

# Herald of Holiness



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WHOLE NO. 700

## The Pulse of Spirituality Is Rising

SOMEONE has said that all life is by pulsation, and that there are ebbs and flows in the tide of spirituality. Whether it should be this way or not, we are unwilling to say, but that it is this way we are quite certain. This applies to individuals, to movements and to time periods. "A constant revival" is a misnomer, for if the flow of spiritual life and power is constant it is not a revival but a normal plane of spiritual life and fruitfulness.

Persons whose acquaintance with the holiness movement covers a period of twenty or more years and whose scope of knowledge has been sufficient to be worthy to be relatively called "general" will bear witness that there have been periods, sometimes longer and sometimes shorter ones, when it has been exceedingly difficult to accomplish any worth while results in soul saving work, and these periods have been followed by others in which revivals were more common and in which there were much larger results from the labors of the people of God.

Just yesterday an evangelist said, "Our people are waking up. They are experiencing greater burdens of prayer and deeper desire to see the work of God's kingdom prosper. They are moving out in a renewal of zeal and are becoming more and more desperate for an outpouring of the Holy Spirit. And all this is an indication that we are approaching a better day. Already the meetings are picking up. The number of seekers at our altars is increasing and the results from our efforts are becoming more satisfactory, but we must go in for better things yet."

According to our observations, this brother is right. Thank God that our spiritual pulse is beating faster, and our people are lining up for a great forward movement in the soul saving work. Yesterday our Senior General Superintendent took this editor aside and said, "I am with you heart and soul for this great evangelistic program of which you write in your editorial, 'The Opportunity of a Century is Ours,' we must organize and plan and work to that end. We must undertake a program that it will require us ten years to carry to any sort of conclusion. Our General and District Superintendents, I am sure will all be in for it. Our General Secretary and General Treasurer will be for it. Our evangelists will, of course, be for it. Our editor is for it. Our pastors will all join in. Our college presidents and teachers must be among the first to be stirred in its behalf, for we will need preachers with our stamp, more preachers than ever before, and we will have to depend on our schools to find them and train them for us. We have everything our way. God is with us, the great field is open, our people are clean and true and loyal. We must all go after souls singly and in groups. We must conduct revivals everywhere. Thousands of holiness people who are not members of our church will bid us God's speed and will help us. The United States, Canada, and the

other English speaking countries of the world must hear from us and must experience the effects of a glorious, Pentecostal revival. We can have it, we should have it, we must have it. This is the Nazarenes' Day, and if we do not strike in now and do something worth while within the next decade, we will never do it."

This was a great speech, and although delivered to only one auditor, as the Senior General Superintendent and this editor stood in the little tract room of the old Publishing House (work is progressing on the new building and we expect to be doing business there by Nov. 15), it was nevertheless, given in the earnestness, tenderness, sincerity and optimistic faith so characteristic of Dr. Reynolds, and it rang in our ears and thrilled our heart like a clarion call to spiritual battle and victory.

The contagion is spreading. From General Superintendent to all the soldiers down the line the call of a mighty opportunity is coming. The sense of a wonderful responsibility is appealing to Nazarenes and other holiness people everywhere. America and the world must have a revival—a revival on full salvation lines. A mere stir over some magic power to heal the sick, a mere move to "hit the sawdust trail," a mere effort in "signing cards" and joining church is not the idea at all. There must be a melting up of the hearts of God's holy people before the Lord. There must be systematic and spontaneous fasting and prayer. There must be the proclamation of God's threatened judgment upon impenitent sinners and His promise of full salvation to all who will believe everywhere. There must be a mighty stir, a great lining up at the old-time mourner's bench. There must be apostolic "praying through," and this will be accompanied with groans and followed with resounding shouts of victory. There must be a breaking with worldly alliances, a stripping off of jewelry and a putting on of modest apparel, the giving up of tobacco, the straightening up of crooked business deals and methods, a confessing out of covered deeds of darkness. And all this will be followed by liberal giving to the local, district and general interests of the church, and with earnest, holy living in the home and community.

Surely God has brought the Church of the Nazarene to the fore for just such a time as this. He has given us a nucleus which is gathered around sound doctrine and directed by safe polity. He has allowed us our period for adjusting and refining and sifting. He has blessed us with a solidarity that is remarkable in these days of change and vacillation. He has given us bold and efficient leaders. But our justification for all these depends upon our ability and willingness to introduce an epoch of evangelism and organization on holiness lines that will enable others than ourselves to compare us with the Wesleyan movement of the eighteenth century. And it is already time for us to

be up and fully at the task for which we were born. Sanity, definiteness, and Pentecostal aggressiveness are to be characteristics of the revival which will meet the needs of this day and generation.

## The Christian's Attitude Toward International Relations

THE Federal Council of Churches, representing 20,000,000 American church members held an institute on International Relations in Chautauqua, N. Y., July 20-25. A Japanese count, a British Indian, a former president of a Chinese College, a dean of a theological seminary, a Methodist Bishop, a former woman missionary, a missionary board secretary, the president of a scientific organization studying international relations, and a former attorney-general of the United States were among the speakers, and some very important and delicate subjects were discussed. Every subject was proposed from the Christian viewpoint, and some very definite things were said. We believe such an institute will result in good. Presenting the conclusions on some of the leading questions in our own words, they were, in substance, as follows:

1. 'Our law affecting Japanese immigration is offensive to the people of Japan and irritates them to the point of making our missionary efforts there doubly hard. And then the law seems unnecessary, for if the regular "Quota" plan which we have adopted toward the people of Europe were applied to Japan, Japan would then be permitted to send only 146 immigrants here per annum, and that would be too few among so many to constitute any danger to us. This law as it affects Japan was passed in haste and with very poor grace on the part of our Senate, and it ought to be repealed in the interest of justice and international good will.

2. The World Court, a protege of the League of Nations which our country declined to join, offers the best opportunity for the promotion of treaties, the initiation of legislation, and the creation of international understandings with the purpose of making war less likely, and our country should join that court with the Hughes-Harding-Coolidge reservations. For as a nation we desire peace and as individual Christians we desire to see our country take every practical step possible leading to the abolition of war.

3. The West's Commercial exploitation of Africa and Asia in the name of civilization has menaced the world's peace and is one of the very greatest hindrances to the progress of Christian missionary efforts in these continents. Christian nations have blotted their records in the matter of the opium evil in China and they should break away from the commercial considerations of the whole question and get together on a policy that would assist, rather than hinder, the Chinese people in recovering from the fearful ravages of this terrible plague that has cursed 10,000,-

000 of them. The "pounds" which go into the British treasury as returns on the opium trade represent "pounds" of flesh and life in China. It may be possible for America to lead in this and other movements for the betterment of people who are oppressed by western commercial methods.

4. Our relationship to Russia constitutes the greatest instrumentality for the promotion of Communism in that country. Theoretically, the government of Russia is the only one in the world that is really looking after the interests of its workers, and disillusionment will come to the people there whenever they can have contact with other nations. It is somewhat like the effect of free speech in this country. That is, about the best method of getting rid of the dangerous "gas" which gathers in the political brains of this country is to let them talk; for then pretty soon they will run out of anything worth while to say. But Communism, one of the greatest enemies of Christianity of the present day, thrives on isolation. It would be better for all if better economical and political relations could be established with Russia.

5. In 1900 our Secretary of State, Mr. Hay, passed a circular among the Powers urging the preservation of the territorial integrity of China and declaring the necessity of the "open door" in the trading policy of that country and this policy is fast becoming of great importance in the peace of the world.

6. There is a decided feeling against the United States in the countries of Latin America and our Government, and especially business men and tourists in those countries should take care to disabuse the minds of the people there. The customs of a foreign people are just as difficult to understand as is their language and we should not think that just because they are different from us they are necessarily worse than we are. We must make concerted efforts all the way around to cultivate the good will of the people of Latin America. We do not want their land, we want them to prosper and we would like to see them blessed with the benefits of the full gospel of Christ.

It should not be the wish of Christians that our nation should pursue a policy of isolation among the nations of the world, for our duty is to give the gospel to every man in the same measure that we ourselves have received it, and while we may not expect that our government will lend us active assistance

in the Christian missionary program, we should certainly labor and pray to the end that it shall not hinder us.

## The Great American Crime

There is no legal or moral justification for lynching, and still this terrible scourge remains, though greatly diminished within the past few years. During the first six months of 1925 there were seven lynchings in the United States. This was two more than in the corresponding period of last year. Of course no Christian or right thinking citizen, even though he is not a Christian, will have any part in mob violence, but it is every man's duty to stand fast, to abstain from any appearance of approval whenever any such crime is mentioned, and to be clear and steady in his condemnation of all sorts of writing and speaking calculated to inflame the public mind and to prepare men for such un-Christian and un-American practices. Mob violence has every evil that it is possible to inject into one single practice. It is robbery, rapine and murder all combined.

In fact, the agitation which leads to the aggravation of racial prejudices, whether the basis is color as in the case of the white and the negro races, or religious as between Jew and Gentile, is a menace to the true spirit of Christianity and a sound hindrance to the promotion of the gospel of salvation. There is no call for any attempt to amalgamate the races which God has differentiated, but neither is there any call for racial bigotry and religious intolerance.

## Preachers and Mutual Aid

Just last week our attention was called to the case of one of our preachers in Arkansas, a godly man and a beloved brother, who died after an operation for appendicitis, which had been delayed for a year, and left his wife and seven children with no provisions for their support and with only a dollar and a half to apply on a hundred and eighty dollar hospital and undertaker's bill. The loyal brethren of his church and District are rallying the best they can to the tragic need. May God bless them for their thoughtfulness.

But when I was told of this case, I asked very quickly whether this brother were a member of our Mutual Aid, and was shocked and grieved to find that he was not. Not many preachers will ever be able to do more than secure a bare living for their families, and should death overtake them before their children are grown up—well, brethren, I believe we should all be members of the Mutual Aid for our own families' sake and for the sake of the families of our brethren who are promoted with dependents left behind. Write Rev. E. J. Fleming, 2905 Troost Ave., Kansas City, Mo., for particulars about the Mutual Aid provisions of our church for both ministers and laymen.

God excuses weakness, but He never excuses sin.

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# Heart Purity and Heavenly Bliss

By PROP. H. O. FANNING

**T**HAT heart purity will be the portion of the saints of God in the world to come is the generally accepted belief of the church at large. All believe in heart purity for heaven. Then why not have heart purity here and now? On what scriptural grounds may we expect a fuller deliverance from sin in the next world than we may expect in this? Will the blood of Christ be more efficacious there than here? Is it a change of worlds or the blood of Christ that purifies the heart? What saith the Scriptures? "The blood of Jesus Christ his Son cleanseth us from all sin." Is it death that frees from sin? What saith the word? "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." Is there a line of Scripture stating that either death or a change of worlds has anything to do with purifying the heart from sin?

Is it because we are human that freedom from sin is impossible in this life? God made us human, and at the same time holy. Is it because we have physical bodies that we cannot be pure in heart in this life? God made man physical in body, and holy in heart. That man was created holy is the consensus of belief of right thinking people of all ages. It is inconceivable that the holy God should create a being in His own image and after His own likeness who would be anything but holy. God designed man for heart purity. Holiness is his normal condition, his native atmosphere. Sin is not an original constituent element in human nature. "By one man sin entered into the world." Sin is an intruder in the human constitution. It is as certainly abnormal to the soul as disease is to the body, or insanity to the mind. God's commands to His people to be holy are for this world. His promises to make us holy are for this life. Christ prayed that His disciples might be sanctified, and in answer to His prayer their hearts were purified long before they departed this life (Acts 15:8, 9). Heart purity is the common heritage of God's people. The promise is to all, the prayer is for all, the blessing is for all. Heart purity is heart normalcy. Soul sanctity is soul sanity. Heart holiness is heart wholeness.

It is universally admitted that depravity is inimical to man's best interests and welfare in this world, and that freedom from it will be one of the choicest blessings of the world to come. Is man's condemnation to a state of depravity in this world biblical or ecclesiastical? Are the conditions which would condemn him to a life of suppression divinely or humanly imposed? We are all well aware of the fact that men high up in ecclesiastical authority have settled it in their own minds that heart purity is an impossibility in this life. Are these men in harmony with God in His Word? "To the law and to the testimony: if they speak not according to this Word, it is because there is no light in them." What saith the Scriptures? "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart." Pure hearts are as essential in pleas-

ing God as clean hands. Sin is a destroyer of holiness, of happiness, of health, of communion and fellowship with God, of usefulness to Him and to our fellow men. "Create in me a clean heart, O God; and renew a right spirit within me. Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee." David was not praying for a clean heart in the world to come, but for a clean heart in the world that now is. The man who has once known the joy and satisfaction and power of sanctifying grace will never again be satisfied with anything short of it. David needed a clean heart, and the infilling of the Spirit that he might again have the joy of salvation, power with God and men, and that sinners might be converted to God. Isaiah needed his sin purged with a coal from off God's altar in order to fulfill the tremendous mission to which God had called him. The apostles were qualified for their work of witnessing for Jesus from Jerusalem to the ends of the earth, only as their hearts were made pure, and they were endowed with power from on high. All Scripture is inspired of God, and given through holy men. "Holy men of God spake as they were moved by the Holy Ghost." They needed pure hearts in order to be instruments of the Spirit in giving us the holy Scriptures. The baptism with the Spirit and heart purity go hand in hand. They are parts of the one and the same experience. Heart purity is accomplished in the baptism with the Spirit. Scriptural sanctification includes heart purity. There is no such thing as entire sanctification without heart purity, no baptism with the Spirit without heart holiness.

It is generally agreed that there is abundant scriptural proof that the blood of Christ has full pardoning efficacy in this present life. Is there less proof of its complete cleansing efficacy here and now? It is agreed that cleansing from sin, or heart purity in the world to come is through the cleansing efficacy of the blood of Christ. What scriptural proof is there that the blood of Christ has less cleansing efficacy in this world than it has in the world to come? What scriptural proof that the pardoning efficacy of the blood is for this world, but that its cleansing efficacy is reserved for the world to come? Thank God, we are not left in doubt concerning these matters; neither are we left to the uncertainty of the opinions or experiences of others. We are privileged to study the Scriptures for ourselves. We may put these matters to a personal test, demonstrate the truth in our own experiences, and have the witness in our own souls. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Multiplied millions have put this Scripture to the practical test of personal experience. Where is one who has found the promise to fail when the conditions were fairly met? "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his

Son cleanseth us from all sin." In all ages, men and women have tested this Scripture in their own personal experiences and have testified to the efficacy of the blood of Christ to purify the heart in this present life. Multitudes are bearing such a testimony today. Brother, the blood has never lost its power and never will lose it.

There is hope of cleansing as there is hope of pardon, only through the efficacy of the blood of Christ. The promises of pardon on the ground of the blood are for this world, and for this life. It is generally agreed that he who would be pardoned, must avail himself of the privilege of pardon in this world. The promises of cleansing through the blood are for this world. He who would be cleansed should avail himself of the privilege of cleansing here and now. No one is afraid of physical and mental health. Why be so fearful of moral and spiritual health? "Follow peace with all men, and the sanctification, without which no man shall see the Lord: looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears." "Blessed are the pure in heart, for they shall see God. Blessed are the undefiled in the way, who walk in the law of the Lord."

## The Faith that Conquers

By I. C. MATHIS

**F**AITH in God through Jesus Christ is the primal virtue of Christianity. It is not only the initial factor in obtaining life for the soul, but it is the mightiest lever of power for service; "Without faith it is impossible to please God." It is the key that unlocks God's treasures and granaries and the spiritual guide which leads us into God's "green pastures and still waters." It is God's spiritual tonic for character. It puts iron into the blood and steels the soul for battle. It enabled Moses to laugh at the Pharaohs and at the barriers of sea and desert. For Joshua it bridged the swollen Jordan, demolished Jericho, and held back the setting sun that victory might crown his day while fighting God's battles. It takes the rage out of the lion's dens and makes them a safe place for Daniel, it takes the destroying elements out of fire for the Hebrew children. It makes heroes like John the Baptist, Paul, Luther, Knox, and thousands of others. With faith weaklings are conquerors and without it giants are pigmies. But if our faith makes us conquerors it must possess certain spiritual ingredients.

1. It must be reliant. "Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." If we would be conquerors we must depend with a holy and trustful reliance on God's strength. The stronghold of the Apostle Paul was, "I am persuaded that He is able to keep that which I have committed unto Him."

2. It must be unstagging. Abraham "staggered not at the promise of God through unbelief but was strong in faith, giving glory to God." "Without doubt" is the key to the inner secret of God's promises.

3. It persists in the face of God's denials and delays. The Gentile mother pressed her case and won her daughter's deliverance from the Devil by persistent faith. Christ and His disciples rebuked her, but she pressed her suit until Christ said, "'O woman, great is thy faith: be it unto thee even as thou wilt.' And her daughter was made whole from that very hour."

4. It looks above difficulties to God. Faith knows that God is greater than difficulties of any number, size or combination. Moses did this at the Red Sea. Elijah did it at Mt. Carmel. Paul did it wherever he went. And you and I must do it if we would win.

5. Faith remembers God's resources and counts His promises at heaven's valuation of them. God has manna never yet distributed, quails never yet sent out from His poultry yard, and fountains never yet opened to His thirsty Israel. God has recruits for all His armies. Elisha showed God's other army to his servant at Dothan, His squadron of angel-aeroplanes at the orders of faith. He never broke a promise and there is no record where one ever failed in its fulfillment, if faith gripped it. They are all yea and amen in Christ Jesus.

6. Faith that conquers must remember

its true and only source of supply. "Looking unto Jesus the author and finisher of our faith." Peter walked on the water while his eyes were on Jesus. He failed when he took his eyes off Jesus. We will fail if we take our eyes off Jesus. He is the source of our supply. Look at that locomotive as it snorts like a giant war horse to its place in the station at the head of the train. You have in that engine ample power to pull at swiftest pace that great number of passenger coaches. Boiler, pistons, fire, steam, all are in order; and the grey-haired veteran at the throttle gives assurance of tried ability to guide the charge committed to him. You watch the passengers till coach after coach is filled, the time for departure has come, the bell is ringing, yet the coaches do not move. What is the trouble? The couplings that bind engine and train together are wanting. But they are supplied and like two great hands they have clasped, and engine and coaches form as it were one great whole and away through the dark sweeps the heavy train laden with its freight of immortals. It is the engine that draws the train, but without that coupling all the power of the engine were of no avail. Exactly so is it in the relation of faith to Christ. Faith unites us to Christ. He has all power in heaven and in earth. If we are united to Christ we can surmount every obstacle, solve every problem, defeat every foe, remove mountains of difficulty and go down the highway of life conquering and to conquer.

EAST SAN DIEGO, CALIF.

## Are We Ignorant, Asleep, or Don't We Care?

By PROF. A. S. LONDON

I AM practically a young man, I cannot think of myself otherwise. It is true that I had a birthday a few days back that took me into the thirty-sixth year, but I can scarcely realize that my life is out of the boyhood period. As I look back over my life it seems but yesterday that I sat around the old home place and did the chores for Mother and walked by her side up to the old church and took a seat with her up near the front, and heard the preacher proclaim the truths of God; and quite often Mother would pray and get happy and shout aloud in the meeting. But how different things are today. It would be quite an uncommon thing now to see a lad in his teens walking down the aisle in the church house with his Mother by his side. I believe it would attract much attention.

As I look back at those days it seems to me that our parents took a greater interest in the welfare of the young than we take today. It is true there were not as many things to entice youth away, but the old mothers and fathers sat with their children around the fireside at night and bound the children to the home as is not found today. But today, even with our people, it is a difficult proposition to find time to sit around the fire with all the members of the family present. There is so much to see and so many places to go.

I have just begun to realize the awful temptations that have come to our young

people in the transition from the old days to the new methods and times in which we now live. I do not suppose that there is such a vast difference in conditions now and a few years back when it seems that I had but little thought on this matter. I was either ignorant, asleep as to conditions, or had but little interest as to how things went around me. I believe I was ignorant. And I believe thousands of our people have but little idea as to what the youth of our church is having to face.

With facts before us as we have them today, I believe it is going to take all the power we can get to save the rising generation among our own people. If revivals alone would save them, I would have great hopes of turning the tide and bringing about a revolution such as we have not seen lately; for I believe we can have revivals. We are having revivals and this is the first step toward saving our young people. But this alone will not save them. Many of our young people, like many of our old people, backslide. This within itself is a serious proposition to face. I am not alone when I say this, for many of our best evangelists tell me that they are thrashing over old straw almost everywhere they go. This has probably always been the case and will continue to be so to a greater or lesser extent. But there is a danger here. A young person's confidence can be broken until it is hard to get him established. He

loses faith in himself. After one becomes a Christian, the battles begin on many different lines. There is the greatest problem as to what to do when one blunders or falls into sin. Sane teaching is needed here.

The problem faces our young people as to their calling in life. Many become discouraged at this point. They are unable in many instances to get an education, as they think, and they fall into some place in life by accident and are like round pegs in square holes. They are misfits. They get discouraged and give up the fight for Christianity.

But of all the problems that face our young people I think there is none quite so great as the social problem. And this question has seemingly had the least attention from us older ones. Thousands are being stranded upon this rock never to get their moorings again.

The social instinct awakens new impulses in the being and with no teaching along this line, many lose themselves with no thought as to the outcome. Just as a writer declared that two thirds of the youth who are imprisoned on some criminal charge are not criminals, so it is that many who get into trouble socially are not intentionally bad. But just the same the social whirl that our young people are in is carrying many over the precipice that ends disastrously.

A leading high school student was heard to say that ninety per cent of the boys known by him in his city had broken the laws of chastity and purity. Many of our own people would no doubt be shocked to know that young people in our own ranks are doing things that if not checked will wreck both soul and body.

A modern writer says that a conservative estimate to be given in the matter of those who have stepped aside from the paths of virtue and modesty is fifty per cent. And seemingly these figures amount to nothing with us. Yet it may be true that some of our own help to make up this number.

One hundred boys were questioned out of one high school. More than fifty of this number admitted that they were unclean morally. In one juvenile court in our land there were eight hundred delinquents last year.

Forty-one students in a high school were questioned relative to visiting the scarlet districts in their city. All but three had been in the districts. Twenty-six of this number had been immoral. A few weeks ago I passed a school building where one hundred boys and girls were found to be moral delinquents last year. Some may say that no such conditions exist in my town. Well, to such I would say, make a little investigation. See whether or not you are ignorant or asleep. Or is it a fact that we do not care? Have we just taken it for granted that all the young people are going to the bad and as far as we are concerned we will save ourselves and let things rock on just as they are? This is an easy way to look at it, but remember there is a reckoning day coming and we must give an account to God of our stewardship here. The thing for us to do is to meet the issue like men and women. Our own young will

go just like other young people if we are not on our guard.

It takes all the grace and power we can get as parents to save our offspring. We cannot run off and trust the job to some other hands. The dress evil, bulletin boards with their suggestive evils, bad associates, vulgar talk to be heard in barber shops, restaurants, on the streets, on the trains and everywhere we go will sweep our young people off their feet if we are not careful. It is a daily fight. It is not settled even by the second work of grace.

I am going to make the suggestion that the time is not far off when we will be forced to have courses of instruction given in Moral Education in our schools and churches just as we were forced to give Bible instruction to our children.

We must be patient with our youth. They are having to face the shot and shell that many of us knew nothing about. They are not ignorant. Vile teachers in the form of associates have poisoned their minds in a way that will not be erased over night. Any boy or girl can consider himself highly favored if he has one good, safe and sound friend with whom he can unbosom the secrets of his life.

Will we as parents, teachers, and preachers remain ignorant of conditions about us and go on and let our children go with the rest? will we sleep on and rest easy and take it for granted that the revival meeting will save our youth? I wonder if we care?

DRESEE COLLEGE, HUTCHINSON, KANSAS.

## A Fleet of Gospel Ships

By JAMES PROCTOR KNOTT

ONE of the most thrilling episodes in the history of the Americas was the gold rush to California beginning in 1849. Little did James W. Marshall realize, as he picked up a bit of shining ore near the South Fork of the American River on January 24, 1848, that a new day for the West began to dawn. California, the little known and the sparsely settled, was to be the cynnure of all eyes and the goal of thousands. The Argonauts—they were called—those hardy men and women who came flocking to the "Land of Hearts' Desire" across the plains in covered wagons and around the Horn in the sailing ships.

The earliest influx came by sea. By the middle of March, 1849, 17,000 persons had taken passage from Atlantic and Gulf ports; and before the year closed, 230 American vessels reached California. It is thrilling to think of the hardihood and courage of these Argonauts in their six to nine months voyage around the Horn and yet there is a more illustrious company of Argonauts than they—a company sailing the seas of life to heaven. I am thinking of the noble company of Christian young people, loyal to Christ and the Bible, sailing on the good ships, Worship, Fellowship and Stewardship. These ships are propelled by the breath of God's Holy Spirit, they are guided by Christ the Captain and their passengers carry with them a cargo of priceless value—Influence.

Every young person wields an influence, large or small, good or evil. In Worship every Christian has his influence. Worship is the reverence and homage paid to God, consisting in adoration, faith, confession, prayer, thanksgiving and the like. The Christian cannot afford to let Worship meet with shipwreck and yet the danger is very great. Paul, in writing to the young Christian Timothy, said to hold "faith and a good conscience; which some having put away concerning faith have made shipwreck." Satan especially hates this ship that so staunchly represents Christian belief, faith and adoration. He says, "It is not important what you believe, the life is what counts." Yet it is only through faith and belief that the motivating force of holy living can come to us. All the non-theistic philosophies of the ancients and the moderns have miserably failed to purify the hearts of men and society because there was no motivating power. In Christianity we not only have the most benign truth but a power or motivating force—to be exact, a great personality, Jesus Christ—who enables the Christian to live the holy life commanded in that truth.

Satan is very subtle or cunning in his attacks upon the Christian. Danger is not always measured by size. When the World War opened the enemy were using projectiles seventeen inches in diameter, when the war closed they were using projectiles one hundred-thousandth of an inch in diameter—the gas molecule. If the believer yields one point of orthodox truth to Satan he might as well yield all. If he rejects any Christian fundamental he might as well scuttle the ship of Worship or faith. His influence for God and true holiness is gone when the process of apostasy begins.

The Word says, "The people that do know their God shall be strong and do exploits." This has never failed. Through prayer, reading of the Word, meditation, obedience, faith, the believer can know God. Thus evil and error can be successfully resisted. "I can do all things through Christ which strengtheneth me." The historic fundamentals of the Christian faith are being assailed on every hand. The deity of Christ, the virgin birth, the awful fact of hell, the glorious truth of holiness and other fundamentals are ridiculed by the critics. Evolution, both in its materialistic and in its so-called theistic dress, is working its destruction especially among the young students of this age. Materialistic evolution denies the existence of God, or, at least, a personal God. But what is God if not a self-conscious, self-directing personality? Nature, history and reason demand the self-hood of God. We pray to the God who hears, understands and answers our prayers. Theistic evolution, so-called, is a subtle and most dangerous doctrine of Satan that minimizes God and removes Him too far away. The theistic evolutionist cannot adequately account for miracles. Our God is a time-transcending and a law-transcending Being who works His sovereign will through nature or above nature as He desires. He heals the palsied hand and the weakened heart as readily as He guides the unnumbered planetary systems along their heavenly paths.

Our good ship Worship will meet other breezes beside the heavenly gales but let us see to it that it is "not driven about by every wind of doctrine." If the influence of Christian young people is to continue they cannot afford to be tossed about by every "wind of doctrine" or "ism" that comes along. The Bible must be taken as the final authority in all matters but let us not forget the Scriptural command to "study to show thyself approved of God, a workman that needeth not to be ashamed, rightly Dividing the Word of Truth."

Another ship of our fleet is Fellowship. By Fellowship is meant companionship or the mutual association of persons on equal and friendly terms. The Christian is not to be unequally yoked together with unbelievers. Companionship with worldly young people will quickly kill all spiritual power and influence. Paul says, "Have no fellowship with the unfruitful works of darkness" (Eph. 5:11). We are living in a jazz age characterized by superficial thinking and living. The "I should worry" attitude of multitudes of young people is very evident. Cigarette smoking, the use of narcotics, lack of respect for properly constituted authority be it parental, governmental or divine, are widely prevalent among the people who will be the parents of tomorrow. What will the result be? A pseudo-scientific psychology of the day re-enforces this lawless attitude with its teaching, that says "obey your impulses." But civilization is built upon the inhibition or resistance to evil impulses or temptations. It is clear that there are powerful influences of evil working against the integrity and purity of Christian young people. This is no time

to be neutral. Only young people who are filled with the Holy Spirit will be able to successfully cope with the powers of the evil one. To such young Christians the movies, the dance, the companionship of worldly acquaintances and other sins will have no more attraction than the rag dolls of her childhood have for the woman of twenty-five.

In Greek mythology there is a legend that Ulysses once came by the islands of the Sirens. These were a sort of mermaid, beautiful in person and in voice, but malignant in soul. They sang as the ships passed and with their sweet song lured the sailors to destruction on the rocks. But Ulysses was a wise traveler and took measures to provide for his safety. He stuffed the ears of his men with wax but left his own ears open. Then he ordered his men to bind him hand and foot to the mast of the ship. Presently as the island of the Sirens was reached the mermaids came out and sang their sweetest but the sailors heard nothing for their ears were stuffed with wax. Ulysses with unstopped ears heard it all and wildly pleaded with his men to unloose him that he might jump into the sea. The sailors, however, paid no attention to him and soon they were safely past the danger.

Then the ancient Argonauts, prototypes of the Argonauts of '49, who were sailing to Pontus in search of the golden fleece, had to pass the island of the Sirens. They had with them the great musician of those mythical times—Orpheus. With such charm could he play that it was said the wild animals came crouching at his feet and even the trees would follow him. When the ship reached the neighborhood of the Sirens Orpheus played such enchanting music that the sailors merely laughed at the Sirens who came forth with their charms and music. It was because of the superior music of Orpheus that the inferior music of the Sirens did not charm. There are the sirens of worldliness today waylaying the unwary but the superior music that Christ puts into the soul drives away these enemies of the truth.

The good ship Stewardship is an important vessel in the gospel fleet. A steward is one entrusted with the management of the affairs or estate of another. Stewardship is the office of a steward. When we speak, then, of the stewardship of money, time and talents, we mean that these belong to another and we merely administer them for the true owner. If God, the true owner, should audit the account books of our stewardship today what would the result be? Every real convert to Christ is a commissioned evangelist. This should not seem strange. It is said that every Mohammedan trader, riding his camel along the shifting sands of the Sahara to the tribes beyond, is a genuine missionary of Islam. He is not ashamed of his religion but with tireless energy he kneels facing Mecca five times each day and says his prayers. Perhaps the rapid and alarming spread of this blighting religion in Africa is due in no small part to the labors of these lay missionaries who believe in their religion false though it is. When we reach the harbor of heaven at the end of life's voyage we will want to hear our Lord say "Well done thou good and faithful servant." This will depend upon our stewardship. But our motives should be not so much the rewards hereafter as the joy of serving the Master. William Jennings Bryan once said, "Those who have earned \$500,000 in a lifetime have been so busy earning it that they haven't had time to collect it and those who have collected \$500,000 have been too busy collecting it to earn it." This may not always be literally true but there is a germ of truth in it. Let our motives in stewardship be love and thanksgiving to God and a desire to earnestly extend the Kingdom. The rewards are in God's hand. Never fear for He will reward in due season and frequently sooner than expected.

Christian giving is a grace or a disposition created by the Spirit. Paul so asserts in his second letter to the Corinthians; "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also"—i. e., in liberality. Throughout the Bible are found the "I will give" of God—"I will give thee rest," "I will give you rain in season," "I will give you an heart of flesh," "I will give thee a crown of life" and many others. What have we rendered unto Him for these unmerited favors?



Roger W. Babson has very cleverly shown the power of money spent for the work of God in the following words: "One dollar spent for a lunch lasts five hours; one dollar spent for a necktie lasts five weeks; one dollar spent for a cap lasts five months; one dollar spent for an automobile lasts five years; one dollar spent for a water power or a railroad grade lasts for five generations; but one dollar spent in the service of God, lasts for eternity."

Stewardship is much larger than the question of giving money to the church and missions. Stewardship is the complete recognition of the Lordship of Jesus Christ. Young people of the Nazarene movement, you are greater stewards than you suspected. You may not be rich in gold but you have other and more wonderful wealth. You have influence. What is your stewardship of that power? You have talents. What is your stewardship of that gift? You are living in time. How do you dispose of it? Is much of it wasted in superficial reading, talking and other trifles? There is enough time wasted in a few years to educate one. The young people of the Church of the Nazarene have the greatest opportunity for Christian service of any young people I know. Our beloved denomination stands for the whole truth and nothing but the truth and is counting on her young people, the future leaders, to stand firmly for the faith once delivered to the saints.

*"I saw three ships come sailing in  
So fair at close of day  
Stewardship and Fellowship  
And Worship led the way.  
And what rare gifts were in them  
Beneath the sunlight sifting,  
The sacrificial gifts and prayers  
For living, loving, lifting,  
Dear God, and Father of us all  
Increase our gifts we pray  
Till every nation in the world  
Shall bow beneath Christ's sway."*

## Planting Churches in New Fields

By EVANGELIST JAMES MILLER

**W**E have just completed a three weeks' meeting at Aurora, Ill. It was a Home Missionary campaign. This kind of work seems to be the main burden of our heart and the Lord certainly has helped us in it. We expect by the help of the Lord to be able to report five new Nazarene Churches this Assembly year. It has been our good privilege and pleasure to help dig out from two to five each year since we have been in the ministry of the Church of the Nazarene.

There should be much prayer on the part of the District Superintendent and Home Mission workers as to what cities to enter. We cannot always afford to go to a place just because some good Nazarene or some other person has some relative living there. We believe we know of places where this has been done and several hundred dollars has been invested and yet very little accomplished. The same amount of money and efforts somewhere else might have brought about a great work.

Also we would suggest that we be very careful and prayerful about the location of the tent (should it be a tent meeting). This is very important and is not always easy to decide. But, if after the meeting is on you see that you have made a mistake, it will pay you to move the tent. This has proved to be so in our own experience. Then we think it best to be careful about trying to do things too much on the cheap plan. We realize our money is very limited in comparison to the amount of work we have to do in this line, yet we fear that here is where we have failed many times. We believe it would be more profitable to reach a few less places and have things fixed to look neat, respectable, and inviting to all classes. There was a time when we would not have said this, but experience is the best of teachers. It takes but a few pennies to buy some bunting and other fixtures, and but a little effort to make things look inviting. Keep the tent stretched and in good shape and not allow papers and other trash to accumulate in or around the tent. We have visited some tent meetings of ours, and after taking a good look around, were surprised that anybody had much of a desire to come there. I would like to suggest here that we

buy a sledge-hammer, saw and hatchet to go with each tent so the workers won't have to run all over town and spend half a day trying to get tools to do their work with and then get some tools that they can scarcely use.

Home Mission workers should be only men and women that are wanting to break the glad news of salvation to a lost world. We believe that two men work better perhaps in this kind of work than any other workers. A man and wife is next. One of these men should be able to play a piano or organ, sing special songs, either of them should lead singing, one or both should be preachers. They must be big enough to sing, preach and shout the victory to five or six persons as well as that many hundred. Also, they must be able and willing to visit in all kind of homes, and use much wisdom in their conversations so as not to drive the people away when they disagree with some of our doctrines and views on the Scriptures. They should never leave any home without having prayer. Let us be careful on this point. If it is possible we think it is wisdom for the workers to get a room as close to the tent as possible, so in case of storm they could get there quickly to watch it. We have been able to keep the tent up more than once by being there. Lazy people have no business in this kind of work. For the best results we would suggest that these workers have nothing to do but home missionary work, for many reasons but mainly, because as a rule it takes a long time to hold this kind of a meeting and do justice and if they are evangelists that have engagements and are compelled to leave at a certain time, it is dangerous to change workers in the middle of a meeting. We have experienced this on more than one occasion at both ends of the meeting. We cannot suggest what and how these preachers should preach; suffice to say it takes lots of prayer and study. For ourselves we have found it best to use lots of Bible and always make it a point in all our preaching to show the people the need of a church that will preach the truth and give them and their children a chance to get saved, keep saved, and make it through to heaven. One must be a good mixer, and while the meeting is in progress he must visit with the people, find out who and what they are, and make it known unto them what our church is, what it stands for, and the requirements of membership, and by the time the meeting is over you will have your class ready to organize. Be careful about getting overly anxious about some certain people getting in, because it may be that after you get them in you might wish that you could get them out. Pray much about the organizing of the church and after you have talked to them and done your part, if God does not lead them that way, let them alone.

In our last meeting at Aurora, Ill., we preached for practically two weeks with only one sinner inside the tent. The rest that came (and they were very few) professed to be Christians. I believe it was two weeks before we made an altar call, and the break never came until Friday night of the third week when we had fifteen at the altar, from then on over Sunday, August 2, as long as we were there, the spirit of the meeting ran high and the last night the tent was just about full, with people weeping all about under conviction, some at the altar and some praying through in their homes. People from all walks of life were asking if we had come to town to stay and of course we told them we had. We had a nice number already lined up for a church and one woman said she wanted to give the first \$50.00 on a lot.

We are now in East Chicago, Ind., in another Home Missionary meeting. We have but three weeks here, but things are looking good for another light house to throw out the life line to the perishing.

INDIANAPOLIS, IND.

## The Evangelistic Lure

By LLEWIN B. WILLIAMS

**I**N a recent issue of the HERALD of HOLINESS there were four announcements of pastors who are leaving the pastorate for the evangelistic field. This is not an unusual number, the same is going on continually. At this rate over two hundred pastorates are vacated each year and the well-filled ranks of evangelism are augmented by a like number.

This condition has been ably commented upon by some of our strong writers in recent issues of the HERALD of HOLINESS, but a few more questions and remarks on the subject may not break the camel's back:

A number of these announcements state that the Lord seems to be definitely calling to the evangelistic field. Is the demand for evangelists so great that we need something like one evangelist for every four churches in our connection, or is the Lord making a mistake in calling so many to the evangelistic field when we have many places needing efficient pastors? In other words, is not the supply of evangelists already far in excess of the demand? Our District Superintendents are constantly calling for men to pastor churches. A church in an eastern District that has a nice church fully paid for, a parsonage by its side and pays \$30.00 a week salary, has gone begging for half a year because a suitable pastor cannot be found.

Is the evangelistic field being used as a kind of connecting link (or possibly, "missing link") between one pastorate and another, thus giving the preacher an opportunity to look the field over? Many of our evangelists will tell you frankly that they would like to find a suitable pastorate.

Do not our churches demand a higher standard of efficiency in our preachers than they are willing to pay for? Do they not expect the pastor to preach fifty-two times a year with as much education, unction and power, as the General Superintendent at the District Assembly, or the high-priced evangelist when on his favorite theme?

Are our churches hard to pastor? That is, do our people "know so much" that the preacher of ordinary ability cannot feed them? Do they know how to run a church so much better than the average pastor that they are constantly working at cross-purposes with him, thus causing dissatisfaction on both sides? Do we have so many "leaders" in our churches that nobody is willing to be led?

Is it not a fact that the principal reason for so many leaving the pastorate is because there has been for some reason a failure on the part of the pastor—or the church? It is quite the unusual thing for the pastoral relation to be voluntarily severed when everything is going at high tide.

Is it possible that some of our pastors do not relish the idea of digging out two new sermons a week, but think their supply, with a little extra singing and enthusiasm, would be quite sufficient for a ten-days' meeting—then repeat elsewhere?

Do some of our pastors break down, get discouraged, and wear the people out, in trying to run the church year in and year out on the schedule of a ten-day revival campaign?

If a pastor succeeds in building up a church, is not the tendency in many places to use the extra money that may come in to paint the church, buy new furniture, carpets, organs, etc., and utterly fail to reward the one who has been in a great measure responsible for the success of the church?

To ask these questions is in some measure to answer them.

WASHINGTON, D. C.

## Sentence Sermons

By HENRY BELL

The Nazarene who takes a daily paper and then "Can't afford to take the HERALD of HOLINESS," is usually the first one to wonder "why my children do not seem to be interested in things religious."

When Paul preached in the "school of one Tyrannus" at Corinth, I am wondering if he didn't send in a picture of the school house to the holiness papers at Jerusalem and had them stick in his picture up around the steeple or around the eaves somewhere?

More holiness evangelists have nervous breakdowns from overeating than from overwork, but we doubt if any of the Nazarene cooks will let down on their cooking when they read this.

It is pretty hard for a holiness evangelist to preach against this jazz age when his song leader hoops'er up a mile a minute, jumps all over the platform, and does about everything but turn hand-springs.

DENISON, IOWA.

# News and Notes from Olivet College



MRS. W. W. HOPPER, Voice



J. R. CAIX, Violin and Stringed Instruments



MISS MYRTLE STIERMAN  
Art



MISS MARGARET SMITH  
Shorthand and Typewriting

Our sixteenth session of school will open Sept. 15th. The summer's correspondence has been unusually large and widely distributed. Young people are coming to us from Canada and from every part of the United States. If nothing unusual in national finances takes place, our rooming capacity will be taxed to the limit. Many more rooms have been reserved than ever before and quite a number of old students who are coming have not made reservations.

Some of our students have been attending Northwestern University during the summer and report a profitable time. Mr. S. T. Ludwig was one of them and an excerpt from a letter from him will be interesting to our people, I am sure. It is as follows:

"Dear Professor Sanford:

At last I find myself attending a large university. For various reasons I have earnestly desired to realize this opportunity. One of the chief reasons is that I wanted to measure the efficiency of college teaching in our holiness schools.

I am pleased to say, from my brief observation, that I sincerely believe Olivet College can furnish 'standard equipment' in the way of intellectual training and preparation for life. While we do not have the financial backing that these larger institutions have and consequently lack some of the equipment and facilities which money can buy, I am convinced that the moral and spiritual training we receive more than compensates for this deficiency. In my opinion it is far better to lack some of the 'externals' of education than to be deficient in that spiritual leadership which leads to moral consciousness and spiritual awakening in the individual. My faith has been strengthened in the cause of Christian education and I realize more fully the necessity for our church schools.

Very respectfully,  
(Signed) S. T. Ludwig."

The Illinois Traction System has recently made Olivet a regular station. This gives us transportation facilities that have previously been denied us. This action on the part of the Traction System indicated the growing friendliness of business people throughout this country. Our good will is becoming more valuable with each succeeding year.

We are to have two blind young women students this year. It is a pleasure to have the children of our missionaries among us, and the coming of these young ladies adds another source of interest to our work. The girls are graduates of a recognized high school and are capable of doing good work in college. We hope to be of great blessing to them.

## NEW MEMBERS OF FACULTY

We are to have four new members on our faculty this year: Mrs. Geo. Chesemore, who has taught Academy English for the past three years, goes with her

husband to a pastorate in Montana. Brother Chesemore is a college graduate of the 1925 class. We appreciate the work of Mrs. Chesemore and shall greatly miss her among us. Miss Gertrude Sill, a worthy young woman of the 1925 class, will take her place. Miss Sill is well qualified to fill this place and is highly honored by all of us.

Miss Annie Montgomery, formerly with Bethany-Peniel College, will have charge of the Department of Expression, or Public Speaking. She is well and favorably known among us and will help continue the efficient work of that department. Prof. E. Wayne Stahl, who has been with us in this department for the past three years, is taking graduate work in the University of Dubuque, Iowa. We shall always remember his earnest efforts for the success of Olivet College.

Mr. and Mrs. R. E. Gilmore, who take responsible places on our faculty, are old school friends and former students of President Sanford. Each of them is especially fitted for the work to which they are called. Mrs. Gilmore is a splendid musician and reader. Mr. Gilmore is a strong young preacher and a promising teacher. His ability and qualifications are unusually good. We welcome them among us.

Clinton J. Bushey, who was with us as a graduate student in Theology last year, will take charge of our Department of Science. Mr. Bushey has been a missionary to China for six years and gives impetus to our work of Foreign Missions. His work in Olivet College will greatly assist the usefulness of the institution.

## A FEW WORDS FROM SUPT. E. O. CHALFANT

"We have been in very close touch, in a general way, with Olivet College for the last ten years, but more especially in the last three years we have been both in touch with the institution and its inside workings in both departments, commonly known as the Scholastic Department and Debt Department, and we are closer to President Sanford and Brother Willingham, our Treasurer, than any other person. Also we have a good general touch with the entire Educational Zone, and we want to say in the face of all this that the general outlook for Olivet College was never brighter.

One of the most encouraging things is the warmth and the splendid spirit of co-operation manifested by our District Superintendents, pastors, people and friends through the entire Educational Zone for the success of Olivet College.

Of course we are fully cognizant of all the struggles and perplexities and the crises that we are passing through and have passed through, but we are in better shape today to pay our debts and face the public in a square and equitable way than at any other time in our history.

In our judgment God has given us our President and Treasurer for a time like this, and best of all God is with us and we are looking forward to the greatest year in our existence."



MISS EUNICE SPRUCE  
Latin



MISS GERTRUDE SILL  
Academy English



MISS AGNES ANDERSON  
Spanish



MISS JENNIE KNOP  
Matron



MRS. MAUD HUME  
Greek



MRS. DOROTHY MILLER  
Bookkeeping

**IDAHO-OREGON DISTRICT CAMPMEETING**

Our District camp, which convened in the Oregon Trail Park, Weiser, Idaho, August 13 to 23, has just closed. I am tempted to use all the "great" and "good" adjectives I can think of, in describing it. It was truly a wonderful gathering of the Nazarenes of this District.

The attendance was large, there being nearly seventy-five tents on the grounds this year, besides numbers of others who had rooms in the city. A wonderful spirit of fellowship and love and sympathy obtained and permeated the camp. The work of this camp and its spirit and power carried us back to the old times.

Our workers were heroic in their labors, and I cannot commend them too highly. The preachers all seemed to outstretch themselves. Dr. H. Orton Wiley and Evangelist J. A. Kring alternated in the 11 a. m., 2:30 p. m., and evening services. Evangelist Fred St. Clair gave his wonderful talks on prayer each morning at 9 a. m., save on Sundays, when the people's service was held. Mrs. J. A. Kring held a Children's service each day at 1:30. Miss Marybelle Freeman of Chicago was the special soloist, and God wonderfully blessed her in the exercise of her gift. Rev. W. D. Godfrey, song leader, Miss Mabel French, pianist, and Prof. Bouchard, special violinist, all "did exploits." Rev. Miss Myrtle Mangum, advertised to bring special foreign missionary services on the last Friday and Sunday afternoons, lived up to the advertising. These services will never be forgotten. From the first service of this camp, God was mightily with us, and every day was filled with the glory of God. I cannot praise Him enough for this campmeeting. It has absolutely and completely put our District camp on the map again, and has electrified the District in a way we were earnestly praying for. There were two nights of prayer. Those nights will never be forgotten. The altars were lined up many times, and there were good salvation scenes; much of the good will remain.

I feel that if the Nazarenes over this country will wake up, and call some nights of prayer, and go to "fasting and praying" in the old-fashioned way, we can have the old-fashioned power and blessing again. The old-time spirit of liberality will seize our people again, and this financial problem will be solved. After the prayer and digging of this camp, when we came to raise the money to pay up all obligations on the last Sunday morning, the people laughed and shouted and had the time of their lives, as they turned loose of their money. Glory.

If Jesus tarries we expect another year to have a camp in this field that will equal in size and power anything in the "east." Nazarenes of the Northwest! Let's have it! I'm in favor of having the glory and salvation on our altars.

A series of foreign missionary rallies are to be held throughout the District in each church, beginning in Boise this week, with Rev. Miss Myrtle Mangum and Miss Marybelle Freeman, missionaries in charge. We expect in these rallies to raise our entire foreign missionary apportionment for the year.

A. E. SANNER, *District Superintendent.*

**ALABAMA DISTRICT**

These are days of victory on the Alabama District. From every section come reports of glorious victory. Rev. S. W. Strickland's tour of the District in the interest of Trevecca College not only helped the College, but was a great blessing to both the local and District work. A representative of Trevecca College is always welcome on the Alabama District. Our schools are one of the greatest assets of the church and we must rally to them. Sister Bertie Kames is yet on the District in interest of the General Budget and Foreign Missions. She is being well received and is much appreciated. God is making her a blessing.

Our summer's campaign with the Trevecca College Trio as singers came to a close last Sunday night. No finer young people have ever come from a college than these. Not only do they dress and act right, but they sing and pray the glory down. They are a credit to Trevecca and an honor to our church. The only way to improve upon them is to give them more to do.

The two campaigns in Birmingham were hard battles, but God gave the victory with souls to pray through and a fine class received into the church. Pastor Matthews is full of faith, work, and courage and is seeing things come to pass in this great city.

The Tuscaloosa campaign with pastor Lane was victorious. Great crowds attended, the tent being well located. This was said to be the most far reaching revival the Nazarenes ever conducted in the city. More than thirty prayed through and much was done to establish our church. Brother

Lane has many friends on the outside of the church. He is making good.

Evangelist Oscar Hudson is being greatly used on the District. His revival at Nauvoo was one of the best in the history of the Nazarene work in the state. He is now in the midst of the Beulah Heights campmeeting.

Evangelist R. B. Rawls has recently held three successful revivals on the District. It is said that his meeting at Grace Chapel was the best in the history of the church. This church has made great strides this year. Two Baptist preachers pitched a tent near this church just before the Rawls meeting using the pews of the church and as a result of the meeting the church received seventeen members. It pays to co-operate.

Evangelist Manasco is on the stretch for greater things on the District. He has recently blasted out a new church at Old Sardis, and is now at Calera with great crowds in attendance.

Rev. J. M. Kemp held a very fine revival with the Carbon Hill church and a nice class was received. Rev. A. A. Kembrell is being used of God in some very fine meetings. God has the glory for what is being done.

Let every pastor see that the budget is raised in full and that a full delegation attend the Assembly which is to be held at Jasper. Our motto is "More revivals, more souls, more Nazarenes, and more HERALDS of HOLINESS."

H. H. HOOKER, *District Superintendent.*

**MISSOURI DISTRICT**

I come to you with a short report at the close of this Assembly year. We are thanking God for the many blessings He has bestowed upon us as a District this year. While the finance has come slowly, God has saved and sanctified hundreds of precious souls. We have organized six new churches with an average of thirty members to the church with some as fine members as I have seen with many looking our way at each of these places. We have used only \$260.00 of home missionary money in opening up these churches. God has enabled us to raise the money on the field necessary to the expense. We have other places where it will soon be possible for an organization to be effected. We want to thank God for His special blessing on us, also we thank the pastors, evangelists and lay members and others who have made this great work possible this year.

## Nazarene Young People's Society

"Let No Man Despise Thy Youth"

**LOUISIANA SUNDAY SCHOOL AND N. Y. P. S. CONVENTION**

The Annual Sunday School and N. Y. P. S. Convention for the Louisiana District was held at the Alexandria Church August 14-16. Reports were heard from the various Sunday schools, and in the contest between the schools of the District it was announced that Alexandria won first place, having had the largest average attendance, and Ebenezer won second place, having the largest membership.

The N. Y. P. S. held an interesting session. Miss Beryl King of Ebenezer was elected president for the coming year, and Mrs. J. D. Jeffries of Jonesboro was elected secretary. Interesting papers were read and some helpful addresses were given.

It was voted that next year we are to have a rally in the northern part of the state and one in the southern and then have our joint convention as this year.

We are planning and praying for a year of real progress in both Sunday school and young people's work on this District during the coming year. —Mrs. J. D. Jeffries, Reporter.

**SHAWNEE, OKLAHOMA**

We are still working for the Lord. Our N. Y. P. S. has thirty-eight members and most of them are Christians. We have a young people's prayer meeting every Friday evening with an attendance of about forty. We have good services with souls praying through. We mean to make it hard for the Devil. Our whole soul, mind and strength is in the work until Jesus comes. Brother Snider of Oklahoma City, met with us Sunday evening and

Almost all our pastors with the exception of a few have stayed with their work the entire year and almost all the churches have been visited with special revivals, some with almost a constant ingathering of souls. We are coming to the Assembly with victory in our soul and thanksgiving to God for all these good things He has bestowed upon us. Our humble prayer is that the man elected for District Superintendent next year may have, and I believe he will have, the co-operation I have had that brought success these years. I am closing my third year as District Superintendent. I can truly say these have been three of the greatest years of my life. There have been nineteen churches organized and for all this we want to give God the glory. We are looking up and determined to go on till we see inside the pearly gates. I say amen, on with the battle.

E. C. DEES, *District Superintendent.*

**DISTRICT CAMP, LESLIE, MD.**

The 1925 Campmeeting passed into history at midnight August 23 after a powerful sermon by Dr. C. E. Hardy and a victorious altar service.

Everybody agreed that we had the best and largest camp ever held on the ground. The auditorium had been rebuilt and enlarged with a seating capacity of 800 but was far too small to accommodate our Sunday crowds, also our cottages and tents were filled with campers and many found quarters in neighboring farm houses.

The camp was ably managed by J. N. Nielson who looked after the temporal needs of the people and the writer directed the religious services.

All our pastors were on the ground but two and many Nazarenes were present from all parts of the District.

J. H. Parker was song leader; W. D. Shelor sold books; Miss Hattie Goodrich and Miss Christine Williams led the children's meetings daily; R. E. Bower conducted the missionary meeting and addresses were made by K. Hawley Jackson and Miss McClellan. A good offering for missions was received.

Thursday was E. N. C. day. The program was in charge of Hattie Goodrich, a former student, now a pastor. Addresses were made by Prof. Wayne Gardner of Wollaston, Mass., and Dr. Hardy.

We were without our engaged evangelists over

brought a wonderful message. We desire your prayers that we may do more for a lost world.—Esther Hale, Secretary.

**DISCUSSION OF N. Y. P. S. TOPIC FOR SEPTEMBER 20**

By REV. B. W. MILLER

*Bible Rules for Christian Living*

1. Be ye holy for I am holy. 1 Peter 1:16.
2. Be perfect. Matt. 5:48.
3. Be at peace among yourselves. 1 Thess. 5:13.
4. Be content with such things as ye have. Heb. 13:5.
5. Be very courageous. Josh. 23:6.
6. Be of one mind. 1 Peter 3:8.
7. Be faithful unto death. Rev. 2:10.
8. Be of good cheer. Acts 23:11.
9. Be kind one to another. Eph. 4:32.
10. Be not overcome with evil. Rom. 12:21.
11. Be not wise in thine own eyes. Prov. 3:7.
12. Be not unequally yoked together with unbelievers. 2 Cor. 6:14-17.
13. Be not conformed to this world. Rom. 12:2.
14. Be strong in the Lord. Eph. 6:10.
15. Be doers of the word. James 1:22.
16. Be steadfast, unmovable. 1 Cor. 15:58.
17. Be reconciled to God. 2 Cor. 5:20.
18. Be not deceived; God is not mocked. Rom. 12:21.

*Topics for Discussion*

1. God's commandments are the rules for the Christian's life.
2. God's will for our lives is contained in the Bible.



the first Sunday as both J. B. McBride and Dr. C. E. Hardy were hindered from reaching us, but God overruled and we had the greatest spiritual outpouring in the history of the camp. It was indescribable and glorious beyond description. The saints shouted, wept, sang and marched, intoxicated with holy joy, the demonstration lasting for two hours. The sermons that day were delivered by J. N. Nielson, W. D. Shelor, and the District Superintendent.

Dr. Hardy arrived Monday night and remained to the close of the camp, preaching two powerful sermons daily.

There were a number of seekers; finances came easy and plans were perfected to greatly enlarge our facilities for entertainment. Next year camp begins the second Friday in August and Dr. Hardy is invited to return as one of the workers. All glory to God.

J. T. MAYBURY, District Superintendent.

### OUR WORK IN MEXICO

We have just closed our Annual Assembly, which was the very best in the history of our church in this mission field. Our faithful native pastors and local preachers have surely done heroic work during the year. They have opened nearly a dozen new mission stations in entirely new fields and have with great sacrifice attended the work. Naturally they have looked forward to the Assembly as a time they would receive additional forces to help them to care for these new fields for which they have labored so faithfully.

We have seven pastors to attend over twenty widely scattered missions, and while we have twenty-one licensed local preachers in preparation, who are taking the course of study, they are very poor and have to work to support themselves and many of them have to support families and can give very little time to the work of the mission.

We have gained 117 new members during the year beside many probationers. The greatest need at this time is a boarding school where we can send our boys and girls to prepare them for work in our field. We have lost many of our very best who have gone to other denominations to get an education, and they cannot be blamed for that. We are the only mission working here that does not have a school. There is a great awakening here on the line of education. \$10,000 would put up the first unit of a modern boarding college which would be a credit to our church and to the country.

I visited one of the leading Government Schools in Southern Mexico yesterday, and to my utter surprise found over twenty linen wall charts, giving the complete history of man and of the creation and the different eras of civilization, with scripture references all through to combat the modern doctrine of Evolution. However the principal told me laughingly that he had to believe in evolution because he had them in all stages, in his school.

I also found in the same school large wall charts hanging in the classrooms, showing the evil affects of alcoholic beverages on the human body. There is a forward movement all over this Republic to make Mexico dry. Poor Mexico has been cursed with, Rome, rum, and revolutions, for centuries but is at last awakening to her condition and is struggling hard to throw off her yoke of bondage. I can see great improvement within the last few years. More general prosperity, less drunkenness, and an increasing desire for knowledge. Now is the time to help Mexico and to do something worth while for the establishment of our Nazarene work in this needy field. There is little use of trying to conserve what we have here without establishing an educational center where we can prepare our youth for the responsibilities of tomorrow. Pray for Mexico.

J. D. SCOTT, Missionary Superintendent.

### REPORT OF THE OHIO DISTRICT CAMPMETING

The second annual District campmeeting of the Ohio District was held at Columbus, Ohio, July 23 to Aug. 2. This was only the second campmeeting ever held on this District, but its growth beyond that of last year was nothing less than marvelous. Over twice the tent space of last year was used this year, and more tents could have been used had they had them on the grounds.

A better corps of workers could not be found in any campmeeting than those engaged here. The preachers were General Superintendent Goodwin, Dr. J. B. Chapman, and Dr. C. E. Hardy. Rev. and Mrs. Frank Watkin, pastors at Marion, Ohio, had charge of the music; and Miss Lula E. Barnard of Lowell, Mass., and Miss Pearl Wilcox of Cleveland, Ohio, were the special singers.

Rev. Fred Norcross, District Superintendent of the Florida District, was present during the meet-

## The Sunday School Lesson, September 20

By M. EMILY ELLYSON

LESSON SUBJECT: Paul writes to the Thessalonians.

LESSON TEXT: 1 Thess. 2:1-12.

GOLDEN TEXT: *In every thing give thanks.* 1 Thess. 5:8.

**I**n this lesson we have an account of Paul's manner of preaching to the Thessalonians, and we take note of the fact that as he reflected upon his attitudes it brought him comfort for he had the testimony of his own conscience which witnessed to his integrity. His designs were good when he set out, he acted upon good principles, and he comforts himself either in the success of his ministry that it was not fruitless, or, as he considers the sincerity of his preaching, that it was not vain and empty or deceitful and treacherous.

The subject matter of his preaching was not vain and idle speculations about useless niceties and foolish questions, but sound and solid truth, such as was most likely to be profitable to his hearers. What is preaching for if it is not to save sinners and build up the saints in the eternal verities of truth? Paul said to the Corinthian church (2 Cor. 4:2) "We have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully." There was no sinister or worldly design in his preaching.

We observe the note of courage and resolution contained in the second verse of our lesson. Paul was inspired with a holy boldness. He was not discouraged at the afflictions he suffered or the opposition he met with. They had been shamefully treated and imprisoned but no sooner were they released than they came on to Thessalonica and preached with as much boldness as ever.

Suffering in a good cause should rather sharpen than blunt the edge of holy resolution. The gospel of Christ in its first setting out met with such opposition that those who preached it did so under terrific fire and with great agony, but Paul was neither daunted in his work nor driven from the field. He determined to preach the gospel of the Son of God with all boldness.

Another observation we would speak of is the simplicity and godly sincerity of these preachers.

The preacher's consciousness of his own sincerity contributes much towards his success in the ministry. He never desired to set up a faction and become its leader, though the Jews have accused him of such ambitions, but ever and always his great desire was to promote pure religion and undefiled before God and the Father. He discountenanced all manner of deceit and impurity and his speech was without guile. He did not pretend one thing and intend another.

We also note in our lesson that mention is made of their behavior in verse 7. He was gentle, mild and tender. Such behavior greatly recommends our holy Christianity. It is the way to win people. Paul was so great a preacher that he could accommodate himself to all men's capacities and become all things to all men. The apostle sought them, not theirs. He was to gain them, not be the gainer by them or make merchandise of the people. He was the spiritual father of these Thessalonians and he cherished them like a nursing mother.

Our gospel duty is that we walk worthy of God. We should be sure that our lives conform to the intention and design of the gospel, and to our profession and privileges, our hopes and expectations, as becomes those who are called with such a high and holy calling. A walk worthy of our calling will turn away from worldly things. If we believe God has called us to His service and His glory, surely the very thought of this should kill in our hearts the love and care for the trifles we may see as we are pressing along on our journey. The holy pilgrim of today sings as he did in days of yore

*"There's no thirsting for life's pleasures,  
Nor adornment rich and gay,  
For I've found a richer treasure  
One that fadeth not away."*

Alexander McLaren says: "Unworldliness in its best and purest fashion—by which I mean not only a contempt of material wealth and all that it brings, but the sitting loose by everything that is beneath the stars—unworldliness is the only walk that is worthy of the calling wherewith ye are called."

Let us walk worthy of him who has called us into His own kingdom and glory.

ing and presented the needs of Florida. Pledges were taken to buy a tent for the Florida District to be known as the Ohio District tent.

One of the most wonderful things about the meeting was the way God's blessing was on the service of the last Sunday morning when pledges were being taken for the expenses of the meeting.

During the entire campmeeting, a missionary service was held each day, most of these services being in charge of our returned missionaries. The missionaries present were Miss Eva Carpenter, Miss Phoebe Pierce, and Rev. and Mrs. Tracy and family. These missionary services meant much to increase the zeal for missions on the District.

A young people's meeting was held each evening in charge of Rev. H. H. Stahl, District President of the N. Y. P. S. A convention for the District N. Y. P. S. the last Sunday afternoon at which time an address was given by General Superintendent Goodwin.

A District Sunday school rally was held the last Saturday afternoon, in charge of Rev. H. H. Stahl, District Superintendent of Sunday schools, at which time General Superintendent Goodwin gave a most helpful address and answered many questions concerning Sunday school work.

The presence of J. B. Chapman's family was a blessing to the camp especially to the young people.

The results at the altar were very satisfactory, many being either saved or sanctified.

An announcement was made at the last Sunday morning service by Dr. Goodwin, of the resignation of District Superintendent N. B. Herrell, who resigned to become District Superintendent of a new Western District. The Board of General Superintendents has appointed Rev. Chas. Gibson of California to fill the unexpired term of Rev. N. B. Herrell.

The camp was a splendid success in every way; and those who were there returned to their homes in anticipation of returning next year to help make a bigger and better camp than either of the two previous years.

F. H. LANDGRABE, Reporter.

### REVIVAL AND CHURCH NEWS

KEWANEE, ILL.—"We had been praying for a long time for an old-fashioned preacher who could preach hot enough to stir sin and carnality. We received our answer, for on July 4th along came Evangelist L. D. Kirby of Owosso, Mich. We wired the lawn between the church and parsonage, built an altar and this man of God preached nearly three weeks with the Holy Ghost sent down from heaven. There were large crowds each night and many bowed at the altar of prayer, and some prayed through to old-time victory. Rev. Kirby went back to Peoria for a few days but is here planning to put up a tabernacle. Please remember us in prayer."—Jack Lee, Reporter.

PASTOR ERNEST S. MATHEWS, Edmonton, Alberta—

"A month has passed since we came here. The prayermeetings have more than doubled. New life and interest are felt in the Sunday school work. Board meetings are times of blessing. Young People's meetings are starting well. The regular services have evidenced a marked increase. Several have been saved or sanctified. Organized a Prayer and Fasting League of some twenty members. W. M. S. meeting a great blessing. Finances a little heavy. About \$500.00 raised in cash and 30 day pledges last Sunday on church indebtedness. Many donations of milk, eggs, vegetables, etc., much encouragement in calling on strangers, and the manifest blessing of the Lord, make the pastor and his family happy in their new field. Praise the Lord."

ARKANSAS DISTRICT—"God is with us and we are going on! We attended the good meeting at Batesville conducted by Evangelists Beasley and Diffie. It was a good meeting. On Sunday afternoon a bouncing baby was born; he is a very healthy chap

## Uncle Buddie's Good Samaritan Chats

### Beloved Samaritans:

**I** LEFT you last week at the closing of our beautiful camp at Beacon, N. Y. Well, I left early Monday morning of July 13 for the West. I ran into New York City and transferred from the Grand Central to the Pennsylvania Station and left there at nine a. m., and pulled into Washington, D. C. at 2:20. Brother Marvin Cooper and the boys met me at the station and gave me a fine ride over the city and at four p. m. Miss Hattie Goodrich and Marvin Cooper, Jr., and this old globe trotter boarded a fine government boat and sailed down the old Potomac for some forty miles and landed at Indian Head, Md., where I preached for our people on Monday night and three times on Tuesday. We had a most delightful time at Indian Head where Hattie is pastor. Brother Cooper and Master James Cooper drove down on Tuesday morning and spent the day with us and after preaching on Tuesday night we packed the car as long as Nazarenes could pile into it and drove back into Washington, where we had a good sleep and on Wednesday of July 15 we had an all day meeting in our First Church. Brother Cooper is doing things in the First Church. We had three fine services and the climax at night when every seat on the first floor was taken and a number in the gallery. Here is one of the things that Cooper has on his bill boards, "every member active and no one loafing." He has two good women at the door to welcome the strangers and take their names and the pastor calls. A splendid Sunday school well organized and the Sunday school has doubled in a year. A fine band of young people conducting meetings over the city, a great park meeting conducted by the Sunday school superintendent, a great all day meeting the first Friday in each month. Every Friday night he conducts a special prayermeeting of intercession. He is planning a great campaign for the month of November to be followed up with a great revival in the spring with Dr. R. T. Williams. He is launching a great campaign to clear their beautiful church of debt and the spiritual condition of the church is fine. Marvin is hustling and God is answering prayer. He has taken in some very fine members and the end is not yet, a great future for the First Church of Washington, D. C.

Well, at 10:50 Wednesday night of July 15, after a hard day's work I boarded the old Southern for Camilla, Ga., and on Thursday morning at 7:15 we pulled into Greensboro, N. C., and had twenty minutes for breakfast and it was mighty fine. Those old black waiters can't be improved on in the nation. At 7:55 we are leaving, pulling on through beautiful old North Carolina and at 1:25 we passed through Greer, S. C., where I am to hold the Wesleyan Methodist Church Campmeeting August 25 to September 6. At 5:55 we pulled into Atlanta, Ga. Here we had to lay over until 11:30 but we had a fine supper and got a sleeper to Camilla where we were to arrive the next morning at 9 o'clock and at 9:30 we boarded a fine sleeper and were asleep when our train pulled out but the next morning we took breakfast at the beautiful little city of Albany and left there at 7:30 for Camilla and there I was met by Brother Walker Edwards and he took this old preacher and all his baggage to Sale City where we opened the campmeeting on Friday night of July 17. This camp was estab-

lished thirteen years ago by the Rev. W. W. McCord. Sale City is located in southwestern Georgia, probably the best farming country in the state and they have the finest crops that I have ever seen in Georgia. Their cotton is making a bale per acre on many of the farms and at this writing they are picking cotton and getting a high price for it. Some of the first bales brought more than \$200.00 per bale and they had a great crop of watermelons and cantaloupes and corn and cane is very fine, and peaches and figs—and their pecan groves are loaded with pecans. Southwestern Georgia is the pecan country of the nation if not in the world. There are tens of thousands of acres now bearing and they bring very high prices, from fifty to sixty cents per pound. Well, southwestern Georgia is almost the land of Canaan, but at last the Devil has gotten into the holy land of Georgia and they have gone into the tobacco business and they are building great tobacco houses and the great tobacco companies of North Carolina are there with their men and money to simply destroy the country. No greater curse on the face of the globe could come to Southern Georgia than to go into the hands of the tobacco factories of this country. Of course, the farmers believe that they can make more money and they are willing to destroy the rising generation, and let the smoke of their torment ascend forever and ever for a few more dollars. Just think of this. A preacher drove 250 miles to this campmeeting and came into the home of Brother W. W. McCord and opened up his package of cigarettes and began smoking in the home of Brother McCord. He asked him kindly to please not smoke in his home and he offered to secure him good rooms across the street and to have him to take his meals in his home, and instead of the gentleman accepting this kind offer he got back into his car at five o'clock and started back on a 250 mile trip all because he could not sit in the home of a Christian gentleman and burn his rotten tobacco. Of course, this gentleman thinks that he is a free man but don't you see that he is a bound slave of the Devil? Brother W. W. McCord has done more to keep spirituality alive in southwestern Georgia than any ten men that have ever been in that country and he has made the greatest sacrifice to do it. This year he made the trip from Montana and came through North Carolina and went on through Georgia and got his wife and son and his aged father and brought them all to Sale City and he had his home full day and night and fed everybody that he could get to his home free, and paid his way from Montana to Georgia and never got one penny for all of that traveling expense and loss of time. Now beloved, I call that sacrificing for the cause of scriptural holiness.

Well, we had some people blessed at the camp but not very many, but we did our best and left the whole matter with God.

On Monday morning some of the good friends ran me over to Camilla and I started back north on the twelve noon train for Atlanta, reaching there at 7:30 and leaving at midnight for Ashville, N. C., where I arrived on Tuesday at 11:40 a. m., and was met at the station by the brethren.

In love,  
UNCLE BUDDIE.

and a most liberal pounding was given to our good pastor. There seemed to be a very beautiful spirit of unity and harmony prevailed throughout the meeting. We hope to have many such revivals at old Ash Grove, so we covet your prayers."—D. A. Farnsworth, Reporter.

PASTOR R. G. REEDY, Vilonia, Ark.—"The Vilonia Campmeeting closed out August 16 with great victory. Good crowds throughout the meeting, thirteen Nazarene churches represented and other people from different places came and enjoyed the feast. Dr. Chapman did the very best of preaching. About forty at the altar. Most of them prayed through. Our heart is encouraged to press on. We are looking forward to a greater meeting next summer."

PASTOR F. W. DOMINA, Haverhill, Mass.—"A part of my vacation was spent in Northern Vermont, where I visited my father and mother, and preached the gospel as I went. Our Johnson, Vt., campmeeting being on at the time, we were invited to preach there on the last Sunday morning. A large congregation was present, and the power and glory were on, making it easy to preach to such a company. Several seekers at the close gave evidence of finding real salvation. Brother Angell gave the message in the afternoon with unction and tenderness, that will long be remembered, resulting in much good. Both messages were on the line of the last day conditions, and the coming of the Lord. Thursday night, I was invited to give a prophetic message to our church in Wolcott, Vt., on my way home, which I was delighted to do. The village hall was secured to accommodate the people. About 125 were present, a good company for a small country village with only a short notice given of the meeting. My brother-in-law, from Detroit, Mich., who was visiting in that section, came forty miles to hear the message, and requested prayers at the close of the service, for the first time. We had a delightful trip home through the White Mountains. Wonderful scenery greeted our vision, and delighted our souls. We reached home Friday night. On Sunday night, the Lord came down upon us in power and glory, to such an extent that I was unable to preach. Souls came to the altar during the praise service without invitation. We helped pray them through, then the saints shouted testified, and sang, for an hour or more, then another altar service, one backslider was reclaimed, (a stranger), and a young woman sanctified wholly, and five anointed for healing. The blessing of God is on the church as never before. We are getting some new people to God. Amen!"

EVANGELIST V. W. AND MARGUERITE LITPHELL—"We have just closed the second meeting of our new Assembly year. The first meeting was with that good pastor, Rev. N. E. Wood of Grandfield, Oklahoma. The Church of the Nazarene here was in good condition for an 'Old Time Revival' and God heard the prayers of His people and sent one upon them. The crowds were very good, and we had sixty-two seekers with fifty-one praying through at the altar of prayer. The pastor stood right behind the evangelists and was uniting in his efforts along every line to make the meeting a success. At the close of the meeting and the next Sunday, as a result of the meeting twenty-three good members were taken into the church. The evangelists were given a good offering. The next meeting was with the evangelistic pastor, Rev. Arthur L. James and his good people of Kingston, Oklahoma. We were told before getting on the field that this was given up to be a 'Burnt Over District,' but we found that the pastor had things in good shape for a revival, and the crowds came and such crowds as we did have. It was said by the charter members that we had the largest crowds in the history of the church. We had seekers at the altar from the first invitation to the last call, with only a few barren altar services. There were sixty-seven seekers, fifty-five prayed through to victory, the closing service finding ten at the altar, and eighteen members were taken into the church from this meeting. Just want to say that the two pastors mentioned above are the kind that will build for our church because they have a passion for the lost and a spirit to 'String the Fish' and make Nazarenes. We have worked with fine pastors, but there are none finer than

—a new Church of the Nazarene was organized with twenty-four members with something like twenty more to come in later. Appointed Edgar Mashburn as Sunday school superintendent, and a president of the Young People's Society, and they are going right into real church work. Many splendid people have and are coming to us.—John W. Oliver, District Superintendent.

ASH GROVE, TEXAS.—"We just closed a sweeping revival at our church last night. The Holy Ghost fell in the old-time way, in convicting and converting power, and a goodly number consecrated their all to Him and received the baptism with the blessed Holy Ghost. There were forty-one who knelt at the altar and prayed through to victory in the old-time way to conversion, reclamation and sanctification. Only one addition to the church but

there will be others to follow. We had with us, as workers, the beloved Rev. H. A. Gregory and his good wife, from the Emmanuel Church of Dallas, Texas, also the Misses Lanier of Dallas, (Ruth and Irene) who had charge of the music, and to say the least of it, the music was truly great. There were also other workers from Dallas. Our beloved pastor, Rev. V. B. Atteberry and his good wife also were among the efficient workers. How we thank God for all these good people and for the good work which each did while in our midst. The preaching was truly great, and came from honest, earnest lips, which was full of power of the Holy Ghost. Brother Gregory is the old-time type of a holiness preacher, and he is not afraid to preach his convictions either, and bless God that is just the kind we like; we believe in sticking to the Bible, and to the old land marks. Finance came very nicely,

Brothers N. E. Wood and Arthur L. James. We are now in the battle at Waldron, Arkansas. We are having great crowds and are expecting victory. We go next to the Atlanta, Nebraska, camp and then start for the Northwest working the late fall in that part of the country, our first meeting being in Washington and others in Idaho. We covet an interest in the prayers of the people as we go over the country singing and preaching full salvation."

PARIS, TENN.—"Another year has come and gone. God has wonderfully blessed us in many ways. I thought it would be good to give you a little account of the progress of the work here for the last four years under the leadership of our beloved pastor, Rev. E. T. Cox. When he came here, we had no parsonage, we bought a lot and built a neat four room house which is all paid for. This last year we built Sunday school rooms and improved the church considerably. The Sunday school doubled. During the four years Brother Cox has taken into the church between sixty and seventy members. While this last year has been by far the best year of his work here ninety-three seekers have been at the altar, thirty-five have found their heart's desire either in pardon or sanctification. Almost every Lord's day someone is at the altar. Brother Cox is a good preacher, also a good mixer and visitor, not only among his own people, but in general, (as many of you know). He has a real live missionary spirit, is good with the young people, and takes an interest in every department of the work. We have called him to be our pastor for the fifth year and he has accepted it, feeling that God had so wonderfully blessed him in his work here and the hold he has on the people here. We are praying, trusting and expecting the coming year to far exceed the past year. We intend to push the battle until Jesus says it is enough."—Mrs. Mattie C. Freeman, Church Secretary.

"THE CHURCH AT WANN, OKLAHOMA, is on the upward move. God is marvelously blessing both spiritually and financially. We just recently closed a meeting with Rev. Ray Davis of Bethany as evangelist. Rev. Crawford of Hooker was to be the evangelist but on account of illness was impossible for him to be with us. We secured Rev. Bruce, assisted by the N. Y. P. S. of Coffeyville, Kansas, for the first week. They were surely a blessing to all who heard them. Then Rev. Davis and wife and Rev. W. T. Johnson of Bethany, came to us at the close of the first week. Brother Davis brought some wonderful messages from the Lord. Crowds were large from the beginning. Interest was good. God was on the scene and blessed in a wonderful way. Eighteen prayed through to definite victory. Finances came easy. Brother Jimmie McClure and wife, our 'Home' chorister and pianist were in charge of the music. All who are acquainted with these people of God know this part of the service was rendered splendidly. We are truly fortunate to have such people in our regular services. Their special singing was one of the main features of the meeting. This is our first charge. We have been here nearly two years and God has been with us. A few have prayed through in our regular services. This has truly been the best year of our lives. We surely have a lovely people to work with. Our apportionments are paid in full and we see greater things ahead for the church in Wann."—Revs. Herman and Myrtle Morris, Pastors.

PASTOR J. H. KING, West Tusa, Okla.—"These two years here have been the best two years of our lives. I have never had more conflicts with the Devil in my life but God has manifested himself in such a way the Devil has been put to flight every time. The church has continued to grow from the very start and is still growing and is in the best settled condition I have ever seen in my life. I have never seen a people that would stand by the pastor and help pull the load more than these good people. Nearly every member tithes. Truly I can say there is not a cross in the church, but it is in perfect harmony with the Lord, the pastor and each other. There are very few services but someone prays through to victory and we hear the shouts in the camp."

EMMANUEL CHURCH OF THE NAZARENE, Dallas, Texas.—"Our revival has just closed with good vic-

tory. Rev. C. C. Cluck, our beloved pastor of Texarkana, Texas, was the evangelist. He was at his best, did great preaching to large crowds. Dr. A. W. Mann and wife of McKinney, Texas, had charge of the music and singing. Their singing was great. The dear Lord blessed every service. There were some sixty professions. Our work has pushed forward in the twenty months we have been here. Our Sunday school has increased from thirty-eight to 122. This is largely due to our Sunday school superintendent, J. W. Akers. He is a great man of God, loves right and hates sin. We will press on to greater victory. This Assembly closes out our work with the Emmanuel Church."—H. A. Gregory, Pastor.

PASTOR R. T. SMITH, Caddo, Okla.—"We just closed a successful revival with Rev. Lum Jones as evangelist and Roscoe Carrell pianist. Jones is a great preacher and one of our best evangelists. No church will make any mistake in calling him. And Prof. Carrell is a fine pianist and a fine young man. There were something like forty professions and eleven fine members united with the church. We have had something like 150 professions since the Assembly and have received thirty-six into the church. Pray for us."

"THE CHURCH AT GAINESVILLE, TEXAS, after failing to get the evangelist they had engaged six months prior to date to begin revival, August 13, began praying God to send them one in answer to prayer. On the same day the meeting was to commence I was led to come from Duncan, Oklahoma. God's Spirit moved on the people. The first night a sister who had been sick and doctors said could not live was most wonderfully healed, and has been able to be at church ever since in each service. To God be all the glory. During the last eleven days twenty precious souls have been saved or sanctified, others healed. We thank God and press along. Meeting to continue this week as God may lead. Rev. Amos Gustine, pastor, and godly wife, Spirit filled servants, know how to press the battle with the help of the church for lost souls."—A. B. Jones and wife.

EVANGELIST C. K. SPELL.—"Our meeting at Liberty Hill (near Whitney, Tex.) was a success. It ran two weeks with an increasing attendance and interest. There were a number blessed at the altar and the saints refreshed and encouraged. There are some very fine souls in that community. The Methodist pastor from Whitney, my old schoolmate and friend, attended some, and the Nazarene pastor from Hillsboro was with us several days and rendered valuable help to the meeting. Space forbids the mention of many old worthies whose names are in the Book of Life. I have the victory, Amen!"

STAR LIEB WORKS, KY.—"Just closed a successful revival. The whole country was blessed. Thirty-

seven prayed through, ten of whom were sanctified. Services were conducted by Rev. T. W. Barnett of Bernie, Mo., A. O. Shearer of Kyles, Roy Atnip of Kyles. We met lots of good people and left lots of friends."—Otto Shearer, Kyles, Mo.

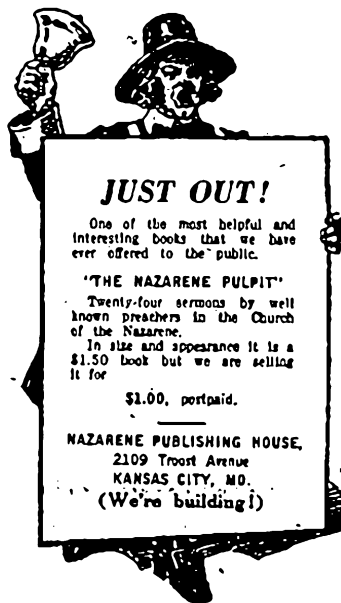
"THE N. Y. P. S. of Warren, Pa., has closed a tent meeting with Rev. W. R. Gilley the pastor as evangelist and myself as song leader. We had splendid attendance and attention. God visited the meetings with heavy conviction which meant some conversions. The Lord blessed us with a precious healing service Sunday afternoon, Aug. 9th. Along with the services, about forty subscriptions to the HERALD of HOLINESS were taken. The Lord is working in Warren, Pa. I will have open dates for meetings from the first of September."—R. A. Hoffman, song leader, trombone, handsaw, Sunfield, Mich.

EVANGELIST C. J. GARRETT.—"We are now in the second week of a pioneer meeting under tent in Le Lump. We go from here to Wellsville, Kansas. We have with us the orchestra of the First Church, Ottawa, Kansas. They are assisted by Mrs. Mickey and daughter of the M. E. Church, Ottawa. We have music and singing one half hour with prayer, and a full gospel message by the evangelist. We need your prayers."

EVANGELIST F. C. BROWN.—"Just closed a tent meeting at Oak Hill, Ohio, a nice little town of about 2,000 without a holiness church. We were with the Welsh and U. B. and M. E. folks. We began Aug. 11th and ran to Aug. 23rd, with about fifty at the altar, about forty-five prayed through to victory for pardon or purity. They called for a tabernacle meeting this winter. The last night they said there were about 3,000 people at the tent. We closed there and moved eighteen miles north to Jackson, Ohio for the M. E. people. We had the tent about full last night, and it looks good for a real meeting here. I have the District tent and have used it about all summer. We are looking for seventy churches on the Ohio District before the Assembly of 1926. If we will all work we will 'go over the top for Jesus.'"

EVANGELIST HERSCHEL MURPHY.—"We have had three good meetings since the 4th of July. The first near Whitney, Texas. There was much opposition, but God came on the scene and quite a few knelt and three prayed clear through. Our next meeting at Oakland, Texas was better in many respects. About fifty gave their hands for prayer, broke down and cried, but refused to surrender. Only a few blessed here, but precious seed sown. At Center Grove, God amply repaid us for the other hard battles. Dozens knelt at the altar, twenty the last Sunday. The last night was glorious, an even dozen knelt and God saved eight, and how they shouted. We announced a service for Monday night and three were saved."

PASTOR C. H. STRONG, Chicago, Austin Church.—"Thou shalt not raise a false report." Here then are the facts. In May, 1921, this church was organized with thirty-four members. They had no church property and the use of a hall for Sundays only. We came shortly after their organization and have been plugging away ever since. We have bought a church and paid to date \$15,000 on the debt and improvements. We could sell easily for \$40,000 and owe but \$6,000. Ninety-six members have been received. Every year all local, district and general claims have been more than met. Good meetings have been held each year with first class workers. Our Sunday school and attendance at other services have kept pace with the other lines of progress. The people get blessed, love God, pay their debts, stand by the pastor, boost him, and raise the salary when they ought to. No; I am not making a farewell address. Just stating facts. We have our plans set for a good forward drive this year. Dr. E. P. Ellyson will be with us in a convention in the fall and Rev. C. H. Babcock will shell the 'woods' in our spring revival. We had two good meetings this year one with Geo. B. Kulp and Prof. and Mrs. B. D. Sutton the other was with J. B. McBride and the Aeolian Quartet. Both of these teams did excellent work and would get a good hearing any time."



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EVANGELIST F. R. MORGAN, Ada, Oklahoma—"Since our last report we have been in Colorado for some home mission meetings. At Fort Morgan, Colo., we fought a hard fight but the Lord was with us, and we banded together fourteen good people awaiting the approval of the District Superintendent. From there we went to Fort Collins, Colo., for a four-Sunday meeting. God gave us a good meeting and we closed with fifteen or more in the altar and left the meeting in the hands of the District Superintendent and Brother Sterling of Loveland, Colo., and I understand that they banded together a nice band for services, awaiting a further development. From there we turned our faces back towards old Oklahoma again and landed in Erick, Oklahoma, the first day of August. God gave us a very fine revival, about sixty in the fountain in the old-fashioned way and twenty-six adults joined the church. Truly there are some of the best folks in all the movement at Erick. Brother Damron, the

pastor, is a great yoke-fellow to work with, he has things well in hand, and the people all love him, and the town certainly knows where he stands. He is doing a great work there. We are now in Okemah in the fight. Meeting starts off well. Last night was the third night and five in the altar and several others for prayer. Pray for us here."

PASTOR W. J. BELL, Boswell, Okla.—"These are good days with us at Boswell. Have just closed a sixteen-day meeting, in which there were twenty-nine saved and sanctified, all going through to victory in the old-time way. Rev. G. R. Dosier of Meridian, Texas, was the evangelist. To know him is to love him. He is a good preacher and a Spirit filled man. His messages are direct to the hearts of the people, seasoned with the spirit of love and holy fire. He is loved by all the church here. He knows how to stand by the pastor. I never worked with a man that was more loyal and true. At the close of the meeting we received fifteen members into the church, seven of whom were men. This will add strength to our work here."

CARTERVILLE, ILL.—"We are nearing the close of another year, with its joys and burdens. God has been good to us and has given us quite a number of precious souls in the fountain for pardon or purity and some additions along the way. We are losing our pastor, Sister Edna Wells Hoke this fall, as she feels that the Lord is leading her elsewhere. We regret that she must go, as she is the mother of the work here, was our pastor for five years before we were Nazarenes and has built the church up twice since when it had run down. When Brother and Sister Hoke came to us four years ago they found a discouraged little band of fifteen, all that was left after the scattering of the sheep. The building had almost gone to wreck outside and in. It was a sad looking affair to try to build up. But God gave them courage and again for the third time they took hold of the work. Brother Hoke serving the first year and Sister Hoke the last three years. We have had fifty-five additions in the church, and if you knew the field and the enemies to the doctrine of the Church of the Nazarene you would know what that means. We have lost some by death, some have turned back to the world (but only a few in that class) many have moved away on account of work conditions being so bad here. We have tithed for years, but two years ago we began putting all our tithe into the home church each Sunday morning, and we have been able to take care of all local bills and have carried our budget each year. Beside our tithe which has amounted to over \$1,671.78 we have paid to missions, Sunday school, evangelist, and offering to budget over \$500.00 in the eleven months. All the church and some outsiders take the HERALD of HOLINESS, our good church paper, and all get *The Other Sheep*. We have missionary offering each first-Sunday in Sunday school. Our W. F. M. S. has about eighteen members. They each pay as much as 25c per month beside the world wide Fasting and Prayer League money. We are just starting that. We are sorry to give up our pastor, Rev. Edna Wells Hoke, but we are so glad to announce that Rev. Della M. Smith with Miss Jonnie Dance will be our pastors for the coming year. And the work

that Sister Hoke has done in her three pastorates, covering a period of more than twelve years we believe will be well conserved. Pray for us."—Nettie Ogden, Secretary and Reporter.

PASTOR M. M. SUMMERS, Wilmar, Calif.—"At the close of a three months' tent campaign conducted by some young preachers (the writer included) the services were continued in a hall. God blessed us until we needed a larger building. There was none to rent and we had no money to build with. So after some waiting upon the Lord and after some working and saving we bought two lots, making a small payment down. We worked and saved some more and started a foundation 30x50. After several days we finished the foundation and waited upon the Lord for the lumber to build with. Our faith was well tested for we waited several days almost wondering if we would finally have to use only the foundation for our services. But God saw our plight and began to work, praise His name! Soon the floor joists, the mud sills and the sub-floor were dumped upon the ground. Then men with hammers and saws and nails, some coming ten miles, busied themselves erecting the house of the Lord. Glory to God! He never fails the trusting heart. When the noise of building was over we found the foundation supporting a nice little hall plastered and wainscoted inside and one coat of plaster outside. Hallelujah! Not a dollar was paid for help. Most of the material was donated and over four hundred dollars worth of lumber has also been donated towards a parsonage. Hallelujah! In the latter part of April the little mission crowd moved into the new building, beginning a meeting with Rev. I. G. Martin. At the close of this meeting District Superintendent Hill preached to a full house, raising subscriptions to cover the undonated material and secured a dozen and a half names which were later organized into a Church of the Nazarene. Financial aid has come in from the poor and the well to do, from people we knew and people we did not know. The little work is only past its first year, counting from the beginning of the tent campaign. The Sunday school has grown from twenty the first Sabbath to an enrollment of seventy-six; attendance having reached the hundred mark during the meeting. Since the church was organized on May 26 we have received seven new members into the church. Material increase in the value of the property has also been registered. There has been marked sacrifice and hard work also much praying and crying to God upon the part of the faithful little band of people here, but God has abundantly rewarded their faith and sacrifice. And we are traveling on with triumphant tread, glad to be connected with the great Church of the Nazarene in the proclaiming of the old-time gospel of Christ."

EVANGELIST URAL T. HOLLENBACK, Cambridge City, Indiana—"I praise the Lord because He still answers prayer. We just closed victoriously, a hard fought battle at Mannington, West Virginia. It was one of the most stubbornly contested battles I have been in for a long time. But God gave victory and some souls got through to good victory. I may have met as good but I know I never met better people than Rev. and Mrs. R. F. Heinlein, who have the oversight of this flock. Mrs. Hollenback assisted me in this meeting of fifteen days doing special singing, and preaching to the children and once to the older people. I think, in all, counting the children too, there were nearly forty-five seekers for pardon or holiness. We anointed and prayed for some to be healed. God blessed in that service. We got eleven subscriptions to the HERALD of HOLINESS, sold some books of our own authorship, thus sowing the seed for a reaping later on. It is much easier to get HERALD of HOLINESS subscriptions than it was some years ago. We took an offering for the pastor to get him a big concordance, and the people gave him \$25 to buy the seven dollar and a half book, then a retired minister gave him the book beside. This is a love offering. The people are loyal Nazarenes and know how to give and pray."

EVANGELIST ROY L. HOLLENBACK—"We are having an interesting revival here at Plattsburg, N. Y. The meeting was to have closed on last Sunday night; but the tide of revival had reached such a

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point that some of the brethren presented a petition to have the meeting continue another week, and the crowd voted unanimously in favor of doing so. The meeting began without much real spirit; and the opposition from the Roman Catholics was so fierce (Plattsburg is 72 per cent Catholic) that it rather intimidated the little flock. It seemed as if the meeting would die in spite of all we could do. For several nights they raged and threatened mob violence. Once they treated us to a liberal mess of uncooked eggs, none too fresh. But gradually prejudice broke down, and much of the consternation turned to conviction, and by the second Sunday the crowds had enlarged to full capacity. How God broke in upon us with His glory! And His power was present to save a number. The saints became bold, and began to 'break forth upon the right hand and upon the left.' Sunday was surely a blessed day in this place. Already the meetings have gained the attention of more people than any previous one; and we are going on for another week, assured of victory. Our next meeting is at Malone, N. Y., where we are expecting to plant a Church of the Nazarene. The churches in this part have a vision of doing things; and God is honoring them with increases on every line."

PASTOR F. N. DEBOARD, Chickasha, Okla.—"Our summer's revival meeting has come and gone; all things being considered, we had a very successful meeting. Our work was new here, this being the first campaign since we moved to this locality. Our work had never been put before the people as it might have been, but we put on quite an advertising program. We put hand bills all over the town, placards in the windows of the business houses, banners on the street cars, announcements in the papers and wrote it on the sidewalks; this brought the people to our services and we are in much better light in the town than before the meeting. God blessed the writer in preaching and J. W. Wilson, of Lawton, Okla., did the singing for a few days previous to the coming of the special workers. Rev. Chas. Robinson and Lawson Brown and wife were the workers in the meeting and they did excellent work. There were about twenty-five prayed through in the meeting with six uniting with the church. This makes a total of about eighteen to unite with us since the Assembly; however we have lost about ten members by letter, moved away and one by death. We have come from a place with no property to where we have a tabernacle and a modern five-room parsonage. We are staying on the job another year expecting God to give the victory. Please pray for us here, I am yours in perfect love."

CASPER, WYOMING.—"God has been blessing our people most wonderfully, and the untiring efforts of our pastor, C. L. Johnson who is not afraid to

preach the Word either on the street corner or in the pulpit. The chief of police after battling with a number of false doctrine speakers on the streets of our city asked our pastor to hold a week's revival in the city park, to bring to the people the real gospel. Thank the Lord for a chief of police that wants to hear and bring before the people the old-fashioned religion. We are in a real battle here, with our pastor preaching to a crowd of from two hundred to five hundred on the street every night and with the aid of the orchestra and choir and the red-hot testimonies of the saints we are expecting God to come in great saving and sanctifying power. Pray much for us in this battle against sin and the Devil. Our Sunday school is on the increase and God is blessing in this wonderful department of our church. Our church services are moving on with victory with the church filled at every service, with souls at the altar. The N. Y. P. S. is on fire with a shout of victory ringing in every service. The Woman's Missionary Society has caught a greater vision of the needs of the mission field and the Lord is wonderfully blessing their efforts, and any missionary from the foreign field will be welcomed at Casper at any time. We are on the Atlantic, Yellowstone and Pacific highway and have signs a few miles out from the city designating where the church is. Any Nazarenes and all traveling through our wonderful city be sure and come to our church, corner Twelfth and Poplar. We are pushing, praying, shouting, singing, and carrying a burden for this state of so many people where there are only two Nazarene churches in the whole state."—Reporter.

EVANGELIST PHILIP GREYER.—"Since February 1st I have labored almost exclusively along the Atlantic coast in the states of Maine and Massachusetts. Most of these campaigns have been with corps of the Salvation Army. Our first place was Fall River, Mass. We went there for a two weeks' meeting, but had to stay one week longer and the third week proved to be a real salvation week, but we had to close the third week owing to the fact that announcements had been made for us to begin in New Bedford, Mass. The officer in charge of this corps had done extensive advertising and the very first night we had eleven at the altar, seven of whom he declared he had never seen in the hall before. We went there for a two weeks' meeting, but the tide rose so high that we had to stay four weeks in all, and then there was no abatement of enthusiasm, and in all the four weeks there was but one visible barren service. The pastor and people of the Church of the Nazarene in that city stood by us and helped push the battle, and one of the results was that two young men, both good musicians, are today members of the church. However we did not proselyte, and knew nothing of their choice until all was over. From New Bedford we went to Beverly, Mass. This meeting also lengthened into a three weeks' campaign, and Rev. Tom Brown, pastor of the Church of the Nazarene in that city with his people gave up their midweek meetings and helped shout on the battle, with the result that they reaped more of the fruit of the revival than did the people who had sent for me. But no one seemed jealous and God got the glory. From Beverly we went back to Fall River for another two weeks and again the Lord shook the place. Then we went back to Ohio to see our family for a few days and attend our District Assembly. Then back to the beautiful city of Springfield, Mass. Here the revival just broke out good when we had to close at the end of the second week, owing to other arrangements previously made. The next place was Cambridge, Mass., the University city. Here God gave us a gracious revival, especially among the young people and if we could have gone on another two weeks we believe scenes we saw in New Bedford would have been repeated there. Everett, Mass., was next on the program. We did not have as many seekers here, but most of those who did come came weeping and repenting and got real experiences of salvation. While at Everett we had the privilege of attending the Reading Nazarene campmeeting for a few days, where we met many old acquaintances from the East and West. From Everett we started for the Smith Mills, Mass. campmeeting. Miss Manning who was to be our collaborator, was unable to keep her appointment and so we had the privilege of being assisted by Brother

and Sister Miller, our efficient pastors of the Lowell, Mass. church. More spiritual and consecrated workers than these will be hard to find. Rev. E. E. Angell, of our Eastern Nazarene College did some great preaching at the morning services the last few days of the camp, and Brother Tom Brown, pastor of our Beverly church, and president of the campmeeting Association preached every day by his patient, smiling, winning way of managing the camp. Brothers Anderson and Haas, students of our E. N. C. were in charge of the music and singing and did much to making the camp (what seemed to be the general verdict) the best they had had for years. After the campmeeting we had the privilege of spending four days with friends at Old Orchard, Me. Here is one of the old historic campgrounds of the nation, established in 1873, and the Methodists were having a campmeeting at that time. We heard some good preaching, but not on holiness, and we saw no seekers in any of their services except one. One month's rest at this beautiful spot would have done us not a bit of harm, but duty called us to Portland, Me., where we had been announced for a two weeks' meeting. This meeting also lengthened itself into three, for the Lord gave us a gracious revival, which seemed hard to stop. From Portland we came to Rockland, Me., where we are penning these lines. Though we have had a few conversions, yet there has been no general break as yet and the chances look slim for several reasons. But we shall do our best and look for the best. Almost all the winter months are promised to other fields. Any of our friends wishing for a date for next summer can write us to E. Palestine, Ohio. For all the Lord has done for us and through us, He has the glory."

EVANGELIST J. B. McBRIDE.—"Our summer campaign has been most satisfactory from every point of view, and especially in the saving of souls which is the chief ambition of our life. At Coshocton, Ohio after we attended the National convention at Cincinnati, Ohio, we had a most blessed week-end convention in which every service was crowned with souls. Rev. H. H. Stahl the good pastor is one of the energetic, and successful pastors in our church. He has a church that is deeply spiritual and aggressive, and ever enlarging in numbers and increasing in prestige. At Greensboro, N. C. we had a great soul-saving campmeeting. Rev. Tildon Gaddis was my co-evangelist, and a good one is he. Prof. Martin of Cincinnati, Ohio had charge

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EVANGELIST E. ARTHUR LEWIS  
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of the singing, and he rendered valuable service. They have an excellent horn band there that is a great feature of the camp. Mrs. McBride had charge of the young people's meetings and they had a great time, many souls being blest. We were in the Cincinnati campmeeting five days for our fourth time as a worker, and to describe this camp is beyond our power. The workers were all at their best, and the results were highly satisfactory, many hundreds of souls found pardon and purity. Revs. Joseph H. Smith and wife, C. H. Babcock, Geo. B. Kulp, Bona and John Fleming and the writer were the called workers. God's Bible Trustees are doing a great work, and know how to manage a great camp. God bless them. What we have said of the above camps can be said of Hurlock, Md.; Darby, Pa.; Huntington, W. Va.; Denton, Md.; Norfolk, Va.; and Portage, Ohio—they were all good and satisfactory. We had two nights in our church with Rev. Marvin S. Cooper in Washington, D. C. He was having a week's prayer-meeting, and God was blessing. We have a very splendid people in Washington, and trust for our dear Brother Cooper the greatest of success. Rev. L. B. Williams of Washington, D. C., is the good pastor at Norfolk for the present, and we found the same good, substantial, aggressive, uncompromising preacher as ever. He is a lovable man. We will spend the month of October (or the four Sundays) with our church and pastor in Sioux City, Iowa, and we solicit the prayers of the church at large that we may have a great revival with our good pastor and people there. I am just informed that Prof. Sutton and wife will not be able to be with us there as was announced and expected by us, for which we are sorry, but they will have some good singer, or singers I am sure. We are in the battle for the salvation of souls, and the building up of our own great and good church. Pray for souls. We are now at Comanche, Okla. The outlook is fine."

A FAREWELL SERVICE was given Rev. and Mrs. O. P. Deale and Miss Mary E. Pannell at the First Church of the Nazarene, Oakland, Calif., August 21. These loyal missionaries were given a hearty reception and a love offering, both in finance and fellowship. We take occasion to make note of the return of Brother and Sister Deale and their two sons, Chauncy and Stanley Jones. It is encouraging for the future of our foreign work when our missionaries return to their respective fields. Their messages were eagerly received, and a hand of encouragement was loyally extended them. The outgoing of Miss Pannell to China for the first time was of particular interest and joy to the writer, as we were college graduating classmates at Pasadena College. A beautiful, even, tried character; by the grace of God she will succeed. Rev. I. W. Young and Rev. C. D. Norris, two of our beloved Bay District pastor brethren, participated in the brief farewell service on board the ship, which was made dear and impressive to our hearts by the presence of the Lord. "God Be With You Till We Meet Again," was sung with the accompaniment of tears and a few white handkerchiefs. Then the ropes were loosed and old "President Pierce" (their boat) nosed out for the shores of China with some of the most faithful, loyal missionaries that ever set foot on foreign soil. Their treasure is not being laid up in this world.—Fred M. Weatherford.

EVANGELIST W. H. TULLIS—"It has been some time since I reported so I will catch up now. I have preached in several churches in southern California during the time I was home for Assembly. I am now out again for several months. Just closed a meeting at Cottage Grove, Oregon for the Nazarenes. About twenty seekers were at the altar. This was a hard fought battle against much prejudice and hatred owing to the fact that the little Church of the Nazarene was not wanted in town. But God gave us good crowds and blessed victory. The church was strengthened, pastor pleased and the people had a different feeling toward us when we left. Brother Bottemiller was a good yoke-fellow to work with. The Lord bless him and his good people. I am now starting here in Stayton, Oregon. Already victory is ours. The battle has just begun in earnest. Will tell you later what God hath done. Amen!"

"REV. MACK ANDERSON AND WIFE, closed a successful three weeks' meeting at Montrose, Kansas, on August 23rd. Rev. Chester Morgan helped to open this meeting but left for other fields August 16th. In spite of the stormy weather this meeting was a real success. Sister Anderson's singing melted the hearts of the hearers leaving them in the proper attitude to receive the powerful, prayerful sermons given with special unction. While a number knelt at the altar of prayer they also won for the church the friendship and confidence of this community. A good list of subscriptions was taken for the HERALD OF HOLINESS. The finance of the meeting was well taken care of and we feel sure you will not be disappointed should you decide to call these workers for your meeting."—Edna Cole.

"REV. E. W. WELLS, of Temple, Texas, has entered the evangelistic field and is at present engaged in a meeting with the North Austin Church of the Nazarene, assisted by Mrs. Grace Perry, of San Antonio, Texas. There have been several professions in the meeting thus far, and a nice class has been received into the church. Rev. Wells is lining up his slate for the evangelistic work for the fall and winter. Any church who needs a revival and wants a man who is fearless, and energetic, and a man who will build to the church and be a blessing to you, will do well to arrange a meeting for him. Rev. Wells is known throughout our denomination and is one hundred per cent Nazarene."—E. D. Messer, Pastor.

PASTOR J. RICHARDSON, Oxford, N. S.—"Although conditions here in Nova Scotia compel the people to go west and to the States in quest of work, and consequently we are continually losing members, yet

we still exist and our young people are as fine a lot as exist anywhere on this globe. We've had the misfortune to have passed through two fires since the first of April, in which our church was seriously damaged and our parsonage and barn injured to a considerable extent, thus making quite extensive repairs necessary. While the pastor is doing a major part of the repairs himself, yet it takes money to buy material, and we are in great need of help. If any of our former members or friends should read this item, we trust that the Holy Spirit, the great Executor of the God-Head will move them to give something of their means to help us in these repairs. At any rate write us and make further inquiries."

PASTOR LEWIS S. REDWINE, Grand Saline, Texas.—"I have formerly reported the good meeting District Superintendent Bost held for the Grand Saline Church. My next meeting was at Redland, a small church recently organized. God was with me and gave the victory and a goodly number were seeking pardon and holiness. My next meeting was at Alaba. Rev. W. A. Carter, the pastor from Bonham, was with us and did the preaching. The crowds were large, the interest fine, the preaching deeply spiritual. Some seven or eight souls sought and found God and the church was greatly helped. My next meeting was at Martin's Chapel. Rev. W. M. Nelson and family, from Lufkin, were my helpers. Brother Nelson did some great preaching, and the singing led by Sister Nelson was fine. The crowds at night were large and attentive and conviction was deep. Some fifteen souls prayed their way through to victory at the altar. Only three persons who came to the altar failed to find victory. Seven grown people united with the church on pro-

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Vision of the horns.	ZECHARIAH.	Redemption of Zion. 833
trees that were in the bottom; and behind him were three red horses, speckled, and white.	B.C. 223 CHAP. 1. v. 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.	(I say them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.
9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.	v. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.	I LISTED up mine eyes again, and looked, and behold, a man with a measuring line in his hand.
10 And the man that stood among the myrtle trees answered and said, (These are they whom the LORD hath sent to walk to and fro through the earth.)	v. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.	Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.
11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and behold, all the earth sitteth still, and is at rest.	v. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.	And, behold, the angel that talked with me went forth, and another angel went out to meet him.

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lesion of faith. It was decided to make a camp at Martin's Chapel hereafter and Friday before the fourth Sunday in July was the day set to begin. All of my churches have had good meetings this summer and are in better spiritual condition than any time since I have been on the work."

**LOUGHHEAD-HARDISTY CIRCUIT, Alberta, Canada.**—Another series of tent meetings was closed here on Sunday, August 16, having begun August 5, with Evangelist D. S. Corlett, as soloist and speaker. God graciously undertook and several precious souls were saved and some sanctified. Conviction was very strong all through the meetings and we are praying that God may continue to follow them until they yield to Him. The church was edified and a greater bond of unity prevails as a result, for which we praise the Lord. A good 'pounding' was given the pastor, Rev. E. H. Osborne and his wife. The church appreciates their sacrifice and work in the community. Rev. D. S. Corlett spoke the truth fearlessly and with power and unction. We bespeak for him a great degree of success in his evangelistic work. 'These fields are white unto harvest'."—Helene E. Peterson, Reporter.

## ANNOUNCEMENTS

**SPECIAL MEETING**—The General Board of the Church of the Nazarene will meet in special session at Headquarters, Kansas City, Missouri, at 10:00 a. m., Monday, September 21, 1925, for the consideration of several matters of very special importance. Any business relating to the work of the General Board may be transacted by the Board at this meeting.—E. J. Fleming, Secretary, General Board.

**RECOMMENDATION**—Rev. H. J. Elliott of Walla Walla, Washington, informs me he is entering the evangelistic field this fall, having served the pastorate of the Walla Walla Church for about three years. Before this time Brother Elliott was well known throughout the connection as an evangelist. It gives me pleasure to recommend Brother Elliott to our churches everywhere for evangelistic meetings. Brother Elliott is a faithful and loyal church man, a good preacher and he has always had real revivals and worked hard to build up the churches wherever he has gone. His work has been satisfactory and it gives me pleasure to heartily recommend him for revival meetings. He will serve well in churches or camps. He is a man with a beautiful spirit and will co-operate faithfully with the pastors.—R. T. Williams, General Superintendent.

**NOTICE**—Rev. J. G. Morrison, District Superintendent of the Minneapolis District, has changed his address in Minneapolis to 4052 Columbus Ave. S.

**RECOMMENDATION**—Word comes to me that Rev. W. H. Hardin, pastor at Iola, Kansas, is entering the evangelistic field and I wish to recommend him to all. Brother Hardin has held two meetings for us with good results. God has gifted him with some strong characteristics which, with the aid of the Spirit, qualify him for success in this field. He carries a spirit of burden and intercession for the lost and unsanctified which makes him kind and tender toward them, though he preaches a rugged gospel. He has strong persuasive powers which make him effective as a soul-winner and his ministry is a blessing to both pastor and people.—Mrs. Carrie M. Flower, Pastor, Lamar, Mo.

**WANTED**—For our work in the Nazarene Seminary, a good violin, and violoncello. We have very fine talent among our young people and a teacher of violin unsurpassed in this Republic. Send to Dr. V. G. Santin, 7th Calle de la Luna, 194 Mexico, D. F.—J. D. Scott, Missionary Superintendent.

**WANTED**—Fifty New Testaments in the Armenian language, as we have 350 Armenians in Mexico City who are looking to our church for the gospel. Some have recently been baptized and many are interested. Send to Dr. V. G. Santin, 7th Calle de la Luna 194, Mexico, D. F.—J. D. Scott, Missionary Superintendent.

**SPECIAL NOTICE: Ohio District**—The Ohio District will be glad to know Rev. Chas. A. Gibson, newly appointed District Superintendent is now on the field at work to fill vacancy occasioned by resignation of Rev. N. B. Herrell. Let all pastors rally to his support and give a hearty welcome. I bespeak a great year for this great and good man among you.—John W. Goodwin, General Superintendent.

**NOTICE**—One more meeting after this closes our evangelistic work for the year, and we would be glad to accept a pastorate somewhere for another year.—F. R. Morgan, Ada, Okla.

**MARRIED**—Mr. Emerson Pickens and Miss Elsie Schrock were united in marriage at First Church, Hutchinson, Kansas, Aug. 25th at eight o'clock.

**BUD ROBINSON TO TOUR SOUTHERN STATES**—Rev. Bud Robinson, so well known to all the readers of this paper, is contemplating touring the states of Louisiana, Mississippi, Alabama, Georgia, North and South Carolinas. He will hold one night conventions in churches and missions. We will be glad to get in touch with any who may be interested in having Bud Robinson to come to your community or city. Anyone interested, please write E. O. Chalfant, Danville, Ill., Gen. Del.

**NOTICE**—I am ready for church, schoolhouse or tabernacle meeting. Can furnish singer if desired. Reference, District Superintendent N. B. Herrell.—F. C. Brown, Box 152, Sciotoville, Ohio.

**REQUESTS FOR PRAYER**—A Nazarene mother asks special prayer for the healing of her little daughter who has heart trouble. Pray for Mrs. S. H. Owens, wife of District Superintendent Owens, who is in the University hospital at Oklahoma City where she is to undergo a very serious operation.

**NOTICE**—To ministers of the Michigan District: The final examinations will be held at Lansing Church on Tuesday, Sept. 15th. No examinations will be given after Tuesday night, in keeping with arrangements voted for at last Assembly.—C. L. Bradley, President, I. E. Miller, Secretary.

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Kansas City (First Church, Kansas City, Mo.) September 9 to 13  
Kentucky (Owensboro) ..... Sept. 10 to 20  
Tennessee (Nashville) ..... Sept. 30 to Oct. 4  
Florida (Pineville) ..... Oct. 7 to 11  
Alabama (Jasper) ..... Oct. 28 to Nov. 1  
Georgia (Columbus) ..... Nov. 4 to 8  
Arkansas (Bearcy) ..... Nov. 11 to 15

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Hawaii (Hawaii, Texas) ..... October 21 to 25  
Dallas (Dallas, Texas) ..... October 28 to November 1  
San Antonio (Atkins, Texas) ..... November 4 to 8  
Southwest (Spanish) ..... November 11 to 15  
Arizona (Phoenix, Ariz.) ..... November 18 to 22

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## FALL ASSEMBLIES

Eastern Oklahoma ..... October 7 to 11  
Mississippi ..... October 14 to 18  
Louisiana ..... October 21 to 25  
Western Oklahoma ..... October 28 to November 1

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

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## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication, of the Herald of Holiness. Messages reaching so later than that time must be held over until the next issue.

## WINFIELD, LA.

The twenty-seventh annual camp at Hudson closed last night with victory and success. Scores of professions. Large crowds. Old-time conviction and power. Much opposition to holiness broken down. People greatly encouraged. Prof. Clayton and daughter had charge of music to the satisfaction of all. Forty subscriptions to HERALD OF HOLINESS. Twenty-five saved in last service. It pays to pray.  
—J. E. Gaar.

## BROOKLYN, N. Y.

Sunday greatest day in John Wesley church in last five years. The glory fell on both morning and evening service. Seekers and finders in both services. Three converted in great street meeting, kneeling on the pavement. The anointing and unction on Pastor Crockett, while bringing to the church his wonderful messages of full salvation, remind all of us of the days of Hoople, Fowler and others. Pray for us.—R. E. Cummings, Secretary.

## ALTONA, PA.

Plattsburg tent meeting closed Sunday. Fine meeting. Evangelist Roy Hollenback preached with divine unction. He can preach, pray, sing, erect tents. Nearly fifty dollars raised to start campaign in Malone. The end is not yet. Sister Vischer the pastor and husband have boldly pushed for holiness and the Church of the Nazarene.—John Weightman.

## REGINA, SASK.

Revival here with W. P. Jay and A. C. Metcalf going well. Good crowds. Altar lined. Bright prospects for strong church.—A. C. Metcalf.

## ROSEDALE, KANSAS.

Tent revival in full blast. Rev. R. E. Gilmore one of the best. About 1,200 present, seventy-five forward for prayer last night (Sunday, Aug. 30). Meeting running over Sept. 13.—F. K. Cross, Pastor.

## ALTUS, OKLA.

Meeting closed Sunday night with more than twenty at the altar. Some good cases of salvation. Six received into church. More to follow. S. S. White and K. S. White and wife evangelistic party. They are fine workers. Church in fine condition.—R. B. Gilmore, Pastor.

## PORTLAND, OREGON.

Great Day Sunday. In contest with San Francisco Sunday School Portland won with 329. Sunday school raising missionary budget, \$73.00 month. Church moving forward under the splendid leadership of Rev. Donnell J. Smith and wife. Our people much encouraged at prospect of new church in very near future.—Mrs. Edith Whitesides.

## ASHTABULA, OHIO.

Ashtabula revival great success. Rodgers and Vandall fine workers. Twenty-six prayed through last night. Several to unite with church.—W. F. Miller.

## DEXTER, IOWA.

Thirteenth Iowa Assembly great session. General and District Budgets raised in full. Twelve hundred cash raised for missions. Substantial growth under four years' administration of retiring Superintendent, Kinzie. L. N. Fogg elected Superintendent.—E. R. Borton, District Secretary.

## BOISE, IDAHO.

Idaho-Oregon District Foreign Missionary Campaign opened at Boise with gracious outpouring of Holy Spirit. Near \$500.00 in cash and good pledges, fifty-four members in organized Prayer and Fasting League. Rally closed with salvation. Rev. and Mrs. Tunnell revolutionizing Boise Church. On with foreign missions.—R. Myrtle Mangum, Mary Belle Freeman.

## ALEXANDRIA, IND.

Indiana Assembly continual blaze of glory. Seekers every service. A general increase along all lines. Dr. Goodwin presided with distinction. J. W. Short re-elected on first ballot. Secretary Blansett and Treasurer Griffin re-elected, also old advisory board. Campmeeting following, with Dr. Matthews and Dr. Goodwin as workers.—Amos C. Griffin.

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- VI. The First Vision
- VII. The New Vision
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- X. The Trumpets
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