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Church of the Nazarene

HERALD OF HOLINESS

Seven Signs of Spirituality

General Superintendent Williamson

Spirituality is a very broad term. In its most frequent use it denotes the highest level of attainment in Christian experience and character. Here are seven marks of the spiritual mind.

Simplicity is elementary and basic to spirituality. It is demonstrated in the conversation, the appearance, and the entire manner of life. It characterizes the worship of the church. It excludes formality and stilted ceremony, and assures freedom in the Spirit.

Spontaneity is the natural overflow of the springs of spiritual life that well up within the heart. It is expressed in jubilant song, victorious testimony, praise that is not primed, and service prompted by zeal rather than competition.

Loyalty is a never-failing earmark of spirituality. It compels unswerving devotion to truth and righteousness. It calls forth willing obedience to the demands of the conscience of the Christian community. It is evidenced by faithful attention to all the means of grace.

Generosity cannot be overlooked as a quality of soul that the spiritually-minded must possess. God loveth the cheerful giver. The liberal soul shall be made fat. God's abounding grace makes all who receive it abound unto every good work.

Stability is essential to spirituality. A fixed purpose that does not change with emotional fluctuations is fundamental to holy character. A determination to be true, regardless of the cost or the number who forsake the way of the Cross, has no substitute.

Humility is the indispensable concomitant of the spiritual mind. Possession of the mind of Christ is the basis of spiritual understanding. Humility is the essence of Christlikeness. It uncompromisingly rules out a spiritual superiority complex which looks with condescension and contempt upon the spiritually inferior.

Charity is the crowning glory of the spiritual life. Paul called it "the bond of perfectness." It enables one to see the good in others and overlook their faults. It begets unity among God's people, and that means strength and co-operation in doing God's work.

The manifestation of all these virtues in a church results in an endowment of power seen in revival glory and the salvation of souls through its ministry. The spirituality of the church is the sum total of the spirituality of its individual members. Does your church show the signs of spirituality?

April 30, 1951

"Go ye into all the world, and preach the gospel to every creature"
"The Mid-Century Crusade for Souls"

TELEGRAM

Red Deer, Alberta—College Church and Canadian Nazarene College in combined revival meeting. Wonderful spirit; best attendance in the history of the church; a number in church and nearly every student reached. Rev. A. R. Gongwer, pastor, giving fine leadership. Rev. C. B. Cox, evangelist, used in an outstanding way.—E. E. MARTIN, *College President*.

NEWS IN BRIEF

Rev. Gilbert and Vera Rushford, who have been serving as music directors for First Church, Little Rock, Arkansas, have accepted the call to pastor the church in Longview, Texas.

Rev. Aubrey Ponce has resigned as pastor of First Church, Miami, to accept a call to Central Church in Jacksonville, Florida.

Evangelist Herbert E. Lilly is leaving the field to accept the pastorate of the church in Payette, Idaho, as of June 1.

Because of a rest ordered by his doctor, Rev. Riley Archer, founder and for twenty-one years pastor of the church at Parsons, Kansas, has resigned.

Pastor Walter C. Morris sends word, "Great revival meeting at Brainerd, Minnesota, with Evangelist Roy Bettcher; altars lined night after night."

Rev. Erwin G. Benson, field secretary for the Department of Church Schools, conducted a series of zone Christian Service Training classes, April 16 to May 2, on the Tennessee District, at the following places: Dickson, Mt. Pleasant, Lewisburg, Springfield, and Paris.

Rev. Don E. Irwin has resigned as pastor of First Church, St. Petersburg, to accept the call to Central Church, Orlando, Florida.

Rev. Edward S. Barton has resigned the pastorate of Maryland Avenue Church, Dayton, to accept the call to First Church, Youngstown, Ohio.

Rev. M. A. Wilson, Jr., formerly pastor at Grangeville, has accepted the call to the church at Orofino, Idaho.

Central Ohio District is having a tour, May 6 through 11, with Rev.

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OVER THE TOP!

Congratulations to the following churches, which made or exceeded the two-thirds of membership goal for HERALD OF HOLINESS subscriptions in 1950.

Church	Percentage
Bradford, Pennsylvania	73
Corydon, Pennsylvania	103
Oil City, Pennsylvania	104
Charleston, West Virginia,	
South East	73
Leivasy, West Virginia	83
Spencer, West Virginia	109
Wheeling, West Virginia	67
Bryan, Ohio	97
Dallas, Texas, Cole Avenue	105
Irving, Texas	68
Kilgore, Texas	70
Mineola, Texas	76
McAlester, Oklahoma	97
Ogden, Illinois	75
Knoxville, Iowa	91
Le Mars, Iowa	77
Pierson, Iowa	76
Garden City, Kansas	83
Pratt, Kansas	74
Sublette, Kansas	67
Buffalo, Kansas	160
Lawrence, Kansas	68
Litchfield, Nebraska	93
Pennville, Indiana, Sugar Grove	110
Bath, Illinois	71
Lomax, Illinois	78
Macomb, Illinois	81
Pekin, Illinois	94
Sandwich, Illinois	86
Crown Point, Indiana	177
Lafayette, Indiana	112
Alva, Oklahoma	71
Bethany, Oklahoma, Eastside	68
Huron, South Dakota	141
Fulton, South Dakota, Beulah	102
Countyline, Oklahoma	74
Kenosha, Wisconsin	120
Pickford, Wisconsin	84
Wheeler, Wisconsin	68
Racine, Wisconsin, Taylor Avenue	90
Gouverneur, New York	184
Lowville, New York	101
Syracuse, New York, Westvale	105
Niagara Falls, New York	118
Charlotte, North Carolina, First	104
Jacksonville, Florida, Central	75
Fairfield, Maine	98
Lisbon Falls, Maine	192
North Waldoboro, Maine	109
St. Albans, Vermont	72

THAINE F. SANFORD,
Sales Promotion Manager

*You Promote the GOSPEL
When You Promote the HERALD*

ENTIRE SANCTIFICATION

Is Received by Faith

By E. E. Martin*

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it (I Thess. 5:23-24).

This clear-cut statement of St. Paul's puts beyond a peradventure that being sanctified wholly is a possibility; indeed, a possibility that every Christian should seek earnestly to realize.

When we speak of being sanctified wholly, we immediately think of a qualifying statement, that of being partially sanctified. Are there those who are partially sanctified and not wholly sanctified? Very evidently there are. Did not Paul write to those who were partially sanctified, and did he not urge them and earnestly pray that they might be sanctified wholly? Surely, if words mean anything, they convey these distinctions in the spiritual state of the Thessalonians to whom he wrote. And we may well assume that these distinctions exist today among Christians. There are those who are partially sanctified and those who are wholly sanctified.

Those who were partially sanctified, who were definite and earnest Christians, Paul urges to be patient, loving, always happy and prayerful, free from evil of every kind, and thus be ready to experience God's full sanctifying grace. Paul prays that they may realize a complete and abiding sense of their unblamable relationship to God in all of their being. In the partial state of sanctification often an unholy attitude, a spirit of uncleanness, and a lack of acceptance with God manifest themselves. In entire sanctification there are complete cleansing and acceptance. In the one there are frequently a "root of bitterness," unthankfulness, some reserve, or some association of evil that stains the heart and soils the hands. In the other there are entire cleansing and full and unhindered acceptance.

The end and objective, then, for every Christian is complete sanctification. The language is "sanctify you wholly"—you who are now in the way of definite Christian living to experience full and complete cleansing and realize a steady, abiding life of unfailing favor with God. This objective is held forth as the spiritual state into which all Christians can confidently come.

But, you may immediately ask: "How may I be sanctified wholly? How shall I approach it? What preparation does it require for attainment? What are the conditions for its realization? I am a hungry Christian. I desire to be filled with all the 'fulness of God.' I want to be sanctified wholly. How can I be?"

Let us notice how Paul prepared the Thessalonian Christians to be sanctified wholly. He first called attention to attitudes among them that were not spiritual. He mentions a spirit of evil toward others, a reserve toward God and His will for them, a tendency to be hasty and get on uncertain ground, a possibility of clinging to some evil. Second, he exhorts them to be happy always; always thankful, always prayerful—in other words, to be in a ready and obedient state of mind and soul, that God could sanctify them wholly.

Paul's preparation was that of self-examination, self-analysis, a searching of the mind and soul. He would have us get at the inner attitudes of our being. He would get at the reasons for our need of full sanctification. He would get at motivation. Why do I do things? Why do I not do them? Why do I act unbecomingly as a Christian? Why do I lose out so easily? Why do I repeat so often things I vow I will not do again? Why are there some evils I cannot seem to abstain from? What is the matter with me? Why am I not a strong and steady Christian? When one gets at the inner secrets of motivation, he is getting at the center of personality. He is getting at the fountainhead of life. If we get at the inner motivation of our lives, we will get at the places where complete and abiding changes can be made.

Purifying the soul, purifying the heart, cleansing personality from all sin is God's way of entire sanctification. An analogy in the Old Testament in the Book of Malachi likens the purifying of men's souls to the purifying of silver and gold, cleansing and purifying it by fire. The work of the Holy Spirit is here typified and promised: "The Lord, whom ye seek, shall suddenly come to his temple," and, "He shall purify the sons of Levi, and purge them as gold and silver."

With what faithful fulfillment the Holy Spirit came on the Day of Pentecost, filling the disciples with the Holy Ghost, "purifying their hearts by faith"! No wonder St. Paul wrote, "Faithful is he that calleth you, who also will do it."

To sanctify wholly is the act of God. No one else nor anything else can do this within us. It is the act of God in the face of our deepest, most realistic need. It is purification from sin. "The very God of peace sanctify you wholly"—upon the condition that the depth of the heart is searched and revealed, upon the condition of the commitment of ourselves fully and entirely, upon the condition of an honest and obedient heart.

Since entire sanctification is the act of God, it is realized wholly by faith. "We . . . believe, and therefore speak." As God forgives us of our sins by faith, so does He sanctify us wholly by a similar and definite act of faith. This sanctifying grace of God is for those who pray definitely for this grace, for those who obey as they understand His leading, and for those who believe His word. "Faithful is he that calleth you, who also will do it." I believe! Do you now believe?

*President, Canadian Nazarene College, Red Deer, Alberta

Motherhood in the Bible

By Miles A. Simmons*

Her children . . . call her blessed; her husband . . . praiseth her (Proverbs 31:28).



Mother is the center of the home. In loyalty to right standards and ideals, she stands at the top. In the finer sensibilities such as love, sympathy, and kindness, she takes her place in the pages of history as a genius.

The tenderness of a mother's love and care is reflected in the life of her child. It was the guiding hand of an early Israelitish mother in the first few years of her child's life that instilled into Moses the principles of righteousness and truth, so that later when the crisis came he was strong enough to take his stand with the minority group because he felt it was the way God would have him take.

The mothers of the Bible made their reputation because of their loyalty to their husbands and the home; because of their example of industry before the family, and of their wisdom and judgment manifest, and by being homemakers. "It takes a heap o' livin' in a house to make a home," says the poet.

Men have always needed something to hold them steady amid the storms of life, and with the example of a mother whose God was the Lord there is found a sense of direction. No person ever will venture so far from God but that the atmosphere of the home and mother will always be present as a guiding star to point the way back to God.

We cannot hope for children with the moral fiber of souls like Samuel when he answered, "Speak, Lord; for thy servant heareth," unless we first have the sainted motherhood that was found in Hannah.

The mothers of old had a religion of simplicity. Theological and doctrinal wars did not disturb their faith. Modernism or higher criticism was no problem for them. These differences did not disturb them, for they were firmly rooted in God with a faith that could not be shaken. Their religion was an everyday affair; it was the practice of life. Many were the hours spent in communion with God; their tenets were that God would answer their prayers. Prayer was one of the ruling principles of life. The family altar was an established institution that functioned as an essential part of everyday life.

The mothers of old were confronted with baffling situations on many occasions, but they settled them in the secret place of prayer, and the God who heard in secret rewarded them openly. Because of their serene faith, they went forth with a song in the midst of disappointing circumstances, firmly believing that "all things work together for good to them that love God, to them who are the called according to his purpose."

A mother is always hopeful for the best, and ready heroically to bear any cross regarding her child. It was the mother of Jesus who willingly bore the stigma of suspicion surrounding the birth of our Lord. It was her heart that was hurt when religious leaders refused to believe in Jesus, her Son. It is Mother who always is ready to come to the assistance of her child—

In infancy, to hear the cry of distress;
In childhood, to comfort and kiss away tears;
In youth, to advise and counsel;
In straying, to forgive the prodigal.

There is an enduring tenderness in the love of a mother to a child that transcends all other heart affections; it cannot be chilled by selfishness, daunted by danger, weakened by worthlessness, nor stifled by ingratitude. She will sacrifice every comfort for the children's convenience and enjoyment. God bless the real mothers of the past and those living today!

Barrie and His Mother

By Norman C. Schlichter*

Blessed indeed are those Christian mothers whose famous sons have made their simple, beautiful, and strong Christian lives count for good the world around!

Such a one was the simple Scotch mother of the world-renowned author, James M. Barrie. Fifty years ago he wrote for all men for all time the story of her Christian life and published it just after her death. His little book about his little mother is called after her maiden name, *Margaret Ogilvy*.

Sometimes I think that it is the greatest of all his books because it is the deepest, and it certainly is Heaven-inspired.

It is in this book that he has given us his philosophy of literature to which he steadily adhered all his life. "When you looked into my mother's eyes you knew, as if He had told you, why God sent her into the world—it was to open the minds of all who looked unto beautiful thoughts. *And that is the beginning and end of literature.*" (The italics are mine.)

In Barrie's early days when he wrote this, all thinking people agreed with this high ideal for our literature. Now we need but think of the

(Continued on page 8)

*Pastor, First Church, Columbus, Ohio

*Annville, Pennsylvania

PIONEER MOTHERS—1951!

By Wilson R. Lanpher*

Near Ponca City, Oklahoma, is the statue of a woman called the Pioneer Woman. The artist has caught the lines of expression, telling the mother's concern for her family as she holds her brood together in a day of hardship and uncertainty. Without doubt there were mothers in that day who were unworthy of respect and adoration, but we have ample proof of many who were all a true mother should be.

My own mother was not a pioneer in the sense that she lived in a log cabin and cooked over an open fireplace, but I imagine she was typical of many of our mothers whose influence tells on us the more as the years slip by.

Hers was a *love that sacrificed without complaint*. To me it was typified by an old black plush coat, her protection against the cold New England winters. It served and served, and should have been retired with an honorable discharge; but there were always shoes and clothes for us children which seemed more important to Mother.

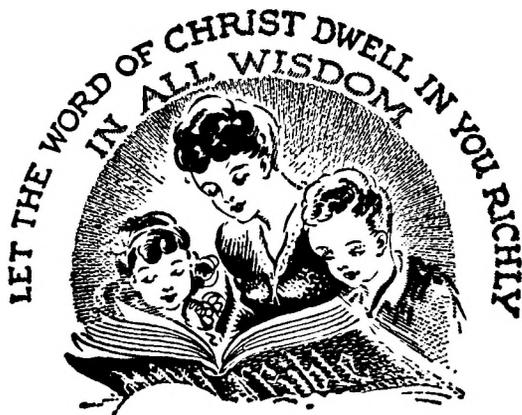
Hers was a *love saturated in patience*—not static, “do-nothing” patience, but active, eager patience conducive to a contagious hope. It was a patience that kept church problems and inconsistencies of others for a time when young ears were not listening. It was patience in prayer and fasting. It was patience coming from a satisfying Christian experience.

Then too, it was a *love on guard*—on guard against the philosophy that happiness came with the possession of things, on guard against anything which would keep our home from being a haven in an upset world, on guard against any influence whether invisible or personified which would make it more difficult for us to become Christians.

But what of our day? No longer are electric refrigerators and vacuum cleaners considered luxuries. Thank God for it. But let us not be deceived into thinking that our progress in the fixtures of a home cancels out the role of a mother in 1951. It may, on the other hand, call for deeper heart-searching and consecration.

Evil may change its expression, but it still seeks to tear down all that is holy and good. Subtle and invisible foes which would weaken and destroy are as real as the wild animals and Indians of an earlier day. If it is true that we are living in a “hurry-up” day, we must fight the harder to preserve the spirit of peace and well-being which differentiates a home from a house.

And with so many voices calling for the attention of our youth, it is imperative for mothers to find a satisfying religious experience as a



basis for bringing spiritual poise to modern homes. While the multitudes are bowing down to worship at the shrine of materialism, she must continue by precept and spirit to point to Christ, who alone is worthy of worship. There is no successful counterfeiting of this spirit; and if a mother's affection is set “on things of the earth,” no amount of testimony will convince children that love, truth, faith, and character are more important than “things,” fame, and appearance.

They say we live in a day of much insecurity. Young people are asking about the future and wondering. We are not obligated to give all the answers in advance, but we are obligated to set an example of a faith in a Guide “who never falters.”

God has some modern mothers who do not cook over open fires, or sweep earthen floors, but they have a love which sacrifices without complaint, a love saturated in patience, and a love which is on guard. May their number increase!

“Comfort Ye, Comfort Ye My People”

(Isaiah 40:1, 31)

For Christian Mothers

*She waited on the Lord her whole life through . . .
Not always on her knees! That could not be.
There was the home to keep, so much to do,
But every task was met and patiently.
And when she washed the clothes she breathed a
prayer
That God would keep her clean and pure and
white.
In all her duties she knew God was there,
And all her days she walked a path of light.
When she grew old and could not mount on wings,
Nor even run, God helped her walk and keep
The glory in her soul. He held her hand.
And when at last, life done, she fell asleep,
She went to meet her Lord in sunrise land.
She waited on the Lord in service here.
God kept the channel open, her way clear!*

—GEORGIA MOORE EBERLING

*Pastor, First Church, San Francisco, California

Memories of Mother

By A. S. London*

A quarter of a century has passed since I kissed my mother good night for the last time. She said, "When you return, I shall not be here. I will meet you in the morning, over there." Dear old mother! Eyes in which the love light shone, hair threaded with silver, hands that were worn with much toil! She guided my tottering steps in childhood days, smoothed my pillow in sickness, ever reaching out to me in yearning tenderness.

Precious memory of mother! An article has been written every year since she went away, as a tribute from a son who loved her as tenderly as a boy ever loved his mother.

Her influence is like the powerful perfume of some fragrant blossom. The music of others may be forgotten, but not the old hymns that she started and sang through in the old home church.

Her influence overshadows me. Benjamin West, the artist, said that his mother's kiss made him a painter. Abraham Lincoln said, "I remember my mother's prayers, and they have followed me. They have clung to me all of my life." Charles Dickens wrote, "I think it must be written that the virtues of the mothers shall be visited on their children, as well as the sins of the fathers."

One of the first books my mother ever gave me was the *Life and Works of D. L. Moody*, the lay-evangelist. It was a large, red-backed book; I wore it threadbare. It had pictures of his black horse, his Sunday-school class of boys, and reports of his work in building Sunday schools across the nation. I have been talking Mr. Moody from that time until now. It could have been that my mother was a psychologist and did not know it.

Mother tried to keep my body healthy. In spite of a limited income, she gave us wholesome food. She zealously guarded my health.

Mother also ministered to my mind. From early childhood I was surrounded with good books; never saw a "dirty" book or magazine in our home. Our visitors were among the leading preachers and laymen of my mother's church. Our home was a source of inspiration to me.

Mother took me to great church gatherings. I sat with her one day and heard three hundred preachers sing the old hymns. My heart was deeply moved. I turned to my mother and said, "I'm going to lead singing like that when I get to be a big man." Who knows but that the book on Moody, and the singing of three hundred

preachers, led me to the work in which I am engaged today?

Mother exemplified and taught the best moral, ethical, and spiritual standards. She was devoted in Christian service.

I recently stood by her grave. I thought how comforting her arm felt under my head in childhood days; her hands felt so tender when I was ill. I remembered her arms outstretched in welcome when I came home from college, or from journeys near or far. She entered into my triumphs, shared my disappointments, softened my sorrows, and inspired the best in me by believing in me.

As I stood by her grave, I thought that she was my best teacher. By word and example she taught me to be pure in heart, clean in life, holy in character, diligent and punctual in unselfish service.

After twenty-five years, I can see that Mother had traits of character like some Bible mothers. Jochebed, the mother of Moses, at the risk of her own life, saved her baby from Pharaoh's cruel edict. My mother saved me from several pitfalls that I could not see until later years.

Hannah, sweet mother of Samuel, devout in prayer, dedicated her child to the service of God. Although he lived in the temple, she did not fail in motherly care. How much like that was my mother!

Mother led me to an altar of prayer when I was but a lad of nine years. She brought the late Dr. J. B. Chapman into our home, and under his ministry I consecrated my life to Christ. I promised Mother that I would never use language that I could not use in her presence; and I have kept that vow unto this day. She said, "Keep thyself pure." God has helped me to keep clean in my moral life. Womanhood has been sacred through Mother's teachings. She was pure—her price is far above rubies.

Now I look back over a quarter of a century since I kissed my mother good night. Life was not always kind to her. She suffered crushing blows, but she never shrank from life's burdens. I never heard her complain of loss, misfortune, or trouble. She scoffed at adversity. Her heart was brave, her will was strong. She was determined in character. She clung to the good and poured out her heart for others.

Mother loved me before I was born. She took God's hand in hers and walked through the valley of shadows to give me life. She rocked me to sleep when I was weary, sang to me when her voice seemed like that of an angel, suffered over my sorrows, was loyal when others failed, and prayed for me for the thirty-five years she was with us. She loved me when I was unlovely, and led me to God. I loved her! We shall meet again "over there"!



*Sunday-School Evangelist, Oklahoma City, Oklahoma

Think on These Things

By Evangelist F. Lincicome*

The work of a mother is second to none in importance. "The hand that rocks the cradle rules the world." Being a king or a president is insignificant compared to filling the place of a mother. There is not an angel in heaven who would not gladly exchange places with the woman who has accepted the task of motherhood.

Mothers are formers of character, and one former of character is worth a dozen reformers. Someone has said that the welfare of a nation consists in the intelligence and virtue of its citizens. It is character that gives greatness and permanence to a nation, for the outer structure of life depends on that imponderable something we call character. If character breaks, then confidence breaks; and if confidence breaks, the country breaks. Yes, mothers are formers of character; and had some mothers given more time to formation and information, they would not now need so much time for reformation.

It is a great work to pull men out of the stream, but it is a greater work to keep the child from getting into the stream. Conservation is more efficient and economic than restoration, for it is easier to build than to rebuild, to store than restore, to form character than to reform character. To teach a child to love the truth and hate a lie, to love virtue and hate vice, is a greater achievement than the building of an airplane.

When it comes to a task worth while, there is nothing else in the world so heroic and challenging as the work of a mother. Mother deals with life in the most intimate and exalted way, for life's opportunity is with life. In the words of Webster, "You can work upon marble, but it

*Gary, Indiana

will perish; work upon brass, but time will efface it; rear your temples, but they will crumble in the dust. But if you build a character, you build something that will stand and brighten through eternity."

Character is the only thing that will endure. Horace Greeley said: "Fame is a vapour, popularity is an accident; riches take wings and fly away, and those who bless you today may curse you tomorrow." There is only one thing that endures, for character is based upon conscience and conscience is based upon Christianity.

Character is like the foundation of a house—it is below the surface. So the big work of a mother is unseen; it is obscure; it is beneath the surface. So is God's work obscure. Ninety per cent of every harvest is God's work and only 10 per cent man's. The farmer's work is all above the sod; he plows, he sows, he cultivates where all can see what he is doing. God's part of the work is under the sod, where no one can see it.

America owes more to the mother and the work she has done than any other single influence in its national life. Mother is the cornerstone of this nation. God give us more old-fashioned, bread-baking, sock-darning, home-staying, character-building mothers; for character, not navies and armies and gunboats, is our greatest national defense!

And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the Lord, and spread it before the Lord. And Hezekiah prayed . . . (II Kings 19:14-15).

We would save ourselves many heartaches and regrets if we would take them all, written and unanswered, before our Lord in prayer.—EARLE F. WILDE.

T O M O T H E R:

By Kathryn Blackburn Peck

Though you have joined the radiant, heavenly band

*Of saints redeemed, I wonder if you know
That still you live, and in an unseen way
Guide me as surely now as long ago.
A mother such as you can never die!*

*We fold the hands, and lay the form to rest,
And turn aside in loneliness and grief—*

*To find, one day, joy stirring in our breast!
For lessons that you taught an eager child,*

*And all the dear expressions, yours alone,
And each loved hymn your precious voice once
sung,*

*Remain to testify, "She is not gone!"
You still speak courage to my inmost heart*

*When I am weary, and my toil seems vain.
Remembering your bright, undaunted faith,*

*I lift my shoulders, smile, and try again.
And when the day is crowded to the full*

*With duties taxing hands and soul and mind,
When yet are added other vexing cares,*

*I hear you say, "Have patience, and be kind."
Or when some trusted one my faith betrays,*

*Or when it seems that ofttimes wrong prevails,
I sense your gentle presence hov'ring near,
And hear you whisper, "Jesus never fails!"*

*O Mother! If some earth-born cloud should hide
My homeward path, and I should start to stray,
I'm sure your tender love would bridge two
worlds,*

And guide me back into the living way!

NOT LESS—BUT MORE!

By J. Robert Mangum, M.D.*

Human beings are always setting up standards of accomplishment. Rarely does this standardization scale set up a maximum, especially where the giving of funds is concerned. In any money-raising campaign a place can always be found for the surplus or overflow, should such an optimum condition exist. The concern is always over the minimum. Can we meet the needs? Do we have enough to carry on? Why do we need to establish a minimum of funds necessary for world evangelism? Why do we need *not less* than 10 per cent of money raised in our churches to support this program, and why do we need it coming in at weekly and monthly intervals? Here are three monumental reasons.

Firstly, we must give a responsible backing to our overworked missionaries and native workers in all our foreign fields. This is our financial responsibility.

Secondly, we must have a regular basic income from the churches which will enable us to plan a program of property maintenance in every mission field. This is no small program and is growing larger all the time. Our responsibility does not end when churches are built or when other property is installed.

Thirdly, we must make provision for a forward program and provide funds for much-needed new missionaries and for new facilities to enable them to spread the gospel. We must continue to build new Bible schools, new dispensaries, and new places of worship. Teachers, nurses, and doctors are waiting to be sent. They cannot go until all the churches establish a definite program of giving not less than 10 per cent. Can it be soon?

*Member of the General Board

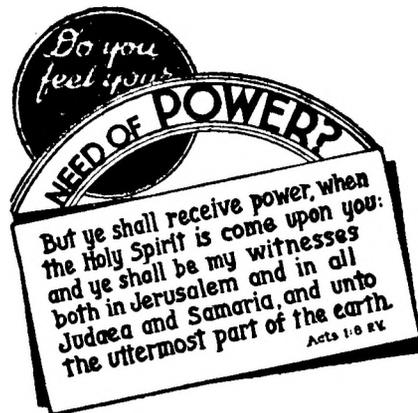
A New Mother's Prayer

By Pearl Burnside McKinney

*This precious bit of flesh, Lord,
In which Thou hast housed a soul,
Then trusted in my keeping,
Thou hast placed in my control.
These baby hands so tender
Clutch my finger tightly now;
In the years to come, dear Master,
May they cling to Thee, somehow.*

*May I guide these baby feet, Lord,
In the paths where Thou dost lead.
Help me point this soul to Thee, Lord,
In each word, and thought, and deed.
Help me look above the duties.
Help mine eyes to ever see:
To deserve the name of "Mother,"
I must lead my child to Thee!*

Individual responsibility to the world program of the church will settle down on the individual when the churches fall in line with the program outlined by the General Stewardship Committee. Can we as local churches hold up our heads unashamed if we give less than 10 per cent of money raised for all purposes to the general church for world evangelism? I am glad that my home church is on the 10 per cent list, and I hope that we can make it more—*not less!*



Barrie and His Mother

(Continued from page 4)

average popular book today to see what a long way downward from this ideal we have come in things literary. Let each of us do all he can to influence a return to Barrie's philosophy as to the books we read.

The last chapter of *Margaret Ogilvy* is entitled "Art Thou Afraid His Power Shall Fail?" In this chapter he depicts in unforgettable style his mother's trust in the everlasting love and power of God. It is one of the finest expositions of Christian faith in all literature, and would certainly be worthy of a place in a modern Acts of the Apostles if such were to be prepared.

I want to quote one of the most wonderful passages in this famous tribute to a great and good mother which is especially pertinent to Mother's Day. As the whole world now knows Barrie's honesty and sincerity, both as man and writer, it can be taken at its face value.

"When mother was on her deathbed," he writes, "they told her that I was on my way home from London, and she said with a confident smile, 'He will come as fast as trains can bring him.' *That is my reward, that is what I have got for my books.*" (This time the italics are his.)

And then come these marvelous words which few living children ever can say, "Everything I could do for her in this life I have done since I was a boy; I look back through the years and I cannot see the smallest thing left undone."

Honour thy father and thy mother! Here is one son who obeyed to the letter this commandment of God, the Father.

"IT WAS HIS LOVE!" (IV.)

(The Story of a Backslider)

By Joe Olson*

Sitting there, alone, a backslider, my wife at death's door in Mt. Carmel Hospital, the glory of that evening nearly fourteen years before brought a glow of remembrance which was soon blotted out by the bitter reality of a victory lost through disobedience and wrong choice.

Some lose the shine of salvation through neglect, because the spiritual life must be fed on the Word and association with those who know the Lord. But that wasn't my case. And I hadn't lost out at once. I entered into church work, taught a Sunday-school class, and took part in as many church activities as possible while working nights (including Sunday) on the newspaper. For nearly two years I held on, but not without a struggle.

The Church of the Nazarene preaches full salvation—not only deliverance from punishment for the sins committed in the flesh, but deliverance, as well, from the sin principle, also called the carnal nature or the "old man." This is the gospel preached by John Wesley of the early Methodists, George Fox of the original Quakers, and Charles Finney, the great Presbyterian evangelist of a century ago. The first work of grace is called regeneration; the second is sanctification, or heart purity.

My trouble was that I balked on going on with God. Self did not want to die. I refused to put everything on the altar. Of course, I rationalized—told friends in the church that I "couldn't see it"; that I couldn't imagine any greater blessing than the one I had experienced upon being saved. Some place along the line—probably in church—I was confronted again with the choice and I said "No" to the Holy Spirit. Not long after, in the spring of 1936, I looked back in the world and saw there something I thought I had to have. So I went back and lost out entirely.

As memories flooded back there in the hospital, I saw again how completely it was a matter of choice. It is true the Word says that "no man is able to pluck them out of my Father's hand"—nothing but one thing, our own will. My light had turned to darkness because of disobedience; and once the consciousness of a personal Saviour was lost from my inner being, my ship was adrift.

To be sure, when I went back on the Lord I never intended either to smoke or drink again. The victory over cigarettes had been too hard-won; and as for alcohol, while it had never been any particular problem to me up to that time, I thought I knew its danger. But my resolutions soon failed. Within a year, on separate occasions, provocations occurred that led me back into both habits.

I had been away from the Lord about a year when I met Ruth, and we were married shortly after. We moved to a medium-sized Ohio town where, for three years, I was on the editorial staff of the daily newspaper. The first two years I was on the outside; but when drinking began to interfere with my reporting, I was moved inside to a desk job. When I was turned down by the army, in September of 1939, on account of a physical disability, we decided to return to the university.

The three years, 1940-43, were busy years for us. I carried a full college schedule and worked at scores of part-time jobs, mostly writing. University requirements were completed for the bachelor's and master's degrees in English; but, while there was considerable satisfaction in reaching those goals, there was always the memory of a time when I had complete peace in my heart and soul.

I never forgot that I was a backslider. When folks asked my denomination, I usually told them I was a backslider. On one occasion, in an English final in a course on the Bible as "living literature," the professor asked what the course had meant to me. I wrote at considerable length to tell how once I had known the love of God, but had lost out and now was a backslider under the law. The Spirit never abandoned me. The chief reason was that the young Nazarene minister and my mother kept praying for me down through the years.

(To be continued)

HOLY BOLDNESS

By H. J. S. Blaney*

To say that our Mid-Century Crusade for Souls requires a spirit akin to that of the Early Church is pure repetition of an accepted fact. Yet a better understanding of that spirit may help to engender among us a more perfect demonstration of it.

When Peter and John were arrested after the healing of the lame man at the Temple gate, we are told that the people wondered at their boldness before the rulers and elders and scribes. This boldness was one of the outstanding characteristics of the apostles, and we may well enquire as to its significance. At first thought, it would seem to be an absence of fear, and an utter disregard for the consequences of their arrest.

But this is not the normal reaction of the average person, and we might add in parenthesis that the baptism of the Holy Spirit does not make people abnormal. Peter was still Peter, John was still John, even after Pentecost. There is some evidence that Peter was at times fearful, as the occasion when he withdrew from association with

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*Professor, Eastern Nazarene College, Wollaston, Mass.

the Gentiles at Antioch because some Jews who would criticize him were coming from Jerusalem.

But fear is an emotion, having a physical as well as a mental basis, while boldness is not purely an emotion. Boldness is a product of the will and denotes an attitude that does not surrender to one's fears; rather than being the absence of fear, it is the conqueror of fear. It is that determined set and purpose of the will that goes forward to duty regardless of fear or trembling or consequences.

In the disciples, it was that spirit which caused Peter to say to the rulers, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard." In this we see an assured certainty that allowed no doubt in their minds concerning the truth of their cause, and a determined purpose to continue "all out for God," and whittle down no portion of their message.

We, too, have a message, the same message of full salvation that Peter and John had. We too have at our disposal the same baptism of the Holy Spirit. The question is this: Are we proclaiming the glorious truth of heart holiness in the power of the Spirit with the same abandon, and assurance, and confidence, and completeness as did Peter and John?

The implication is not meant to be that we are not, but the exhortation is that we shall allow neither people nor circumstances nor conditions to silence our testimony, causing us either to doubt the truth of our God-given message or be weakened by fears that torment. Perfect love casts out fear by overcoming it. The brave in battle is not the one who sees or feels no sense of danger; he soon gets shot. The hero is the one who masters his fears and does his duty regardless.

An Outdoor Meditation

By Norman C. Schlichter

*God made the lovely common things
For the Spirit's daily bread:
Dawns that flame with lavish gold
Against a rapturous red;*

*The stars whose multiplicity
Wins our constant awe;
The perfect fronds of a brookside fern;
The bold crow's sure-keyed caw;*

*Cloud ships poised in the windless blue;
The stately growing corn.
Out of our love for God's common things
What peace in the heart is born!*

*And so uncommon quite they are,
These countless common things,
Each imagined, shaped, and set
To speed faith's soaring wings.*

Predestination and Providence

Article IV on "Ephesians"

By H. Orton Wiley

Election is the foundation of the Church; predestination is the basis of providence. Predestination is the gracious purpose of God to save men from ruin, and includes all men provisionally in its scope. Election differs from predestination in this: that election implies a choice, predestination does not.

God "hath chosen us in him before the foundation of the world, that we should be holy and without blame" (Eph. 1:4). This is election. The gracious plan by which this is to be accomplished is predestination—"having predestinated us unto the adoption of children by Jesus Christ to himself" (Eph. 1:5). Thus predestination is God's gracious plan of saving men by adopting them as children through Christ. The Church is both elected and predestinated—predestination referring to the plan of redemption as manifested in the universal call, and election referring to those who have closed in with the offers of mercy. Predestination as the secret purpose of God to select so many to be saved and leave the rest as reprobates has no warrant in Scripture, and should never be used with that connotation.

Nothing better has ever been written than Mr. Wesley's pamphlet entitled *Serious Considerations on Absolute Predestination*. He says: "This doctrine is novel. In the first four hundred years after Christ, no mention is made of it by any writer. The foundations of it were laid in the later writings of Augustine, when unguardedly writing against Pelagius. It was afterward taught by Dominicus, a popish friar, and the monks of his order, and at last it was unhappily taken up by John Calvin." His objections to this perverted idea of predestination may be summarized as follows:

(1) It is injurious to God, because it makes Him the author of sin. (2) It is injurious to God because it represents Him as delighting in the death of sinners, expressly contrary to His own declaration (Ezek. 33:11; I Tim. 2:4). (3) It is highly injurious to Christ, our Mediator, in that it supposes His mediation to be of no effect to the greater portion of mankind. (4) The preaching of the gospel is a mere mockery and delusion if many of those to whom it is preached are by irrevocable decree shut out from being benefited by it. (5) The coming of Christ and His sacrifice on the cross becomes one of the severest acts of indignation against mankind, in that it can save but a few, and therefore hardens and increases the damnation of others. (6) The doctrine is highly injurious to mankind, for it puts them in a far worse condition than the devils in hell; for they might have kept their happy estate, whereas according to this doctrine many millions of men are to be tormented for-

ever who never were happy, never could be, and never can be. (7) Devils will not be punished for neglecting a great salvation, but human creatures will.

"In direct opposition to this," he continues, "we affirm, that God hath willed all to be saved;

and hath given His only begotten Son, that whosoever believeth on Him might be saved. There is hardly any other article of the Christian faith so frequently, plainly, and positively asserted." It is this which makes the gospel "glad tidings to all."

The Young People's Society

L. J. Du Bois, Secretary

Laws Of the Moral Realm

Frequently confusion arises over a misunderstanding of what moral laws are. We must not place them in the category of civil laws, which are legislative and changeable, but rather in the category of natural laws, which are explanations of the way God set up the physical universe and the way it operates. Moral laws are basic in the nature of God. They are in a sense descriptive of the way God has set up His moral universe, and the way it must operate if it fulfills His divine plan.

There is this difference, however, between these two types of laws: the first is mechanical while the second is moral. That is, while one operates through the process of nature, the other operates only when there is human co-operation, and when the human will gives assent.

While some would argue that this human element nullifies the authority of the law, and man becomes a law unto himself, actually such is not the case. Moral laws are binding upon human conduct and the penalties for breaking them are just as severe, as are the penalties for breaking the physical laws, or more so.

Let us turn to the Word of God, then, which is the divine revelation of God's moral and spiritual laws, and let us follow its precepts and its principles; for in them we find life's best.

News of Youth

As I am writing, I am on a short tour of the Ontario District in the interest of our youth work. We are having some fine services, and find it a real thrill to meet the pastors, youth leaders, and young people of this district. Under the leadership of Bruce Taylor, district president, and Ted Martin, district superintendent, there are good prospects for some real advance in their youth work.

Prayer Tower Requests

May 6-12 *Outpouring of the Spirit*

May 13 is Pentecost Sunday (originally a Jewish feast day), commemo-

rating the coming of the Holy Spirit. Let us pray for all the unsanctified young people in our group and for genuine outpouring of the Spirit upon the Church in this great day of opportunity and responsibility.

May 13-19 *Oriental Christians*

The Christians in Korea, China, and other areas occupied by Communism are undergoing severe persecution. Mass massacres of Christians have been reported from some sections. There are other attempts to get the Christian groups to embrace Communism. Let us pray for these peoples, pray that they will be courageous both to live and to die for Christ.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for May 13: Entire Sanctification
Is Received by Faith

Scripture: Heb. 11:6; Acts 15:8-9; Luke 11:9-10, 13;
Acts 1:4-5; 2:1-4

GOLDEN TEXT: *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him* (Hebrews 11:6).

The writer of the Hebrews was not making a casual statement when he reminded those coming to God that they *must believe that he is*.

The very first reading of this phrase speaks of a belief in the actual existence of God, and that is true. Naturally an infidel would expect to receive nothing from God, for he says that God does not exist. And no one ever expects to receive anything from nothing. The most useless waste of energy in the world is an atheist arguing long and loud against the existence of God; if there is no God, why wear yourself out saying so? In the words of Shakespeare it is "Much Ado About Nothing." But we, who come in faith, believe that there is a God who dwells in the heavens—a living, conscious Being.

But we must believe more than that. If faith would rise in power, there must be a personal God; I mean that He must be interested in people. If, for one moment, we thought that God was as concerned with rocks and trees and mountains as He is with us, it would affect our

faith deeply. These dead things bring Him only an automatic glory, but redeemed persons bring to God a chosen and splendid service. It is our faith that the sun and the air and the trees all exist for the sake of persons that God has made. Yes, we believe that God is a personal God.

But one thing more. When we believe that he is, we believe that He is living, personal, and holy. Yes, it is a big thing with us that God is holy. He might be living and personal and still be a creature of whim, good today and evil tomorrow. But to us our God is a holy God. By that we mean that the very mode of His existence is holiness, even as the very mode of our existence is humanity. We can be no other than human, try as we might. And God can be no other than *holy*, through time and endless ages. Knowing this, we move toward Him with awe and mighty reverence. As we seek to be holy, it brings His smile of approval.

Let us pray, and pray mightily; and let us come to Him believing, in the fullest sense, that *he is*.

When I meet the angels of God, I want to be willing not only for them to look at me, but through me.—
C. A. McCONNELL.

Mary, the Mother of Jesus

EDITO

Stephen S

Mary, the mother of Jesus, has been much in the religious press during the past year. We have heard anew of her so-called bodily assumption into heaven. This is a doctrine which the Protestant world cannot accept, because it sees absolutely no Biblical grounds for it. Mary was just a human being, and her body is still awaiting the resurrection morning for its union with her spirit, as the body of every other departed saint is. Mary was not God or a supernatural being.

Just as we reject the bodily translation of Mary to heaven, so we refuse to accept her immaculate conception. The Bible gives no hint that Mary in her birth was preserved free from the stain of original sin. She was a human being and was born a part of Adam's lost race, and therefore, like all of us, shared in the fallen, or sin, nature. Here, again, we must not think of Mary as in any sense a supernatural being.

One other false teaching about Mary must be denied. It is the claim of perpetual virginity for her. The Bible says nothing about Jesus' being her only child. Furthermore, it certainly gives plenty of reasons for believing that she was the mother of other children than Jesus. Besides, there is no Biblical basis for believing that there is any special merit in virginity. No group of women are held in higher esteem in the Bible than mothers. Once more I must assert that Mary was not God—she must not be placed in the category of the supernatural. Her bodily assumption, immaculate conception, and perpetual virginity are all parts of a Mariolatry which cannot be tolerated, however sincere some people may be in their acceptance of these beliefs. It should also be added that any attempt to make Mary a mediator between sinful man and Christ, or any other member of the Godhead, must be rejected.

Mary was a devoted wife and mother. We have every reason to believe that she reared Jesus and her other children in the true religion of her fathers. Her faith in God was her greatest asset. The wife of a famous thinker of the early years of the present century described his mother as a "magnificent pagan." This wife seemed to think that she was complimenting her husband's mother when she spoke of her in this way; but she was not. The greatest calamity that can come to a child is to be reared by a mother who does not believe in God.

The angel Gabriel announced to Mary that she was to be the mother of Jesus. Her first response was given in these words: "How shall this be, seeing I know not a man?" Then Gabriel explained that Jesus was to be the Son of God

and would be conceived by the Holy Ghost. He also told her about the miracle which had occurred in the case of Elisabeth, her cousin, who was soon to give birth to John the Baptist in her old age. Along with this, Gabriel reassured her with these words: "For with God nothing shall be impossible." And then Mary said: "Behold the handmaid of the Lord; be it unto me according to thy word" (Luke 1:37-38). She accepted God's plan and will for her. She had faith in God! We are told that every Jewish maiden looked forward to becoming the mother of the Messiah. Perhaps so, but the chances are they had little understanding of the method which God would use. That's where the difficulty arose—Mary was called on to participate in a transaction where she would become the mother of a child without any human father. This placed her in a very delicate position. Still, she said: "Be it unto me according to thy word." She manifested the most daring faith in God that has ever characterized any woman.

MORE startling still, Mary stood by this firm trust in God. Ordinarily, she might have been expected to approach Elisabeth with fear and trembling, but Elisabeth herself was a woman of faith, and she greeted Mary with a shout of triumph. Then the Lord came upon Mary, and she burst forth in the greatest hymn of thanksgiving that has ever been recorded. The Magnificat has never been surpassed (Luke 1:46-55). It took faith for Mary to sing even in the presence of the saintly Elisabeth when from the human, or natural, standpoint she was in the most precarious condition any woman has ever been in.

Next, the scene transfers to Matthew's Gospel. Mary went back to Nazareth, where she had to face her intended husband, Joseph. As an expectant mother, she could have confronted no more difficult situation. Only an unusual faith in God could have held her steady in such an hour. Joseph's first reaction proves this. He planned to put her away privately in order to make it as easy on her as possible, even though she had committed—as he thought—a terrible sin. God intervened and told Joseph about the coming of Jesus. This saved the day for Mary: Joseph did not put her away.

Mary refused to go into retirement. She faced her neighbors and friends with their questionings

R I A L S

White, Editor

and doubts. She had faith in God! With Joseph, she went to Bethlehem for the enrollment. There Jesus was born in a manger: for no room was found for them in the inn. This was another severe test for Mary. Why was it that the God of her fathers permitted the Messiah to be crowded out of the inn? Still, Mary believed—she had faith in God. The shepherds came, and all who heard their words wondered at them; “But Mary kept all these things, and pondered them in her heart” (Luke 2:19). They were a tonic to her faith every time she recalled them. She was sure they were not idle words, but rather signified that Jesus was destined to be no ordinary person.

The dedication of the Baby in the Temple, with the accompanying prophecies of Simeon and Anna, and the visit of the Wise Men no doubt strengthened

The Temple and Pentecost Mary's faith in God. However, the temporary flight to Egypt must have placed a severe strain upon her faith; but it failed not. She, rightly, believed that God was able to take care of Jesus in spite of the wicked scheming of Herod. True to her staunch confidence in God, she went up to the Passover at Jerusalem with Joseph and the twelve-year-old Jesus. When they had gone a day's journey on their return trip home, they realized that Jesus was not with them. Going back to Jerusalem, much to their amazement, they found their young Son in a round-table discussion with the doctors in the Temple. For the first time, Mary reprimanded Jesus, saying: “Why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them” (Luke 2:48-50). Nevertheless, Jesus went back to Nazareth with His parents and was subject to them. And, although Mary was somewhat in the dark as to the episode in the Temple, she still must have felt there was some unusual significance attached to it, for Luke concludes his account thus: “But his mother kept all these sayings in her heart” (Luke 2:51). Mary had faith in God!

After the Passover event, Joseph dropped out of the picture; and this suggests that Mary was left a widow to fight her battle of faith alone.

Still, she continued to walk with God. At the marriage feast in Cana of Galilee, she believed that Jesus could take care of the situation when the refreshments gave out. She stood by at the Cross; and when we last meet her, she is in the Upper Room waiting for Pentecost. From the first to the last, she was probably a believer in the Messiahship of Jesus, although she did not fully understand its universal meaning for mankind or its significance from the standpoint of Jesus' deity. Mary was not God or a supernatural being, but she was a mother who possessed motherhood's most important qualification—faith in God.

Sioux Falls Convention

Technique plus Vision and Passion

The Church of the Nazarene has a genius for fusing contrasts. It has appropriated the good out of both the episcopal form of church government and congregationalism. A pure congregationalism does not provide for enough supervisory leadership in order for a church to do its most effective work, while a pure episcopacy easily moves in the direction of being top-heavy and dictatorial. Our church avoids both of these extremes. Whatever else we may do, we should jealously guard these diverse phases of our church polity. One must not be allowed to encroach upon the other.

Another union of opposites is found in our emphasis upon education along with old-time religion. We believe that it is possible to have a heart that is full of passion for lost souls along with a mind which is highly educated. One of the striking features of our church is the amount of money that it has spent on education. Its emphasis upon heartfelt religion and full salvation has not—as some thought it would—prevented us from building schools and urging our young people to prepare themselves for life in this world as well as for the life to come.

We are not opposed to form and a certain order of service, but insist that along with this there must be the spontaneity of spiritual freedom. We stand for Christian religious education and red-hot evangelism. We are both this worldly and other worldly in that we believe in living and enjoying ourselves here in such a way that we shall thereby be fitted for the greater and longer life hereafter.

Another example of this fusion of opposites was seen in the recent five-district convention in Sioux Falls, South Dakota. (This gathering is fully reported elsewhere in this issue of the HERALD OF HOLINESS, and, therefore, I shall not deal at length with it here.) Through the public messages of Dr. D. I. Vanderpool, general superin-

tendent, Dr. Roy F. Sinee, executive secretary for Home Missions, and Rev. Ponder Gilliland were all mightily stirred as to the need for and values of the Mid-Century Crusade for Souls. With the help of the Holy Spirit, they gave us vision and passion. Then during most of two days, with three seminars running simultaneously, we studied in detail the techniques for promoting the Crusade for Souls—"Visitation Evangelism Techniques," led by Dr. L. J. Du Bois; "Soul Winning," led by Rev. Ponder Gilliland; and "Organizing the Church for Evangelism," led by the writer. Each seminar was repeated the

second day, so that everyone present had the privilege of getting into two different seminars. We had real classes and study in the seminars, while in the preaching services we had all that goes with the soul-impassioned preaching of the old-time gospel. Once again, the genius of the Church of the Nazarene for bringing together what are often thought of as irreconcilable opposites was demonstrated. The highest efficiency in the work of the kingdom of God can be reached only when passion and power are united with a thorough understanding of techniques or methods.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Missionary Slates for May

All mail to the missionaries should be addressed to them, % 2923 Troost Avenue, P.O. Box 527, Kansas City 10, Mo.

Rev. J. W. Anderson

April 18-May 9 West Virginia
May 10-20 Kentucky

Rev. Robert Chung

May 6-13 Central Ohio
May 15-20 Western Ohio
May 27-June 10 Georgia

Rev. Ralph Cook

May 2-18 Illinois
May 20-30 N.W. Indiana

Miss Ivis Hopper

May 2-9 West Virginia
May 10-20 Kentucky
May 22-27 Louisville

Rev. Lewis Hudgins

May 2-20 Illinois

Rev. Lester Johnston

May 2-20 Illinois
May 21-30 N.W. Indiana

Miss Lorraine Schultz

May 1-20 Michigan
May 22-June 3 S.W. Indiana

Rev. William Sedat

April 29-May 10 Nevada-Utah

First Shoes

Mrs. Mischke just returned from a women's meeting in one of our outstations. She says they had a very good meeting. After the meeting they had lots of fun helping an old woman of about seventy put on her first pair of shoes and learn to walk with them. This old lady has been asking Mrs. Mischke for shoes for a long time, so today she took a pair of hers to give the old lady. She says it took several of them to help the old lady get them on, and then they had to hold on to her until she learned to walk with them! She was delighted. When Mrs. Mischke left to come home, the old lady was walking down the path towards her home with the

shoes under her arm! They will stand on a shelf in her hut most of the time, but she will be rich, because she has wanted a pair of shoes for many years.—CARL AND VELMA MISCHKE, *Africa*.

Wonderful Work!

We have just returned from vacation on the south coast of Natal. For the first two weeks the Hetricks were there and all the time the Stockwells. In fact, they went with us. We had a very restful time. We have returned with renewed strength for the task

which is ours among these thousands of native miners. How much we need help from the Lord! We have some over eighty-five congregations. Since the discovery of gold in the Orange Free State we have congregations in thirteen of those compounds. It is wonderful work. The first two weeks of the new year were wonderful. We saw 121 seeking the Lord in the two weeks! The harvest is ripe.—C. S. JENKINS, *Africa*.

The Jews

The one million one hundred thousand Jews from all over the world who have now returned to Israel are twenty-five times as many as those who left Babylon under Zerubbabel. (Nehemiah 7)—*The Flame*.

Home Missions and Evangelism

Roy F. Sinee, Secretary

Pentecost On Mother's Day

What an unusual coincidence—Pentecost Sunday and Mother's Day are on the same Sunday, May 13, this year! What an opportunity for every church, every pastor, and every Nazarene home!

In recent years Mother's Day has been expanded into National Family Week. The Church is constantly endeavoring to bring families into closer unity and into active Christian living, so that this special week of family emphasis becomes an ally of the Church. The midweek service becomes family night at the prayer meeting. A forum for parents sometime during the week will receive good acceptance. Family-at-home night gives the Church an opportunity to help parents develop activities and meet family problems in a Christian manner. A Family Fellowship Night and a Parent-Teacher meeting sponsored by the Sunday school are other excellent opportunities for this week.

The climax of the week is Mother's Day, which becomes Family Day in the church. Special features and good advertising will make this a red-letter day in the year for the church. Every effort should be made to make this day one long to be remembered not only in the homes of the members of the church, but by many neighbors and friends. Careful planning and much prayer will produce good results.

Pentecost is the great anniversary of the Church. In the Church of the Nazarene it is one of the greatest days in the calendar. It is doubtful if we would know about Christmas and Easter if it were not for Pentecost. On that day the disciples were cleansed and filled with the Holy Spirit. On that day they were empowered as witnesses. You cannot eliminate either of these important happenings on Pentecost and retain its full significance. We believe that Pentecost is possible today. We know it is taking place in the lives of

Christians everywhere. Let us not only remember May 13 as Mother's Day, but also as Pentecost Sunday.

Sioux Falls Conference

Pastors and laymen from North and South Dakota, Nebraska, Iowa, and Minnesota met April 2-4 for a Regional Conference on Visitation Evangelism at Sioux Falls, South Dakota. Rev. Arthur C. Morgan, Minnesota district superintendent, was general chairman. The other district superintendents assisted and the entertaining pastor, Rev. E. R. Tame, ably handled local arrangements and also directed the music.

General Superintendent D. I. Van-

derpool and Dr. Roy F. Smee brought the messages at the general sessions. These were full of inspiration and helpfulness. No one who was present will forget Dr. Vanderpool's great message on Tuesday evening.

A major part of the program was taken up with seminar classes, as the conference divided into smaller groups for more intensive study. Dr. S. S. White taught the class on "Organizing the Church for Evangelism." Dr. L. J. Du Bois taught "Visitation Evangelism Techniques." Rev. Ponder W. Gilliland taught the class on "Soul Winning." Each pastor received a study guide for all of the classes, so that he could continue his study of them after he returned home.

The attendance at the conference was excellent, in spite of the severe weather throughout the area during March. Some pastors, however, were unable to be present. We shall be glad to send a copy of the three study guides to any pastor of these five districts who did not receive them. Address your card to the Department of Home Missions and Evangelism.

Six more of these regional conferences are scheduled across the church this year. The next one will be held in Nashville before this paper is printed. Next week's issue will carry announcement of two others. Let every pastor plan to attend the one in his area.

THE QUESTION BOX

Conducted by Stephen S. White

Q. I am sending you a paper with twelve questions and answers on sanctification as given by the editor of the paper. This editor, as you will see, is opposed to the view of sanctification which the Church of the Nazarene holds. Will you please take up these questions and their answers and show the fallacy involved in them?

A. I am not sure that I can take the space in the "Question Box" to answer all of these twelve questions, but I will now discuss the first one and the editor's answer. Here is the question: "What is the 'holiness' view of sanctification?" And his rather lengthy answer is given in these words: "Various groups, identifying themselves as members of the 'holiness movement,' teach that the experience of 'sanctification' is subsequent to salvation, and that it involves a 'second work of grace' whereby the individual enjoys complete 'eradication' of the old (Adamic) nature.

"This experience, according to holiness teaching, is entirely separate from that of salvation. Varying degrees of significance and importance are attached to 'sanctification' by the different branches of the holiness movement—but it is generally agreed that the 'sanctified' one is incapable of sinning in thought, word, or deed, and that this experience of sanctification is required in order for the Christian to be eligible to be caught up in the Rapture of the Church and to occupy a place of importance and recognition at the Marriage Supper of the Lamb.

"The experience of 'sanctification' is usually accompanied by intense emotionalism, both physical and mental, and very often remarkable 'visions' and 'revelations' are reported. It is

not uncommon for the adherents of this doctrine to spend many hours in a trance. Loud and prolonged shrieking and shouting frequently accompanies the experience, which is sometimes explained as the 'devil leaving' and God 'taking over.'

"It is generally conceded, by members of these groups, that the more violent and spectacular the manifestations, the more certain and 'blessed' the experience."

Thus we have before us the first of the twelve questions and its answer as given by this editor. It is hardly possible to believe that anyone living in the United States today could be so mixed up about what is meant by sanctification; and yet the paper is before me, and I have given an exact quotation from it.

Now for the answer. The holiness movement from Wesley on down—or we might say from the Apostle Paul till the present—has never based the blessedness of the experience on the violentness or spectacularity of the manifestations. Visions, revelations, trances, and shrieking and shouting have never been stressed by the holiness movement proper; and at present they are seldom in evidence. If the brother who wrote all of this would attend one of our Nazarene churches for a few months, he would be convinced that his answer was wrong on these points. Some of the holiness people teach that you must have the second blessing in order to participate in the Rapture, but not all of them even believe that there will be a Rapture. Not all of the Wesleyan holiness people are premillennialists. Some are postmillennialists, and, as I have indicated, do not even believe in the Rapture. None of the holiness

people who belong to the true Wesleyan tradition hold that those who are sanctified wholly are incapable of sinning in thought, word, or deed. I have heard entire sanctification preached for many years, and have never heard this position advocated. We do teach that you can get to the place where you do not have to sin, but not where you cannot sin. Finally, in the strictest theological or technical sense, we do not teach that sanctification is a second work of grace. What we do teach is that *entire* sanctification is a second work of grace.

Sanctification begins in regeneration, or the first blessing, and refers to anything which is done on the inside of the sinner as over against justification, which is something done for the sinner rather than in him. To speak exactly, entire sanctification is a technical phrase which means an instantaneous work of grace which takes place after one is born again, at which time sanctification—in its broader meaning—begins. In entire sanctification, the second work of grace, the Adamic, or sin, nature is eradicated. In the technical, theological understanding, this is the second stage in the general sanctifying of the inner life of man by the Holy Spirit.

Those that walk in pride he is able to abase (Daniel 4:37).

Proud, arrogant, and cruel dictators and rulers may flourish for a time; but when God sees that they have gone far enough, He has a way of deposing and destroying them.—EARLE F. WILDE.

"Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain" (Exodus 20:7).

NEWS OF THE CHURCHES

NEWS IN BRIEF

(Continued from page 2)

Robert Chung, missionary from Korea, as the special speaker. Services will be held in eight churches.

Rev. Jerold Johnson has resigned as assistant pastor of First Church, Spokane, Washington, to accept the call to the church in Coeur d'Alene, Idaho.

Arizona District is having a tour, May 7 through 11, in the interest of the Lamplighters' League, with Rev. Paul Martin, president of Northern California District N.Y.P.S., as the special speaker. Five zone rallies will be held.

Houston District is having a tour, May 7 through 11, contacting all five zones, with Rev. Orville W. Jenkins, superintendent of the Abilene District, as the special speaker for the "Holiness Youth Rallies."

Evangelist Ellis Lewis writes: "Due to a cancellation, I have an open date, May 16 to 27. I will be in Iowa and shall be glad to slate anywhere in the Middle West; will be in Missouri after this date. Write me, 208 N. Donald, Bethany, Oklahoma."

Gilbert and Vera Rushford, music directors of the First Church in Little Rock, Arkansas, write that it will be possible for them to accept a meeting during the month of July. Any church or district camp desiring their services may contact them at 809 Lewis Street, Little Rock, Arkansas.

Somerton, Arizona—Our church has had a very profitable revival with Rev. Dorris McDowell as the evangelist. She preached with the anointing of the Spirit, and God's wonderful power was manifest in the services. We had fine children's services each afternoon during the last week, and on Thursday afternoon twenty-seven bowed at the altar of prayer; many gave definite testimony, and God's presence was very manifest. A number of adults sought God at the altar, and all but one claimed victory. The church was blessed and helped under Mrs. McDowell's ministry, and new friends were made. The meetings climaxed on Easter Sunday, with 162 in Sunday school. Also, Mrs. McDowell brought the Easter message at the union sunrise service; there was good attendance and the service was specially blessed of the Lord. Mrs. McDowell is a tireless worker and prevails in prayer.—L. W. Dodson, Sr., Pastor.

Van, Arkansas—We closed a very successful revival meeting on April 1, with Rev. Agnes Diffie as the evangelist. The overflowing crowds gave silent testimony to the messages. We had a good number of seekers at the altar, and six young people were added to the church membership. We give God praise for these good results. We have almost finished our five-room parsonage, which speaks well for a church of ten active members.—C. S. Wells, Pastor.

Evangelist S. T. Moore reports: "In April we had one of the best revivals of our entire ministry, with Pastor Darling and church at Durand, Michigan. From the second night, souls sought God at the altar of prayer. One of the outstanding things about this meeting was that every night, twenty or more young people would come to the prayer room and hold on in prayer to God like veterans, under the leadership of the pastor and wife. More than ninety bowed at the altar seeking God, and a good class was received into church membership. A good love offering was given the pastor and wife, and a call to return extended to the evangelist. We are now in a good meeting in Delta, Ohio. Have some open time in May and June; write us, Box 777, Lafayette, Indiana."

Los Angeles, California—Highland Park Church leads the Los Angeles District in Sunday-school calls. During the week of April 1 to 8, over 800 calls were made; average number of calls per week for the past six weeks is 350. Sunday-school attendance is up about 15 per cent over the same six-week period last year. Special services each quarter to give the boys and girls an opportunity to hear a sermonette and get saved; nearly twenty-five knelt at the altar last time. Our goal is set to make one thousand calls per week for the Sunday school.—R. N. Gunstream, Pastor.

Evangelist Lowell L. Yeatts reports: "Since our entering the field of evangelism a little more than three months ago, God has given some wonderful revivals, and I have seen about two hundred victories at the altar of prayer. At Black's Harbour, New Brunswick, with Pastor W. L. Fernley, God gave a wonderful revival and about seventy seekers at the altar; most of these were happy finders. Also, at Ft. Fairfield, Maine, with Rev. G. A. Delong and his church. God gave a good revival. Next to Wood Island, Grand Manan, New Brunswick—a small island with only a few people—but God gave a good revival with forty-two seekers. Rev. Ronald Sabine is the pastor. At Millville, with Rev. J. A. Owens, we saw

another good meeting with several victories. I am now at Fredrickton with Rev. H. E. Mullen. Time after time we have seen the power of God manifested and the altar lined with seekers. Last Sunday night God came on the scene and fourteen people bowed at the altar. I thank God for His blessings. From here I go to Attica, Indiana, closing there on May 6; then have some open time in May and June I'd like to slate in the Midwestern States. Write me, 325 West Sixth Street, Peru, Indiana."

Roanoke, Virginia—Since our coming to Garden City Church in August of 1949, God has given us many victories. We have done considerable "finish" work on the unfinished new building, paid off a number of obligations, and considerably reduced the regular note on the church. God has given us many good special services in revivals and conventions, with such workers as Evangelist Charles Hastings Smith, Rev. Glen Jones, and Dr. S. T. Ludwig. A good number of souls have prayed through in our regular services. Our Sunday-school attendance thus far this year has averaged 151 per cent of the average attendance of the year prior to our arrival; with another all-time attendance record broken in our "over-the-top" Sunday-school drive during March. We give God the praise.—Charlie Harrison, Pastor.

Evangelist Lee L. Hamric writes: "The Lord gave us a very fine revival in Lodi, California, with Rev. F. Bacon. The Lord has richly blessed him and the church in his eight months there. The closing Sunday of the meeting was a glorious day, with the altar well filled for the morning service. Will be in a meeting in Bainbridge, Georgia, closing on April 22; then go to Florida and after that back to California. I thank God for His rich blessings."

Fort Smith, Arkansas—The new South Side Church recently had a Youth Week revival with Rev. E. E. Taylor and wife, from Wister, Oklahoma. Our church was helped by the good spiritual messages and songs, and some souls found victory in the Lord. Please pray for this new church.—Ralph Miller, Pastor.

Turlock, California—Under the efficient leadership of Rev. and Mrs. J. W. Roach, this church has had a profitable year for the Master. An unusual spirit of unity prevails throughout the church, so that it is possible for the Holy Spirit to reach needy souls about us. A number of folks have prayed through to real victory; one, a man who had been a backslider for many years. Brother Roach is a man of unusual ability, and we feel our church is fortunate to be able to look forward to another year under the leadership of Brother and Sister Roach.—Reporter.

Odon, Indiana—Our church recently had a very fine revival with Evangelist Loy Snow and Brother Don Small as the special workers. Night after night, Brother Snow preached with a tender spirit and under the anointing of the Holy Ghost. Brother Small was used of the Lord in a wonderful way in song leading and special singing, and gave us the privilege of seeing some of our fine young people getting established. There were about twenty-six at the altar seeking God for pardon or heart purity. A fine love offering was given the pastor.—Robert E. Davisson, Pastor.

Rev. Lyle K. Potter reports: "On January 15 we closed our work as pastor at South Gate, California, to accept the call to become the Sunday-school promotional secretary of the Los Angeles District. We never enjoyed a pastorate more than we did South Gate. The people were so responsive and co-operative in every way; it was a pleasure and a joy to serve this splendid church. While we left in the middle of the church year, we had received thirty-four into church membership since last assembly. Our fine successor, Rev. Herman Burton, is carrying on at South Gate in a wonderful way, and already is greatly loved and appreciated. We are really enjoying our new and challenging field, and feel that it is the will of the Lord that we specialize in Sunday-school promotion and evangelism. Our district has granted us three months a year to do convention and revival work off the district. Since January 15, we have held revivals at Hemet, Escondido, Santa Monica, and El Monte. We thank God for such men as Hugh Hines, Gerald Vandervort, Ralph Hertenstein, and William McKee. We have held Sunday-school conventions at Glendale (Montrose and Riverside Drive co-operating), and at Grace Los Angeles (Inglewood and Chinese, Los Angeles, co-operating). A total of 255 workers attended these two conventions, and 88 received Christian Service Training credit. A Christian workers' (visitation) band was organized in each church and is continuing to carry on weekly visitation."

South San Antonio, Texas—God has been blessing us spiritually, numerically, and financially. We have made a 25 per cent gain above our district Sunday-school enrollment goal for the year, and 150 per cent gain above our district quota of Sunday-school contacts. During the month of March we went "over the top" 68 per cent in weekly average Sunday-school attendance. On Easter Sunday we broke all previous Sunday-school attendance records, with 107 present, and in the evening had eight seekers at the altar. Following Easter, we had a week-end revival and God gave eleven seekers. We thank God for His blessings.—Mrs. R. C. Carrell, Pastor.

Evangelists George and Charlotte Dixon write: "God has undertaken for us and we are back in the work we love so much. Closed a revival last Sunday at First Church, Kokomo, Indiana, with Pastor Millikan. God blessed, and several young people prayed through to real spiritual victory. On Easter Sunday the church was crowded with 350 in Sunday school. We have an open date in June, also one in August. Write us, 39 S. Prospect Avenue, Patchogue, New York."

Kimberly, Idaho—We praise God for a feast of good things recently enjoyed when Rev. and Mrs. W. M. Tidwell were with us for a two-week meeting. A number of new people bowed at the altar and found peace and joy in God. Brother Tidwell's illustrations, wholesome humor, and youthful spirit attracted and held the young people, while his unique presentation of Bible truth left a lasting impression on young and old alike. The day services were well attended and richly enjoyed, while the evening services were blessed with many seeking God at the altar.—Torbett Armstrong, Pastor.

Pastor Verne E. Darling reports: "Coming to Durand, Michigan, one year ago in March we found a fine group of people worshiping in a beautiful brick edifice. Because of a steady growth in Sunday school, a project was launched to enlarge the basement, adding a new furnace room, two rest rooms, four fine Sunday-school rooms, and completely overhauling the basement auditorium. We now have room for a Sunday school of 250. In the fall of 1950, the church was helped in a revival conducted by Rev. Charles Farmer and family. The young people of the church sponsored a revival during Youth Week, doing their own preaching, song leading, and special singing. Fifty-four souls sought and found God during the first week. The revival spirit was so great that the meeting continued a second week, with 56 more praying through to God for salvation or heart purity. As a result of this meeting, 12 new members were added to the church. Six weeks later, Evangelist S. T. Moore came for a two-week meeting, which also proved to be a revival, with 90 seekers praying through to God, and 14 members added to the church. Brother Moore is an exceptionally good evangelist; his messages were informational, inspirational, and evangelistic. The past year we have received 49 new members into the church. Last year our average Sunday-school attendance for March was 94; this year 165, with 186 present on Easter Sunday morning, and 210 in the worship service. The N.Y.P.S. has increased in average attendance from 12 one year ago to 90 in March of this year. The Sunday morning congregation has doubled in attendance, the prayer meetings are well attended, and the Sunday evening services are

times of blessing and salvation. Finances have kept in step, the church has been liberal with the pastor and wife, and we appreciate these fine people. Mrs. Darling and I have been given the privilege of serving this good church for another year."

Port Orchard, Washington—We have had a very successful revival with Evangelists Kenneth and Evelyn Ball. It was a wholesome, Spirit-filling, and soul-stirring revival, with souls praying through to be saved and sanctified. New friends were made and our church people were encouraged. We greatly appreciated the ministry of Brother and Sister Ball with us.—Roy A. Green, Pastor.

Lake Mary, Florida—Our recent revival, with Rev. and Mrs. J. E. Redmon of Plant City as the workers, was one of the best this church has had. New people attended almost every service, and many contacts were made. We had a good altar service on Sunday night with about six young people praying through. The church was helped by the old-time gospel preaching of Brother Redmon. We greatly appreciated the labors of Brother and Sister Redmon with us. We are enjoying our work with this good people.—Jesse C. Brannon, Pastor.

Cleburne, Texas—Easter Sunday marked the close of one of the best revivals for our church, with Rev. Joe Norton as the evangelist. Brother Norton was at his best with his Feltograph and evangelistic messages. There were several new converts, some believers sanctified, and our church was greatly encouraged. Brother Norton's clear-cut messages on holiness were a great blessing to hearts. He is a man of God, with a deep prayer life and carries a burden for souls. Brother Norton was given a call to return. There is a good spirit in our services.—T. Frank Keese, Pastor.

Pastor N. B. Herrell reports from Arlington, Virginia: "First Church is enjoying the blessing of the Lord. Easter was one of the high points in attendance since our coming here. Our Sunday school is on the increase, and our N.Y.P.S. is doing things. So far we have been able to meet our financial obligations, and little by little we are forging ahead with faith and courage for victory in Christ. This is a needy field and a good opportunity. It was a privilege of my son Ben and me to spend most of two weeks with Dr. George Franklin, superintendent of the Northwest Indiana District, in a home missionary campaign. We were with him about one year ago, and we noted a substantial growth and gain in the life and work of the district. We enjoyed the fine fellowship of Dr. Franklin and his good pastors and churches. Returning home, Ben was called to assist our Central Church at Norfolk,

Virginia, where Rev. John E. Compton is pastor, in a week's meeting, with Evangelist Ross Emrick. The revival was well attended, the evangelist preached with the anointing of the Spirit, and the membership of the church co-operated in promoting a revival. The singing was blessed of the Lord."

Sunday-School Convention Southern California District

The first annual Sunday-school convention of the new Southern California District convened at ten o'clock on March 8, in the First Congregational Church of Riverside, California. Rev. J. E. Smith was the host Nazarene pastor. From the beginning God's blessing rested upon the gathering; every service was well attended and the messages throughout the day were outstanding.

Rev. Milo Arnold of Yakima, Washington, stirred all our hearts with the three splendid messages given during the convention. His words of inspiration were mighty words of encouragement to Sunday-school workers.

District Church Schools Chairman Burton ably officiated in all the services of the day.

We were further challenged by messages from Rev. Jesse Wooton on the boys' and girls' club work, and by Rev. Milton Poole on the district promotional program of the Sunday school. Another highlight of the convention was a sacred concert by the cappella Pasadena College choir presented in the evening service.

HAROLD M. SANNER, Reporter

Annual Preachers' Meeting Northeastern Indiana District

The annual preachers' meeting of the Northeastern Indiana District was held March 20 to 22, in Anderson, with Rev. O. W. Rees of Goodwin Memorial Church as host pastor.

The first day of the meeting was in charge of Mrs. Paul Updike, district W.F.M.S. president, and the great cause of world-wide missions was stressed. All were inspired with the spirit and enthusiasm of Mrs. Bertha Humble, the special speaker of the day.

Dr. Hardy C. Powers preached with the anointing of the Lord upon him, and the truths that he presented made a lasting impression on us all. His presentation of the great needs of our beloved Zion stirred all our hearts to a closer walk with the Lord, and a greater determination to go all out for souls. It was a great privilege to have Dr. Powers with us.

There never was a greater spirit of unity and love for our great district superintendent than now. Dr. Paul Updike is leading the district to greater endeavors each year; he is loved and appreciated by all. He reported some of the greatest gains in the history of our district.

The meeting closed on Thursday afternoon with a wonderful Communion

service conducted by Dr. Powers. All left the meeting strengthened by the Holy Spirit, and with a greater vision of the need of the world and a greater love for our beloved Zion.

I. F. YOUNGER, Reporter

North Carolina District Preachers' Meeting

The North Carolina District had a Spirit-blessed and glorious preachers' meeting with Dr. D. I. Vanderpool and Dr. C. Warren Jones as the special speakers. The convention was held March 20 to 22, at Charlotte First Church, and all the way through the crowds were good and the spirit wonderful.

Rev. C. E. Shumake, our good district superintendent, was given a food shower, brought from the various churches, and also a love offering from the pastors as a token of their love and appreciation.

The messages of Dr. Vanderpool and Dr. Jones challenged the pastors with their note of urgency, and the charge to courage and faithfulness. The packed house at night thrilled to Dr. Jones's missionary message and travelogue the first evening, and to Dr. Vanderpool's messages on the second evening.

The spirit of unity and fellowship among the pastors was very wonderful, and all went home with a fresh touch from heaven and a renewed purpose to serve God to the best of their abilities.

JESSE A. MIDDENDORF, Reporter

ANNOUNCEMENTS

RECOMMENDATION—Rev. A. G. Weiss, feeling the call of God to evangelism, is resigning his church as of May 1, to enter the field. He is a good preacher, singer, and plays piano and harp. He loves God and souls and will be a blessing to your church. His years of experience as a pastor, and as a missionary to the Indians will mean much to his evangelistic work. Address him, Box 527, Kansas City 10, Missouri. I gladly recommend him.—Jarrette Aycock, Superintendent of Kansas City District.

NOTICES

Regional Conference on Visitation Evangelism, May 28 to 30, at West Side Church, 520 N. Monroe, Decatur, Illinois. Special workers: Dr. G. B. Williamson, Dr. Roy F. Smee, Rev. Charles Ide, Rev. Otto Stuckl, and Rev. E. W. Martin. Six districts co-operating. For reservations write to Rev. G. H. Harmon, 420 N. Monroe, Decatur, Illinois.

Great Southwest Holiness Convention, May 8 through 11, at Dodge City, Kansas, Church of the Nazarene. Workers: Rev. C. B. Cox and Dr. I. C. Mathis, preachers; Dwight and Norma Jean Meredith, singers. For room reservations, write Rev. M. L. Turbyfill, Dodge City, Kansas.

Mr. and Mrs. A. H. Daniels, charter members of the Melrose Church of the Nazarene, will celebrate their fifty-eighth wedding anniversary on May 26. Six children were born to this union, four sons and two daughters; only the two sons are alive. The entire family were born in Scotland, coming to America in April of 1912. Mrs. Daniels was "born again" in 1903, and Mr. Daniels in 1904. Both are well and about their Father's business. They live at 53 Essex Street, Melrose, Massachusetts.

WEDDING BELLS

Miss Connie Jo Nelson and Mr. Ralph Unger, Seniors at Northwest Nazarene College, Nampa, Idaho, were united in marriage on February 17, in the College Church, with Rev. A. F. Nelson, father of the bride, officiating, assisted by Dr. John E. Riley.

Miss Sallie Rutherford of Fitzgerald, Georgia, and Mr. Eldon Powell were united in marriage on April 7, with Rev. John O. Taylor officiating.

Miss Frances P. Garst of Council Bluffs, Iowa, and Rev. H. S. Palmquist of Kelso, Washington, were united in marriage on April 9 in Council Bluffs.

Miss Pearl Hills of Sioux City, Iowa, and Pfc. Arthur W. Gould of Kankakee, Illinois, were united in marriage on March 14, in Denver, Colorado, with Rev. C. B. Mylander, pastor of Southside Church of the Nazarene, officiating.

BORN—to Rev. and Mrs. Paul Flack of Dresden, Ohio, a son, David Paul, on April 8.

—to Mr. and Mrs. E. R. Craven of Bethany, Oklahoma, a daughter, Lendell Grace, on April 8.

—to Rev. and Mrs. Elmer E. McCarmick of Yarmouth, Maine, a son, Stanford Scett, on April 5.

—to Rev. and Mrs. Thurman F. Davis of Cleo Springs, Oklahoma, a son, Derrell Dwayne, on March 30.

—to Rev. and Mrs. Craig R. Dillman of Arcola, Illinois, twins, Joyce Helena and Boyce Rharen, on March 21.

—to Rev. and Mrs. Ralph E. Gray of Grover Hill, Ohio, a son, Richard Stephen, on March 16.

—to Mr. and Mrs. Carl A. Holmes, Jr., of Longview, Texas, a son, Carl Michael, on February 15.

SPECIAL PRAYER IS REQUESTED by a Christian lady in Michigan for her husband, who is very ill and unsaved, that God may perform a miracle in his behalf, that he may be saved;

by a friend in Indiana for a young widow trying to make a living for her two small children, that God may undertake in a special way and help her in the job she is trying to hold;

by a reader from Pennsylvania for definite healing of body, as she has two small children who need her care—she believes God is able;

by a friend in Ohio, that God will lift the burden and speak to the ones who are back of this trouble!;

by a mother in Kentucky for her son in the service, who is unsaved;

by a man in Canada for his wife, who is in the hospital;

by a mother in Ohio caring for a Jewish lady past eighty years of age, that she may be able to lead her into salvation; also for her son; also for her own daughter and husband, who are backsliders.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Ontario	.....	May 16 and 17
Eastern Michigan	.....	June 13 to 15
New England	.....	June 20 to 22
West Virginia	.....	July 5 to 7
Alabama	.....	July 11 to 13
Central Ohio	.....	July 18 to 20
Illinois	.....	August 1 to 3
Missouri	.....	August 8 to 10
Northwest Indiana	.....	August 15 to 17
Western Ohio	.....	August 22 to 24
Chicago Central	.....	August 29 to 30
East Tennessee	.....	September 5 and 6
Tennessee	.....	September 12 to 14
Eastern Oklahoma	.....	September 19 to 21

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Florida	.....	May 16 and 17
Northwest	.....	May 23 to 25
Rocky Mountain	.....	June 20 to 22
North Dakota	.....	June 27 and 28
Canada West	.....	July 4 to 6
Northeastern Indiana	.....	July 11 to 13
Nebraska	.....	July 18 to 20
Kansas	.....	August 1 to 3
Iowa	.....	August 8 to 10
Northwest Oklahoma	.....	August 15 to 17
San Antonio	.....	August 22 to 24
Kansas City	.....	September 5 to 7
Ablene	.....	September 12 to 14
Arkansas	.....	September 19 to 21

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Idaho-Oregon	May 16 to 18
Oregon-Pacific	May 23 to 25
Los Angeles	May 29 to 31
Arizona	June 7 and 8
New Mexico	June 13 and 14
South Dakota	June 20 and 21
Minnesota	June 27 and 28
Colorado	July 4 to 6
Michigan	July 11 to 13
Pittsburgh	July 18 to 20
Kentucky	August 8 and 9
Northwestern Illinois	August 15 and 16
Southwest Indiana	August 22 to 24
Indianapolis	August 29 to 31
Louisiana	September 5 to 7
Southwest Oklahoma	September 19 to 21

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

Assembly Schedule

Northern California	May 16 to 18
Southern California	June 6 to 8
Nevada-Utah	June 27 and 28
New York	July 4 to 6
Maritime	July 11 and 12
Albany	July 18 to 20
Washington-Philadelphia	August 1 to 3
Virginia	August 8 and 9
Wisconsin	August 16 and 17
Dallas	August 22 to 24
Houston	August 29 to 31
North Carolina	September 26 and 27
South Carolina	October 3 and 4
Georgia	October 10 and 11
Mississippi	October 17 and 18

District Superintendents

- ABILENE—Orville W. Jenkins, 217 E. Crestway, Plainview, Texas
- AKRON—O. L. Benedum, 1863 Lisbon St., P.O. Box 54, East Liverpool, Ohio
- ALABAMA—Otto Stuckl, 1102 Fourth Court, West, Birmingham 4, Ala.
- ALBANY—Renard D. Smith, 229 W. Pleasant Ave., Syracuse, N.Y.
- ARIZONA—M. L. Mann, 3836 North 14th Ave., Phoenix, Ariz.
- ARKANSAS—W. H. Johnson, 309 Ridge Road, North Little Rock, Ark.
- AUSTRALIA—A. A. E. Berg, G.P.O. Box 7831, Brisbane, Queensland, Australia
- BRITISH ISLES—George Frame, Hurler Nazarene College, Nithhill, Glasgow, Scotland
- CANADA WEST—Edward Lawlor, 210 Second Ave. N.E., Calgary, Alta., Canada
- CENTRAL OHIO—Harvey S. Galloway, Cleveland Ave. and Morse Road, Columbus, Ohio
- CHICAGO CENTRAL—E. O. Chalfant, Box 7, Kankakee, Ill.
- COLORADO—C. B. Cox, 1755 Dover St., Lakewood, Colo.
- DALLAS—Paul H. Garrett, 2718 Maple Springs, Dallas 9, Texas
- EASTERN MICHIGAN—W. M. McGuire, 62 Wenonah Drive, Pontiac, Mich.
- EASTERN OKLAHOMA—Glen Jones, 208 E. Young Pl., Tulsa, Okla.
- EAST TENNESSEE—Victor E. Gray, 1036 Hibbler Circle, Blaney Forest, Chattanooga, Tenn.
- FLORIDA—John L. Knight, 220 E. Palm Drive, Lakeland, Fla.
- GEORGIA—Mack Anderson, 111 Moreland Ave., S.E., Atlanta, Ga.
- HOUSTON—V. H. Lewis, 4255 Apollo Street, Houston 18, Texas
- IDAHO-OREGON—J. A. McNatt, 716 Roosevelt St., Nampa, Idaho
- ILLINOIS—W. S. Purinton, P.O. Box 72, Springfield, Ill.
- INDIANAPOLIS—J. W. Short, Route 3, Greenfield, Ind.
- IOWA—Gene Phillips, 2702 41st Place, Des Moines, Iowa
- KANSAS—Ray Hance, 1720 McKnight Dr., Wichita 7, Kansas
- KANSAS CITY—Jarrette Aycock, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.
- KENTUCKY—L. T. Wells, 502 Pyke Rd., Lexington 17, Ky.
- LOS ANGELES—A. E. Sanner, 1373 Breeze Ave., Pasadena 7, Calif.
- LOUISIANA—Elbert Dodd, 1611 Henry St., Pineville, La.
- AMHERST, N.S., Canada
- MARITIME—J. H. MacGregor, 95½ Havelock St.,

GENERAL ASSEMBLY INFORMATION

The General Assembly Commission, consisting of five district superintendents from representative areas of the church and the Board of General Superintendents, have met and duly considered the location for the thirteenth general assembly of the Church of the Nazarene to be held in 1952. By unanimous vote, Kansas City, Missouri, was selected as the location for the coming general assembly.

The assembly will convene on June 22, 1952, in the Municipal Auditorium in Kansas City, Missouri. It is expected the sessions will conclude not later than June 28, 1952.

The pre-assembly conventions of the auxiliary organizations of the church will convene on Thursday, June 19, and continue through Saturday, June 21.

The housing of delegates and

visitors will be handled by a competent committee from the Chamber of Commerce. All requests for hotel accommodations must go through this committee; otherwise confusion and uncertainty will result. The committee has advised us that no application for rooms can be received until after November 1, 1951, since hotel commitments are not available until after that time. We are asking our people to cooperate fully with this suggestion of the committee.

In ample time complete announcement covering details of registration and room reservation will be made by the entertainment committee of the General Assembly. Such announcements will be made in the **HERALD OF HOLINESS**.

S. T. LUDWIG
General Church Secretary

- MICHIGAN—Orville L. Malsh, Box 275, Grand Rapids, Mich.
- MINNESOTA—Arthur C. Morgan, 1401 Payne Avenue, St. Paul 1, Minn.
- MISSISSIPPI—J. D. Saxon, Fruitland Park, Miss.
- MISSOURI—E. D. Simpson, 7358 Maple Ave., Maplewood, Mo.
- NEBRASKA—L. A. Ogden, 803 N. Briggs, Hastings, Neb.
- NEVADA-UTAH—Raymond Sherwood, P.O. Box 510, Fallon, Nevada
- NEW ENGLAND—J. C. Albright, 19 Keniston Rd., Melrose, Mass.
- NEW MEXICO—R. C. Gunstream, 215 N. Durango Drive, Albuquerque, N.M.
- NEW YORK—Oscar J. Finch, 27 Wilson St., Beacon, N.Y.
- NORTH AMERICAN INDIAN—D. Swarth, P.O. Bin No. 1, Encinitas, Calif.
- NORTH CAROLINA—C. E. Shumake, 608 Lyon St., Walnut Hills, Charlotte, N.C.
- NORTH DAKOTA—Harry F. Taplin, 302 Thayer Ave., W. Bismarck, N.D.
- NORTHEASTERN INDIANA—Paul Updike, 123 North D St., Box 469, Marion, Ind.
- NORTHERN CALIFORNIA—George Coulter, Beulah Park, Santa Cruz, Calif.
- NORTHWEST—E. E. Zachary, 3316 Lidgerwood St., Spokane, Wash.
- NORTHWESTERN ILLINOIS—Lyle E. Eckley, 1706 Second Ave., Peoria, Ill.
- NORTHWEST INDIANA—George J. Franklin, P.O. Box 350, Valparaiso, Ind.
- NORTHWEST OKLAHOMA—Mark R. Moore, 305 South 8th, Ponca City, Okla.
- ONTARIO—T. E. Martin, 83 Lenborough Ave., Toronto, Ontario
- OREGON PACIFIC—Weaver W. Hess, Route 1, Box 429, Clackamas, Ore.
- PITTSBURGH—R. F. Heinlein, R.D. 7, P.O. Box 367, Butler, Pa.
- ROCKY MOUNTAIN—Alvin L. McQuay, 346 Wyoming Ave., Billings, Mont.
- SAN ANTONIO—Hadley A. Hall, 1615 South 13th St., Temple, Texas
- SOUTH CAROLINA—C. M. Kelly, 401 Catawba Ave., Columbia, S.C.
- SOUTHERN CALIFORNIA—R. J. Plumb, 1423 Westwood Ave., Santa Ana, Calif.
- SOUTH DAKOTA—William H. Deitz, 315 Second Ave., East, Mitchell, S.D.
- SOUTHWEST (Mexican)—Ira L. True, 1490 N. Wesley Ave., Pasadena 7, Calif.
- SOUTHWEST INDIANA—Leo C. Davis, 1223 13th St., Bedford, Ind.
- SOUTHWEST OKLAHOMA—W. T. Johnson, Box 249, Duncan, Okla.
- TENNESSEE—D. K. Wachtel, 1342 Stratford Ave., Nashville 6, Tenn.
- TEXAS-MEXICAN—Edw. G. Wyman, 1007 Alameda St., San Antonio 3, Texas
- VIRGINIA—V. W. Littrell, 1409 Riverview Terrace, Alexandria, Virginia

- WASHINGTON PACIFIC—B. V. Seals, 2542 Second, West, Seattle 99, Wash.
- WASHINGTON-PHILADELPHIA—E. E. Grosse, 528 Baer Ave., Hanover, Pa.
- WEST VIRGINIA—E. C. Oney, 5008 Virginia Ave., Charleston S.E., W.Va.
- WESTERN OHIO—W. E. Albee, 4301 Midway Ave., Dayton 7, Ohio
- WISCONSIN—Chas. A. Gibson, 201 N. 73rd, Milwaukee 13, Wis.

District Assembly Information

- FLORIDA—Assembly, May 16 and 17, at Orlando Central Church, 308 Jackson St., Orlando. Pastor: Rev. James D. Blackmon, 308 Lake Street. Dr. G. B. Williamson presiding.
- ONTARIO—Assembly, May 16 and 17, at 186 Cowan Ave., Toronto, Ontario. Rev. H. R. Brown, 159 Lansdowne Avenue, Toronto, entertaining pastor. Dr. Hardy C. Powers presiding.
- IDAHO-OREGON—Assembly, May 16 to 18, at College Church, Dewey at Juniper Street, Nampa, Idaho. Dr. John E. Riley, 411 Ivy Street, Nampa, entertaining pastor. Dr. Samuel Young presiding.
- NORTHERN CALIFORNIA—Assembly, May 16 to 18, at "Beulah Park," 100 Beulah Park Drive, Route 4, Santa Cruz, Calif. Rev. F. Arthur Anderson, 4210 Gladys Ave., Santa Cruz, entertaining pastor. Dr. D. I. Vanderpool presiding.
- NORTHWEST—Assembly, May 23 to 25, at Yakima Church of the Nazarene, Second at "B" Street, Yakima. Dr. Jarrette Aycock, night speaker. Rev. Milo L. Arnold, 804 South 16th St., Yakima, entertaining pastor. Dr. G. B. Williamson presiding.
- OREGON PACIFIC—Assembly, May 23 to 25, at Moreland Church of the Nazarene, 7805 S.E. 17th Ave., Portland, Oregon. Rev. Ira Paul Dumcz, 7517 S.E. 17th Ave., Portland, entertaining pastor. Dr. Samuel Young presiding.
- LOS ANGELES—Assembly, May 29 to 31, at Pasadena First Church, 260 North Raymond Avenue, Pasadena, California. Entertaining pastor: Dr. Henry B. Wallin, 1466 E. Mountain Street, Pasadena. Dr. Samuel Young presiding.
- SOUTHERN CALIFORNIA—Assembly, June 6 to 8, at San Diego First Church, 936-14th Street, San Diego, California. Entertaining pastor: Rev. Joseph F. Morgan, 3605 Texas Street, San Diego 4. Dr. D. I. Vanderpool presiding.
- ARIZONA—Assembly, June 7 and 8, at Phoenix First Church, 441 W. Monroe Street. Entertaining pastor: Rev. Andrew Young, 441 W. Monroe Street, Phoenix. Dr. Samuel Young presiding.

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EVANGELISTS' SLATES

Ahleman, Miss Dorothy. Evangelist, P.O. Box 527, Kansas City 10, Mo.
Danville, Ill. May 16 to 27
Connerville, Ind. May 28 to June 3

Akers, Ira R. and Mary B. 2120 Brookline Ave., Dayton 10, Ohio.
Rocheater, Mich. April 22 to May 6
Greenfield, Ohio May 9 to 20

Allee, G. Franklin. Rt. 1, Box 431-C, Woodland, Wash.
Fargo, N.D. May 17 to 27
New Rockford, N.D. June 1 to 10

Amos, C. A. East 4th St., Brookville, Ind.
Buena Vista, Ind. May 14 to 27
Montezuma, Ind. June 4 to 17

Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
Attend assemblies May 16 to 24
Walla Walla, Wash. May 25 to June 3

Armstrong, Alfred H. M.C. 52, Warren, Ohio.
Springboro, Pa. April 24 to May 6
Pittsburgh, Pa. May 8 to 20

Asbury, Emory G., Jr. Singer, 115 New Bridge St., Bamberg, S.C.

Ashcraft, Jim. % General Delivery, Lorena, Texas.

Atkins, Arthur H. Evangelist, 1318 West 32nd St., Long Beach, Calif.

Attebery, V. B. P.O. Box 533, Gladewater, Texas.

Aycock, Dell. Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.

Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
Wheatland, Wyo. May 1 to 13
Laramie, Wyo. May 15 to 27

Ball, Lenore. P.O. Box 527, Kansas City 10, Mo.

Balsmeyer, A. F. and Leonora T. Preacher and Singer, P.O. Box 745; 219 1/2 E. Second St., Hutchinson, Kansas.
Fall City, Neb. May 2 to 13

Bane Sisters Trio. Singers and Musicians, Rt. 1, Box 163, Cumberland, Md.
Hollidaysburg, Pa. April 24 to May 6
Punxsutawney, Pa. June 4 to 13

Banning, R. M. P.O. Box 371, Vincennes, Ind.

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
Braman, Okla. April 25 to May 6
Eastland, Texas May 13 to 27

Barnes, William. Route 2, Harold Avenue, Franklin, Ohio.

Bass, M. V. 18616 Riverview, Detroit 19, Mich.
Cass City, Mich. April 30 to May 13
Quincy, Ohio May 16 to 27

Battin, Buford. P.O. Box 527, Kansas City 10, Mo.
Port Alberni, B.C. May 9 to 20
Armstrong, B.C. May 23 to June 3

Bean, L. C. Route 2, Box 733, Sanger, Calif.

Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.
Vinton, La. May 2 to 13
Ebenezer, La. May 17 to 27

Belew, P. P. P.O. Box 527, Kansas City 10, Mo.
Tennessee District April 24 to May 6

Berry, Dwight D. Walkerville, Michigan.

Berryhill, Noble E. P.O. Box 527, Kansas City 10, Mo.
Newport, R.I. (Quaker) May 1 to 13

Bettecher, Roy A. Route 1, Camby, Ind.
Pittsburgh (Lincoln Pl.), Pa. May 2 to 13
Indianapolis (College Ave.), Ind. May 16 to 27

Beyer, Henry T. 1742 Lesseps St., New Orleans 17, La.
Fairhope, Ala. May 4 to 13
Trout, La. May 18 to 27

Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.
New Bedford, Mass. May 2 to 13
Open Date May 16 to 27

Bierce, Joseph. Prater Road, Chattanooga, Tenn.
New Bedford, Mass. May 2 to 13
Owego, New York May 16 to 27

Bishop, Joe. Box 41, Yukon, Okla.

Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Ark.
Reserved (Little Rock) April 30 to May 20
Minnesota Dist. Tour May 21 to June 10

Boggs, W. E. and Lucille. Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo.
Dallas, Texas May 9 to 20
Grand Saline, Texas May 23 to June 3

Bohannon, C. G., and Wife. Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
Brazil, Ind. May 1 to 13
Mt. Vernon, Ind. May 15 to 27

Bomgardner, Harold E. Song Evangelist, 646 Fourth St., Pontiac, Mich.

Boone, Ray. 501 W. Alabama, Anadarko, Okla.

Bouse, Fred. Pennington, Ind.

Bowers, E. J. and Lucille. Evangelist and Singers, 2611 S. Jackson, Little Rock, Ark.

Bowman, Don and Frances. Song Evangelists and Musicians, 815 Squire Ave., Cincinnati 5, Ohio.

Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio.

Brannon, George. 1119 East 37th Place, Tulsa, Okla.
Rock Hill, S.C. April 24 to May 6
Denison, Texas May 8 to 20

Brinegar, Mildred Brown. Preacher, 114 Magnolia St., Bluefield, W.Va.

Brockmueller, C. W. and Esther. Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.

Brown, Curtis R. Song Evangelist, 1020 Clarendon, N.W.; Canton, Ohio.
Anderson (First), Ind. May 2 to 13
Shelbyville, Ind. May 29 to June 10

Brown, Denver and Wamul. 2031 Layton St., Pasadena, Calif.

Brown, F. C. Route 2, Greenfield, Ohio.

Brown, Marle. 644 E. Woodruff Ave., North Little Rock, Ark.

Brown, Marvin L. 118 N. Washington St., Kewanee, Ill.

Buchanan, Sam R. P.O. Box 943, Tyler, Texas.

Bugh, F. H. 735 Cavalier St., San Antonio, Texas.

Bulla, Daniel H. Box 172, Pataskala, Ohio.

Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.
Galesburg (First), Ill. April 24 to May 6
Wyandotte, Mich. May 8 to 20

Burnem, Eddie and Ann. 2801 Carter Ave., Ashland, Ky.
Le Mars, Iowa April 24 to May 6
Belle, W.Va. May 9 to 20

Burnett, W. Evans. P.O. Box 647, Van Horn, Texas.
Alpine, Texas April 25 to May 4

Burson, H. D. 610 Hyde Park Ave., Houston, Texas.
Fort Worth, Texas May 9 to 20
Marlow, Okla. May 23 to June 3

Burton, C. C. P.O. Box 145, Somerset, Ky.
Meta, Mo. May 1 to 13
Blanchard, La. May 14 to 27

Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.
Baker, Oregon May 2 to 13

Carby, Fred T. 1501 W. Third St., Owensboro, Ky.

Carey, A. B. 76 Prospect St., Beacon, N.Y.
Butler, Pa. April 24 to May 6
Terrace, Pa. May 8 to 20

Cargill, A. L. and Myrta. Box 256, Divide, Colo.

Rufus, Oregon April 24 to May 6

Carmickle, James and Juanita. Song Evangelists and Children's Workers, 818 Greer Ave., Covington, Ky.

Carr, D. H. P.O. Box 146, Lady Lake, Fla.

Carroll, Bab. 226 S. Carolina, Mangum, Okla.
Tulsa (Dawson), Okla. April 24 to May 6

Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller, Bethany, Okla.
Grand Rapids, Minn. May 2 to 13
Willmar, Minn. May 16 to 27

Cassidy, F. P. 814 Idlewild Ct., Lexington, Ky.
Connerville (Virginia Ave.), Ind. May 13 to 27

Chambers, Leon and Mildred. Preacher and Singers, Box 386, Fairfax, Ala.
Huntsville, Ala. May 2 to 13

Chapman, G. H. Box 434, Lexington, Okla.

Chapman, W. Emerson. 317 W. Main St., Batavia, N.Y.

Chickenoff, Susie. Song Evangelist, 564 Barham Ave., Santa Rosa, Calif.

Chinn, Mark T. 807 N. Willow St., Bethany, Okla.
Mena, Ark. May 1 to 13

Coffman, Miss Nellie. Evangelistic Singer, 2600 East 33rd St., Chattanooga 7, Tenn.

Collins, Ted. Song Evangelist, 118 Roberts Ave., Haddonfield, N.J.

Conner, Vera; and Hodge, Alpha. Song Evangelists and Children's Workers, 1637 Hoffner St., Cincinnati 23, Ohio.
Ft. Valley, Ga. April 25 to May 6
Sidney, Ohio May 8 to 20

Cooldge, C. C., and Wife. Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio.

Cooper, G. Essel. 421 W. Fifth St., Greenfield, Ind.

Cops, Jacob and Mildred. Preacher and Singers, Larimore, N.D.

Corbett, C. T. Box 215, Kankakee, Ill.
Homer City, Pa. May 9 to 20
South Bend, Ind. May 30 to June 10

Cornelius, H. W., and Wife. Preacher and Musicians, 3436 S. Walnut St., Muncie, Ind.
Iowa Falls, Iowa April 24 to May 6

Crabtree, J. C. 335 S. Plum St., Springfield, Ohio.
Hammond (Maywood), Ind. May 2 to 13
Ferguson, Mo. May 16 to 27

Crawford, J. H. and Maggie. Springdale, Ark.
Mountain Home, Ark. April 24 to May 6
Jeffersonville, Ind. (1st) May 8 to 20

Cresswell, Walter and Betty. Preacher and Musicians, R.D. 3, Pottsville, Pa.

Crist, Wesley F. and Kyle. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.

Crutcher, Estelle. 1638 N.W. 8th St., Miami, Fla.

Cummings, Samuel O. Route 3, Fairmount, W.Va.

Dally, R. L. Box 92, Winfield, La.

Daniels, Bert. Box 151, Meade, Kansas.
Winona, Minn. May 9 to 20
Houston (Galena Pk.), Tex. May 23 to June 3

Darby, Joe T. Song Evangelist, 18 E. Pacemont Ave., Columbus, Ohio.

Darnell, H. E. Box 929, Vivian, La.
Wichita Falls (Central), Tex. May 2 to 13
Lubbock (Wm. Mem.), Texas May 16 to 27

Darnell, Leo, and Wife. Evangelist and Singers, P.O. Box 113, Harrisburg, Ill.
Cedar Rapids, Iowa May 2 to 13
Waterloo, Iowa May 14 to 20

Davidson, J. E., and Wife. Evangelist and Singers, 220 S. Metcalf St., Lima, Ohio.

Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio.
Merritt, Mich. May 15 to 27

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
Enid, Okla. (First) April 25 to May 6
Hoisington, Kansas May 10 to 20

Davis, E. O. Box 408, Tabor, Iowa.

Davis, Ella Mae. Song Evangelist, 412 S. Harris St., Indianapolis, Ind.

Davis, Leland R. Song Evangelist, 2021—12th St., Akron 14, Ohio.

Deal, William. P.O. Box 212, Ashland, Ky.

DeBolt, Ted and Dorothy. Evangelistic Singers, 72 West 151st St., Harvey, Ill.

DeBord, Clifton. Box 1109, Ashland, Ky.
Madison, Ind. May 6 to 20
Bedford, Ind. May 22 to June 3

Dickerson, H. N. 2208 Pollard Road, Ashland, Ky.

Flint (S. Side), Mich. May 9 to 20

Detrait (Bethel), Mich. May 23 to June 3

Diffey, Agnes W. 1914 Maryland Ave., Little Rock, Ark.
Pine Bluff, Ark. May 27 to June 10

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Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.
Open date in June

Dixon, Robert J. 4 Hampshire St., Everett 49, Mass.

Dobbins, C. H., and Wife. Evangelist and Musicians, 39 Etna Ave., Huntington, Ind.
Roseville, Ohio May 1 to 13
Knightstown, Ind. June 5 to 17

Dobson, J. C. Box 504, Bethany, Okla.
Anderson, Ind. May 2 to 13
Edmond, Okla. May 20 to 27

Doke-Ogden Evangelistic Party. 123 W. Third St., Duluth, Minn.
Sandstone, Minn. May 6 to 20

Donley, John R. 422 Summitt St. N.W.; Warren, Ohio.

Dotson, Anna Marie. Song Evangelist, Route 1, Box 145, Yorktown, Ind.

Duff, Loren V. Song Evangelist, 329 N. Bellevue Place, Indianapolis 22, Ind.

Dunn, T. P. 606 N. Redmond, Bethany, Okla.
Albany, Oregon May 2 to 13
Hobbs, N.M. May 23 to June 3

Dyer, Mrs. Esther M. Musical Evangelist, R.D. 1, Box 584, Mohnton, Pa.

Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th St., Pueblo, Colo.
Shafter, Calif. May 2 to 13
Woodland, Calif. May 20 to 27

Elkins, William, Jr. 708 Highland Drive, Knoxville 18, Tenn.

Elkins, W. T. (Bill). Wurtland, Ky.

Ellwanger, C. Wm. and Twylah. Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo.
Pittsburg, Kansas April 28 to May 6
Jefferson City, Mo. May 9 to 20

Emrick, Ross and Dorothy. 600 Trumbull St., Bay City, Mich.
Binghamton, N.Y. April 25 to May 6
Bellaire, Ohio May 9 to 20

Erdmann, H. A. 530 Idaho St., Gooding, Idaho.

Erp, J. R. 932 N. Third, Springfield, Ill.
El Paso, Ill. May 1 to 13
Richland Center, Wis. May 15 to 27

Ervin, Betty. Song Evangelist, Route 3, Weiser, Idaho.

Open dates for May

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
Dickinson, N.D. May 16 to 27
Bennettsville, S.C. June 6 to 17

Ewy, Philip S. 39 Arizona Ave., Tacoma, Wash.

Fagan, Harry and Cleona. Singers and Musicians, Shelby, Ohio.
Kebo and Siloam, Ky. April 29 to June 3

Farnsley, Floyd. Star Route, New Albany, Ind.

Farris, A. A. P.O. Box 217, Science Hill, Ky.
Grayson, Ky. May 8 to 20
Cincinnati (Brighton), Ohio. May 22 to June 3

Faver, J. R., and Wife. Preacher and Children's Workers, 517-12th St., Henderson, Ky.
Laona, Wis. May 15 to 27

Feazell, M. F. 307-30th St. West; Charleston, W.Va.

Fee, A. W. 798 Penticton Ave., Penticton, B.C.
Wenatchee, Wash. May 2 to 13
Casper, Wyoming May 16 to 27

Felter, H. J. Box 87, Leesburg, N.J.
Riverside, N.J. April 24 to May 6

Ferguson, Edward R. and Alma. Preacher and Singers, P.O. Box 542, Port Huron, Mich.
Delaware, Ohio May 8 to 20
Grove City, Pa. May 22 to June 3

Fetters, Fred W. P.O. Box 527, Kansas City 10, Mo.
Curtis, Neb. May 2 to 13
Grants Pass, Ore. July 4 to 15

Files, Gloria; and Hoffman, Marion. Song Evangelists, Wiley Ford, W.Va.
Brandonville, W.Va. May 23 to June 3
Hollywood, Md. June 6 to 17

Finger, Maurice and Naomi. Preacher and Singer, 529 East 4th St., Northampton, Pa.

Fisher, C. Wm. P.O. Box 527, Kansas City 10, Mo.
St. Louis (First), Mo. April 25 to May 6

Fitch, George L. 710 Lincoln St., South Cle Elum, Wash.
Hecla, S.D. May 1 to 13

Fitch, James S. 3938 Forest Ave., Norwood 12, Ohio.

Fleming, Bona. 341 West 9th Ave., Columbus 1, Ohio.
Cushing, Okla. April 25 to May 6

Ford, James and Ruth. Preachers and Singers, Route 5, New Castle, Ind.
Peoria, Ill. May 1 to 13
Royersford, Pa. May 15 to 27

Fowler, Ira and Naomi. Preacher and Singers, Hollywood, Maryland.
Cumberland (Bethel), Md. April 24 to May 6
Ithaca, N.Y. May 8 to 20

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa.
Knox, Pa. May 9 to 20
Shadyside, Ohio June 4 to 17

Franklin, Cletus. % General Delivery, Odon, Ind.

Free, O. S. Box 931, Little Rock, Ark.
Robinson, Ill. May 9 to 20
Magnolia, Miss. May 30 to June 10

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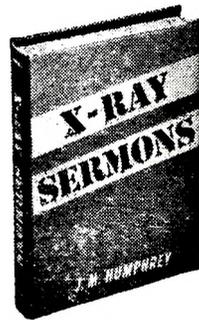
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An error occurred in the group listings of the Attendance Report for the March "Over-the-Top Month" competition. Rather than as in the April 23 issue of the HERALD, the listing should read as follows:

Districts by Competition Groups	1950	March	% Gain
Indianapolis*	7,555	9,345	24
Southwest Indiana	8,214	9,238	13
Northeastern Indiana*	8,438	10,092	20
Illinois	7,232	8,498	18

*Indicates the winner in the group

ERWIN G. BENSON, Field Secretary
Department of Church Schools

- Fuller, Jimmie. 124 Spencer St., Fort Valley, Ga. West Point, Ga.April 25 to May 6
Perry, Ga.May 10 to 20
Garrett, Thomas. 4605 Highland Ave., Chattanooga, Tenn.
Geeding, W. W. and Wilma Raker. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
Ashland, Wis.May 1 to 13
Superior, Wis.May 15 to 27
Glaze, D. A. Evangelist, Box 417, Valparaiso, Ind. Waterloo, Ind.May 1 to 13
Glendening, W. R., and Wife. Preacher and Musicians, 504 N. Cooper Ave., Colorado Springs, Colo.
Gordon, Maurice F. 2417 "C" St., Selma, Calif.
Gould, Arthur W. P.O. Box 527, Kansas City 10, Mo.
Covina, Calif.May 2 to 13
Aurora, Ill.May 30 to June 10
Granger, Marjorie. Song Evangelist, 4245A McRae Ave., St. Louis 10, Mo.
Gray, Paul. P.O. Box 527, Kansas City 10, Mo. Dallas (Trinity), TexasMay 16 to 27
Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind. Charleston (Davis Creek), W.Va.May 1 to 13
New Castle (First), Ind.May 14 to 27
Gregory, H. A. 3323 Hedgerow Drive, Dallas 19, Texas.
Gregory, Paul W. Song Evangelist, 11748 Wyoming, Detroit 4, Mich.
Gretzinger Evangelistic Party, 1319 Mar Vista, Pasadena, Calif.
Griffith, Glenn. 1304 Schley, Nampa, Idaho.
Griffith, R. E. and Dorothy. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
Groves Sisters. Singers and Chalk Artist, Bruce-ton Mills, W.Va.
Grubbs, R. D. Route 2, Box 220, Covington, Ky.
Gruber, Eva. Evangelist, P.O. Box 1212, Hutchinson, Kansas.
Gullett, Langley E. 2104 Broadway, Catlettsburg, Ky.
Guy, John D., and Wife. Evangelist and Singers, Delroy, Ohio.
Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Hacker, Alton E. 329 E. Pomona St., Santa Ana, Calif.
Haden, Charles E. 905 Triplett St., Owensboro, Ky. Parkersburg, W.Va.May 2 to 13
N. Middletown, Ky.May 16 to 27
Haggard, W. E. Route 4, Hamilton, Ohio.
Hale, James A. and Faye. Preacher and Singers, Box 357, West Tulsa 7, Okla.
Hall, David, Wife, and four-year-old Son. Preacher and Chalk-Artist, 509 N. Maple, McPherson, Kans. Hutchinson (Peniel), Kans.May 2 to 13
Oklahoma City, Okla.May 16 to 27
Hamilton, Jack and Wilma. Evangelist and Musicians, Box 172, Hays, Kansas.
Hamilton, Mark. 2220 Harrod St., Ashland, Ky.
Manchester, Ga.April 24 to May 6
Hamric, Lee L. 766 Sycamore St., Abilene, Texas. Bellflower, Calif.May 6 to 20
Valdosta, Ga.June 10 to 24
Hankins, A. K., and Wife. Preacher and Singers, 208 1/2 S.E. 4th St., Evansville, Ind.
Harding, U. E., and Wife. P.O. Box 71, Arcadia, Fla.
Harding, Whitcomb and Maridel. Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo. San Diego (First), Calif.April 25 to May 6
Cypress, Calif.May 9 to 20
Harrington, W. N. Rt. 3, Box 280-B, Gainesville, Fla.
Harris, R. S. 432 1/2 Frederick St., Huntington, Ind. Harrod, John W. Box 309, Red Key, Ind. Fairfax, OhioMay 15 to 27
Mattoon, Wis.May 29 to June 10
Hart, Charles W. Song Evangelist, Route 3, Greenfield, Ind.
Hart, H. J. Route 1, Nampa, Idaho.
Havener, J. D. Box 401, Bourbonnais, Ill.
Jerome, Pa.May 9 to 20
Kennett, Mo.May 22 to June 3
Hayes, Thomas. P.O. 527, Kansas City 10, Mo. Pierre, S.D.July 3 to 15
Haynes, O. F. 1638 Seventh Ave., Charleston 2, W.Va.
Heasley, Jimmy and Fern. Preachers and Singers, 214 N. Redmond St., Bethany, Okla.
Topeka (Auburndale), Kans.May 2 to 13
Baxter Springs, Kans.May 21 to 27
Henbest, C. L. Box 345, Rogers, Ark.
San Benito, TexasMay 3 to 13
Port Arthur, TexasMay 15 to 27
Henck, Nelson H. 120 Audrey Ave., Brooklyn 25, Md.
Henson, J. C. Bethany, Okla.
Hattiesburg, Miss.May 15 to 20
Jackson, Miss.May 22 to 27
Heslop, Mrs. Norah. 1260 N. Bellevue Place, Indianapolis 22, Ind.May 9 to 13
Martinsville, Ind.May 27 to June 3
Hiatt, D. L. 323 Clinton Ave., Farmer City, Ill. Decatur (S. Side), Ill.May 6 to 20
Hicks, Fred. 233 N. Walcott St., Indianapolis, Ind. Sturgis, Mich.May 1 to 13
Murphysboro, Ill.May 15 to 27
Higgins, C. A. 1083 North 9th St., Las Cruces, N.M. Ryan, Okla.April 25 to May 6
Higgs, Mrs. Margaret Kapigian. Song Evangelist, 1249 Cordova St., Glendale 7, Calif. Altona, N.Y.May 8 to 20
Holso Evangelistic Party. Preacher and Singers, 5332 Summer Ave., Ashtabula, Ohio. Fayetteville, Ark.April 24 to May 6
Harrah, Okla.May 9 to 20
Holt, A. D. 3906 Sauls Drive, Greensboro, N.C. Berkley Springs, W.Va.May 16 to 27
Brightwood, Va.May 31 to June 10
Hooker, H. H. Box 832, Jasper, Ala. Shawmut, Ala.April 24 to May 6
Meridian, Miss.May 8 to 20
Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Olivet, Ill.
Houts, Jack. 506 South 4th St., Chickasha, Okla. Howard, A. S. 1144 N.W. 41st St., Oklahoma City, Okla.
Howland, Mary. Route 5, Coldwater, Mich. Huffman, H. B. Box 25, Onego, W.Va.
Humble, Ralph and Lois. Song Evangelists, 2211 Indiana Ave., New Castle, Ind.
Hungate, Robert and Delores. Singers and Children's Workers, Newburgh, Ind.
Hurd, M. E., and Wife. Singers and Musicians, Box 1, Union Gap Sta., Yakima, Wash.
Irby, Loran. P.O. Box 108, Kokomo, Ind. Battle Creek, Mich.May 1 to 13
Three Rivers, Mich.May 15 to 27
Isenberg, Donald T. Artist-Evangelist, Box 388, New Cumberland, Pa.
Jackson, R. V. Sparks Hill, Ill.
Harlingen, TexasMay 9 to 20
Charlotte (N. Side), N.C.May 23 to June 3
James, A. L., and Wife. Evangelists and Reader, 300 N. Seventh St., McAllen, Texas.
Jarvis, Homer. Song Evangelist, 3 Oakside Ave., Mishawaka, Ind.
Jerrett, Howard W. 2207 Pinecrest Dr., Ferndale, Mich.
Sault Ste Marie, Mich.May 3 to 13
Johansen, Kenneth. 1603 Fair Ave., Falls City, Neb. Johnson Sisters. Preacher and Singers, 1272 N. Allen Ave., Pasadena, Calif. Palestine, England, Denmark, Italy, Spain, and Greece.to July 1
Johnson, Andrew. Wilmore, Ky.
Johnson, Paul and Ruth. Singers and Musicians, 3333 S. Third St., Springfield, Ill.
Johnson, Spencer. P.O. Box 527, Kansas City 10, Mo.May 2 to 13
Jonesboro, La.May 16 to 27
Jones, A. K. 519 Commercial St., Danville, Ill. Jones, Lum, Ada, Oklahoma. Lubbock, TexasApril 24 to May 6
Odessa, TexasMay 8 to 20
Jones, Willard F. Lexington Park, Maryland.
Kauffman, Elmer H. 134 Grand View Ave., Wollast-on 70, Mass.
Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.
Morristown, Ind.April 24 to May 6
Terre Haute (First), Ind.May 15 to 27
Kelly, Arthur E. 331 Whaley St., Columbia, S.C. Mobile (Riverside), Ala.May 8 to 20
Nashville (Emmanuel), Tenn. May 22 to June 3
Kennedy, Ernest M. and Orela. Evangelist and Singers, % Gen. Del., Vicksburg, Mich.
Kennedy, Harold L. and Lottiemae. Preacher and Chalk Artist, P.O. Box 535, Muncie, Ind. Temple, Mich.May 15 to 27
East Gary, Ind.June 4 to 17
Key, Donna E.; and Kelsea, Helen E. Preachers and Musicians, 1136 Wesley Ave., Pasadena 7, Calif.
Killion, Robert L. and Madge. Singers and Musicians, Vicksburg, Mich. Dallas (First), TexasMay 9 to 20
Detroit, Mich. (city-wide).June 3 to 17
Kimball, E. Everett and Irene. Evangelist and Singers, 1220 Waverly Ave., Grand Haven, Mich. Birmingham, Mich.May 1 to 13
Ann Arbor, Mich.May 15 to 27
Kime, Hazel F. Song Evangelist, 301 N. Fifth St., Brighton, Colo.
King, Paul and Lucille. Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Pa.
Kruse, Carl H., and Wife. Evangelist and Singers, 503 N. Redmond, Bethany, Okla. Leavenworth, KansasMay 9 to 20
Ft. Sumner, N.M.May 29 to June 10
Kuykendall, P. E. P.O. Box 978, Hendersonville, N.C. Lampkin, George T. 718 West 10th, Tulsa 14, Okla. Lanterman, R. S. 5063—43rd St., Red Deer, Alberta, Canada.
Latham, Joy and Mary E. 18 Allen Ave., Wyoming, Cincinnati 15, Ohio.
Lee, Mason. 217 Division St., Huntington 2, W.Va. Leetch, Don. 129 W. Francis Ave., La Habra, Calif. Minot (First), N.D.April 29 to May 13
Butte, Mont.May 16 to June 3
Leih, Martin, 721 E. Foothill Blvd., Monrovia, Calif. Des Moines, Iowa (Lincoln Heights)April 25 to May 6
Leverett Brothers. Preachers and Singers, 408 East 10th, Lamar, Mo. Wray, Colo.May 9 to 20
Cassville, Mo.May 23 to June 3
Lewis, E. E. 303 N. Main, Ironton, Mo. Lewis, Ellis. 208 N. Donald, Bethany, Okla. Britt, IowaMay 1 to 13
Ottumwa (N. Side), IowaMay 16 to 27
Lewis, Howard and Irene. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo. Franklin, OhioMay 2 to 13
San Francisco (1st), Calif.May 23 to June 3
Lewis, Roy R. Route 1, Albany, Ind. Dayton (Richmond Hts.), O.April 24 to May 6
Muncie, Ind.May 8 to 20
Lipker, Charles H. Route 2, Cardington, Ohio. Portsmouth (New Boston), O.May 8 to 20
Rowsburg, OhioMay 22 to June 3
Lipps, Eli. 1023 Edison Ave., Hamilton, Ohio. Littrell, Dick and Doris. Evangelist and Musicians, P.O. Box 527, Kansas City 10, Mo. Columbia, Mo.May 2 to 13
Gary (First), Ind.May 16 to 27
Long, Paul W. General Delivery, North Little Rock, Ark.
Long, Robert and Helen. Evangelist and Singers, 514 W. Penn St., Butler, Pa. St. Clairsville, Pa.May 9 to 20
Gallatin, Tenn.May 23 to June 3
Longnecker, J. L. 45 Main St., Valley Park, Mo. Oney, Ill.May 8 to 20
Watska, Ill.May 21 to June 3
Lykins, C. E. Goshen, Ind. Bristol, Ind.May 1 to 13
Ft. Wayne (W. Main), Ind.May 15 to 27
MacAllen, L. J. 378 Lafayette Rd., Medina, Ohio. Danielson, Conn.May 1 to 13
Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 103, Bluffton, Ind. Cadillac, Mich.April 24 to May 6
Grand Blanc, Mich.May 7 to 13
Maddox, J. Stewart. 21 West 14th St., Danville, Ill. Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.
Martin, John C. Song Evangelist, Box 503, Bethany, Okla.
Martin, Stephen. Box 359, Pierson, Iowa.
Mason, W. T., and Wife. Evangelists, Advance, Mo. Mathews, L. B., and Wife. Evangelist and Singer, 2208—18th Ave. South; Nashville 4, Tenn. Nashville (Galvary Ch.), Tenn. April 25 to May 6
Matthews, Clifton T. 53 Nassau Ave., Freeport, N.Y. Maule, Alvin and Pauline. Preacher and Singer, P.O. Box 527, Kansas City 10, Mo. Big Springs, TexasApril 25 to May 6
May, Buddie. 328 Greenup Ave., Ashland, Ky. McCart, R. H. and Edna. Preacher and Singer, 4100 Quitman St., Denver 12, Colo. McCoy, L. W. 1419 Tiffin Ave., Des Moines, Iowa. McKinley, Pauline. Song Evangelist, P.O. Box 158, Greenfield, Ind. McVay, Charles and Pauline. Song Evangelists, 343 West 41st St., Tucson, Ariz.

Meadows, Naomi. Evangelist, 3119 Eden Ave., Cincinnati 19, Ohio.
 Benton, Ill.April 24 to May 6
 N. American Indian Dist.May 7 to June 4
 Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo. Dodge City, Kans. (conv.)May 8 to 11
 Fort Morgan, Colo.May 16 to 22
 Messer, Haley. P.O. Box 527, Kansas City 10, Mo. Kansas City, Kans.April 24 to May 6
 Fullerton, Calif.May 13 to 27
 Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.
 Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.
 Stockdale, Pa.May 9 to 20
 Ono, Pa.May 30 to June 10
 Milby, Thomas. Clarkon, Ky.
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio.
 Meadville, Pa.May 8 to 20
 Belleview, OhioMay 22 to June 3
 Miller, Basil. Evangelist, 86 E. Loma Alta, Altadena, Calif.
 Dublin, Ga.April 30 to May 13
 Tuttle, Okla.July 15 to 29
 Miller, James. R.R. 17, Box 609, Indianapolis 44, Ind.
 Batavia, N.Y.April 24 to May 6
 Brockway, Pa.May 8 to 20
 Miller, James F., and Wife. Preacher and Singer, Gen. Del., Jacksonville, Fla.
 Miller, Leila Dell. % Trevecca Nazarene College, Nashville 10, Tenn.
 Washington (Cap. H'ghts), D.C.May 9 to 20
 Everett, Mass.May 23 to June 3
 Miller, Nettie A. % Trevecca Nazarene College, Nashville 10, Tenn.
 Woodville, Calif.May 9 to 20
 Exeter, Calif.May 23 to June 3
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Atwood, KansasMay 1 to 13
 Mitchell, Lloyd and Addie. Song Evangelists and Musicians, Valler, Pa.
 Moore, J. E. 2673 Crest Ave., Dallas, Texas.
 Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 10, Mo.
 Sciotoville, OhioMay 9 to 20
 E. St. Louis (First), Ill.May 23 to June 3
 Moore, S. T. Box 777, Lafayette, Ind.
 Craig, Mo.May 7 to 27
 Ana, Ill.June 12 to 24
 Mooshian, C. Helen. P.O. Box 527, Kansas City 10, Mo.
 Morgan, W. D. Leavenworth, Wash.
 Mortensen, Robert E. 106 E. Pierson Ave., Somers Point, N.J.
 Morton-Pollard Evangelistic Party. Preachers and Singers, % Rev. Harold Small, Stinesville, Ind.
 Mounts, Dewey. Olivet Nazarene College, Box 275, Mankakee, Ill.
 Mundell, Winfield A. 708 N. Mueller St., Bethany, Okla.
 Murphy, Herschel and Velma. Preacher and Singers, 2221—20th St., Lubbock, Texas.
 Musical Messengers (Don Ratliff and Wife; Paul Jester and Wife). % Don Ratliff, 9107 Hibben Ave., Indianapolis, Ind.
 Neely, B. F. 111 N. Beaver, Bethany, Okla.
 Nashville (T.N.C.), Tenn.May 6 to 11
 Pelham, Tenn.May 12 to 20
 Neff, Nettie W. 100 Beulah Park Drive, Santa Cruz, Calif.
 Nelson, Charles Ed. 208 North 6th St., Rogers, Ark.
 Nelson, E. P. 317 N. Riley Ave., Indianapolis, Ind.
 Newcomb, L. H. P.O. Box 946, Vivian, La.
 Denton, TexasMay 2 to 13
 Boise (Hemp Hill Sta.), La.May 16 to 27
 Newcome, Chester A. 457 Garfield Ave., Newark, Ohio.
 Newell, Neva. Song Evangelist, 1803 W. Second, Spokane, Wash.
 Nichols, Dorrance and Esther. Evangelist and Musicians, Bloomsburg, Pa.
 Akron, O. (Assembly)May 1 to 6
 Bradford (Bolivar Run), Pa.May 9 to 20
 Noggle, Ray O. Blind Evangelist, 345 Boyd St., Harrisburg, Pa.
 Norton, Joe. Box 143, Hamlin, Texas.
 Nothstine, S. Ellsworth. P.O. Box 527, Kansas City 10, Mo.
 Oakley, Jesse and Mae. 1918 Hilton Ave., Ashland, Ky.
 Ogden, Charles W. and Mary. Evangelist and Singer, 4105 Washington St., Lincoln, Neb.
 Melfort, Sask.May 2 to 13
 Saskatoon, Sask.May 15 to 27
 Olin, Harry and Joan. Preacher and Singer, Coulterville, Ill.
 Parker, J. H. 3102 Windsor Ave., Baltimore 16, Md.
 Pawtucket, R.I.May 1 to 13
 Cambridge, Mass.May 15 to 27
 Parry, Elwood M. Song Evangelist, R.D. 1, Bethlehem, Pa.

Patrone, D. E. P.O. Box 817, Alliance, Ohio.
 Auburn, N.Y.April 24 to May 6
 Wadsworth, OhioMay 8 to 20
 Patzsch, Eddie E. 1747 Clark Ave., Wellsville, Ohio.
 Payne, L. M. Box 257, Bethany, Okla.
 Pease, Denver. Evangelist, 14 N. Dayton St., Rockford, Mich.
 Peck, W. A. % Trevecca Nazarene College, Nashville 10, Tenn.
 Nashville, Tenn.April 27 to May 6
 Pellow, Wm. J. Route 1, Polk, Pa.
 Pestana, George C., and Wife. Evangelist and Singers, 1743 Sunnyvale Ave., Walnut Creek, Calif.
 San Francisco (Calvary Ch.), Calif.
April 25 to May 6
 Peterson, Edna; and Thiessen, Emma. Preacher and Singer, 1212 Tenth Ave., So., Nampa, Idaho.
 Phipps, Hubert, and Wife. Song Evangelists, 911 Vine St., Hamilton, Ohio.
 Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbia Ave., Danville, Ill.
 Richmond, Ky.May 1 to 13
 Charlotte, N.C. (N. Side)May 23 to June 3
 Pierce, Fern M. P.O. Box 527, Kansas City 10, Mo. Piercy Trio. Song Evangelists and Musicians, 410 S. Clay St., Fairbury, Ill.
 Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio.
 Plummer, Chester D. R.F.D. 7, Box 173, Columbus, Ind.
 Erie, Pa.May 2 to 13
 Sioux Falls, S.D.May 16 to 27
 Pridden, C. P. 2325 W. Second, Dayton, Ohio.
 Dayton (Parkview), OhioMay 8 to 13
 Mason, W.Va.May 16 to 27
 Pults, Bertha. P.O. Box 527, Kansas City 10, Mo.
 Hanover, Pa.April 24 to May 6
 Brooklyn, Md.May 9 to 20
 Purkhiser, H. G. 3627 Hudson Drive, Youngstown 11, Ohio.
 Pictou, N.S., Can.May 9 to 13
 Trenton, N.S.May 15 to June 3
 Qualls, Paul M. Song Evangelist, 408 Jersey Ave., Orlando, Fla.
 Fairmount, W.Va.May 8 to 20
 Paden City, W.Va.May 22 to June 3
 Raker, W. C. Smithfield, Ill.
 St. Croix, Wis.May 1 to 13
 Reasoner, Eleanor. Song Evangelist, 1109 Maple Row, Elkhart, Ind.
 Benton, Ill.April 24 to May 6
 N. American Indian Dist.May 7 to June 4
 Reed, Steward. Box 297, Carthage, Mo.
 Howard, KansasMay 2 to 13
 Kansas City (Grace), Mo.May 15 to 27
 Reynolds, D. C. Indian Evangelist, 805 N. Western Ave., Oklahoma City, Okla.
 Reynolds, Ruth M. Evangelist, 511 Diamond St., Sistersville, W.Va.
 Akron, Ohio (Assembly)May 2 to 6
 Rand, W.Va.May 8 to 20
 Rice, Ralph. 444 N. Blaine, Bradley, Ill.
 Gageton, Mich.May 1 to 13
 Laingsburg, Mich.May 15 to 27
 Richards Trio. Preacher and Singers, Loomis and River St., Sparta, Mich.
 Richardson, Harold S. and Flossie. Evangelist and Singers, Route 4, Muncie, Ind.
 Middletown, Ind.May 8 to 20
 Annapolis, Mo.May 22 to June 3
 Ridings, E. Paul. 708 N. College, Bethany, Okla.
 Rincker, Max E. Box 137, Stewardson, Ill.
 Rinebarger, C. C., and Wife. Evangelist and Singers, 10203 Driver Ave., Overland 14, Mo.
 Ring, O. F. Box 164, Intercession City, Fla.
 Ripper, Loralne M.; and Markey, Berniece. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.
 Robinson, Mrs. Lillian. Box 57, Wheeler, Texas.
 Whitesboro, TexasMay 3 to 13
 Rock, Clinton A., Sr. 3125 Forest Lawn Ave., Omaha 12, Neb.
 Roddy, Frank. 128 Jefferson St., Marion, Ohio.
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
 Harrisburg, Pa.May 1 to 13
 Watkins Glen, N.Y.May 15 to 27
 Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.
 Baraboo, Wis.May 1 to 13
 St. Bernice, Ind. (V.B.S.)May 28 to June 8
 Rogers, Mary Ellen. Singer, 3142 Vichy Ave., Napa, Calif.
 Roney, F. N. P.O. Box 85, Opdyke, Ill.
 Rowland Evangelistic Party, A. C. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
 Paragould, Ark.April 26 to May 6
 Pontiac, Ill.May 8 to 13
 Rushing, R. S. 501 N. Mueller, Bethany, Okla.
 Sargis, Mrs. Beulah. Song Evangelist, 834 Newport Ave., Chicago 13, Ill.
 Savage, F. C. P.O. Box 207, Kokomo, Ind.
 Colorado DistrictApril 18 to May 6
 Northwest Indiana Dist.May 20 to June 10



SERVICEMEN'S CORNER

Chaplain Chester Mulder writes that he is leaving for Japan and points in the Orient. His address will be

Ch. C. O. Mulder 0552311
 Hq. 578 Engr. (C) Bn.
 A.P.O. 6, % Postmaster
 San Francisco, California

Chaplain Cecil Ewell has been recalled to active duty in the navy chaplaincy. He is stationed in the San Diego area.

Chaplain Everett Penrod received his orders to report to active duty. He will be stationed at Mt. Home Air Force Base, Mt. Home, Idaho.—L. J. D.

"I'd like to thank everyone who had a part in sending these papers out to us servicemen and I hope other men are enjoying them as much as I am. After I finish reading the papers, I pass them on to my buddies and they are read over quite a few times before they are discarded."

ART RYMER
 U.S.S. McKean

"I am a serviceman stationed at the Air Force Base, Cheyenne, Wyoming. My name was submitted by the church here for the purpose of sending me the church periodicals. I want to express my appreciation to this commission for doing such.

"I would also like to comment on the Church of the Nazarene here in Cheyenne. It is really a fine church and we have some good services and have a very good pastor, Rev. I. F. Rodeffer. Also I would like to praise the Sunday-school superintendent, Jim Fedderer; he is really an inspiration to the church here.

"I enjoy the services here, and hope to be able to attend every meeting possible.

"I want to thank you again for your services."

STANLEY D. MEEK

"I want you to know that I have always enjoyed this fine paper. I am a Christian soldier and I will always be glad to see that the HERALD will be passed to the men here, so they can read the message they need very much. We are in the field here where we can really enjoy your paper, as news is very slow. I know that you will enjoy with us that your HERALD's being used for the glory of God."

Sgt. JOHN STRAUSS

Olivet Nazarene College Library

Kankakee, Illinois
3-31-53 cc

Scarlett, Don S. Route 1, North Vernon, Ind.
Wichita (W. Side), Kans. April 25 to May 6

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.

Scott, Cyril E. Box 354, Elverta, Calif.

Scott, Earl P., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
Custer City, Okla. April 24 to May 6
St. Joseph (N. Side), Mo. May 16 to 27

Seel, J. Lester, Edna M., and Merlin. Musicians and Preacher, 1501-29th St., Ashland, Ky.
Trenton, Ohio April 24 to May 6
Science Hill, Ky. May 8 to 20

Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
Fairview, Mont. April 25 to May 6

Sexton, Ralph. Box 33, Asheville, N.C.

Shaffer, G. H. 1344 E. Main St., Muncie, Ind.

Shank, R. A., and Wife, Box 377, Vickburg, Mich.
Seymour, Ind. May 1 to 13

Shearer, U. B., and Wife. Singers and Musicians, 106 Sterrett Ave., Covington, Ky.

Sherrow, Howard O. Song Evangelist, Lynn, Ind.

Shoemaker, John. 1218 Cleveland Ave., Hobart, Ind.

Sigler, Ray. Song Evangelist, 195 N. Wabash Ave., Bradley, Ill.

Silvernail, Donald R. Route 3, Hastings, Mich.
Le Roy, Mich. May 1 to 13
Hudson, Mich. June 18 to July 1

Simms, Vera Lois. Evangelist, Glencoe, Ohio.
Little Laurel, W.Va. May 15 to 27
Charleston (Spring Hill), W.Va. June 3 to 17

Slack, D. F. Song Evangelist, Route 2, Vevey, Ind.
Brazil, Ind. May 1 to 13
Indianapolis (College Ave.), Ind. May 16 to 27

Sloan, Carmon G. P.O. Box 287, Paris, Tenn.

Smeltzer, R. J. 428 King St., Ravenna, Ohio.
Wheeling, W.Va. May 8 to 20
Akron (Talmadge Ave.), O. May 22 to June 3

Smith, Arthur, and Son. Song Evangelists, Route 7, Hamilton, Ohio.

Smith, Bernie. Box 145, Harrisburg, Ill.
Sciotoville, Ohio May 9 to 20
E. St. Louis (1st ch.), Ill. May 23 to June 3

Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio.
Akron, Ohio (Assembly) May 2 to 6
Vanderbilt, Pa. May 8 to 20

Smith, Charles Hastings. 1514 Robinson, Conway, Ark.

Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.

Connemaugh, Pa. May 1 to 13
Rock Hill, S.C. May 23 to June 3

Smith, Iota V. Song Evangelist, 4690 Clay St., Denver 11, Colo.

Smith, Miss Joy Dean. Song Evangelist, 323 Madison Ave., Covington, Ky.

Smith, Raymond V. 565 West Drive, Woodruff Place, Indianapolis, Ind.

Snow, Donald E. 206 Garden St., Goshen, Ind.

Snow, Loy. 129 N. Bradley, Indianapolis, Ind.
Winslow, Ind. April 23 to May 6
North Vernon, Ind. May 7 to 20

Snow, W. H. 502 Mississippil St., Amarillo, Texas.
Ordway, Colo. May 8 to 20
Trinidad, Colo. May 23 to June 3

Sparks, Burl. Song Evangelist, 709 E. Third St., Seymour, Ind.

Sparks, Sammy. 3416 Central Ave., Ashland, Ky.
Bloomington, Ind. (First) May 9 to 20
Malden, Mo. May 23 to June 3

Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.
Blue Island, Ill. April 24 to May 6
Danville (First), Ill. May 8 to 20

Starnes, Earl. 1317 W. Keller St., Evansville, Ind.
Carmi, Ill. May 1 to 13
Huntington (First), W.Va. May 15 to 27

States, L. Wayne. 308 N. Chestnut, Colorado Springs, Colo.

Stephens, Joe A. 3301 S. Santa Fe St., Oklahoma City, Okla.

Stevenson, Edward and Lydia. Singers and Musicians, Box 154-B, Cuba, Ill.
Peoria (Faith ch.), Ill. April 17 to May 13
Seth, W.Va. May 15 to 27

Stewart, Paul J. 500 W. Heron, Denison, Texas.
Corpus Christi (First), Texas. May 2 to 13
Sumter, S.C. May 16 to 27

Stockton, Fred G. and Ima Viola. Preacher and Singer, 1616 Third St., Enumclaw, Wash.

Stone, Grant and Ola. Song Evangelists, Kennicoick, Ky.

Strack, W. J. Box 215, New Lyme, Ohio.
Akron, O. (Assembly) May 2 to 6
Ebensburg, Pa. May 8 to 20

Striegel, E. L. 229 S. Findlay, Norman, Okla.

Stumbaugh, Mrs. M. A. Evangelist, P.O. Box 527, Kansas City 10, Mo.

Stunck, H. G. Evangelist, % Trevecca Nazarene College, Nashville 10, Tenn.

Summer, Robert and Louise. Evangelist and Singers, 2215 Maple Grove, Dayton 4, Ohio.
Assembly visiting & home. May 9 to 20
Alexandria, Va. May 23 to June 3

Sutton, B. D., and Wife. Evangelistic Singers, Olivet, Ill.

Swalwell, C. C. Farmington, Iowa.

Sweet, Fred, Box 58, Many, La.

Sweeten, Howard W. Ashley, Illinois.

Talbert, George H., and Wife. Evangelist and Singers, Box 438, Abilene, Kansas.
Newman Grove, Neb. April 24 to May 6
Huron, S.D. May 8 to 20

Tarvin, E. C. California, Ky.

Taylor, B. W. Evangelist, 3418-24th, Lubbock, Texas.

Taylor, E. E. 208 W. Martin St., East Palestine, Ohio.
Pittsburgh District May and June
Teare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.

Thomas, Clifton T., and Wife. Preacher and Singers, St. Petersburg, Pa.
Washington, D.C. April 24 to May 6

Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.
Toledo (E. B'dway), Ohio. April 29 to May 13
Dayton (Maryland Ave.), Ohio. May 16 to 27

Thompson, Harold C. P.O. Box 549, Blytheville, Ark.

Tink, W. W. P.O. Box 527, Kansas City 10, Mo.
Kingston, N.Y. May 8 to 20
Nampa, Idaho May 20 to 31

Tinsley, J. N. P.O. Box 527, Kansas City 10, Mo.

Tompkins, Laura and Orma. Evangelistic Singers, 351 Maple St., Plymouth, Mich.

Troesch, Mrs. Lena M. 320 E. Ercoupe Dr., Oklahoma City 10, Okla.

Turner, Maurice and Aline. Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
Okarche, Okla. May 2 to 13
Geary, Okla. May 16 to 27

Uehlein, James C. Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio.

Van Slyke, D. C. 508-16th Ave. South; Nampa, Idaho.
Home (reserved) May 9 to 20
Broadview, N.M. May 23 to June 3

Vaughn, L. L., and Wife. Preacher and Singers, 1403 Young St., Henderson, Ky.

Victory Singers (Colored). 7429 Wykes Ave., Detroit, Mich.

Volk, Harold L. 515 Holy St., Nampa, Idaho

Wade, E. Bruce. Song Evangelist, 6238 Petain, Dallas, Texas.

Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.
Batesville, Ark. May 3 to 13
Nashville (Immanuel), Tenn. May 22 to June 3

Walker, Jesse C. McCune, Kansas.

Ward, Lloyd H. and Gertrude. Preacher and Chalk Artist, 115 N. Meridian St., Portland, Ind.

Reed City, Mich. May 1 to 13
Tilden, Ill. May 15 to 27

Weatherby, T. O. 116 Lake Lowell Ave., Nampa, Idaho.

Weaver, Paul R. 900 E. Douglas St., Roseburg, Oregon.

Weber, Miss Christine. Song Evangelist, 9351 North 34th St., Milwaukee 9, Wis.

Weigel, Oliver C. 2317 W. Shadowlawn Dr., Beaumont, Texas.

Weiss, A. G. P.O. Box 527, Kansas City 10, Mo.

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

Wilkins, C. Lola. Evangelist, Box 134, Vivian, La.

Williams, Clyde E. Route 2, Adrian, Mich.
Open dates for May and June

Williams, J. E. P.O. Box 527, Kansas City 10, Mo.
Dallas (First), Texas. May 9 to 20
Hood River, Ore. June 3 to 13

Williams, Roger and Janet (Smith). 1330 East 36th St., Kansas City, Mo.
Mound City, Mo. May 17 to 27
Ashtabula, Ohio. June 3 to 15

Williams, Silas "Mickey." 335 Hanson Ave., Indianapolis, Ind.

Williams, Trafton D. Box 15, Siloam Springs, Ark.
Sacramento, Calif. May 9 to 20
Los Angeles, Calif. May 23 to June 3

Willis, Harold J., and Wife. Preachers and Children's Workers, P.O. Box 527, Kansas City 10, Mo.
Larimore, N.D. May 9 to 20
Great Bend, Kans. May 28 to June 10

Willison, Otto R. Box 223, Antlers, Okla.

Pawhuska, Okla. May 1 to 13
Halltown, Mo. May 15 to 27

Wilson, Ernest J. 385 McLeod St., Ottawa, Ontario, Canada.

Wilson, Matthew V. 400 N. Rock Island, El Reno, Okla.

Winland, C. B. R.D. 5, Mt. Vernon, Ohio.
Lincoln, Mich. April 29 to May 13

Winsch, Edna L. Song Evangelist, 715 Cleveland Ave., Racine, Wis.

Wood, J. Elton and Margaret. Preacher and Singers, 112 S.E. Main St., Bethany, Okla.
Pawnee, Okla. May 4 to 6
Kilgore, Texas. June 18 to July 1

Woodrum, Lon R. P.O. Box 527, Kansas City 10, Mo.
Bradford, Pa. April 25 to May 6
New Castle, Pa. May 9 to 20

Woodward, Archie. 401 N. Third St., Iola, Kansas.
Raymondville, Texas. April 29 to May 13

Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio.
Nashville (Bethel), Tenn. May 9 to 20
Chester (First), Pa. May 23 to June 3

Wright, C. F. 412 Grand Blvd., Boone, N.C.
Greensboro (First), N.C. April 29 to May 13
Greensboro (White Rock), N.C. May 15 to 27

Wright, Fred D. Keystone, Indiana.

Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.
Attica, Ind. April 22 to May 6

York, Charles and Jeannette. Song Evangelists, 16 East 4th St., Coffeyville, Kansas.

York, W. R., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
Open dates after June 1

Younce, Thomas and Naomi. Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.
Margaretville, N.Y. May 9 to 20
Ogdensburg, N.Y. May 23 to June 3



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