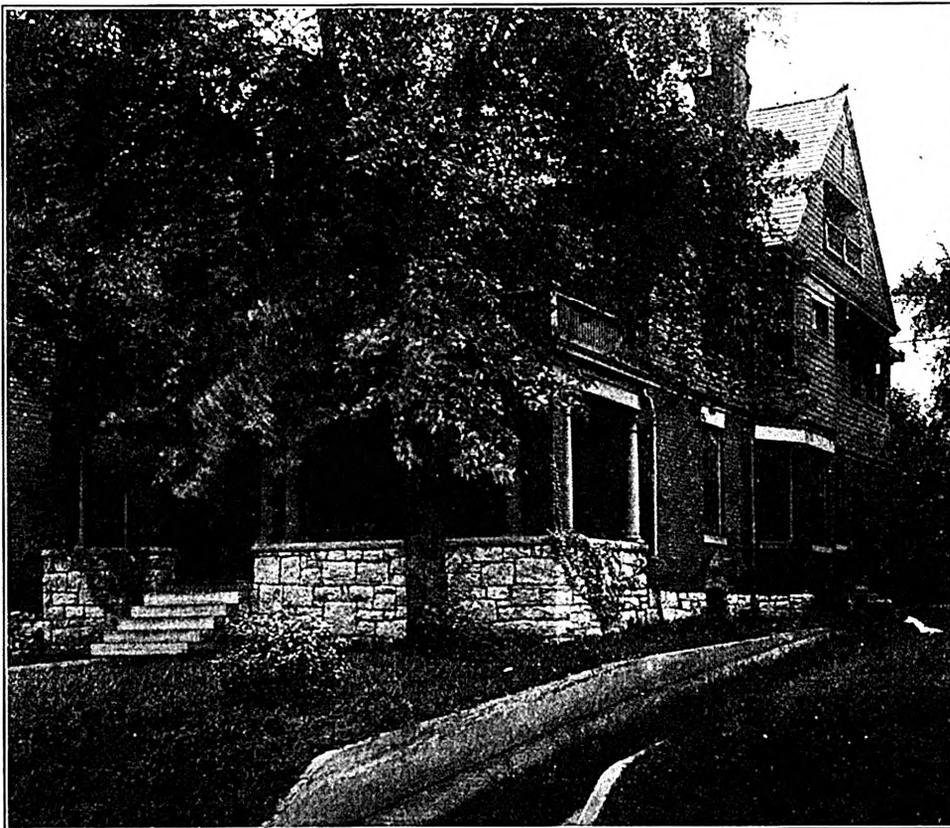
The building is certainly well adapted to our

work. It has ten beautiful rooms, well lighted, and nicely arranged for office work. Through the assistance of one of our good brethren we have been able to furnish it not elaborately, but neatly and nicely, all of which helps to make the work easier and more pleasant for all who are employed here.

LOCATION

The location is undoubtedly one of the best in Kansas City outside of the business section. We are within two blocks of 31st and Troost, which is destined to be the greatest business center outside of the downtown part of the city. We have a post office, telegraph office, hotel, restaurants, and all other business enterprises that go to make up a really successful city—all of this within two blocks of our office. We have splendid street car facilities. Persons coming to Kansas City, arriving at the Union Station, can take a car at the Union Station that brings them within two blocks of our office and by transferring at 31st and Troost they get a Troost Avenue car that stops right in front of our office.

We might also say for the encouragement of our friends that the property in this section is increasing continually in value, and no doubt we could even now sell at a profit; and we believe that it is an investment that will prove to be an exceptionally good one. And we believe it is a location that all who see it will say it is well located and arranged for our work.



2905 Troost Avenue, Kansas City, Mo.