

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

J. B. CHAPMAN, D. D., Editor

The Preaching Preacher

Of course, there are many qualities and characteristics which are convenient and helpful in the life and work of the minister. If he is a good *manipulator* that is a point in his favor. If he is gifted as a singer that helps some. If he makes a success of his visitation work that is a splendid asset. If he is a *financier*, this will "cover a multitude of sins" in the estimation of his parishioners. If he is a man of deep piety and is earnest in prayer, he should have many a serious fault before he is considered disqualified. But while not despising any qualifications or capabilities which the preacher may possess, let us remember that he is supposed to be a *preacher*. We have heard of the "dying Parson," the "marrying Parson," and the "fighting Parson," but more consistent than any of these should be the "Preaching Parson."

But, no matter what the excuses and defenses, the fact still remains that not very many preachers could justly be dubbed "preaching preachers." I would pass over those whose natural impediments and incapacities make it humanly impossible for them to make much of a success in the preaching art. If men in this class have wisdom enough to do something that they can do and make a success in the ministry in spite of their limitations, then for these we can justly have naught but the very highest respect. But on the other hand, not much respect is due to the man who professes to be called to preach and professes to believe that all that is necessary is for him to stand up and open his mouth and then "the Lord will fill it." Such men usually substitute harangues for sermons. They frequently bluster about and try to cover up the fact that they are not really saying anything.

Of course, it is disgusting to see those who have the arranging of the course of study for young preachers directing the reading of books that are seething with higher criticism and polite infidelity. It is a great misfortune when a preacher becomes a *hobbyist* on some special branch or branches and degenerates into a "book worm." But nothing can be much worse than to see a preacher, young or old, just absolutely dying of dry rot and laziness. If a preacher, young or old, will not study and prepare diligently, he is too light to be worthy of a place in the ministry.

We are having a good many "called to preach" in our church and movement in late days, but not very many are actually making good preachers. Even the students and graduates from our schools are not setting a very high

standard of pulpit ability. I can still bring up men from the "old days" of the holiness movement who had but few school advantages, but they were *preachers*. They may not have visited the people very much, but when the people visited them, they went home confessing that a prophet had spoken. They may not have known a great deal about psychology, and they may have been but poor *manipulators* but they preached hell fire for sinners and pentecost for believers until the revival broke out, and un-schooled as many of these men were, do not imagine that they were not students and that they did not study to show themselves approved unto God; for I can remember and have witness that they were preachers of no mean type.

Our preachers must be "preaching preachers;" for it has pleased God by the foolishness (not visitation, manipulation, singing, etc.) of *preaching* to save them that believe. We must have *preachers* or we will cease having revivals.

Only yesterday, I talked with a man who is now recognized as one of our leaders and is counted among our *strong men*. He told me how he was converted, sanctified and called to preach. He said he struggled along for a year, being forced to acknowledge that he could not preach. At last he went to Dr. Bresee and told his story. He told of how he read and prayed and worked, but of how powerless and useless his ministry was. At last Dr. Bresee said, "Write your sermons carefully, do not try to prepare more than one a week. Old as I am, I do well to prepare two; put your best into that sermon; prepare it diligently, write it out carefully and then pray and meditate until the sermon possesses you and becomes *your* message." Surprised as the young preacher was, for he had supposed that Dr. Bresee preached by free spontaneous inspiration, he decided to try the plan. Upon his very first effort under the new plan, the young preacher received encouragement and his actual growth and success commenced at that time.

There are a few "natural preachers" and unaccountable geniuses, but the most of real preachers are but exhibitions of the result of much study, hard work, diligent preparation, persistent perseverance and genuine spirituality.

A well known scholar of a recent generation whose memory is revered among us, tells in his book that he once had a fine large library, but that when he obtained the experience of heart holiness, he gave his books away, having no further use for them. This statement has done much harm, as have also others along the same line. Young men (and

old ones too if you will take it) do not let any one influence you to throw your books away. Master those books, and buy more and master them. Read your Bible through and through, again and again. Get you as many good books on the Bible as you can, and study them. Read all the commentaries you can get hold of. Follow a well outlined course of study and when you get on a line that is interesting and helpful, follow it up. Be a student. Pray, live in the Spirit. Believe, be a victor. Try with all your might, for Jesus' sake and for the sake of souls. Do not be ashamed of your ambition to be an effective gospel preacher, Jesus was one, Paul was one and it will not dishonor you, should you be one. Oh, that all Nazarene preachers would really become *preaching preachers*.

TRUTH IS ETERNAL

JESUS was not especially warning, He was just stating the fact, when He said, "My words shall not pass away." Truth is eternal, no matter who utters it, but the Son of God spoke naught but the truth. A "heady" generation imagines that it has outgrown the gospel of Jesus Christ, but it is mistaken. We make progress when we come back to the truths which Jesus gave to the world.

If it were not so serious, it would be amusing to see men contend for the virtues of Christianity while they at the same time reject the grace that produce these virtues. Men reject the Gospel of Christ and then go about contending that Christianity is a failure. Reformers charge against the foolish fashions of the wicked, but fail to go deep enough to stand for the regeneration and entire sanctification of men's hearts.

The fads and fancies of today are incidental and passing, but the sin which defiles the whole course of nature is fundamental and abides throughout the light changes of fickle fashion. Women will not go back to the fashion plates of the past to plan their wardrobes (and indeed, would we want them to do so), men will not turn again to the modes of travel and methods of business that have been discarded, but the Gospel of Jesus Christ is just as well adapted to the men of this generation as to any one in the past. Pardon and holiness are the prime needs of men now and they are obtainable on the same conditions which our fathers met. It may be more of an art to live a holy life, acceptable to God than it was when the organization of society was simpler, but it can be done, for His "Grace is sufficient."

Art, science, invention and every other human accomplishment leaves the deep needs of men untouched and leaves the truth of God's Word as unscathed as ever. His "Words shall not pass away."

Our hearts are incomplete until God comes and makes them His temple. Every heart secretly longs for the indwelling Christ and nothing less can really satisfy.

THE PREACHER AND HIS BOOKS NUMBER ONE

SOMETIMES it is hard to convince the *beginner* in the ministry that he should stay right on in school until he finishes his college education. But a man will not be in the regular ministry long until he will be ready to confess that it is impossible for him to make a success of his work and do a great deal of studying.

I have often been amused to hear preachers talk about how much they want to study and then investigate to find that by study they merely meant some *pre-digested* reading matter that they are in the habit of perusing. I have never known very many men in the active ministry who did really *study*. I have known some who *read* considerably, but I have not known many who have taken up a reputable course of study and carried it out creditably in connection with the successful performance of regular ministerial duties.

Some of our licensed preachers get considerable help out of the course of study required for those who are looking forward to elder's orders; but my observation is that the majority are not getting a great deal out of it. And we are not making educated preachers by means of our course of study, pursued by our preachers at home.

A preacher wrote me some time ago that he had finished the four year's course and wanted to know if one of our colleges would grant him the A. B. degree. He was greatly disappointed when I told him that all his English was High School English and that he was in no sense a college graduate and that if he could get good credit for work done he might possibly shorten his college course by one year.

Correspondence work has *some* merit, but there is no substitute for the grind of the regular course in residence. Some people who are saved late in life, or who have encumbrances and responsibilities of an unusual character, *may not* be able to go to school to make proper preparation for the ministry. But a young person ought to *find a way* and stick to it until he finishes college.

Then there is a duty upon us as parents and members of the church. Let us make it *possible* for those who are called to preach and who make promise of fidelity, to get into school. Let us fill our schools with *preachers in the making*.

The uneducated preacher of the future is going to be worse handicapped than the untrained man of today, and it is bad enough now. Young man, young woman, get into school, and pray and dig and stick until you get a college education. Do not let any one stop you with a veneer, go through and get real, bed-rock intellectual training. You will need it more and more as you go down the road.

A fallen conscience is a false guide, because it admits of many things which are contrary to God's Word.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. Can we say that God loses the battle, when a saved person becomes an apostate? G. E. G., Mich.

Ans. God's will and choice is defeated in such a case and He loses the soul that He would have preferred to have saved; but it was the will of the creature and not the power of God that really failed. The old Antinomian notion that the soul of man is simply a battle ground upon which God and the Devil fight for final possession, is a false idea. Man is not passive in the matter of salvation. Man is saved or lost according to the allegiance which he sustains with God or the Devil and is therefore, the "architect of his own destiny."

Q. Can any thing be a temptation to me when there is no desire for it? G. E. G., Mich.

Ans. Not actually. That is to say, the Devil or wicked men may offer to tempt you with something for which you have no desire. But the temptation will have no force with you, hence will not actually be a temptation, though it was intended to be such.

Q. What does it mean (I Cor. 7:14) by the saying that children are holy when one or both of the parents believe? G. E. G., Mich.

Ans. It means that the parents are actually married, joined in holy matrimony, when one of them is a Christian, even though the other is a heathen, and that the offspring from such a marriage is legitimate and not (unclean) illegitimate.

Q. Mrs. C. F. L., Maine, asks about the Bible teaching with regard to eating swine, and also with reference to vegetable diet.

Ans. The Jews were forbidden to eat the flesh of swine and of many other animals, just as they were commanded to observe many ceremonial laws concerning washings and sprinkling. The reason given for these laws is that the people might learn to "discern between things clean and unclean." The washings and sprinkling of the ceremonial law were done away and the bill-of-fare was broadened in the New Dispensation (read Rom. 14). In fact, it may be said that both the ceremonial observations and the dietary prohibitions lost their religious value when the Holy Spirit came. I am not sure that there may not be hygienic reasons for rejecting pork and many other items on the modern bill-of-fare; and it is wrong for us to eat any thing that we know hurts our bodies. I have had to discard navy beans on this principle. But let us determine our bill-of-fare on a hygienic, not a religious basis, and let us not try to impose our personal views and practices in the matter upon others, nor allow the narrowness or broadness of others in dietary matters to affect our estimate of their religious sincerity; then I think we will be on the same line that the Apostle Paul followed.

The Wisdom of Garnering

By B. F. HAYNES, D. D.

IT is not enough to raise a crop. We may plant, plan, and carefully cultivate, until with favoring seasons, we behold on our broad acres, waving fields of abundant hay, and corn fields with stalks bending with the richest heavy ears of the finest corn. The husbandman who would stop with this achievement could not and would not be called a wise farmer. To leave the crops in the field after maturity—the hay to fall and to be beaten into the dirt by snows rains and ice of the winter, and the corn to sprout and to rot in the field—such a habit would quickly procure for those practicing it, the sobriquet of “fools.” Such men would merit and receive very quickly the condemnation of their neighbors and society at large. Their folly would soon put them out of a job too.

Failing to garner their crops and thus depriving themselves of seed for future plantings, as well as food for their families and their stock, and not furnishing their quota of the world's need for such commodities would soon remove them from the list of the industrial nobility who supply the world's need by their thrift and energy and leave them landless and poor and dependent upon the superior wisdom and industry of others.

The preceding paragraphs can be taken by the reader if he wishes, as a thinly veiled parable covering one of the great truths which I sought to stress in an editorial I wrote entitled, “A Necessity Forced Upon Us” in the issue of this paper of August 9th.

I showed in that editorial the necessity of tent meetings to furnish recruits to the membership of our Nazarene churches located in cities. Very naturally and logically I urged the propriety of conserving the results of these tent campaigns, by inducing the converts to join the Nazarene Church. The following of that editorial:

At or near the close of every tent meeting in such a campaign, there should be a most diligent but most tactful effort made to “string the fish.” If a church is too ultra-conservative, or too afraid of the charge of proselyting, which ignorance, or prejudice might bring against us, to try to induce the converts of our meetings to join our own church, let them burn down the tent, dismiss the hired evangelist for the remainder of the campaign and hunt up somebody to buy or lease their church building and quit business as Nazarenes.

The day I get too timorous or too prudent to do my utmost to get everybody to join the Church of the Nazarene, whom God has used me to get converted or sanctified that very day, by the early mail will go my parchments to one of the General Superintendents, and a signed statement to the HERALD OF HOLINESS announcing my withdrawal from the Church of the Nazarene.

If I did not believe that our church was the best place in the wide world for a converted, or a sanctified man, or woman, I would get out of it today and start on a hunt for a church that was better.

Brethren, only two aims should animate us and feed our zeal in a tent campaign. The first should be to get souls saved and sanctified. The second should be to get every one of these into the Church of the Nazarene, as the only means to keep them saved and sanctified.

We are perfectly frank to say, this second purpose with us is just as impelling, compelling, and over mastering as the first purpose because it is just as important to keep a man sanctified as it is to get him sanctified.

God has sent me out to get saved and sanctified people into the Church of the Nazarene, so as to have strong Nazarene churches as life-saving stations in this storm-swept world. He did not send me out to furnish backslidden sanctified people to the old churches to be respectably lost as members of their church rolls. I am not a candidate for any such business.

My study of the situation forces me to the belief, that, if we are to have churches in the cities at all, we will have to have them fed, nourished and grown, by continual accretions from tent meetings. It is easy to get people to attend tent meetings—church people and outsiders. Thousands will go to a tent meeting who would never go inside of a Nazarene church. After they get sanctified, however, it is no trouble to get them to attend a Nazarene church or even to join it.

Back to your tents, O, Nazarenes.

One of our most prominent and useful ministers in our church wrote us as follows concerning the editorial referred to:

“I have just read your article on ‘A Necessity Forced Upon Us.’ I want to say that it is timely and exactly to the point. It hits the nail on the head. That is the condition in our cities and the notion that we must not say anything about joining the Nazarene Church, is all wrong. There seems to be a kind of a notion, or a spell upon our preachers, that we must not try to build up the Church of the Nazarene. I say, we want to get

“Not empty handed would I go
To meet my Lord who loves me so;
Not empty handed would I go,
But laden with golden sheaves.”

people converted and get them into our church. That is the place for them. I hear our preachers say: ‘We are not trying to build up an ecclesiasticism, we only want to get men saved.’ Our preachers say things like that and go on holding meetings in a general way and so we make but little progress as a church organization. I believe in ‘stringing the fish.’ I am glad you wrote the article.”

The brother quotes a very unguarded and indiscriminating use of the word “ecclesiasticism.” Ecclesiasticism is the form or shell. The church or denomination is the kernel. No sane man wants to raise a crop of nuts composed of shells or hulls only. But how could he raise a crop of kernels without shells? The shell exists for the sake of the kernel.

All intelligent, broad-minded Nazarenes should be engaged enthusiastically in trying to build up a genuine, vigorous, spiritual Nazarene kernel, or church, with the thinnest, frailest shell that would meet the needs of the case. Warnings against building up mere shells are ill-timed and needless at this juncture of our history as a church, such premature and ill-considered warnings are bearing very unfortunate fruit in some quarters today. There is abroad in some parts of our connection such a spirit of fear on this point as has led them to practice indifference about garnering the crops after they have gone through the expense, labor, and toil of raising them.

In many parts of our church, fine yields of promising and needed crops have been left in the fields to sprout, mold and rot and return to mother earth, from whence they came. Such folly is, we believe, suicidal and unpardonable in the sight of God and man. We believe in raising the finest crops of the purest and best products possible from the very finest seed possible to be procured and with the deepest plowing and most careful cultivating. Next, we believe in carefully garnering these crops in such simple barns and storehouses as will help to shield them from frosts and rain. The barns need not to be built of rose-wood, or mahogany. Plainer and simpler timber would do just as well, or better.

Remember, that while there must be storehouses and barns, the value is in the crops, not the barns. But the barns themselves would be useless, whether simple or complex, without crops to store in them.

Let us insist upon sound evangelism and genuine, sound, revival work and be careful to increase our membership only by soundly converted men and women. But let us be very careful not to leave any of these to wither and die under the frosts and snows of sin and neglect and go back to the beggarly elements of the world from which they had been lifted.

Our safety lies in due diligence as to the question of quality, not quantity. Always keep the quality right and we will have no perils coming from ecclesiasticism.

System Simplified

By JOHN W. GOODWIN, D. D.

OUR growing church must have a good financial system adapted to our organization and in harmony with the spirit of the movement. The one we have followed in the past is not thought by some to be the best. However, in making a change the most simple system that can be employed to gain the desired ends would seem to be the most desirable. The General Superintendents have not been strenuously endeavoring to advocate any one pet theory as to system, although there has been a growing dislike for our present financial methods. As there has been much thinking and a few are writing on the subject of a "Budget" as the solution of all financial problems, it would seem wise to call attention to a few facts, that we may not be misled, but go carefully in making plans.

I wonder if all have read that most excellent article by Dr. Williams on "Financing the Church." If not, then I wish you would get the HERALD OF HOLINESS of September 6th and read that article at once. If you have read it, then please get the paper and read it again. Carefully note the well stated suggestions. Oh, yes, I admit he did not lay down the law and tell the church just what she must or must not do, but, my brother, have you considered the suggestions?

I must confess it has been a little surprising to hear some speak of the "Budget System" as something new, as well as a solution of all our problems. Several of our Assemblies have been using the budget for several years, covering nearly all the general interests of the church, as well as some of the District funds. In a general way, where the system has been faithfully worked it has been a blessing. Right here it may be well to say that no system will succeed unless it is faithfully worked. Moreover, the budget system is a plan largely to determine expenditures, and not to limit incomes. Inasmuch as the income of the general boards of the church must come from the expenditures of the people it doubtless is wise to give careful thought to some method which will regulate what we call "drives."

Several of our well-organized Districts have adopted the budget for all the general interests of the church, except home and foreign missions. These districts have reasoned that it would not be right to place missions in the budget inasmuch as missions properly represent the heart-life and passion of the church for the salvation of the lost. To limit our efforts along this line would be like limiting the Holy One of Israel. They reason thus: To place missions in the budget would make a cold financial proposition of the most inspiring enterprise of the church; that it will take the heart and life out of missions to place it in the budget with other less vital needs. Moreover, they have repeatedly called

attention to the fact that there are many friends of the movement, not members of the church, who want to help in our mission work, and do not care to help raise the budget. Unless the missionary funds are kept separate these friends of the church will lose their interest in this noble effort to assist us in spreading the gospel. There are some also in the church who desire to know where their money is used.

There is one reason, at least, for putting home and foreign missions in the budget, namely it will muzzle the missionary enterprise, making it impossible for either the home or the foreign missionary board to get more than its share. It might hinder the "drives," but even this is a question in the minds of many.

Will it simplify our financial system to have one general budget for all the enterprises of the church? Is it not a fact that we all invariably think of three things when we consider giving our money to the cause of God: first, the ministry—our local pastor at least; second, missionary enterprise; then the general interests? Are not these three avenues the natural channels through which we send forth our finances? Why make an effort to divert these natural streams of holy endeavor? Can we not find some simple system which will take up the forces of these streams and allow all to have their proper place and flow on unhindered? Is not Dr. Williams right in his suggestion that the District and General Superintendents naturally belong in the budget with the pastor? Most truly, according to our policy, they are General and District pastors. Ministerial relief might also be included.

Revelation -- General and Personal

By REV. PAUL HILL

ALL that is necessary in divine revelation is ability on the part of the Creator to communicate to the understanding of man on any given subject, and ability on the part of man to receive such communication. Granted these two abilities and divine revelation becomes a possibility. However in order to establish the possibility of divine revelation, as the term is usually understood, it is necessary to grant divine revelation is the communication of a subject unknowable from any other source, and the one to whom the matter is communicated must be able to so clearly know it as the truth that they will be able to say "Thus saith the Lord." That is, the Lord must have ability to directly communicate knowledge on a subject which would be forever unknown to man unless such revelation was given; and man must have the power to receive such instruction, and gain such knowledge to such a great

degree that he is forever sure that it is the Lord who speaks and that the matter and method is divine revelation. Nature sanctions the things which divine revelation reveals, and probably many have been misled by this fact into thinking that nature is the source of all that is knowable. Nature is a great teacher of mankind, but we know some things which it is not in the power of nature to explain. If nature were our only source of information, natural religion would be the highest form of worship. But granted that the Lord is able to communicate to us in matters which nature can not reveal, and that we are able to receive such communication, then we have a form of religion which is higher than natural religion. The probability and the certainty of divine revelation follow closely on its possibility. If it is possible for us to receive revelation from God, then the benevolent disposition of God and our dire need are causes enough to se-

Is it not also a fact that where a general budget has been arranged the explanation must be made to the people that this budget includes missions as well as the general budget? This makes necessary the slogan, "Missions and the Budget." Thus when a general budget has been arranged we seem compelled to keep missions separate from the budget after all. We must all admit that we do keep pastoral support separate from the general budget. Have we not found these three natural channels: pastoral support (including District and General Pastors); missions (home and foreign); and the general budget, the institutions of the church? Why dig a new channel when these streams are continually breaking over trying to find their natural course? The most natural and simple system for our financial enterprises is the one most desirable. Let us keep on thinking. We shall find it, and we shall all be united on some wise plan.

While we are planning, let us not forget the needs of the church and fail God at this most crucial time. Budget or no budget, the Publishing House must be saved to the church. It is a poor time to criticize "drives" while we are trying to secure funds for this most worthy enterprise. As a church we must awaken to greater heroism and sacrifice. Less than thirty thousand dollars received in cash from the campaign thus far must indicate that we are not fully awake to the needs of the hour. Our missionaries must not be left to suffer. We have another year before the next General Assembly. While we are talking finance let us not forget the needs of the Publishing House and our dear missionaries. Whatever plans are made, these two great enterprises must not fail.

cure for us such instruction, and establish revealed religion in the earth.

The nature of the revelation which God would give to mankind would certainly be helpful. We would not suppose that the Lord would exert His powers to reveal useless matters or those which we are able to discover by a diligent study of the things around us. We would not expect the distance from the earth to the moon, or the density of the North Star would be suitable subjects for divine revelation. Men have lived and died and gone to heaven without ever knowing that there is a North Star or what is the distance to the sun. Suitable matter for revelation is the plan of redemption through the blood of Jesus the Savior. And this is exactly what is revealed; the nature of God, and the nature of man; the will of God con-

cerning man; our duty to God; our duty to each other; our future estate; the way of escape from hell. These are the things which have been revealed to us by the Lord, and are part of the Christian religion.

It is possible for a man to give intellectual assent to the teachings of divine revelation and still not be sure that he is savingly included in the great plan. Therefore God has been pleased to give to all who will believe a personal revelation of their salvation. The Spirit will witness with their spirits that they are the children of God. This will settle the soul in the genuineness of revealed religion. This personal revelation, this witness of the Spirit, this supernatural persuasion puts the seal on revealed religion for it is to this end that all other revelation is given.

Christian Life Series

By REV. W. R. GILLEY

SERVICE

THE Psalmist said: "What shall I render unto the Lord for all his benefits unto me? I will take the cup of salvation and call upon the name of the Lord." Service, therefore is not to reward the Lord for His grace and salvation to us. The best way to please the Lord in that respect is to continue to take the cup of salvation and call more and more upon His name for the glorious grace He has so bountifully provided. Nevertheless the Christian life is related to service in the kingdom. It is not that a Christian is saved to serve, as is sometimes stated, he is saved for his own sake; it is rather a service rendered because, being adopted into the family of God, all God's interests are his. As the earthly father's interests are the interests of the whole family so the interests of the heavenly Father are the interests of all his children. Again, as the whole human race is but one great family; so the welfare of all other members of the family are of vital interest to each member. These principles are at the very center of Christian experience, therefore, it is utterly impossible to live the Christian life and not seek to be of service in the great work of saving others.

The purpose to save others is usually one of the first fruits of Christian experience. How often the heart of evangelist or pastor is made glad to see one pray through at an altar of prayer, then go immediately to some one else and bring them to Christ! Of course there is no doubt of service, it is a simple outflow of love. Too much talk of service leads to mere formal, cold, perfunctory service with no earnest love in it. All true Christian service is *love service*. A lifeless, formal church age has produced a cold, formal service that leads many to think they are living the Christian life while their service is really an abomination to the Lord because there is no warmth of love in it. The warm-hearted

votion and spirit of love must somehow be translated into practical, spiritual service for the extension of the Kingdom of God and happy is the Christian that can make this translation.

The chief lines of spiritual service are testimony which advertises the saving grace and power of Jesus Christ; personal solicitation and invitation to seek Christ; and give money or its equivalent to the support of real gospel work. Another great branch of Christian service is doing good to the bodies of men, such as relieving the sick, supplying the needs of the poor, and lightening the burdens of the oppressed. This branch should be made a means of saving the souls of men. It is just here that much service of the modern church is lost to the kingdom of God, and becomes "wood, hay and stubble" for which there will be no reward in the day of judgment. Much humanitarian work is done to the praise of men, rather than to the glory of Christ. When it is so done, it does not lead souls to salvation. How to make all services redound to the glory of Christ and work toward the salvation of souls is a problem in these days of Laodicean lukewarmness. But it should be done, and every Christian will find his own soul expand and grow in grace as he lets his heart go out in loving service; and he will find it will shrivel, callous and die when he shuts up his bowels of love. Service is an exercise of the soul, and is essential to spiritual growth and strength.

One of the first lessons every Christian must learn in trying to save others, is that every one will not want what he tells them of the grace of God. The greatness of joy and the sweetness of the experiences of salvation naturally leads one to suppose that everybody will want what he has found. When the loving Christian tries to tell others of the wonderful experience of salvation and meets with rebuff, the tendency is to stop trying to get others to see it. Then

one must learn that while some will not receive his service others will; that if one means for saving souls fails another may succeed; and that we are to use all means, that so by all means we may save some. Then too, it must be remembered that service is not to our fellowmen alone, but to God, also. God will count it a success if we have done our best for Him in advertising the saving grace of Christ, whether it is accepted or rejected by man.

Still another important lesson to learn in regard to service is the value of co-operation with others. "No man liveth to himself and no man dieth to himself" is not only true regarding influence but is also true regarding service. There are services in the kingdom of God that one does as an individual Christian, and there are other things that are done in company with others. This leads to the necessity of being wise in our choice of co-laborers, lest our service be ineffective. Many bodies of people bearing the name of Christian are worldly in spirit, and thus are enemies of the cross of Christ and are utterly unable to render Him any spiritual service. This should make one exceedingly careful with whom he enlists for Christian service. Through carelessness here, gifts of money may be even used to advance the Devil's kingdom, rather than the kingdom of Christ or they may be wasted in humanitarian service to the praise of men, rather than being useful in extending the knowledge of the saving grace of Jesus. By co-operating with the wrong kind of company, souls may be saved under conditions that will put them among wolves where they will be destroyed; in a chilling death breeding atmosphere where they will die, or in a lean dry pasture where they will starve to death, and the service be worse than useless to souls and to God. But though conditions may be such that service can not be rendered with some bodies of people calling themselves Christians, yet the extreme of being entirely independent and going it alone must not be adopted. The value and necessity of co-operation for some of the things of the kingdom must be recognized. The wise course is to labor in company with those that are really doing the same thing. No farmer would enter into partnership with another who persisted in growing weeds where corn ought to grow, nor with one that grew hemp when corn was the partnership and the only valuable crop. No farmer would agree to co-operate with another that hired laborers to destroy the growing corn. No poultry raiser would enter partnership with another, no matter what his wealth, who persisted in putting the incubators or the newly hatched chicks in a cold storage plant. So the Christian life of service must be in partnership with those who do the same kind of work in somewhat the same manner.

Still another lesson to learn is that the Holy Spirit has special gifts and anointings

for about every kind of service, so that it does not need to be done in human power alone. All true spiritual work is more or less supernatural and to be successful it must be wrought in the power of the Spirit. Education, human talent and intellectual brightness are not able to cope with the powers of darkness and accomplish real salvation work. So a valuable lesson of Christian service has been learned when it becomes habitual to trust God to bless and give power to the service, no matter how insignificant it may appear to be. Even in witnessing for Christ we are taught (Acts 5:32), that the Holy Spirit is to witness also along with Christian's testimony.

LANSING, MICH.

MESSAGES FROM WILLIAM JENNINGS
BRYAN AND CHARLES M. SHELDON
E. WAYNE STAHL.

"Them that honor me I will honor," is one of the promises of God whose power of exaltation is as potent today, as in the days of Daniel. There are two eminent Americans whose present prominence is chiefly due to the fact that they have accompanied with the Lord Jesus, and endeavor to make his teachings an actuality among men. William Jennings Bryan is renowned for his lecture, "The Prince of Peace." Charles M. Sheldon won fame through his book, "In His Steps, or What Would Jesus Do?"

As the leader of a young people's organization I wrote to each of these gentlemen, requesting a message for the members of this organization. The responses were so helpful and stimulating that I, with their writers' permission, pass on their words.

Mr. Bryan wrote:

Belief in God is the fundamental thought of the world; it underlies the controlling influences of life. The only view that we have of God is the view that the Bible gives us. Those who believe in the Bible interpret nature in the light of inspiration and find everywhere a support of the Bible conception of God. Those who reject the Bible have, as a result, a very different idea of the Creator—if they have any belief in a Creator.

The Bible, therefore, is the basis of our religion and must be defended as the revealed will of God, otherwise it is of no value. When men begin to select from the Bible parts which they are willing to accept while they reject other parts, they make their own judgments the standard instead of the Bible.

And, our conception of Christ is also the Bible conception. We have no other way of judging Christ except by the Bible and our faith in Him is in proportion to our faith in God's Word. When one rejects the Bible his attitude toward religion is entirely changed. His God is nowhere, his Bible is nothing, and his Christ is nobody. Christ ceases to be a factor of importance if He is robbed of the glory of His virgin birth, the majesty of deity, and the triumph of His resurrection.

Dr. Sheldon wrote:

The greatest thing in this world is not business, or commerce, or science or railroads or mines or amusements or sport, or fashion or society or politics, but religion.

The greatest occupation in this world is not money making, art, music, letters, or scientific invention, but character building.

The first business of every citizen of the United States should be the business of loving God with all his might and his neighbor as himself.

The one great thing the world lacks at the present moment is good will. Capital and Labor are in a state of war. The different nations are jealous, hateful, and trying by diplomacy and force, to get the advantage of one another.

The world will never be saved by diplomacy. It will be saved by a personal faith in Jesus Christ and obedience to his teaching of the Brotherhood. The diplomacy of man is foolishness. The statesmanship of Jesus is wisdom.

There is no substitute for personal Christianity. All other remedies offered for world peace and restoration of happiness are superficial. *The one great need of the whole world right now is the personal acceptance of Jesus Christ as the supreme ruler of life in every part of its energy, in its politics, its amusements, its education, its family-life, in the church, in the market place and the legislative halls.* The press, the home, the church, the school, and the state, the five fold strand of civilization together with business, and commerce have one supreme business, and that is the christianizing of all activity of man.

I do not know of any other way to bring happiness and peace to this old world. There is no other way but the Jesus way. "I am the way" He Himself said. A broken heart can not be healed with adhesive tape. Neither can a broken world be healed by diplomacy or a godless prosperity. There is only One Name wherewith man can be saved, and it is the Name above all others, the name of Jesus the world Redeemer and the world Statesman.

These men have written excellent "counsels in wisdom and knowledge." Their words contain the secret of salvation and success and safety for our country during these storm-days through which we are passing.

Olivet University.

WOOD, HAY, STUBBLE

ROY L. HOLLENBACK.

TO represent the quality of our works, Paul uses six materials, three of which are solid and valuable, and three of which are light and worthless. "Gold, silver and precious stones" could be said to represent the divine element, and "wood, hay, and stubble," the human. The tendency of the religious world today is to leave divinity out of religion, and substitute humanity instead.

All spurious works done outside of Christ constitute the human element—those which shall not stand the judgment fires. Substituting socialism and humanitarianism for salvation; mixing law with grace; preaching evolution from below instead of regeneration from above; stressing the self-redemptive powers of man, instead of the redeeming power of the blood of Christ—all of these are of the human class, and are "wood, hay, stubble."

The most modern preachers preach Christ only between Bethlehem and Calvary—a Christ purely human—not as pre-existent nor as resurrected. His life is extolled but not His death. They do not preach redemption by blood but salvation by character. Hence morality, culture, gymnasia, swimming pools, literary societies etc., are substituted for the vital things of the kingdom. All of these works of the flesh are "wood, hay, stubble."

Of this class was Lot, who was saved "as by fire." He attempted to revive and clean up Sodom; while he vexed his righteous (but unspiritual) soul by their filthy conversations.

All the modern means of attraction, such as lectures by baseball experts on the benefits of physical sobriety, military societies, and minstrel shows are of this class. Like wood, hay and stubble, these things make a big showing; but the bigger the bulk of such things, the bigger will be the bonfire in hell!

Another class of "wood, hay, stubble" works is the spurious altar work, where the preacher allows the seekers to get through without urging thorough repentance. Many times an abnormal desire to count heads, overrules sincerity, and souls are led to profess without a knowledge of salvation. The evangelist who lets his seekers be contented with just signing a card with no prayer or repentance is doing works of this combustible class.

Judgment shall try our works. We should bear in mind; and work in view of this fact. Many will be the souls, sincere indeed, who will themselves make it to heaven, but whose works will be consumed while on their faces will burn the shame and disappointment of eternal loss.

The colored sunsets and the starry heavens, the beautiful mountains and the painted flowers, are not half so beautiful as a soul that is serving Jesus out of love, in the wear and tear of common, unpoetic life.—FABER.

WASHINGTON-PHILADELPHIA DISTRICT

Our District Camp at Leslie, Md., closed August 20 on the high tide of victory. In every respect it was the best meeting held; weather ideal; attendance record breaking; preaching unctuous and scriptural presentation of the two works of grace clear and powerful. All expenses were met without difficulty and \$800 was pledged to pay the mortgage on the ground. A missionary service was held in charge of Sister J. A. Ward, District President of the women's auxiliary. Eva Carpenter, Mrs. Susie Fitkin and R. E. Bower were the speakers. A substantial offering was received for missions and on Sunday night the offering went to home missions.

Nearly all our pastors were present. The camp was managed ably by J. N. Nielson and the religious services directed by the writer. The music and singing was excellent rendered by a band of wind instruments and singers from various parts of the District including a quartet from the holiness branch of the Salvation Army. Ohio District was represented by Rev. J. W. Henry of Dayton and Rev. Welch. Both preached acceptably to the edification of all.

There were seekers at the altar all during camp but the real break came the last Sunday morning when a real Pentecost was precipitated upon us from heaven. It was indescribably glorious all day like the "good old days" we read and hear so much about. There were nearly 50 seekers on the last Sunday alone.

Evangelists F. W. Nease and H. W. Sweeten did most of the preaching and we never heard better sermons which were delivered in the demonstration of the Spirit. The camp was a real center of fire and all the churches represented will receive the benefit.

The next great event of the District will be a joint meeting of the preachers and Young People's Societies in Baltimore, Md., Oct. 17-20. Come to the feast.

J. T. MAYBURY, Dist. Supt.

CHICAGO CENTRAL DISTRICT ASSEMBLY

The eighteenth annual assembly of the Chicago Central District has passed into history as one of the best assemblies the District ever held. Dr. R. T. Williams, the presiding officer, handled the gavel with great discretion and good judgment. The city of Danville, where the sessions were held gave the assembly a hearty welcome as far as the weather was concerned, but in spite of the heat, an enormous amount of business was transacted and completed by noon Saturday.

The election of the District Superintendent was naturally of great interest to the entire assembly. Rev. E. O. Chalfant, of Indianapolis was the logical man and was easily elected on the first official ballot, following an informal nominating ballot from the floor. Brother Chalfant was wired of his election and with characteristic promptness arrived on the field Saturday morning and gave a brief address of acceptance, the key note of which was "Evangelization of the District."

The assembly had a large number of visitors from all over the state and across the water, including a returned missionary from Burmah, a Filipino medical student; and our very own Bud Robinson, who preached from James 4:8.

A number of interests of the Nazarene movement in its entirety received recognition and were given pledges of support. Brother E. G. Anderson and Dr. Williams made impassioned pleas for the Publishing House and approximately \$3,000 was raised for same and foreign missions was pledged \$10,000. Prof. N. W. Sanford, the new president of Olivet University declared that co-operation from the pastors of the various churches would be his greatest help in his work at Olivet University. Five trustees to the University were elected.

Dr. Williams' address to the candidates for elder's orders will long be remembered by all within hearing of his voice, which vibrated with passionate entreaty as he besought these preachers in embryo to be loyal to the trust which was being imposed upon them.

Rev. T. W. Willingham, the pastor of the Danville church deserves great credit for the efficient manner in which the assembly was handled by the local church. Brother Willingham is doing a great work in Danville, besides attending to various district offices.

The church at Olivet, Ill., extended an invitation to the assembly to hold its 1923 session in that town. The invitation was gratefully accepted.

HARRIET E. CRAIN, Reporter.

A TALK WITH OUR LITTLE FOLKS

I WONDER if you children have been thinking that the Bible is such a hard book to understand and that it is suitable only for grown folks to read? If you have, it is a great mistake. Of course the Bible is the wisest book in the world, for it is very full of the wisdom of God. But there are many things in it which are so beautiful and simple that very little children can easily understand. Then, this week I want to talk with you about a question we find the Lord asking His people in Isaiah 49:15. He wants to know if they think that a mother would forget her little baby, so that she would fail to nurse it and care for the helpless little creature? And then He answers the question for them. "A mother might forget," He says, "but I will never forget my children. It is as if their names are written upon the palms of my hands, so that they are ever before me, and in my thoughts."

Now children, I think that is a very beautiful verse. It teaches me so much about the kind of love which my dear heavenly Father has for His children that it has been a great comfort to me. And I am sure that even the smallest of you can understand these sweet words so well that you can get the truth of them down into your hearts and carry it through life with you. I am going to tell you something which happened to me when I was a little child which will make it easy for you to see what the Lord is trying to teach us in the beautiful verse about His tender love for us.

When I was between five and six years old my mother decided to go to New York City to visit some relatives, and much to my joy I found I was to go with her. People did not travel as much then as they do now, so that a trip from Tennessee to New York seemed a very wonderful thing to me, and I was much excited over it.

There was a good deal of sewing to be done to get us ready, but the busy days were delightful ones to me. I was the most interested little girl you ever heard of, glad to wait on my mother, to run errands, to brush the scraps from around her sewing machine and tidy the room while she kept on with her work.

I did not stay out at my play as long as usual those days: It was nicer to watch her and look on with eager eyes as she finished each garment and laid it away in her trunk. She made me a special little travelling dress, just think of it! And she bought me a warm thick coat, for it was winter time, and it would be very cold in the North.

At last everything was ready. Our trunk was locked and sent to the station. And then we dressed, and my father came for us and took us to the train.

A LONG JOURNEY

Now people could not get to New York City in those days as fast as they do now, but I did not get tired of the long hours of travel. There were too many interesting things to see from the car windows,—broad rivers which we crossed, and big cities we passed through: farm houses, and fields and hills and forests which we whizzed by. I had some picture books too, and my mother would tell me stories to help pass away the time. I think I have never known anyone who could tell stories to children in such a delightful way as my mother. And then we had some very pleasant fellow-travelers. One of them, a kind old gentleman, who seemed to like me very much, gave me a little gold pencil to remember him by. And indeed I have never forgotten him, though we learned that he died a few months after this trip was over.

Then, down the aisle a few seats was a lady with a darling baby, a fair, plump little fellow, with merry blue eyes, and a mouth ready to break into gurgles of laughter the moment you came near him. He seemed to like me too, and we had some great frolics together.

On the afternoon of our second day out, my

THE HOME

Conducted by Mrs. J. T. BENSON

mother laid down the book she was reading, leaned back her head against the seat and closed her eyes. I knew that her head had been aching and thought perhaps she wanted to sleep a little while. So I slipped out quietly and went down the aisle to play with the baby. He had just waked up, and was in high good humor, laughing and crowing and patting his dimpled hands together, and playing peck-a-boo in such a cunning way that I found it hard to leave him. It must have been nearly an hour later when I went back to our seat, and found it empty. I looked quickly up the car, and then down, but my mother was not in sight. A thrill of fear struck into my heart, for I was a timid child, but I stood perfectly still, feeling that the thing to do was to get a grip on myself and then to look more carefully. So I looked again, this time walking down the coach, and glancing into each seat to see if she was there. But she was not. Then I thought of the ladies' dressing room. "Oh, to be sure, that is where she would be. Why did not I think of it before?" I asked myself, much relieved. But she was not in the dressing room; she was not anywhere in the coach. I went back to the seat, and sank down so filled with terror that I was sick. My mother had gone away; had left the train and had left me behind.

But why? And then all of a sudden I remembered that we had changed cars at Cincinnati with very little time to do it in. All of the passengers were nervous, wondering if we could be able to catch the other train. They had their things gathered together, and hurried out of the coach as soon as we got into the depot. Then we jumped into a big bus, and the driver whipped up his horses, and drove us across the city as fast as he could. And we just did have time to get into the other depot and into the train going north, before it pulled out. "That is what has happened," I thought, "my mother has had to change cars again. She did not know where I had gone, and did not have time to hunt me up. Maybe she looked down that way just at the time I was crouching in the empty seat behind the baby, playing hide and seek with him."

Oh, how I wished I had stayed close by her side. But here I was lost: a strange little girl among strangers and on a strange train which was bearing me farther and farther away into a strange country, and farther away from my mother and my family. Of course they would not know where to find me, and I would never see any of their dear faces again.

I was struggling hard to keep back the tears. I did not want the passengers to see me cry. It did not enter my head that any of them could help me. How could any body help you on a dreadful thing like a train which just kept flying along, making things worse for you every minute? And if they could not help, I did not want them crowding around and staring at my pitiful, drawn little face. "Poor little lost girl," they would say, "What a pity that her mother did not know where she was and had to hurry off to catch the other train without her."

(Concluded next week)

A leaf may hide the largest star
From love's uplifted eye;
A mote of prejudice out-bar
A world of charity.—JOHN B. TABB.

A STEP FORWARD

There is of recent years an awakening of a new consciousness of our duty to the child. Forty years ago there was a society for the prevention of cruelty to animals, but none for that of cruelty to children. A Christian worker visited a poor woman who was very ill. "There is nothing you can do for me," the woman told her, "but if you will do something for that poor child on the other side of the partition, you will be helping me." The child was screaming with pain and blow after blow could be heard. It was a daily occurrence, the sick woman said. The Christian worker went to the courts but was told that no one could interfere between parent and child. She went to the charitable institutions, only to learn that they could do nothing without an order from the courts. At last in despair she applied to the Society for the Prevention of Cruelty to Animals. "If that little girl can not receive humane treatment as a human being, she shall have it as a member of the animal 'kingdom,'" declared the tender-hearted officer and he at once sent a man to investigate. Beating down the door in that cellar which answered as a "home," he found the little girl lying bruised and bleeding, and wrapping her in a horseblanket, he brought her before that court where the persistent Christian worker had applied for help in vain. Strong men turned away their heads and wept, as they looked upon little Mary Ellen after the officer had laid her down in their midst. Then was organized the Society for the Prevention of Cruelty to Children, and now our courts protect children from inhuman parents.—Sel.

CHRIST IN US THE HOPE OF GLORY

I have been in Alpine villages, where, at the end of every squalid alley, there towered up a great, pure, silent, white peak. That is what our lives may be; however noisome; crowded, petty, the little lanes in which we live, the Alps are at the end of them if we only choose to lift our eyes and look. It is possible that not only "into the sessions of sweet, silent thought," but into the rush and bustle of the workshop or the exchange, there may come, "like some sweet beguiling melody, so sweet we know not we are listening to it," the thought that changes pettiness into greatness, that makes all things go smoothly and easily, that is a test and a charm to discover and to destroy temptation, the thought of a present Christ, the Lover of my soul, and the Helper of my life.—G. CAMPBELL MORGAN.

The Gospel can be told in All Earth's Many Tongues.—You can not translate other religious systems as you can this. All others need language kindred to that of their original soil. But the gospel can be put into any tongue which men speak, and will refine and purify it. Luther's Bible made the German language what it is.—ALEXANDER MACLAREN.

TODAY

Life is a great opportunity, but it is a tragically brief one; today is ours and no other day.—DUGALD MACFADYEN.

The last day lies hid; therefore watch every day.—AUGUSTINE.

We should expect nothing so much as we expect Christ's coming every day. That is the secret of a true Christian life.—DR. HORTON.

"You find yourself refreshed by the presence of cheerful people. Let's make earnest effort to confer that pleasure on others."

A FEW TRAVELING EXPERIENCES

By Dr. R. G. Fitz.

FEW people who live at home, where good roads are common and even country roads have at least some pretense of repair at some time in the year, can realize the condition of roads in China, where no one ever thinks of doing anything to the road except to dig dirt out of it to put on his field or to dig deep holes in it in order to crowd the traveler over onto his neighbor's land. The before-mentioned practice of digging out the road to build up the fields has resulted in deep narrow files, in some places many feet below the level of the country. Traveling by the springless and seatless Chinese carts is no inconsiderable torture. As one has said, "The long-suffering cart mule in China has one consolation for the abuses he receives, if he only knew it, and that is that the passenger is being slowly battered to pulp."

The two Fords which belong to the China District have been a very great comfort, and I might suggest that Fords are much cheaper than missionaries. I trust that the time may come when each station shall have a car. In good weather we can get all over this country in a car and accomplish many times what can be done without one.

However I would like to describe a few incidents of a trip in China in bad weather. Perhaps if there be a person who thinks the missionary lives a life of ease and luxury it will help to disabuse his mind.

We started in the car from Chao Cheng Hsien at six a. m. for Ta Ming Fu, there being four of us: Miss Catherine Smith, Rev. and Mrs. L. C. Osborn and I. Brother and Sister Osborn were starting for the railroad on their way to Shanghai where they were to sail for home in just a few days. We had gone to Chao Cheng with the car especially in order to take them to the train, but soon after we arrived there a big rain fell, filling the trench-like roads full of water.

The Ford is a touring car with a heavy body, but a truck gearing would be more suitable for the hard service over these bad roads. We could not wait for better weather as too short a time intervened before the sailing date. From Chao Cheng to Ta Ming Fu the way we go is about forty miles, and when the roads are dry we can go about ten miles an hour. But when the roads are full of water it is needless to say that we make haste more slowly. Many times we all got off to push, and once the car went through water up above the running board. In other places mud rolled up over the wheels and weighted us down.

Through many difficulties we at last reached the river, which is five miles from home, only to find a roaring current where had been a shallow stream a few days before. The ferry man would not take us over. He said in the first place he could not get the car on the boat in such high water and in the second place even if he did we could never cross the swift current in such a wind. We suggested a plan by which we might load the car onto the boat, but he said he could not do it. We offered money, we argued our need of making the train, we pleaded, but all in vain. Besides it began to rain. We backed into an inn and composed ourselves as best we could to our unhappy lot. These inns, by the way, are hardly suitable places for cattle, let alone men.

After about an hour the boatman decided he would try the plan we had suggested to him, and sent us word that he was willing to load the car. We got it on without much trouble and started out only to be carried swiftly down the stream and forced back to the same bank from which we started about half a mile farther down. On a second trial, by sending a man through the current with a rope, he succeeded in getting us across. We got unloaded and started out again, but here the many carts had cut up the roads and the mud was too deep to pull through. Besides it was raining again, and we were still four miles from home. We had already been on the road twelve hours, and the outlook was as dreary as the rain that was steadily drizzling down. We tried to hire animals to pull us in, but no driver was willing to go in the rain. At last we did get three cows and one donkey. It was a sad humiliation for the mighty Ford, but by midnight we were slowly dragged in home.

However our troubles were not over yet, as we still had forty-six miles to the railroad station. After a good rest and some minor repairs on the faithful but very much over-worked car we started again for the railroad. The road here is one built by the Red Cross in famine times, and is generally very good. But we sank in mud to the wheel hubs be-

MISSIONARY DEPARTMENT

fore we had gone two miles. A few short stretches we went over nicely, but soon we came to a wash-out, where a great wide trench five feet deep stood in our way. We struck four of these washouts in the course of the day. Over one we built a bridge with planks and doors borrowed from a nearby village. Of one we cut down the steep banks with shovels and hoes until we could go down into it, and the Chinese pushed us up out of it. The rest of the places we found a way around.

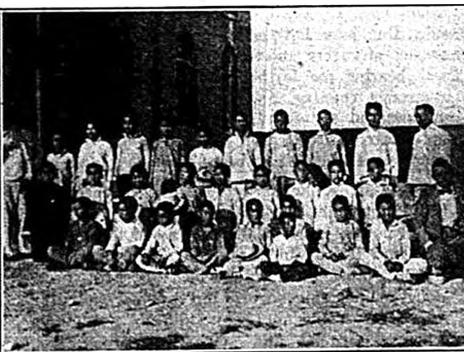
It had been raining almost all day, and we were utterly miserable with wet clothes which were plastered with mud from our digging, pushing, pulling, cranking and lifting the machine. By this time, in spite of a big oil sheet that we had fastened over the hood, the car was getting so wet under the coil

RAIN IN ANSWER TO PRAYER

REV. A. J. SMITH

WELL, glory to God! I feel like shouting. Blessed be His holy name forever and ever! If you had had the experience we have had here recently you would shout too. For many weeks there was drought that threatened to burn every green thing. The heathen had been praying to the idols. Even the city official had burned incense and prayed for rain before the dumb idols, and no animals were allowed to be killed. But all this was of no use, for it did not rain. When the Devil and his crowd got through with their mockery the Nazarene Mission announced a season (two days) of fasting and praying for rain. Notices were printed and tacked up in the city where the people could see, and messengers sent to the villages to invite the people to come and pray to the true God to send rain. They came the next day early. There was a big crowd, men, women and children. We prayed, but no rain that day. We told them before they went home that if it rained before morning to come back for the praise service. We prayed the second day but no rain. However, toward evening, the clouds began to gather, and during the night we had a down-pour. Well, we had a shouting time at the praise service. Glory to God, He answers prayer today in the same old-fashioned way.

The boys' school has closed. It has been of great blessing to me, to come in contact with these young lives. I found greater pleasure in superintending



BROTHER SMITH AND HIS SCHOOL

the school than I had anticipated at first. My prime object with the boys was to lead them to Christ. I prayed much for them, and asked for the prayers of others. After teaching them the best I could, the way of salvation (and of course every Sunday they listened to the preaching), one morning I asked how many wanted to be saved, and to my great joy fifteen out of the thirty-three stood to their feet. And before school closed every one wanted to be saved. I would not say that every one got converted; time will tell. After much earnest praying there were happy faces and joyful testimonies. I enclose a picture of the school.

box that we could hardly start it any more. We were nearly out of gasoline, too, from the heavy pulling on low gear, and no more could be had nearer than Ta Ming Fu. We tried kerosene, but we could not pull through the mud with it on the few sparks we were getting from the wet coils. We were stalled again, this time about five miles from the railroad.

We had missed the train, it was raining, night was falling only broken by an occasional flash of lightning, the sky looked as black as ink, and we were wet, muddy and miserable. Brother Osborn had started out with a white suit on, but now he was black with mud and water to the waist. The nervous strain was beginning to tell on Mrs. Osborn, who was bravely trying to keep back the tears. To cut the story short we reached the station that night in a Chinese cart a little before midnight, having left the car in a temple yard by the roadside.

The Osborns got off on the night train about twelve hours late, but I trust that they will yet make their boat all right. We could get no gasoline at this station, and as all telephone and telegraph wires were down we could get no word through to Ta Ming Fu. The next day we sent a man off on foot to carry a letter through and bring more gasoline.

It has been now five days since we started out and has rained almost every day of that time and the roads are getting worse every hour. A man has come through from Ta Ming Fu with ten gallons of gasoline, which he carried on his back with a Chinese yoke, over this awful forty-six miles in less than twenty-four hours. But the car can not get through, and we shall have to find some other way to get home. I came out without extra clothes or American food, and I can not tell when I shall be able to get back, but if it ever stops raining I can perhaps hire a donkey to carry me back, or failing that can go on foot. In the meantime I must wear ill fitting Chinese garments while mine are being washed and dried, eat Chinese food and try to think I like it. I might say that some of it is fair, some is bad and some is worse, but all of it is unclean. One article of diet that I have had perpetrated on me several times the last few days is egg soup. This is a concoction that seems to be made of questionable eggs (bad eggs are really liked by the Chinese) string beans, dirty water, bean curd and other things either impossible or undesirable to identify. One thing I can say of it, however, it surely has a distinctive flavor that you continue to taste for some hours.

On the whole my involuntary stay at Han Tan has not been without its blessings. We have a rented place here with a gateman to receive any freight that may come for us and provide a place where we can stay over night if we are traveling and need the accommodation. This gateman is a Christian, and he has been very diligent in preaching and testifying and praying for the sick in this place until now there are quite a number of Christians or interested persons here who come to spend Sunday with him and listen to the preaching.

We did not establish this with the intention of making it a station for regular mission work as another mission has work here and they do not want us to come in, but we certainly will do nothing to discourage this man's good work even if we never have a regular missionary here. When I came they were very insistent that I should preach to them, which I did with evident blessing of the Lord, and I trust to the profit of this little band who are trying to walk in the steps of the Nazarene. There were three seekers in the course of the few services we held. May God ever use our difficulties and hardships as a means to blessing and profit.

A PART OF THE EVENING

MISS AMBER TRESHAM

On the Tuesday following Christmas we had an English official and his sister and a friend visiting them from England to take evening dinner with us. They are nice English people and real friendly. Nothing very unusual happened except that our cook took sick and had to get some one else to take his place for the time being. Our guests were delayed for about half an hour, and the dinner was cold and almost spoiled. At the midst of the meal our young pet elk, that had never seen the inside of our house before, or our guests, walked in at the back door of the dining room, out the front, and back through again, with two of the servants trying to catch it. I confess it was rather embarrassing, but everyone laughed and considered it a part of the evening.

MAKE HOLINESS TRAINING DISTINCTIVE!

By OSCAR SMITH.

THE holiness school is a training station for the body, mind, and soul. Without concealing my point even for a moment let me say at the outset that the greatest of these is the training of the soul.

It would seem that this is so trite as to not bear repeating. But the crux of the matter rests not in the nature of our speeches or articles, but in the conduct of our holiness schools. How easy it would be to drift gradually into a shift of emphasis until even our students might raise the cry for training of body and mind that is distinctive, instead of soul training that is unique.

The author is a health crank, and has even been guilty of delivering a series of addresses in chapel on the care of health. Nevertheless, the body is but a penknife in the hand of a King whose name is soul. The main point is not to put pearl on the handle or be forever grinding away on the blades. The King himself is the one who needs to be able to come into his Kingdom.

A distinction may be made between that which is essential and that which is important. For instance, a shoe lace may be regarded as essential to the wearing of a shoe, but the shoe itself, and not the shoe lace, is what the man wishes to wear. And likewise, adequate mental training may be regarded as an essential part of training in a holiness school. There is no reason why the work of the professor or the work of the student need to be inferior in any respect. But the mental work is the shoe lace. The shoe itself is Purity and Power and Christlikeness of Soul.

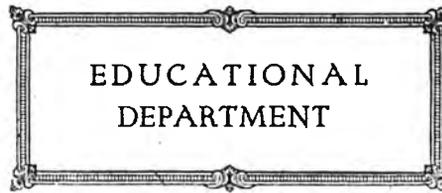
Doubtless there are many people who want their sons and daughters to attend schools where mind training is put first. But the holiness school is not bidding or should not bid for students of this description. A student like this in a student body that is putting Christ first is "a monkey wrench in the machinery."

There is a large class of God-fearing men and women in the United States who are sick to the point of nausea over the way certain, even so-called Christian schools are being conducted. They want to put their boys and girls in a school that makes soul training distinctive. If our holiness schools endeavor to compete with the large and wealthy Universities and bids for students on these grounds, they will grow, but they will grow smaller, both numerically and qualitatively. The hair on this Sampson is Holiness. Cut it off or even trim it to make it look fashionable, and you will have a poor, weak slave, grinding away to no purpose while the world looks on in derision.

The *Christian Herald* recently sent out a questionnaire which was apparently for the purpose of discovering the attitude of the schools toward God and the Bible, and the emphasis laid by the schools on character training. The demand for such a school as Christ himself would conduct is greater than the supply. Our holiness schools can become prosperous and influential by meeting this demand. We need not let the mental and physical shoestrings go dangling in the dust. But let us put on the shoe and wear it!

Putting character first demands that our schools should be a select group from the standpoint of character. Let it be said with all the emphasis I can muster. *Our schools are not houses of correction.* If you have a young man or a young woman whose influence is a corrupting one, do not send him or her to a holiness college. You can not make a rotten apple sound by putting it in with sound ones, but you are apt to rot the sound ones. How manifestly improper it would be to accept students sent thousands of miles by loving parents to a distinctive school from the standpoint of soul training, and then make these students eat and sleep and walk and study and play day by day, hour by hour, moment by moment with vicious characters. I for one know a certain holiness school where such a condition will not be tolerated. If you can not get that young man or that young woman saved and sanctified in a red-hot holiness church or home, do not send him in, like a serpent into that Garden of Eden, to the real holiness school.

Putting soul training first means also *distinctiveness in discipline.* We can not allow students to wear clothes that students in other schools wear, nor allow them to put on entertainments that other schools do. We can not allow them to indulge in the amusements that other schools indulge in. We can not allow them to do the courting and the mating, with all the rest of it that may be allowed in some schools. In the holiness school the students are either saved and sanctified, or else they are moral earnest stu-



dents who become saved and sanctified in short order. Then the discipline of the school is calculated not only to preserve the experience from being lost, but also to develop Christlikeness and power in the character and the influence of the students, so that month by month and even week by week a growth and improvement is discernible. Is this right?

You can get plenty of students for a school like that as soon as it becomes generally known. You can get money enough too, from men and women of God who are anxious to put their money where they can do a distinctive work for immortal souls. The Holiness school is or should be a training station for spiritual giants. It should be a place where a holiness army is recruited and equipped to go out and sweep the world for Christ in the name and in the power of the Holy Ghost.

So now we have in the holiness school these three tasks; training of the body, training of the mind, and training of the soul; but the greatest of these is training of the soul. Qualify the school so that it deserves recognition on the mental side from the leading universities of the land; but above all qualify it on the spiritual side so that fire will fall from heaven and make a living, ever glowing sacrifice of every young man and woman who attends!

PASADENA UNIVERSITY.

HELP SAVE CENTRAL NAZARENE COLLEGE NOVEMBER FIFTH

WE will rally to the call of the President of the General Board of Education and come to the rescue of Central Nazarene college?

Having been associated with Church and State schools for the last thirteen years and knowing the irreligious influence that is thrown about our boys and girls, and that in our so-called Christian schools I say a thousand times save the *Central Nazarene College.*

To my certain knowledge C. N. C. is the only Holiness College in the dear old State of Texas that will have its doors open to our boys and girls. There never was a time in the history of the Holiness Movement that we needed to stand by this school as we do now. It is very unsafe for any one to place their children in anything other than a school that stands four square for God and the dear old Bible, because most of our leading so-called Christian colleges are filled with Higher Criticism and that will ruin and wreck the faith of the young and rising generation. It is said that fifty per cent of our public school teachers are infidels. Think of this if you please, and then we turn our children over to such a bunch as this. It is no wonder our boys in the teen age are so hard to reach for God and the church. I believe we should sacrifice to the last dollar if need be to save all our holiness schools.

In my thirteen years I have been connected with the school work I never have seen a better opportunity than is presented here in C. N. C. We are just entering our third week, the students are getting down to real work and there is such a beautiful spirit among the student body quite a few of them saved and sanctified. The prayermeetings are the best it seems to me, the spiritual tide is running high. Your boy is safe in this school I am sure. The church services are simply grand, the pastor Dr. McCrary is the man of the hour for this College church.

Dr. London, is one of the best school men I have ever been associated with in my life, either in the church or state. I feel he is the man of the hour to save C. N. C., for God and the Nazarene Church. I am sure if we preachers and laymen will get the burden of the success of the school on our hearts as he has it and go on our knees in prayer and into our purses on November 5th, we will pull over the grade and land on a sound basis for the school in the future. I feel as though it would be a tragedy to not rally to this urgent and very needy call at this time. I believe you are going to do your part and help save, this school for your children's chil-

dren. I trust that you will not spend less than a whole night in prayer ere the 5th of November comes and suffer if need be to get it on its feet.

Come on men, give it a lift on November 5th.

R. A. THORNTON, *Dean.*

CENTRAL NAZARENE COLLEGE

WE had been longing and praying, that we might come in touch with some of our Nazarene Colleges, and have been paying liberally to Christian Education for several years, feeling that it was one of the most important phases of church work, and wishing that we might place our own dear children under the instruction and protection given in our Christian colleges, when lo! all at once we were summoned to Hamlin, as one of the faculty. We hastened to get matters arranged, and brought our fourteen-year-old son with us, arriving at Hamlin, Texas Saturday evening Sept. 16th. The good president, Prof. London, met us and took us to his home, giving us a most hearty welcome. We were then sent to the girl's dormitory where we met the managers, Brother and Sister Sitton good, consecrated people who gave us a nice comfortable room, and we became a part of the great family.

Sunday, we attended Sunday school and church in the great chapel room, and met a great many of the church members, who showed us every hospitality. The college is situated in the southern part of the busy little city of Hamlin where everything is so quiet and conducive to study. The rooms are conveniently arranged, and every want is judiciously cared for, and a fine corps of consecrated teachers constitute our faculty, who are ever ready to help your children and mine over every difficulty possible. All grades are taught here from the primary to the third year college course, so all Nazarene people who care for their children's religious training, should patronize our church schools. Let every Nazarene remember that he or she is responsible to God for the Christian education of his or her children. All in reach of Hamlin, Texas send your children here. They will have the best care, consideration and religious training. I am delighted with the college.

Mrs. I. H. McCuiston.

AN INSTITUTION WORTHY OF YOUR SUPPORT

HAVING been a subscriber and reader of the *HERALD of HOLINESS* for a few years past. I am interested in the good work being done by your schools and colleges. Having taught in my early life and preached "the glorious gospel of the blessed God," for years, until because of heart trouble I was compelled to turn to some lighter form of work, I have taught Bible and other branches for two winters past, first in Seattle Pacific College, and later in Tennessee. Coming here at the request of President A. S. London to teach, I wish to say that I am delighted and greatly pleased to find such a college in this great state. I believe there is no more noble and blessed work on earth than that of fitting and preparing the youth of our land for the best and most efficient service they can render in their generation, by giving them a good Christian education.

Such schools are certainly needed in this day of laxity of morals, and semi-infidelity, even among our church people. As the great missionary, the Rev. Adoniram Judson said, "They are the seed corn of the churches." Without such colleges there would soon be no church. If all our people knew the value of their work, they would rally to their support and put them out of debt and on a good safe financial basis, surely.

With the property here at Hamlin, and no other such college anywhere near I feel that all who can possibly do so, should help the noble and self-sacrificing president and faculty, to the very utmost of their God-given ability.

Let each reader of these lines ask honestly, "Lord, what wilt thou have me to do?" Then, "Whatever he saith unto you, do it." If all will do this it will delight the heart of the blessed Savior and bring great blessings to the givers. "It is more blessed to give than to receive," and such giving will not impoverish. Sacrifice is gold laid up in heaven.

D. L. CLARK, *Prof. of Science.*

A NEW CHURCH AT MONMOUTH

During the spring and summer months, Rev. Aaron Wells and Sister Wells, and others, at Salem, Oregon, were burdened for the town of Monmouth, fifteen miles from Salem, and together with Brother Hunt, the Superintendent of the North Pacific District, arranged for a tent meeting there. Evangelists G. F. Owen and Arthur F. Ingler were engaged as workers and began an eighteen day meeting on August 10. The large tent was pitched on the public square in the center of town and the meetings advertised in the papers and elsewhere. Not having morning meetings on Sundays, the writer was invited to sing at the Evangelical Church where some of the holiness people were members, the pastor extending me the invitation. It seems he felt that the Nazarenes were going to organize a church and so expressed himself in his announcements. (Prior to this our people in Salem had heard that the Evangelicals were planning on erecting a new church edifice elsewhere in the town and desired to sell the old property, and proper persons waited on their officials to negotiate a purchase. The longer they waited, the more thinking the pastor did and, when our meetings were advertised, he became bitter toward us and so stated his feelings to his congregation in my presence that morning. What could I sing that would fit the service at that juncture? God gave me the song—"Bearing His Cross," and gave me grace and unction to sing it. It fell like dew on the mown grass and refreshed the weary pilgrims who were longing for something heavenly. That experience was something "new under the sun" for the writer and will not be forgotten because of the sweet, sustaining power of the Spirit that, enabled him to "Shine and keep sweet" in the midst of the brain storm that swept over the soul of the misguided pastor.

The other pastors in town were influenced to stand aloof from the tent meeting and the churches practically boycotted us. But nothing daunted us and we all pushed ahead and took no notice publicly of the situation. We sang and prayed and preached with the Holy Ghost sent down from heaven, and God took care of the whole affair most gloriously. People came by autos from the neighboring cities and towns, and at the close of the campaign a Church of the Nazarene was organized to conserve the good work and to push the cause of full salvation in that community. Blessings on the dauntless company and may they increase and thrive, and win out gloriously.

Yours for aggressive holiness,
ARTHUR F. INGLER.

INDIANA DISTRICT ASSEMBLY

The Indiana District Assembly held at Ft. Wayne, Ind. was the eighth of its character, but was far surpassing to any ever held in Indiana, and in view of the fact that with our three thousand seven hundred members we are the greatest district in the movement, we judge this was the greatest Assembly ever held throughout the entire connection. A beautiful spirit of harmony and love prevailed during the whole Assembly. Because of the growth and the growing condition of the District, we had asked the General Superintendent to convene the Assembly one day earlier, making the great opening service to be held on Monday evening but while many were gathered for this service our esteemed Doctor Goodwin, and Brother Eckel, were both delayed because of train conditions, which necessitated our wise District Superintendent arranging a program for the occasion as it was rendered, which he did, and that very ably. He and several other able preachers spoke briefly and Prof. Kerby Fields and wife and the Hollenback brothers seasoned the services well with timely, and unctuous songs. We closed the service with a wave of glory and seekers at the altar which condition prevailed almost nightly until the end.

On Tuesday morning Dr. Goodwin was on hand to open the assembly, and proceeded to give us a great and appreciative address upon Psalm 122: reading in his own revision, "Indiana District Assembly" and "Ft. Wayne"; in place of "Jerusalem," and Philippians 2: Upon the "Equality of the first two persons in the Godhead." After which the Assembly was organized and reports were begun to be heard. Reports were heard for over two days and as the glory of God came down many times when the good work was being reported, General Superintendent Goodwin presiding with great grace and efficiency, cried out among the praises of many voices "What hath God wrought in these few years." As always, our tireless District Superintendent Rev. J. W. Short, was on the job and had his work well manned, helping to expedite matters of business, plan for the future, and keep the heavens open above us. After the second night the Assembly was too large for the new and spacious church our good Ft. Wayne pastor

and people have recently purchased and we were compelled to go to the Temple Theatre for the remaining night services.

Dr. J. W. Goodwin, the Presiding Officer, and Dr. J. E. L. Moore did the preaching in the Assembly except Wednesday night when Rev. J. W. Montgomery of First Church Louisville Ky., preached and the Missionary service on Saturday when Rev. E. G. Anderson, and Brother Eckel, stirred our hearts with the great cause of Missions to which we responded with an offering of about one thousand dollars. Space forbids reporting the many interesting features of this feast of good things for the week. Prof. C. C. Rinebarger furnished much special music and led the chorus during the Assembly assisted by Prof. Joseph Kemp, and orchestra of First Church Indianapolis and other song evangelists. There was always something fresh and new.

The report of the District Superintendent J. W. Short, showed substantial gains along practically every line. Thirteen new churches had been organized during the last year, many of which were strong classes in very promising communities. About eighteen churches reported church buildings or parsonages built or under construction at this time, and some had bought valuable properties from other religious bodies. An increase in membership showed about a fifteen per cent gain over the previous year. About one hundred and seventy thousand dollars was raised for all purposes. The fatherly visit and counsel of Dr. T. H. Arnew, and the co-operation of Rev. E. J. Fleming, Rev. M. E. Borders, and Rev. E. O. Chalfant, Dist. Supt., of Chicago Central District, in the Assembly with other visiting brethren of the Church were greatly appreciated. The general interests of the church were constantly held before the Assembly and Dr. Goodwin spoke several times, concerning our great obligation and opportunity in connection with the Publishing House. We are back of the Publishing House and HERALD of HOLINESS to a man and it shall "go forward." About ten thousand dollars was reported raised by Dr. R. T. Williams, on this district, cash and by pledges. Dr. J. E. L. Moore is completing the campaign at this time.

Reports of various committees show our vision is increasing in momentum, and indicate we are going in for the greatest year of our history under the leadership of Brother Short, who was unanimously re-elected to lead us on another year. Twelve ministers were ordained Sunday evening and one deaconess consecrated. The service closed with a full altar Sunday night after Dr. Moore's sermon.
CHAS. F. PEGRAM, Reporter.

MISSOURI DISTRICT

We are glad to report victory on old Missouri District through the precious Blood of Jesus. We have gotten permanently settled at Carthage, and have been visiting some of our churches. God has been giving us the victory, and we are encouraged to push the battle as never before. Last Sunday morning we visited Carl Junction Church where Brother Miller is pastor. Here God gave us a great time and the saints are encouraged. Sunday night we visited Brother Deboard at Joplin, and God gave us great victory with about eight at the altar, six of them praying through to definite victory. Thursday night we visited Brother O'Bannon at Webb City, and found that he is getting the work well in hand and the people are encouraged and we are expecting great things of the Lord for that place.

Rev. B. D. Sutton is just closing out a great revival at Caruthersville where we visited with him one night on the beginning. He reports great victory there and the salvation of many souls. We begin a revival at Halltown tonight where Brother Perkins is pastor, with Brother Sutton and wife as my helpers. We are expecting great victory there, as Brother Perkins has made elaborate preparations for the meeting and his folks are praying.

We were with Brothers Dodson and Deboard at their beginning service at Carthage last night. They have the best location in the city for their tent and folks are praying and we are expecting God to give them the greatest revival that place has ever had, and by His help to organize a good strong church there. The meeting starts well, with good attendance and a fine spirit in the meeting. We already have quite a number of people here only waiting to join the Nazarene Church.

We are glad to get the good letters from our pastors and note that all have the spirit of victory, for which we are truly thankful. We are going in to make this the greatest year of the Missouri District and by the co-operation of all our pastors and the help of the Lord we can do it. Let us all look to Him that has never lost a battle and believe Him for greater victories than we have ever known before. We are serving a God who has never lost a

"JUST BETWEEN US"

Week-to-Week Visits With
"Our Folks" on Matters
of Mutual Interest

"Apples of Gold in Pictures of Silver."

SUCH are a few words of genuine appreciation in acknowledgment of work well done. The Publishing House has been severely criticized at times—and justly so—for delays and other things which have caused annoyance and disappointment to our people. Our desire and aim, however, are to serve our people promptly, efficiently and satisfactorily in every way. How good we feel—for we are so human, after all—when a thoughtful and courteous brother or sister writes us a warm, friendly letter of appreciation of which the following is a fair sample:

Publishing House, Kansas City, Mo.

My very Dear Brother Lunn:

I feel that it is high time for bouquets and we want to take our hats off to our Publishing House and say God bless you and our efficient management.

The Indiana District Assembly closed Sunday, Sept. 10th; on the 12th we had our manuscript in the mail going to our Publishing House in Kansas City. On the 26th of the same month, the minutes consisting of 59 pages were completed and in the mail speeding back to us, just two weeks from the time we mailed them. The work was excellent and in first class order. This cannot be beat.

When the minutes arrived today, and I looked them over and saw what good shape they were in and when I realized your courtesy and the royal way that you have handled this job, your efficiency, accuracy and speed, I just went to my desk, sat down and had a regular Nazarene spell. This kind of work spells a new era for our Publishing House. God bless you.

M. F. GROSE, Dist. Sec'y.
Indiana District.

battle, and we have started in not to know any discouragements or any defeat. So let every pastor and every evangelist and deaconess and every lay member begin now to pray and believe God for greater revivals and greater manifestations of Divine power than we have ever had. The world is dying for this great salvation that we preach and God is depending on us to get it to them. We say on with the battle and on to victory, through Jesus' name. My permanent address is Carthage, Mo.

E. C. DEES, Dist. Supt.

BRESEE THEOLOGICAL COLLEGE

Bresee Theological College of Hutchinson, Kan., opened according to catalog announcement September 12th. Kansas District Assembly began the same day at Topeka and a number who expect to enter school were delayed on this account. But in spite of this the registration was the largest in the history of the institution.

Wednesday morning the first chapel service was held. The chapel was well filled and the blessing of the Lord was upon the service. The old students were glad to get back and the new ones all seemed delighted. After a spirited song service with orchestra accompaniment, and prayer Dr. Ellyson gave the opening address. He emphasized the great purpose of the school as "For Christ and the Church" and that all were here to build character and prepare for some kind of Christian and church work. After the chapel lesson assignments began.

Wednesday night the opening reception was held under the direction of Professor Cornish, chairman of the committee. During the evening two readings and five musical numbers were rendered and an address of welcome was given.

During the summer some improvements have been made in the building and a number of the rooms treated to a coat of paint and new paper, thus adding cheer to the general appearance. A large percentage of the last year students have returned and a goodly number of new ones. Nine states are represented in the student body.

Six of the last years Faculty are still in the employ of the school. To these have been added Dr. and Mrs. Ellyson and Miss Ruth Ellyson, Miss Laura Mahard and Miss Jessie Basford. The different departments have all been strengthened and the work generally improved. Bresee is now "on the map," "Watch us grow!"
REPORTER.

CARTHAGE CAMP, CALIFORNIA, KY.

The Carthage Campmeeting, August 17-27 was a wonderful meeting. The blessing of the Lord came on the camp early in the meeting and there was a continual stream of God's wonderful grace flowing throughout the camp. Some of the marked characteristics were, deep spirituality, tides of holy joy and blessing, great kindness manifested toward one another and a spirit of love and harmony.

The dining room was well provisioned and no charge was made for meals. Free will offerings alone being received for that part of the camp. The people gave vegetables, fruit, meat and chickens and all needs were supplied.

Of course there were seekers. Nearly every service found them praying through to gracious victory with the closing service the climax. Over fifty were gracious finders of either pardon, sanctification or reclamation, which is a fine showing for a small camp in a not easily accessible place.

Revs. J. E. and Ada Redmon started this camp fourteen years ago and have been workers in it ever since. They led the singing, did part of the preaching and had general charge of the services. The writer brought up the other end of the preaching in the regular services with the exception of two. The missionary service was in charge of Mrs. M. W. Knapp of God's Bible School.

Miss Coleman had charge of the children's services and reported real conversions and sanctifications among the children. Miss Cora Standley presided at the piano.

At the business meeting on Saturday we were asked to tell them of the Church of the Nazarene which we were very glad to do. We found quite a sprinkling of Nazarenes among them including all the workers. Again at the close of the service on Sunday night we spoke and got an expression of how many would like to be members of a Church of the Nazarene if one was formed there and twenty-five or thirty stood including the leaders of the work.

We are writing the Superintendent of the Kentucky District advising him that a church is waiting there to be duly set in order which we have no doubt will easily be organized with thirty or forty members, with a possibility of an organization at one or two other points where services are held regularly in connection with the work at Carthage.

The people were very kind to me and treated me beautifully and it was a great pleasure to labor among my native Kentuckians again after several years in the North.

W. R. GILLEY, *Evangelist.*

NEW NAZARENE TABERNACLE DEDICATED

The new Nazarene tabernacle on East Washington Street, Pasadena, Cal., erected by the East Washington Street Church of the Nazarene, was dedicated by Rev. J. E. Bates, District Superintendent of the Southern California District September 17th. Enough money was paid in and subscribed, with what had been raised previously, to cover the cost of the Tabernacle, a little more than \$2000.00 including the seating.

God has wonderfully blessed this new Church, the organization of which was effected less than five months ago. We began with 155 charter members. Last Sunday we crossed the 200 mark.

Rev. Fred W. Suffield held a splendid meeting with us from September 3 to 17. A large number were saved, and great blessing was on the church. At times the tide ran high and such singing and shouting we have not seen and heard for some time. God was very manifestly present, and the Spirit was outpoured.

Prof. Harry Wenger led the singing, assisted by a large chorus choir and a fine orchestra.

Dr. Henricks with his family and large body of students joined most heartily in these meetings and helped to make them the success they were. Many of the students were saved or sanctified.

Indications at present are very favorable to a year of great blessing and success for this church.

P. G. LINAWEAVER, *Pastor.*

WISTER, OKLAHOMA

Since our last report we have been on the go trying to make it hard for folks to go to hell. We started the annual camp here at Wister, Aug. 12th and a week later Brother A. G. Jeffries came to help us fight the battle for ten days. God answered prayers and a few folks were really saved from sin and some sanctified wholly. The church was encouraged and the saints got on higher ground. After closing out here we dropped in at Harrah, Okla., for a few days where Pastor Wickens and Brother C. L. Wells were in a pitched battle against sin. There

we saw two souls weep their way to the cross. One was an old grandmother who never had professed.

From Harrah we went to Hickory, Oklahoma with Brother Wells. We stayed there twelve days and prayed and preached and sang, but the devil was too strongly entrenched in the hearts of the folks to do anything with them in that length of time. Nearly everybody attended the services claimed to be Christians, but outside of a few Nazarenes, we saw no symptoms of salvation. Now we are at home getting ready for the assembly. From the assembly we go to Norman to take charge of our church there. Saved and sanctified and best of all, kept up to date. Hallelujah!

Others may refuse to go with God, some may turn aside and go to the ways of the world, but we intend to go through on Bible lines and preach old-time holiness, hell fire, and judgment.

H. A. ERDMANN.

FROM EVANGELIST WM. J. HAWLEY

We came from New York to Western Oklahoma District in May, and were in time to attend our Bethany-Penicil College commencement. It was good in both scholarly and spiritual tone. God's gentleness is making some great men in the Church of the Nazarene on this District.

Our first meeting was at Waurika, Okla., then at Dill, and next at Elk City, Okla. At these meetings, several other brethren were associated with me in the preaching and singing. About seventy seekers during these meetings.

From August first until the present, I have been preaching alone at High Point, Bella Vista, and Herring. Can report great audieneces, good interest and some seekers at these more recent meetings. We have calls to hold meetings in other places around Elk, until the month of December, after that we are open to other calls during the winter.

We give God the glory for His providential dealings with us this year. How wonderful Jesus is! Life has no storm but what Jesus can still. Life has no need but what Jesus can fill. I love Him and precious souls with a pure heart fervently. Amen!

We are ready to go to any community that needs a Holy Ghost revival, and preach, pray and work in any church, school house, public hall, tent, or arbor that God's people will furnish. We love the old doctrines of entire justification and entire sanctification and intend to promote them till Jesus comes.

W. J. HAWLEY, 920 N. Blackwelder St., Oklahoma City, Okla.

TENNESSEE DISTRICT ASSEMBLY

The tenth Annual District Assembly of the Church of the Nazarene closed Sunday night, September 24, after a most profitable session of five days in the First Church Nashville. General Superintendent R. T. Williams presided with grace and dignity, disposing of the enormous business with system and expedition. Rev. W. F. Collier, of Nashville was elected District Superintendent. It was the largest Assembly in the history of the district, reports showing progress along financial lines and some revivals on the various charges.

As a basis for the maintenance of a holy enthusiasm for the occasion, Dr. Williams offered as slogans these Scriptures; 1. "I saw the Lord high and lifted up," and 2. "Sanctify them that they may be one." Truly holiness is the one thing that holds us together, and the vision keeps us humble and going forward, onward and upward.

The tide rose high each evening in the great evangelistic services and even during the business sessions were frequently heard the glad "Amen's" and "Hallelujah's" of the saints rejoicing in the love of God and the manifestations of His guiding hand during the past year.

The great need of Home Missions was stressed and impetus given to make greater efforts in this department than ever before. Seven of our stronger churches volunteered to purchase tents and finance meetings in them for the purpose of Home Evangelism in pioneer territory of the Tennessee District.

Four returned missionaries represented the countries of Argentina and India. Their shining faces and their burning messages brought blessing and encouragement to every heart, and, if there had been a thought of retrenching along foreign missionary lines, it was surely banished that night. Miss Carpenter truthfully said, "The surest channel to spread Scriptural holiness throughout the world is missions."

A dozen or more young people stood in line testifying to a definite call to the foreign field. A fine collection was then taken for missions.

The Publishing House interests were ably represented by Dr. Williams and Brother Fleming, resulting in a collection of \$3000. This amount added

to the \$5200 contributed during the recent campaign for the same purpose, makes an aggregate of \$8200 from the District.

Treyvecca College turned out in a body on Friday afternoon and the time was turned over to a most interesting program given by the pupils and faculty. At the close a contribution of \$2400 was given the school. Dr. C. E. Hardy was re-appointed President of Treyvecca college. The HERALD of HOLINESS came in for its share of attention, gaining twenty-two subscriptions, which added to those received by Brother Bud Robinson, makes one hundred ten subscriptions within three weeks. We would say, "Keep up the standard of Holiness unto the Lord" through the dear HERALD, for we Tennesseans can not get along without it."

MEDA C. TAYLOR, *Reporter*

SAN ANTONIO DISTRICT CONVENTION

Under dates of July the 25th to 30th a District Preachers and Workers Convention was held with our Brownwood Church, the baby church of the District, where we had a very profitable convention. The Brownwood Church has been making rapid progress under the able and efficient leadership of Rev. E. W. Wells. They are located in the very heart of the business section of the city in a fine rock structure which they are contemplating purchasing. This work is the outgrowth of faith, determination and perseverance. We need more men like Brother Wells, men with a vision and enough courage to back up that vision and go into these new fields and fight the battle for victory.

At the Convention at Brownwood it was decided to have another Convention about thirty days later. This one being so profitable to the furtherance of the work of the District, and on August 29th it was the pleasure of the representatives of the District to again be favored with a treat by meeting with the Temple Church, where we were again to see the effects of those who "had a mind to work." About one week ago Rev. Joe Tyson and wife were called to pastor the "faithful few" worshipping under an old Gospel Tent, and it weatherbeaten and worn, and the faithful pastor set in with "A will to win" and there has been erected at that place one of the neatest churches of the District and an honor to any people anywhere.

The Convention was of great interest and many papers on the various workings of the church were read and discussed, we believe, to the betterment of the work of the District and the general interests of our Church.

Both of these Conventions were presided over by our District Superintendent, Rev. T. W. Sharp, who is now pastoring the church at San Antonio, Texas.

We shall next assemble with the Ballinger Church in our Annual Assembly.

E. D. MESSER, *Reporter.*

A GOOD CAMP

We closed our summer's work with the Ozark, Ark., camp. This was our first visit to this part of the country. The weather was extremely hot and roads very dusty. Thermometer ranging from 100-108 during most of the camp. On the last Saturday a refreshing rain settled the dust and cooled the atmosphere and gave us a great day for the last day of the feast. God was present from the beginning and seekers found their way to the altar in almost every service, many praying through definitely and coming forth with shouts of victory, may they all remain true to God. Many said it was the best and largest attendance, for a number of years.

We were well taken care of by these good people in "The little cabin on the hill" and added our bit to the poem, composed by various workers, on this cabin. We find God's holy people the same every where we go. There is a something that binds us in a peculiar way and makes us one in one great common cause and we readily flow together and feel at home as "One of Them." We enjoyed our labors here; did our best for God and souls and the results are known of Him. Many expressed their desire for us to return next year. We arrived Sept. 11th after being away six months, for a brief rest, yet during this rest we have preached at Nashville, and Nokomis, Ill., and at Maplewood, Mo. By October 1st we expect to be in the battle again in Nebraska. We greatly desire the prayers of the HERALD Family that we may be at our best for the Lord and souls everywhere God may lead us for the fall and winter campaign. Mail will reach us either at our home address, 4010a North Grand Ave., St. Louis, Mo., or Lincoln Neb. while we are in that part of the country and thus prevent delay in reaching us.

THEODORE and MINNIE E. LUDWIG.



Review of New Books

A house without books is like a room without windows. No man has a right to bring up his children without surrounding them with books, if he has the means to buy them. It is a wrong to his family. Children learn to read by being in the presence of books. The love comes with reading and grows upon it. And love of knowledge, in a young mind, is almost a warrant against the inferior excitement of passions and vice.—H. MANN.

JUNGLE TALES. By Howard Anderson Wusser. Geo. H. Doran Co. 141 pages. Price \$1.50 "Jungle Tales!" What a happy title for a book of missionary tales and adventures in India. Can you imagine a normal boy or girl letting a book with that title pass unnoticed? And the contents complement the title. It is not a book of description, narration, etc., but of stories, *real stories* drawn from real missionary experience. It's a thriller and yet no young person can escape the seriousness of the purport of this splendid volume. The price is a trifle high but there are six full page illustrations and the stories—there are six—are worth the price of the book.

LIVES OF GREAT MISSIONARIES FOR YOUNG PEOPLE. By Jeanne M. Serrell. Fleming H. Revell Co. 197 pages. Price \$1.25. The author has delved into the treasure of missionary biography and has given the very nuggets of the lives of men and women—pioneers and heroes of missionary endeavor. Livingstone, Mary Slessor and Coillard in Africa; Paton in the New Hebrides; Carey, Judson and Taylor in Asia are pictured in romantic and heart-gripping fashion. In our opinion nothing is more helpful to young people than the biographies of men and women who have given their lives in the service of God and their fellowmen.

Any of the books reviewed in this column may be secured from the Nazarene Publishing House, 2109 Troost Ave., Kansas City, Mo.

REPORT OF MY SUMMER MEETINGS

Our first meeting was at Heber Springs, Ark., June 15 to 29, under one of the District tents, with the good M. E. folks. We had a good time fighting the Devil. God gave us eight souls with numbers at the altar. Heber Springs is one of the most beautiful places. They have the famous sulphur springs, also the sugar loaf mountains. We enjoyed our stay here very much.

We then went to Bixby, Oklahoma July 8 to 18, and held a meeting again with the M. E. folk, but they were of a different type, they were the non-progressive kind; they gave us their building but stayed at home while we preached the Truth to the folk, and God gave us one soul, for which we praise God.

Coming back to Arkansas we held a meeting at Springfield, August 18 to 28. They have a large community shed here. God gave us three souls with numbers under conviction. We came home to our camp Sept. 1 to 11. After the camp we went to Pearson, Ark. Sept. 16th. We met a few of the salt of the earth here. The godly pastor and his little church stood by us while we did our best for souls. There were two sanctified in this meeting.

This closed our work for the summer. We still have the blessing and we are in the movement, and the movement is in us, and we are not going to be defeated, but mean to press the battle for God and lost souls. We covet the prayers of God's people.

THE BISHOP.

FROM EVANGELIST JOHN FLEMING

I have just finished my summer camps, closing out at Kingwood, Ky., which was a great camp. Brothers Slater, Finch, Biernes, Wards, Stikeleather, and a number of other preachers were a great blessing to the camp. Nearly every one said this was the best camp that had ever been at Kingwood.

This has been the best summer of my life. In the last five meetings I have seen nearly twelve hundred seekers kneel at the altar. I have never had so many calls for meetings in my life. The Lord has been good to me in every way.

My next meeting will be in Indianapolis, Ind., in the First Church of the Nazarene, and my next after that will be in Pasadena, California, First Church.—JOHN FLEMING.

Among the Churches

GOLDENDALE, WASHINGTON.

—I have just completed my first three months of labor, and will say that I have had a victorious time. God has wonderfully blessed us and we are praising Him for the victory through the blood. We have recently sold our property and bought down on Main Street. We are expecting to be in our new place in about two weeks. We are doing our best to push the work in this place. We believe the Holy Spirit is working in a special way. We are praying and preparing for a pentecostal revival. Pray for us.—Nellie O. Robbins. Pastor.

LAWTON, OKLAHOMA.

—We are closing one of the most active years of work that we have any knowledge of and also the best. We have just closed a great revival meeting. Rev. D. M. Spell was our evangelist. He is certainly a wonderful man of God. He came to us recommended as being "a middle of the road preacher," not radical or an extremist, neither is he a stale formal preacher. He is great and has well gained to himself the appellation "The middle of the road preacher." Miss Bertha Pults, of Bethany, Okla., was our song leader. She is truly a blessing to any meeting. Her songs, prayers and shouts of victory are sure to rout the Devil. Miss Vera Sears, also of Bethany, was our pianist, she is of sterling character and a wonderful musician. She played the piano so beautifully that "The Lowe Furniture and Hardware Co.," who furnished the piano, sold it before they got it back to the store. Our dear Brother and Sister J. C. Short, of Marlow, were over and helped us a few days in the meeting with their songs, prayers and good works. They are excellent folks and will be a blessing wherever they go. The Lawton work is getting on nicely, gaining ground and folks are looking up. The writer was called back to pastor the church for another year. We are looking to God for great things. Pray for us.—John D. Seal, Pastor.

CHELAN, WASHINGTON.

—I am glad to report victory through the Blood in my own soul and for the little church of Chelan. While it seems a never ending battle to get this work on a solid basis yet God is graciously undertaking for us and placing His seal on the unshrinking faith of the saints. We have a loyal band who stand shoulder to shoulder with the pastor in every department of the work. When we came here in June there was no place for worship and no permanent home for the pastor, but

TOPIC AND OUTLINE FOR NAZARENE YOUNG PEOPLE'S SOCIETIES

GOD'S GIFT TO HIS CHILDREN

B. W. MILLER, M. A., S. T. M.

OCTOBER 22

1. Every good and perfect gift comes from God. Jas. 1:17.
2. He gave His only begotten Son. Jno. 3:16.
3. He will give another Comforter. Luke 11:13; Jno. 19:16.
4. Power to become the sons of God. Jno. 1:12.
5. Whatever we ask according to His name. Jno. 16:23.
6. He will give us rest. Matt. 11:28.
7. He will give us the kingdom. Luke 12:32.
8. He gives us living water. Jno. 7:37-39.
9. Power to overcome. Luke 10:19.
10. Peace is the gift of God. Jno. 14:27.
11. A crown of righteousness. 2 Tim. 4:18.
12. A crown of life. Rev. 2:10.
13. A new heart is from God. Ez. 36:26
14. He has given us the exceeding great and precious promises. 2 Peter 1:4.
15. He gives us beauty for ashes. Isa. 61:3.
16. He will give His angels charge over us. Ps. 91:11.
17. He will give us a white robe. Rev. 6:11.
18. He will give us eternal life. Rom. 6:23.
19. To eat of the tree of life. Rev. 2:7.

TOPICS FOR DISCUSSION:

1. The two conditions of receiving God's gifts—accepting Jesus and overcoming in His name.
2. If we "seek first the kingdom of heaven" all the gifts of God will be ours.

through perseverance and prayer we have secured a church and also a parsonage so that we are comfortably situated as far as renting is concerned. We are praying and believing God for a church building of our own. There is a sound of a going in the top of the trees and it means to bestir ourselves to that end. Interest is ever increasing on every line. The primary class is the busy bee corner. It was necessary to organize another class Sunday. One lady was saved in the Sunday morning service. God is blessing the street meeting. Crowding, interest increasing. Cars lined on both sides of the street Sunday. Brother Miller, of Troy, Idaho recently closed a revival here. Due to the busy season the crowds were small and results were not as we had hoped for. Brother Miller's messages with Sister Miller's singing assisted by the Northwest Nazarene students, proved a great blessing to the Church and public as well. Seed was sown to be reaped in the future. We are pressing on to greater victory.—Lutie M. Kohenberg, Pastor.

MIAMI, FLORIDA.

—The Ninth Anniversary of the Church of the Nazarene in Miami will be held Oct. 1st at which time the older members will have full time to tell the story of God's call on their hearts to begin the work. We are looking for a very interesting and profitable day. Rev. D. M. Coulson our hustling District Superintendent was with us Sunday night and gave us the best sermon of the year. Taking the field and needs into consideration our District Superintendent has done a remarkable year's work. I would to God he would send a bunch of real Holy Ghost, live-wire Nazarenes into this District to live, preach, sing and die. In other words not just for the winter. Rev. Bud Robinson and I. G. Martin are coming for all the month of January for a great campaign in the heart of Miami. Now is the time to pray. Then the time to reap. Let the saints everywhere grip the throne for this great city which lies in a radius of heathenism less than 250 miles. We are closer to Cuba and the Bahamas than to Jacksonville which is only half way to the northern boundary of Florida. Miami proper is one of the most up-to-the-minute, progressive cities in the United States. The peninsula will be flooded with tourists this winter when the campaign is on. Will you help us pray for a revival that will grip the United States through these new comers who will go back home to tell what they have found.—J. L. Roby.

RIPLEY, N. Y.

—We report victory at the Wattlesburg church Brother J. B. Hester, of Northeast, Pa., preaching Brother Hester is fully consecrated to the Lord, and is a powerful and sincere speaker. There were six seekers at the altar last Sunday. Please do not take the Wattlesburg church off your prayer list, but pray earnestly for this community that much more will be accomplished. We are expecting greater victory in the near future. Pray for this charge.—Herbert E. Rice, Reporter.

LOS ANGELES, CALIF., GARVANZA CHURCH.

—I arrived here soon after the Assembly in June and found that the former pastor, E. E. Hale, had left the church in good condition. There was a new little church and a four-room parsonage ready for occupancy. We have found some of the salt of the earth here, and they are greatly interested in the salvation of souls. We held a two-week's meeting which God blessed, but we did not see the results we hoped and prayed for. There were a few soul-blessed of God, and we were encouraged to push on. God bless the HERALD of HOLINESS and its many readers.—V. S. Coughran, Pastor.

JONESBORO, LA.

—We are now coming to the close of another Assembly year with a mark of progress. God has wonderfully blessed. Since coming to Jonesboro we have gained quite a few friends to the Nazarene work. Of course the Devil has been on the go, but God has helped us to win a great victory. We have some real true Nazarenes here who will sacrifice and pray until God answers. The work is progressing. We have had a total of ten new members since the Assembly last year. Thank the Lord. We have just had our annual business meeting and Rev. C. E. Woodson, our District Superintendent was with us, and the Lord did bless. We were unanimously called back for another year. Harmony prevails among our people. We are believing God for greater victory next year.—L. L. Sweet, Pastor.

CORDOVA, ALA.

—The revival at Snoddy Chapel was a revival indeed. Rev. W. R. Platt and wife were the evangelists. Thank God for the second blessing holiness preachers who preach so clear that anyone can see the truth. Seventeen souls were in the fountain; the church edified; three new members taken into the church, with more to follow; paid the evangelist \$57.45, and

an offering to the pastor of, \$13.69. The meeting at Grace Chapel closed Sunday night Sept. 17th, with a shout in the camp. A few souls knelt at the altar, and seven professed. We leave our best efforts with the Judge of all the earth. Rev. J. A. Manasco was the evangelist. God bless him. Praise the Lord for victory through the blood of Jesus.—J. B. Medler and Wife, Pastors.

MERCED, CALIF.

—The Lord is graciously blessing the work in Merced. Several months ago, upon the invitation of the District Superintendent, Rev. A. Gibson, we came here to pastor the church that was "going to be." Sept. 17th. we organized a Church of the Nazarene. Although the class was small, still we have as loyal hearted, Nazarenes as can be found anywhere and we have great faith. We have a growing Sunday school with an enrollment of thirty. We are planning and praying for a great revival beginning Oct. 15th. Rev. R. F. Smec is to be with us. We are looking for a regular land-slide of salvation. Pray for us.—Fletcher Galloway, Pastor.

SCIENCE HILL, KENTUCKY.

—We came to this church last October, and found a band of loyal Nazarenes, and we all began the work of the Lord together. The first thing to do was to build a house in which to live, so we started in to build a parsonage. Some donated lumber, some money, some labor, and we forged ahead; hence the parsonage was ready by Christmas, or a few days later. We have a property valued at \$1500. Our Sunday school has increased 100 per cent, and the church will not accommodate the crowd, and a stronghold of opposition has been torn down, this year, and our church has moved on rapidly in the estimation of the general public. There were about 116 conversions and sanctifications and 64 out of this number were my own personal work. About nineteen united with the church, and we baptized thirteen. The work is in fine condition. The District Assembly which just closed was entertained in the Science Hill church, and we all had a great time. The Holy Ghost was present in every service, and it was a time of shouting and great victory. We had our evangelistic services under the two big tents and people came from far and near to hear Dr. Goodwin. All expenses came easy. We gave our returned missionary from Japan, Rev. W. A. Eckel, a love-offering of \$50.00. All who attended the Assembly said it was the best ever held in Kentucky. Dr. Hardy, the president of Trevecca College visited the Assembly and delivered a great message on Christian Perfection, Friday night. Dr. G. W. Goodwin presided over the business sessions and in his usual way with that beautiful sweet spirit and his great stirring messages at night has brought new revelations to the general public as to what the Church of the Nazarene is and what she stands for and the people are convinced that the Church of the Nazarene has come here to stay. Praise God forever. We are expecting great things for old Kentucky District under the leadership of the Holy Ghost and our newly elected District Superintendent, Rev. J. W. Montgomery. He is a fine young man, full of faith and the Holy Ghost. He has the vision and is very energetic. On account of ill health, we are compelled to give up the pastorate here to labor elsewhere, but we wish God's best for our successor.—J. A. Phillips, Pastor.

LAMESA, TEXAS.

—Rev. J. E. Threadgill closed a revival at Lamesa Sept. 10th, with nineteen saved and sanctified and organized a Church of the Nazarene with seventeen members. Brother Threadgill is truly a great preacher and made many friends here by his kind, loving, but uncompromising way of preaching holiness. Pray that the Lord may give us a great harvest from the seed he has sown, and that Lamesa may hold high the royal banner of the Prince Immanuel. Pray for us.—D. C. Beebe, Sec-Treas.

CULLMAN, AEA.

—The church at Shiloh has closed a most wonderful revival. For months God's people have been praying for, and expecting a mighty outpouring of the Holy Spirit. God has very definitely answered by revealing Himself in His mighty convicting, converting and sanctifying power. The pastor, Rev. W. C. Curl conducted the meeting the first week. God blessed and honored the preaching of His word and a number were saved or sanctified. Brother Curl had to leave and our much beloved District Superintendent, Rev. H. H. Hooker and wife came and continued the meeting. We praise God for men like Brother Hooker. He preached the old-fashioned gospel without fear or favor. Under his clear presentation of the gospel, scores knelt in the altar, confessions and restitutions were made and between sixty and seventy professions of pardon or purity were made. Sister Hooker was wonderfully used of the Lord in testimony prayer and altar work. We thank God for her. We have a live

SUNDAY SCHOOL LESSON REFERENCES

Oct. 15. THE MINISTRY OF JOHN THE BAPTIST. Lesson: Luke 3.

Golden Text: Repent ye; for the kingdom of heaven is at hand. Matt. 3:2.
Devotional Reading: Isa. 40:1-11.

Oct. 22. JESUS TEMPTED. Lesson: Luke 4:1-13.

Golden Text: For in that he himself hath suffered being tempted, he is able to succor them that are tempted. Heb. 2:18.
Devotional Reading: Heb. 4:14-15:10.

Oct. 29. WORLD-WIDE PROHIBITION. Lesson: Isa. 61:1-9.

Golden Text: Righteousness exalteth a nation; but sin is a reproach to any people. Prov. 14:34.
Devotional Reading: Psa. 93.

Nov. 5. JESUS THE GREAT PHYSICIAN. Lesson: Luke 4:31-5:39.

Golden Text: Himself took our infirmities, and bare our diseases. Matt. 8:17
Devotional Reading: Isa. 63:7-14.

prayermeeting, and a Sunday school organized. We are planning to build a new church. The old building is too small and needs repairs. God is blessing. We are attempting great things for God and are expecting great things from God.—Mrs. M. V. Edwards.

ANTLEYS, OKLA.

—We have been fighting the Devil hand and hand, almost all the year, but thank the Lord we have never become discouraged. God has blessed our heart while we were fighting, and thank the Lord the victory came at last. There has not been a service in over a month, but what some one has been in the altar and ten or twelve have prayed through in our regular services in the last month, for which we give God all the glory. The church has called us back for another year; we are expecting it to be the best year of our life. Truly this has been a great year for us. We closed a meeting three weeks ago, six miles south of town at a school house called Reed's school, with our dear Brother Rev. Bruce Echols who lives in that community. God came on the scene and blessed us while we tried to preach. Thirty came to the altar and prayed through in the old-fashion way. Eleven were sanctified. Women came to the altar and prayed through with low necks and short sleeves, but came back the next night with their sleeves pieced. Glory, it pays to preach it straight. There was a widow who lived in Antleys that was saved in one of our regular services. She attended this meeting and made it possible for us to go back and forth to the services every night; she was wearing low necks and short sleeves and three rings; one night the Lord spoke to her, she came to the altar and prayed through and God sanctified her. She pulled off her rings, and the last night of the meeting she came in the church with eighteen friends. This woman is worth fifteen thousand dollars. I say it pays to preach it straight. We took twenty into the church as a result of this meeting. Pray for us that God may bless us and keep us

ANOTHER VICTORY

Western Oklahoma Assembly enthusiastically endorsed the campaign to raise \$100,000.00 for the Publishing House. General Superintendent Williams who has been so greatly used of the Lord in presenting this matter at a number of assemblies presented the matter and took subscriptions totaling \$3,500.00. In addition to this we have already received over \$2,000.00 in subscriptions secured by Brother Jernigan who visited a number of the churches prior to the assembly making the total for the Western Oklahoma District already pledged almost \$6,000.00. May we urge our readers to pray and believe until the whole amount of \$100,000.00 has been secured.

E. G. ANDERSON, *Treasurer.*

true and humble. Dear Brother Echols is a fine fellow to work with.—J. Sam. Martin, Pastor.

WICKES, ARKANSAS.

—These are busy days with us. The revival meeting at Horatio was a grand success conducted by Rev. J. E. Linza, our District Superintendent of Little Rock District, with Mrs. Linza and A. M. Gilbert assisting. Twenty-six were saved and sanctified, with seven additions to the church. They did excellent preaching. The church was encouraged and moves out nicely since the revival. From Horatio, I went to the Pleasant Grove church. There Rev. E. G. Winfield met me for a revival meeting. It was a great meeting which resulted in ten souls saved and sanctified. The Pleasant Grove church is doing nicely. From there we went to Wickes for a revival meeting. It was encouraging to the church although there were not as many saved as we expected. The spiritual life is deepening. We are expecting great things in the future.—W. O. Felts, Pastor.

MALDEN, MISSOURI.

—We have accepted the pastorate of the Malden church and will not hold any revivals this winter. Our plan was to take up the evangelistic work, but at the Assembly the Lord made it plain to us we must come to Malden, so we are on the job and God is blessing in a special way. We are expecting a great year for God and the church at Malden. Some of the very best Nazarenes live at Malden, and they know how to show their appreciation. When we came last week, we found a nice parsonage well furnished except something to eat, and Monday night when they all marched in and laid so many good things on the table, we felt assured that we would have plenty to eat. May God bless all the HERALD Family—J. W. Reach, Pastor.

EL RENO, OKLA.

—El Reno has had another great meeting. We have just closed a gracious revival with Rev. C. E. Roberts and wife as evangelists. We used the big District tent and it was filled every night. People prayed through from the first; some very remarkable services. There must have been at least fifty prayed through, nearly all men and women; sixteen joined the church. The meeting was a success all around, nice weather, fine crowds, perfect order, good music, clear gospel message with holy unction, deep conviction, old-time altar services where people prayed out for deliverance and received it. Finances came easy; pastor's salary raised and was given a unanimous call for another year.—John F. and Grace Roberts, Pastors.

EBENEZER, LA.

—We have a fine work here at Ebenezer, and so many young people. The Lord has called two fine young men to preach, this year, and they will go to school. They probably will go to Pasadena, Calif., or Nashville, Tenn. One young girl will go to Nashville. So you see God is blessing us here. When I was called as assistant pastor to Rev. C. E. Woodon, we had no church building and no money to build, but on Nov. 28. Rev. R. E. Bower, of Philadelphia was with us and we raised \$50.00 for missions. I told Brother Bower I believed God was going to give us a new church and parsonage before Nov. 1, 1922, and praise the Lord it has come to pass. We went into our new church building last Easter Sunday. It will seat between four and five hundred, and we have from three to four hundred every Sunday night. The Lord is blessing. Praise God for victory. The Lord touched the heart of a man who lives about 80 miles from here; and he has given us the lumber for a six-room bungalow parsonage, which we expect to be living in by Nov. 25th, and best of all, we only owe \$100.00 on the two buildings. The God we serve knows no defeat.—C. C. Martin, Pastor.

BUFFALO, KANSAS.

—Once more the Devil has been defeated on this hard fought battle ground, and the Lord has answered prayer. Praise His name. In July 1921 Rev. B. F. Lehman, of the Indiana District accepted the pastorate of the church here, and has proven God's man for the place. The need of the hour was a place of worship, and before he reached the town, had the burden on his heart; he went to work and in a short time raised \$1,200; two lots were offered as gifts, one by a widow of 82, another by a business man, neither of them were members of the Nazarene church, the latter lot was accepted as it was located in the heart of town in the business district. Our pastor, and Brother Malin (the only man in the church) toiled in sunshine and storm until the building was completed. We assembled for the dedicatory service Aug. 27th, our beloved District Superintendent, Rev. A. C. Tunnell presiding.

We lacked a little over a hundred dollars of going over the top financially, and best of all the blessing of the Lord was on His people. We are not burdened with a heavy debt, and have a place of worship that is a credit to the cause of holiness. This proves that God honors the effort of His people to advertise holiness in buildings that are plain, but neat and artistic, located in the part of town that commands the attention and respect of the public. Brother Lehman and wife have won the respect and esteem of the community, and we enter the new Assembly year with hearts encouraged and determined to do our best for God. Pray for the pastor and people at this place that God may send an old-time revival that will shake the town.—Reporter.

WALDRON, A.R.K.

—We have just closed, what is said to be the greatest revival Waldron has had in more than twenty years. Rev. Frank Daniel, of Los Angeles, Calif., was to be the Evangelist and Rev. J. E. and D. M. Linza singers, but on account of the serious illness of his wife Brother Daniel was called home after the fourth service, and Brother and Sister Linza did the preaching. For twenty days these faithful workers gave the multitudes the gospel in sermon and song, and God honored their efforts in the salvation, reclamation, or sanctification of fifty-five souls. The people here tell me that the largest crowds attended this meeting that have ever attended any gathering in Waldron. Several times when some one would be seeking at the altar an unsaved relative would come out of the congregation and getting very close to the seeker would say "pray through and I'll stand by you in it." Once it was an unsaved wife encouraging her husband, again an unsanctified husband encouraging his wife while she was seeking sanctification, and again an unsanctified sister-in-law asking the other to pray through "and help me get the blessing" all with tears streaming down their cheeks. It was a beautiful sight. No need to tell you they all prayed through. One night an unsaved woman went to her unsaved father and said "Papa, let's go to the altar." They went together. This was a meeting the Devil and the people will not soon forget. We are greatly encouraged.—Ethel Barham, Pastor.

GREENLEAF, MICH.

—Praise God for victory. We are still pushing up the line and having the victory through Jesus. This was a good day to do our work here. The morning Sabbath school and preaching was a season of refreshing from the sky and the evening song and praise meeting was another. God is blessing the work here. This afternoon we baptized 7 by immersion in the river and God blessed the service. Two joined our membership this morning, and that makes 21 within the last three weeks, and still there are others who will come in next Sunday. We believe in keeping the forces enlarging. We raised in pledges this morning over \$100 for the Publishing House. That is not as much as others may pledge, but when you think this church is only four or five months old, and starting with a membership of twelve, that it has meant much for some to carry the burden of the work. However our membership now numbers forty two and we are still climbing. Our people have a clear vision, and fear only to get out of the will of God. They are heart and soul back of the Publishing House campaign and gave unhesitatingly at this morning service. We are finding out that God's people can do what they desire to see accomplished. On with the battle. One small girl at the morning service said, "I have one nickel if that will help some," and a young lad, said "You can have my quarter to help also." Praise the Lord. God is not going to allow us to be defeated if we do our part and we are back of the Publishing campaign heart and soul.—Lewis H. Bacheller, Pastor.

CLEVELAND, OKLAHOMA

—The waves of salvation are not so high at this time in the church here, but we keep moving on. I do not think I ever met a finer band of workers than we have here. The Devil is doing his best to turn some from the faith, but God who is stronger than the enemy will give grace to overcome. We ask the prayers of the HERALD readers for this church that it may be like a city set on a hill.—Ella Bunch.

BEDFORD, IND.

—A three-week's revival closed Sept. 3rd, with Brother George Wilson, evangelist, the converted lawyer. We had a great meeting. God's blessing was upon the services. The battle was hard but

God opened the way and broke light in upon the people. We had many good singers and visiting ministers, for whom we are thankful. HERALD Family, pray for Oakland. We need your prayers.—S. B. Walls, Pastor.

NOTES AND PERSONALS

Rev. J. W. Roach and wife accepts the pastorate of the Church of the Nazarene Malden, Mo., and will not be available for evangelistic work this winter, as previously announced.

Our pastor at Yuma, Colo., Rev. M. R. Dutton, sent in last week an urgent request for prayer for Mrs. M. R. Dutton and son Raymond, both having undergone an operation. This request was responded to at once by the Publishing House employees, and we herewith pass it on to the readers of the HERALD of HOLINESS for their earnest and sincere intercession.

Just as we were preparing these notes several of us were called aside to kneel awhile in special prayer by requests coming in by telegram. One was in behalf of Mrs. R. T. Williams, wife of our esteemed General Superintendent, Dr. R. T. Williams. Mrs. Williams was to undergo an operation at ten o'clock today. A telegram from Prof. and Mrs. F. J. Shields, of Wollaston, Mass., states that their daughter was suddenly taken from them by an automobile accident Monday afternoon. Word also reached the office that Brother and Sister B. F. Neely have been bereaved of their son, by an accident. Please remember these at the Throne of Grace.

Evangelist J. E. Brasher has held meetings at Pensacola and West Pensacola, Fla., also in Summerdale and Robertsdale, Ala., with some good results. At the present he is engaged with Evangelist Henry Cook in a revival at Stapleton, Ala.

Mrs. J. B. Beavers, First Ave., Route 1, Greenville, S. C., renews her subscription to the HERALD of HOLINESS and contributes to the Good Samaritan Fund and requests the Readers of the HERALD to pray that God will direct some Nazarene preacher to that city and that a church may soon be organized there.

Rev. Herbert Hunt, formerly connected with the General Missionary Office, has accepted the pastorate of the Church of the Nazarene, Drexel, Mo. Mail will reach him by addressing it to Box 26, Drexel, Mo.

Rev. W. F. Herbig, Buffalo, N. Dakota, who has charge of the pastorate at Valley City, N. Dak., is desirous of entering the mission work, or mission church. He states he has had ten years on the evangelistic field. He gives as reference, Rev. Bud Robinson, Rev. C. W. Ruth, Dr. H. F. Reynolds, and will furnish other names, if desired.

A brief report from Rev. W. A. (Gussie) Carter, states that a successful meeting was held near Paris, Texas in which twenty-five souls prayed through to victory.

Mr. Frank A. Kinman, of Webster City, Iowa is seriously ill. Mrs. Kinman is suffering from a nervous condition. Prayer for them is requested.

Owing to illness, Evangelist Edward R. Kelly was not able to meet his appointment for the meeting at Blanche, Mo. He hopes to be able to attend the Arkansas Assembly and to get back into active work by Oct. 15th.

Miss Jessie Vaughan, and mother, of Owasso, Okla., desire the prayers of the HERALD readers, for healing.

The mother of Mrs. Ural Hollenback passed away Sept. 21st, at New Philadelphia, Ind. She joyfully anticipated her entrance into the City where there is no more sickness, pain, or sorrow. Mrs. Ural Hollenback will again travel with her husband.

"I am a Baptist evangelist and would like to request the prayers of your readers that God will abundantly fill me with His Holy Spirit and power, that I may be more successful in my evangelistic work. I have many friends among the Nazarenes, who, I am sure will be glad to remember me at a Throne of Grace for the Spirit and His power to rest upon me. I would also like to correspond with any who may be looking for an evangelist to hold meetings in churches or in tents. Have had twenty-nine years in revival work. Those interested may write Rev. B. L. Simons, pastor Church of the Nazarene, Dayton, Wash., where mail will also reach me. J. W. SLATON."

"Please pray earnestly for my daughter, a mother of two boys. She is far from home in the hospital."

TELEGRAMS

HERALD OF HOLINESS: PASADENA, CALIF.
Greatest Sunday school rally in history of First Church, 804 present, 53 dollars in offering. One thousand at morning service. Twenty-two united with church. Seventy-three in last three months. Spiritual tide rising. Prof. Harry Wenger leading folks all in song.

U. E. HARDING.

HERALD OF HOLINESS: QUINCY, MASS.
Daughter of Pres. Fred J. Shields, of Eastern Nazarene College was killed by an auto Monday afternoon. Pray for our brother and sister who were suffering from worn nerves before this great shock.

EASTERN NAZARENE COLLEGE.

REV. E. G. ANDERSON: DETROIT, MICH.
Great missionary service Sunday. Miss McClellan brought message and the people responded liberally. A thousand dollars raised for home and foreign mission. People encouraged. Special campaign on. Plans for new church being arranged.
M. S. COOPER, Pastor.

HERALD OF HOLINESS: BARTLESVILLE, OKLA.
Closed good meeting with Jarrette and Dell Aycock as evangelists; 44 seekers; 37 prayed through; 7 joined church; \$50 pounding for pastor; 66 subscriptions to HERALD. Good offering for evangelist. Money raised to build addition on church; \$900 raised for all purposes. Osage church on the map.
TOMMY HAYS, Pastor.

HERALD OF HOLINESS: QUANAH, TEX.
Hamlin District must act jointly with San Antonio and New Mexico Districts in great financial campaign Nov. fifth to save Central Nazarene College, Hamlin, Texas. Pastors and churches act jointly, quickly, sacrificing, must save College to church. Nazarenes fail not, all pull, all lift, boost go over top. Must succeed.

ALLIE IRICK, Dist. Subl.

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For some time we have been advertising the "Mail Order Special" Bible at \$8.45. A new edition of this Bible has just been completed. The publishers have been able to produce a thinner Bible and have used a better quality of leather for the covers. At the new price this Bible is indeed a bargain.

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Just take note of these ten outstanding features of the Mail Order Special Bible:

1. Marginal references.
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6. Silk sewed.
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8. Durable binding (Engadine levant).
9. Light weight (26 ounces).
Size, 8 3/8 x 5 3/8 inches.
10. Guaranteed unbreakable back.

NAZARENE PUBLISHING HOUSE

2109 TROOST AV. KANSAS CITY, Mo.

ANNOUNCEMENTS

NOTICE—Dallas District—All who plan to attend the Assembly will please send names, at once to Rev. G. E. Waddle, Box 339 Station A, Dallas, Texas. This is very important if you expect provision to be made for your entertainment. How to reach the Nazarene Church. When you arrive in Dallas take the SUNSET or BOUNDARY street car get off at Tenth Street walk half block South to Church at 125 S. Lancaster Ave. If you come in Auto drive to Oak Cliff and inquire for the above number.—P. L. PIERCE, Dist. Supt.

NOTICE—Mrs. Hollenback will travel with me in evangelistic work, conducting children's meetings and sing. Our address for this year will be, 2109 Troost Ave., Kansas City, Mo.—URAL HOLLENBACK, Evangelist.

NOTICE—I am open for a call as pastor. I am an elder in our church; 35 years of age, with a wife and one child. I have been a pastor over five years, but for several months have been engaged in evangelistic work. We took our Theological work in Trevecca College, Nashville, Tenn. Can furnish references if desired.—Alfred L. Ford, 202 East Cary St., Richmond, Va.

NOTICE.—To the members and friends of the Kansas State Holiness Association:—At the regular annual business session this year, the building and arrangement committee and board of trustees were instructed to build the large tabernacle and have it ready for the camp of 1923, provided fifty per cent of total cost was in the treasury by June 1st. The quickest and best way to dispose of this is to begin to pray, plan and remit as liberally as possible. Delay may be so detrimental that nothing can be accomplished. There ought to be a few of our members send in a check for not less than \$500. Others for \$250 and several for \$100. Probably there are among us fifty people who can give \$50 each. These larger amounts will soon pay the bill and all smaller amounts can be applied to other improvements. The children's tabernacle is now almost completed and is to be used for storing our property between camp-meetings. We are short of funds. Cannot we do something worth while and do it at once and the trustees will not be obliged to borrow money. Send checks to Rev. W. R. CAIN, Treas. Wichita, Kansas.

NOTICE—The Church of the Nazarene Lansing, Mich., is planning a series of evangelistic meetings from Oct. 15th to 31st with Rev. Bud Robinson for preacher and Prof. Wells and wife for singers. Plans are being laid to entertain a number of guests from out of the city who will wish to avail themselves of this opportunity to see and hear "Uncle Buddie."—IONE FLOWMAN, Sec.



Agents Wanted!

We are seeking reliable men and women in every community to represent us in the distribution of the 1923 Scripture Text Calendar. These calendars retail at 35c each. Liberal discounts are given to agents. No money necessary to begin. Devote your entire time or a few hours spare time each day. It is pleasant, dignified Christian work and the profits are attractive. Write for descriptive circular and complete information regarding agency.

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2109 Troost Ave., Kansas City, Mo.

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Dist. Sec., Mrs. Ione Plowman, R. F. D. No. 5, Lansing, Mich.	
Dist. Treas., Rev. A. J. Bush, 1040 Maple Ave., Jackson, Mich.	
Adrian	To be supplied
Beulah	C. I. Harwood
Butterfield	James O'Leary
Cadillac	C. O. Quimby
Caro	C. D. Finch
Colling	G. H. MacLachlan
Cherry Grove	Lloyd Wilson
Detroit	M. S. Cooper
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Muskegon	Alra Eastman
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Des Moines	Miss Agnes Frye
Fairview	To be supplied
Farmington	G. B. Williamson
Fort Dodge	Taylor and Sylvia Ferguson
Keokuk	To be supplied
Larosa	L. C. Duncan
Marshalltown	F. K. Smith
Mason	L. C. Duncan
Montrose	Thos. F. McLearn
Mount Hope	R. J. Richards
Muscatine	To be supplied
Oskaloosa	Samuel Linze
Ottumwa	To be supplied
Pioneer	To be supplied
Quassa	To be supplied
Sioux City	R. R. Still
Webster City	Mrs. Madue M. Hume

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Bernie	N. W. Gilbert
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Canaan Hill	P. C. Norton
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Dexter	N. W. Gilbert
Drexel	Herbert Hunt
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Halltown	L. A. Perkins
Hurdland	A. W. Irwin
Irondale	Alra Wright
Joplin	W. I. Deboard
Kansas City, First	A. M. Bowes
Kansas City, Grace	E. J. Fleming—Supply
Lodi	J. W. Roach
Maplewood	C. I. Deboard
Mexico	C. C. Sellers
Millsprings	Miss Delia Walker
Morehouse	L. Hibner
Piedmont	Miss Delia Walker—Supply
Poplar Bluff	L. Hibner
Rayville	P. C. Norton
Riverside	W. H. Sullivan
Sabula	Wm. Seal
Sedalia	C. A. Gamber—Supply
St. Joseph	Mrs. Florence Storr
Webb City	A. O'Bannon

To whom it may concern. This is to certify that I have been acquainted with Mr. and Mrs. M. E. DeVoll for some time and have found them to be good clean Spirit filled people, and very zealous for the work of God and the church. They have been in the pastorate for some time and did a splendid work, but feeling that the Lord wanted them to enter the evangelistic field, they freed themselves from other care and are now ready for the field to which they are called. Any one wanting to correspond with them in regards to securing them for meetings may address them at Chariton, Iowa.

H. L. KINZIE, Dist. Supt.
Iowa District.

"I think the HERALD OF HOLINESS is the best church paper, I ever saw, and I can not get along well without it." R. L. Reeves, Calif.

Olivet University Farm for Sale

Consisting of between 115 and 120 acres lying right around the north and eastern part of the campus ground and the magnificent buildings of beautiful Olivet University.

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The house is large and beautifully located right in Olivet with all of the modern improvements. This house offers a splendid business proposition, as rooms can be rented to students who attend Olivet University. It is located within perhaps three hundred yards of the Administration Building. Large red barn with brand new silo. Rich, black Illinois soil, all under a high state of cultivation. On a carline and on the splendid macadamized Dixie Highway. This farm nestles beautifully right in the heart of the great, fertile, picturesque Mississippi valley. The town of Ridgefarm is three miles on the south, and Georgetown three miles on the north. The city of Danville, which is considered one of the most prosperous of its size in the State, is but eleven miles away.

All of the modern conveniences incident to a town and all of the blessings and benefits derived from a great Holiness College and Bible School, and yet at the same time the profits and blessings of farm and country life are found on this farm.

There are nearly fifty good lots with streets laid out and trees planted on this farm. There is already a demand for these lots, and any one who can finance the farm, could easily make in a few years, ten to fifteen thousand dollars by selling small lots and tracts to homebuilders. A farm can scarcely be found that is richer and more productive, both as to its fertility and to the different kinds of things it will produce. This farm will grow apples, grapes, peaches, strawberries, raspberries, corn, oats, wheat and clover. One man in town made between five and six hundred dollars per acre raising strawberries. This same man made over six hundred dollars per acre raising tomatoes and marketing them in the nearby towns and cities. The coal under this land is considered to be worth one hundred dollars per acre.

We will sell it below its real commercial value. Everything considered, it is one of the finest locations and presents one of the very best business propositions we have ever known.

For full information write to REV. M. E. BORDERS, Room 9, 304 West 63rd St., Chicago, Illinois.

HERALD OF HOLINESS

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Rev. J. B. CHAPMAN, D. D., Editor

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R. T. WILLIAMS Dallas, Texas
208 North Rosemont Avenue.
Office, 2005 Troost Avenue, Kansas City, Mo.

FALL ASSEMBLIES

Mississippi (Mathiston) Oct. 18 to 22
Louisiana (Alexandria) Oct. 25 to 29

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1850 North Sierra Bonita Avenue
Mail Address, 2905 Troost Ave., Kansas City, Mo.

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Dallas (Dallas, Texas) October 24 to 29
Little Rock (Prescott, Ark.) November 1 to 5
Alabama (Farrish, Ala.) November 8 to 12
Georgia (Columbus) November 15 to 19
Florida (Miami) November 22 to 26

Evangelists' Slates

Aeolian Quartet, 9—304 W. 63d St., Chicago, Ill.:
C. H. Alger, Bethany, Okla.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Mrs. E. M. Arnold, 680 Quimby St., Portland, Ore.:
Jarrille and Dell Aycock, Atwood, Okla.:
Newton, Kas. Oct. 8 to 29
A. F. and Lenora T. Balsmeyer, 1018 Filmore St., Topeka, Kas.:
Lincoln, Neb. Oct. 9 to 29
M. L. Ballezore, Milton, Ore., Box 0107:
Miss Lula Barnard, 50 Sixth St., Lowell, Mass.:
T. E. Beebe, and Carol F. Beebe, soloist and pianist, 333
Orange Ave., Long Beach, Calif.
Auburn, Ill. Oct. 17 to Nov. 5
W. G. Bennett, Grandview, Wash.:
P. P. Belew, Upland, Ind., Box 243:
James M. Belt, 129 Third St., N. E., Washington, D. C.:
M. R. Bishop, Bethany, Okla.:
Millard T. and Lida Brandyberry, Olivet, Ill.:
J. E. Brasher, Crestview, Fla.:
Lawson and Irene Brown, Song Evangelists, Bethany, Okla.:
Elmer L. Buck, 2210 1/2 East Ganson St., Jackson, Mich.:
Lyman Brough, Potterville, Mich.:
Detroit, Mich. Oct. 8 to 22
F. C. Brown, 211 Front St., Portsmouth, Ohio (Tent 35x60):
Mrs. Mae Bud, 420 W. A. St., Moscow, Idaho:
L. R. Butcher, Nampa, Idaho, R. R. No. 4:
M. M. Bushey and Wife, 1298 Wesley Ave., Pasadena, Calif.:
W. R. Cain, 515 South Vine St., Wichita, Kas.:
Newark, Ohio Oct. 5 to 22
H. C. Cagle, Buffalo Gap, Texas:
Mrs. A. Cross Campbell, Soloist and Song Leader, 999 Raymond
Ave., Long Beach, Calif.:
Lonnie Cargill, 523 West F. Ave., Oklahoma City, Okla.:
Frank Catanese, Hagerstown, Ind.:
J. B. Chapman, 2109 Troost Ave., Kansas City, Mo.:
C. C. & Flora Ruth Chatfield, 526 Welsh St., Kane, Pa.:
Seymour, Ind. Oct. 8 to 29
J. H. Crawford, Hooker, Okla.:
W. F. Cleghorn, Bethany, Okla.:
Prof. C. C. Conley, Song leader, 729 College Ave., Columbus,
Ohio:
E. M. Cornelius, Princeton, Ind.:
Jeffersonville, Ind. Oct. 10 to 29
Ernest Coryell, Wilmot, S. Dak.:
J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
F. W. Cox, Lisbon, Ohio, Box 441:
Winnepe, Man. (care of Rev. A. E. Metcalf, 350 McGee St.)
..... Oct. 8 to 22
Open for calls after above date.
A. L. Crane, Song Evangelist, 619 N. Washington St., Canute,
Kas.:

Corert, Kans. Until Oct. 30
J. H. Crawford, and W. C. Huddleston and Wife, Hooker, Okla.:
Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3.
Earl E. Curtis, 10 Stewart St., Lowell, N. Y.:
Frank Daniel, 222 E. 43d St., Los Angeles, California:
Willard and Edith Davis, Singers, 931 E. Cherokee St., Enid,
Okla.:
M. E. DeVoll, 208 N. 13th St., Charlton, Iowa:
Johnnie and Jackie Douglas, Singers, 624 Melba St., Dallas,
Texas:
Open date Oct. 13 to 29
Harry Joseph Elliott, 916 16th Ave., S., Nampa, Idaho:
Elk River, Idaho October
I. M. Ellis, Bethany, Okla.:
W. E. Ellis, Box 453, Ada, Okla.:
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Theo. Elsmar and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
Johnson City, N. Y. Oct. 15 to 29
Henry C. Ethell, Springfield, Ore.:
I. D. Farmer, Hugo, Okla.:
Kirby Fields and Wife, Song Evangelists, 2810 Monroe St.,
Anderson, Ind.:
Terre Haute, Ind. Oct. 1 to 22
Elsa and Lula Fischer, Singers, Milford, Neb.:
Grand Island, Neb. October
B. T. Flanery, R. F. D. No. 2, Clam Falls, Wis.:
Mitchell, Ind. Oct. 8 to 29
Bona Fleming, Ashland, Ky.:
New Castle, Pa. Oct. 19 to Nov. 5
John Fleming, 315 Holt St., Ashland, Ky.:
J. E. Gaar, Olivet, Ill.:
C. J. Garrett, Paola, Kas.:
Philip Geiter, 451 Allee St., East Palestine, Ohio:
W. R. Gilley, Olivet, Ill.:
E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.:
Rev. Dr. W. T. Givens, 126 Mason Ave., Bowie, Texas:
G. W. Gottshalk, 2528 W. Broad St., Philadelphia, Pa.:
Lee L. Hamric, Hamlin, Texas:
G. M. Hammond, Wilmore, Ky.:
Box 51:
Gary, Ind. Month of Oct.
Open for meetings after above date.
R. A. Harris, Red Rock, Texas:
W. W. Hanks, Box 306, Ashland, Ky.:
Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
A. R. Hodges, 1739 L St., Lincoln, Neb.:
R. T. Hodges, Bethany, Okla.:
A. Columbia Hudon, Groselvie Park, Beacon, N. Y.:
Roy L. Hollenback, Clarence, Mo.:
Jeffersonville, Ind. Oct. 12 to 29
Ural and Alma Hollenback, 2109 Troost Ave., Kansas City, Mo.:
Upland, Ind. Oct. 5 to 22
Open Oct. 28 to Dec. 24
J. E. Hughes, Kingswood, Ky.:
Oscar and Nettie Hudson, 3304 Washington Ave., Racine, Wis.:
Stockton, Ill. Oct. 15 to 29
J. W. Hunt, No. 4, Nampa, Idaho:
Allie Irick and Wife, Pilot Point, Texas:
Roy J. Jacobs, Allen, Okla.:
W. P. Jay, Nampa, Idaho:
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Lum Jones, Ada, Okla.:
Thomas Keddie, 321 S. Reed, Lyons, Kas.:
Robert and Pauline Kennedy, 3024 S. Stonewall, Greenrille,
Texas:
Edward R. Kelley, Laclede, Mo.:
Open date Oct. 20 to Nov. 10
Holtville, Calif. Nov. 12 to 25
E. W. Kiemel, Sylva, Kas.:
R. J. Kirkland, 402 Incline St., Lake Charles, La.:
R. R. Lee, 518 E. Sears St., Denison, Texas:
D. B. Lee and Daughter, 1010 W. Noble Ave., Guthrie, Okla.:
E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
H. R. Lewis, Holly St., Nampa, Idaho:
M. F. Lienard, 1521 New Hampshire Ave., Lawrence, Kas.:

V. M. and Marguerite Littrell, 902 W. Court St., Beatrice, Neb.:
Theo. and Minnie E. Ludwig, 4010A North Grand Ave., St.
Louis, Mo.:
W. W. Loveless, London, Ohio:
J. B. McBride and Wife, 581 N. El Moline Ave., Pasadena,
Calif.:
Lyons, Mass. Oct. 17 to Nov. 5
F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:
J. L. McLendon, (gospel tent and seats) Penel, Texas:
R. A. McCann, The Ardmore, Indianapolis, Ind.:
T. F. Maitland, Winfield, Kas.:
Mabel R. Manning, Song Evangelist, Nahant, Mass.:
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
Dr. John Matthews, 3000 Benton Blvd., Kansas City, Mo.:
Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
Howard V. Miller, 6 Pine St., Binghamton, N. Y.:
Brandon, Vt. (R. F. D. iter. F. C. Pierce) Oct. 2 to 23
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
James Miller, 2838 Burton Ave., Indianapolis, Ind.:
George and Effie Moore, 1204 Comer Ave., Indianapolis, Ind.:
John E. Moore, Song Evangelist, 6th and Wall Sts., Los Angeles:
J. E. Moore, Prescott, Ark.:
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
A. M. and Minnie Morris Moorehead, Paulding, Ohio:
J. W. Montgomery, Plantersville, Miss.:
F. R. Morgan, 712 West 9th St., Ada, Okla.:
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
Franklin, Ind. Oct. 5 to 22
Wm. O. Nease, Olivet, Ill.:
St. Johns N. B. Can. Oct. 13 to 29
B. F. Neely, Bethany, Okla.:
G. F. Owen and Arthur F. Ingler, Box 237, Nampa, Idaho:
John R. Patrick, Valley City, N. Dak.:
L. M. Payne, Bethany, Okla.:
Miss Louise Pinnell, 2305 N. Liberty St., Salem, Ore.:
F. E. Putney, 207 S. Millwood, Wichita, Kas.:
P. C. Ramsey and Wife, 304 N. Aydelotte St., Shawnee, Okla.:
C. A. Remy, Patchogue, N. Y.:
J. E. Redmon and wife, Brookville, Ind.:
S. B. Rhoads, Pasadena University, Pasadena, California:
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
C. Edward Roberts, 2905 Troost Ave., Kansas City, Mo.:
Charles Robinson and Brown, Bethany, Okla.:
C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.:
J. O. Schaap, 1342 Brand St., St. Paul, Minn.:
Deland, S. Dak. Oct. 15 to Nov. 5
R. A. Shank and Wife, 191 North Ogden Ave., Columbus, Ohio:
Schurman-DeLong, 72 Main St., Wareham, Mass.:
W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
Burl Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.:
C. K. Spell, Bethany, Okla.:
H. C. Stebbins, Waterville, Vt.:
October Open
B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.:
Springfield, Mo. Oct. 18 to Nov. 13
Howard W. Sweeten, Ashley, Ill.:
Carl Tucker, Winchester, Ind.:
Greenfield, Ind. Oct. 15 to 29
N. E. Tyler, Belton, Texas, R. 5:
W. H. Tullis, R. D. 1, Box 651, Pasadena, Calif.:
Wm. C. Urrschel, 1332 Summit St., Findlay, Ohio:
J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio:
J. H. Vance, Bloomington, Ill.:
D. I. Vanderpool, Joes, Colo.:
J. S. Wallace, Carterville, Ill.:
Mrs. DeLance Wallace, 308 12th Ave., North, Seattle, Wash.:
Geo. Ward, East Palestine, Ohio:
Frank and Marie Watkin, Song Evangelists, Bethesda, Ohio:
R. H. M. Watson, College Heights, Meridian, Miss.:
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
E. W. Wells, 1503 Trinity St., Austin, Texas:
Earnest E. Wiggins, 30, Laurel St., Richmond, Ind.:

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