

# HERALD of HOLINESS

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WHOLE NO. 724



"And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land, . . . and taught the people out of the ship."

# HERALD OF HOLINESS

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J. B. CHAPMAN, D. D., Editor

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## THE PROBLEM OF EVIL

**W**HENEVER we hear a faithful servant of God stand up and tell how God has blessed him in soul and in body, and how his business has prospered and how considerate his neighbors have been, we think we understand that God has simply rewarded the fidelity of His child and that every thing is as it should be. But when we sit by the bedside of another who has been no less faithful to God and see his seamed and drawn face and hear him tell of the sorrows and disappointments and afflictions which have befallen him; how his fortune never came, or coming vanished away, how his health failed and how he has been neglected by even those from whom he had reason to expect sympathy and succor, we are at a loss for an explanation.

When in the very depths of temporal and mental plight, the patriarch Job argued that affliction is arbitrary and in no sense connected with righteousness or wickedness. His three friends argued that affliction is the penalty for wickedness and that the sufferer is in every case a sinner. Elihu, the young bystander, proposed that affliction has a disciplinary value and that in addition to being a punishment for sin, it is destined to be a cure for sin. But at last God came and quickly showed them all that there are mysteries in nature which are just as inexplicable as those in the moral world, and that there is no reason why we should not trust God's wisdom and love just as we do His power. God did not explain Job's afflictions to him, but He did fill him so full of the sense of the divine presence and glory that Job was not only content, but was filled with unspeakable delight.

On the basis of cold philosophy there are a thousand inexplicable things in the lives of God's faithful saints, but in the fulness of His indwelling presence we cease to ask why, and are content to know that He knows and cares and that He will never leave us or forsake us.

Why does God suffer some of His choicest saints to endure pain and incurable sickness, some of them for the course of many years? I don't know, I know only that He makes their bed in sickness and that He does not forsake them in their seventh trouble. Why does God allow some of His most liberal and faithful

stewards to suffer reverses in business that make them utterly dependent and bring them great distress of mind and heart? I don't know, I know only that He who watches the falling sparrow has chosen the poor of this world, who are rich in faith to be heirs of His Kingdom. Why does God permit some of the purest and best saints to be the objects of gross and cruel persecution? I don't know, I know only that in the midst of these things He vouches grace enough to enable His chosen ones to rejoice and be exceedingly glad. Why does God permit the grim and terrible monster death to prevail over those who have washed their robes and made them white in the blood of the Lamb? I don't know, I know only that when it becomes necessary for the saint's tent to be dissolved that God has the permanent building ready for occupancy. Why does God suffer the bodies of His children to decay in the grave? I don't know, I know only that one day He will gather up the dust and ashes of His holy and true and from these bring forth a glorious body which will be free from pain and hunger and death forever more. And to every suggestion of skeptics and infidels, I shall reply in the words of Job, "Though He slay me, yet will I trust Him." For although I cannot fully understand, I believe in the wisdom and love of God as fully as I believe in His power. And I ask only that He shall keep my soul flooded with the light and peace and righteousness and joy of His own presence—that is explanation enough for me.

## SEEING ONLY EARTH IN THE HEAVENS

There is considerable excitement over the fact that Luther Burbank, the famous horticulturist of Santa Rosa, Calif., has announced that he is an infidel. But any enemy of Christianity who might have been disposed to rejoice over the bare announcement must certainly be chagrined at the puerility which this noted man manifested when he attempted to explain his philosophy of life, and when he attempted to correct the theologians and preachers. Aside from his name, which confessedly is a source of power, Christianity has nothing to fear from Luther Burbank or from anyone else who knows so little about his subject as this man evidently does.

Mr. Burbank has looked at the earth so much that he has finally got his eyes and his soul full of it, so that he sees it now even when he looks toward heaven. Even a casual reader must be aware that Mr. Burbank has spent more time with plants and flowers than he has with the stars, the Bible, Christians and good books. In fact, if a man's farming is to be judged by his preaching, as they say a man's preaching is judged by his farming, then these stories about Burbank's farming are a hoax; because his preaching is like the murmurings of an ignorant old man who has taken up his subject so late in life that his emasculated mind is

incapable of logic and descends to only the lower forms of emotion.

There is much justice in the saying that preachers ought to be slow to pose as knowing much about science when they have done only a small amount of casual reading on its findings; and also it is true that a man who has worked all his life with material things and thought only of clods and vegetable forms is a poor guide in matters pertaining to the soul and to the future.

#### A HAPPY RELIGION

**W**HAT everybody thinks about religion is not half as important as what one humble saint knows about it. And the speculations of the "wise and prudent" cannot stand before the clear testimony of a babe in Christ. If Edison and Henry Ford and Firestone and Luther Burbank should all get together and spend a week discoursing to the people upon their notions of metaphysical subjects it would not be worth one one-hundredth as much to the moral well being of the world and the eternal salvation of the souls of men as the happy face of one dying Christian.

Paul, the Pharisee, seems never to have recovered from the convincing shock which he suffered when he looked into the face of Stephen, the first Martyr, as he shouted joyfully, "I see heaven open and Jesus standing on the right hand of God." There are reasons to believe that Timothy was in that little circle which stood about the mangled body of the preacher at Lystra until the moment when that persecuted one returned from his reveries in the third heaven and went casually on with his task of preaching salvation to men; and that that sight of Christian triumph decided Timothy for the missionary life and hastened his preparation for joining the Pauline party.

Some men can be happy under good circumstances, but the sight of one who is happy when circumstances are all against him is proof of the sustaining and comforting power of the indwelling Christ.

The following excerpt from an exchange is well worth the reading:

"Charles Finney and Judge Andrews once went to see an old Christian lady. The Judge was then a stranger to religion. This woman, who was no half-hearted, but a full-souled disciple, and whose religion made her happy, began to tell what Christ had done for her with so much cheerfulness, that she riveted the attention of Judge Andrews. It was not long before a tear moistened his eye. She continued her perceptibly happy and joyful story in God, and he listened for forty-five minutes, and became deeply impressed. When he and Mr. Finney left, he said to him, 'If this is the religion of Jesus Christ, I am determined that I will not rest till I possess it, and know what it is.'"

#### SIN IS THE ABOMINABLE THING WHICH GOD HATES

**T**HERE is perhaps no single error into which the men of our generation have fallen which is more terrible in its consequences than that of under estimating the heinousness of sin. This fundamental error is the cause of all the "milk and cider" remedies which are proposed by popular religious leaders. For when one decides that there is not much the matter with man, he is ready to believe that he can be a Christian without being born again, and that he can go to heaven without holiness. A mere surface scratch may be cured by the use of soothing salves, but a disease which is both organic and chronic requires a more heroic treatment.

In his book, "The Divine Program," Rev. G. W. Griffith gives a quotation from J. Gregory Mantle which ought to be literally committed to memory by everyone of us. Dr. Mantle says:

"Man calls sin an accident, God calls it an abomination. Man calls it a blunder, God calls it blindness. Man calls it a chance, God calls it a choice. Man calls it a defect, God calls it a disease. Man calls it an error, God calls it an enormity. Man calls it a fascination, God calls it a fatality. Man calls it heredity, God calls it a habit. Man calls it an incident, God calls it an inclination. Man calls it an infirmity, God calls it an iniquity. Man calls it a luxury, God calls it a leprosy. Man calls it a liberty, God calls it lawlessness. Man calls it a mistake, God calls it madness. Man calls it a peccadillo, God calls it a poison. Man calls it a relapse, God calls it a rebellion. Man calls it a slip, God calls it a suicide. Man calls it a trifle, God calls it a tragedy. Man calls it a thoughtlessness, God calls it a thralldom. Man calls it a weakness, God calls it a wickedness."

#### WHERE THE HERALD OF HOLINESS GOES

Down at Bethany, Oklahoma, the other day, Pastor Parrott said to this editor: "I believe that more copies of the HERALD OF HOLINESS come to regular subscribers here than to any other town in the country, and I wish you would find out when you get back to Kansas City, and then write a brief editorial on the matter." We promised to comply with these requests, though even then we were afraid that the results would disappoint this zealous pastor of our southern College church. But a promise is a promise, and here is what we found:

1. The honor of being the highest on the list of towns and cities receiving the HERALD OF HOLINESS goes to Los Angeles, the home of the old Mother Church, where 238 people receive the paper as individual subscribers each week. And Los Angeles is the only city receiving more than two hundred.

2. Besides Los Angeles, there are seven cities or towns receiving more than 100. These are Pasadena

with 196, Chicago 192, Indianapolis 187, Portland, Oregon, 158, Bethany, Oklahoma, 126, East Liverpool, Ohio, 120, and Hominy, Oklahoma, 106.

3. The three coming next in the list, but falling below 100, are Fort Wayne, Ind., 95, Denver, Colo., 89, and Kansas City, 88.

Brother Parrott did not indicate just what his purpose was; but we are confident that he will not be content to remain sixth in the list, even if he has to make a house to house canvass of his town and community. On the other hand, one can never tell what Benedum and the East Liverpool Nazarenes will do. They may decide to take first place themselves. Any way, here is what we thought we would do: we will file this report for the present and wait until the first of April, when our new editorial year begins, and then we will check up again and make another report. In the meantime, Paschal and Fort Wayne Nazarenes, Vanderpool and the Denverites, Bowes, Kinzie, Cross, Russell (whose subscribers, however, take their mail in Kansas City, Kansas, and are not in the above calculation) and Kansas City Nazarenes are likely to move far up the line, while some place which does not appear among "The Big Eleven" may come into prominence. It will be interesting to watch this affair.

#### DEFEATED AFTER THE BATTLE

**M**EN long for leisure, and yet there is nothing that is more dangerous to moral, intellectual and even physical life. David maintained a high standard of purity and justice all the time he was a fugitive from Saul, and all the time when it was necessary for him to lead his armies in the field of battle. But when the worst was past, and the excuse for sin was smallest, he fell a victim to adultery and murder. During the "heroic period" when martyrdom became the privilege of many followers of Christ, it was observed that the longer the period of toleration between persecutions the more the number of recanters when the succeeding wave of saint murder came on. But those Christians who came in in the face of death and endured when every day their lives were in jeopardy remained true under the most excruciating torture.

Truly there is no discharge in this war, and God's people are safest when they are right up in the front rank. Goliath of Gath, the type of the enemy of God's people always, had in addition to the usual armor, "gleaves of brass between his shoulders," for he made provisions to run. But in the Christian's panoply (Eph. 6:14-17) there are a girdle for the loins, a breast plate for the heart, shoes for the feet, a shield for the left arm, a helmet for the forehead and a sword for the right hand. But no provision is made for the Christian soldier to turn his back. He is expected to face the enemy and drive ahead.

"Woe unto them who are at ease in Zion." For

when the stress and strain and conflict and labor are passed, the danger is greatest. And upon the grave stone of many who bore the burden and heat of the day it will have to be written, "Defeated after the battle was over."

#### HOW NEAR IS HEAVEN!

Most of our earthly awakenings are disappointing. We plan for health, and lo! a spell of sickness; we plan for friends, but are confronted with an enemy; we plan for wealth and plenty, but the crops are short and the markets low; we plan for usefulness, but find the road to success climbs up a steep hill; we dream of feasting, but awaken to find ourselves still hungry. In fact, we have found it necessary to steel ourselves against disappointments, knowing that disappointments are sure to come.

But the same Bible that warns us against trusting in man, leaning on the arm of flesh, or becoming too well acclimated in this world tells us that for the faithful and true in Christ there is a future more blessed and glorious than any we have imagined. And no doubt we all believe this at long range; but how very delightful is the thought that the glory of which we are at best able to but faintly dream may be near at hand. This was the very blessed thought of the author, whose name we do not know, who wrote that little verse called "ON ANY MORNING," which a thoughtful friend placed in our hands and which reads as follows:

*Think of stepping on shore and finding it heaven!  
Of taking hold of a hand, and finding it God's hand;  
Of breathing a new air and finding it celestial air;  
Of feeling invigorated, and finding it immortality;  
Of passing from storm and tempest to an unknown calm;  
Of waking up, and find it Home!*

#### REV. EDWIN L. HARVEY, DECEASED

On Jan. 22, 1926, Rev. Edwin L. Harvey, founder of the Metropolitan Church, with headquarters at Waukesha, Wis., and for many years editor of *The Burning Bush*, passed to his eternal reward.

While not widely known throughout the holiness movement generally, Mr. Harvey was very active in connection with the Burning Bush work in Chicago and in Wisconsin, and he will be missed by his associates in labor.

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Considering the fact that the Bible says, "Without holiness no man shall see the Lord," it is a mystery how anyone professing to believe the Bible and to follow Christ can oppose holiness of both heart and life.

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God will always bless the best we have, but He can never bless less than our best.

# "Lift Up Your Eyes and Look on the Fields"

(John 4:35)

By REV. C. I. SCOTT

**H**ERE were eyes but no vision, only the downward, inward look that was ever occupied with itself, its own inward states and feelings and emotions, ever burdened with its own affairs and trying to keep a good experience, and never once a view of the whitened harvest, the field that was calling so loudly for laborers, and offering such gracious opportunities for work that was sure of rich fruitage and an abundant reward.

The disciples must have meat, something to eat, and to the city they went, and returning would persuade their Lord, saying, "Master eat." But He answered, "I have meat to eat that ye know not of." This they could not understand and Christ answered, "My meat is to do the will of Him that sent me, and to finish His work." Then it was that He said to them, "Lift up your eyes and look on the fields."

They were looking after their own interests, after meat; but He lost sight of His own needs in His greater interest in the needs of others, and this was meat indeed. How like these disciples do we find many today, interested in their own affairs, their own experiences, always straining, and trying, and working with themselves. To them there is no thought of service, and the limit of their vision of discipleship and of Christian life is made up of going to meeting testifying, singing, praying, getting blessed and getting ready for heaven, and maybe giving a few dollars for necessary running expenses.

How narrow is that life, and how unsatisfactory, and even how monotonous. And what a drill and tread-mill round this may become. And no wonder that this kind of folks become sensitive, and touchy, and critical, and censorious, and sourish, and are not very attractive and inviting Christians. They have consumed their own honey and sweetness, and are becoming poisoned by it, instead of giving it out to others.

We have seen a few people gather in meeting, and sit and sing and testify, and bemoan the awful state and condition of others; and yet these same testifying folks have never made one single move, or taken a single step, or made one little sacrifice or effort to help these same needy ones over whom they moan. "Yes, we had an evangelist, had a revival meeting, and oh, we had such good meetings, and we were so blessed, such a wonderful time!" So? and what came out of it? No doubt a goodly number of these same folks were at the altar working with themselves and their experience—no doubt they needed it—better than nothing, but now the revival is over and we settle down and do nothing for another year, except tinker with ourselves and try to hold on to what we have. No wonder we get thin, there is no meat in that.

How much preaching have we heard directed toward the point that kept eyes constantly upon self and self affairs, and worrying with their own interests, and how little do we hear that has caused eyes to be lifted to behold the field whitened for harvest.

In this way a class of people is developed that are self-centered — having absolutely no vision of Christian service. True it is we are called to be witnesses, to testify and sing and pray and exercise ourselves in this way, but that is a very meager and limited view of Christian service. The Bible speaks of a field of harvest, of laborers, of sowers, of toilers, reapers, helpers,

workers, builders, soldiers, of those to whom pounds and talents were given, and these speak of service, not in the sense of a religious gathering where we meet to worship, but where energies, strength and talents are poured out in active interest in behalf of others and a needy world about us.

"Say not there are yet four months and then cometh the harvest." May we not be in danger of confining our efforts too much to a few weeks of meetings (these have their place), and then depend upon

## TE DEUM AETERNALIS

By WILLIAM J. BENNETT

Great God, omnipotent Thou art!  
Eternal is Thy throne;  
Unfathomed is Thy loving heart,  
Inerrant,—Thou alone.  
Yet o'er my soul this comfort be,—  
Thou hast a Father's love for me.

O God eternal, Thou hast made  
The heavens Thy dwelling place  
The earth Thy footstool hast Thou laid  
And over boundless space  
Thy finger writes indelibly  
Of Thy unfailing love for me.

Whene'er I draw toward Thy throne  
In penitential grief,  
And tremblingly my wants make known,  
My spirit finds relief.  
Such love in mercy proves to me  
The Fatherhood of Deity.

Great God, omnipotent Thou art!  
Eternity Thy home;  
And yet Thou seekest every heart  
For Thy immortal throne.  
Here Lord, I give myself to Thee!  
Thy love has conquered even me.

JAMAICA, N. Y.

preaching and praying to bring results, and yet the field has never been worked; we expect a harvest yet have not sowed, and during the long, long months we wait for another effort. Oh, but our pastor preaches good sermons every Sunday—mostly to “us four and no more,” and the empty seats.

We must get some vision of service for Christ. How many there are who need your help—well let them come, we are always ready and willing to help, oh, no, no, but said your Master, “Go out in the hedges and highways and find them and bring them in.”

There are homes to be visited, hearts to be comforted, burdens to be lifted, poor to be helped, the needy to look after, sick to be ministered unto. Oh, so many opportunities for service in the name of Christ. There are conditions in our neighborhood and community where sin abounds that need remedying, conditions that call for men of faith and courage. Let us go in faith and enter the fight against organized wickedness—not only pray but serve and work.

Our young people need to be directed in Christian service, not simply in meetings to take part, but service that reaches out after and helps the needy. We dare not sit down and become inactive, this is to endanger our rewards. Let us learn not only to sing but learn to serve. “Saved to serve” not merely to attend divine worship but to serve needy humanity.

Christ gave Himself to God for US. Did you ever get the vision of giving yourself to God—not simply to get blessed and to feel good and have wonderful experiences—but for others and to bear others’ burdens and to serve others? Lift up your eyes and look, then go in His name, and this will be meat indeed to your soul.

MILFORD, NEBRASKA.

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## The Inconsistency of Unbelief

By EVANGELIST P. P. BELEW

**L**UTHER BURBANK, noted horticulturist and plant wizard, recently announced himself an infidel; and, what is the more appalling, was permitted to air his atheistic views from the pulpit. His address as reported by the press presents a sublime display of nonsense and spiritual ignorance, such as is rarely seen.

Mr. Burbank repudiates the teaching of the theologians as narrow and bigoted. This is presumptuous as it would be for one wholly uninformed in science to reject Mr. Burbank’s instructions in horticulture.

He exhorts us to read the Bible as we do any other book, using our reason. That would be, as he means it, to consider the Bible a mere human production, and reject such portions as reason cannot comprehend or carnality disagrees with. We confidently affirm that no person that has candidly and thoroughly examined

the scriptures can *honestly* discredit their divine origin and authority.

He says that we are already in eternity without knowledge of whence we came or whether we tend and let us have one world at a time. That means that we should disregard all that the Bible has said concerning our origin and future state, live for this world, and make no preparation for the world to come. That would be good philosophy for one to follow if he wished to die as a fool dieth and have the burial of an ass; but is not worth much to serious minded people.

He classes Christ with Confucius, Spinoza, Darwin, and even the mythological gods of antiquity. We are amazed that one of his intelligence should manifest such feeble power of discrimination.

In common with all infidels, he is unable to reconcile the goodness of God with the Bible teaching of future punishment for the wicked, and finally asserts that science is our savior.

Perhaps we can do no better than to charitably consider that Mr. Burbank, having devoted so much time to the study of natural science, has neglected to read the Bible, and consequently knows neither the scriptures nor the power of God. Such men very frequently become fools while professing to be wise.

MARION, INDIANA.

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## Pure Religion

By REV. C. E. CORNELL

James declares that there is such a quality of religion. There is no intimation that it is “exclusive” or “special,” hence we must conclude that it is for all persons who desire it.

Evidently, “pure religion” does not admit of any impurity, and as all sin carries with it more or less of moral contamination, “pure religion” must be a religion free from all sin. It is also quite clear that those who say that they “sin in word, thought and deed” every day, do not have this kind of religion of which James speaks. Neither those who say that they “sin a little,” not those who say that sin is in the will, or mind or body, there to remain, because of human limitations and weaknesses. These cannot enjoy “pure religion,” as such a religion cannot exist with any impurity. We prefer to believe James who must be speaking from experience, to those who have never tried this kind of religion.

Again, this “pure religion,” according to James carries with it a particular feature of helpfulness to others. “Visiting the fatherless and widows in their affliction.” It intensifies sympathy for the unfortunate; beside it means entire separation from all worldliness.

“Pure religion” is the very best brand of religion extant. It is the Bible kind suitable to the needs of the race. What an advantage to the individual, what an advantage to the church, what an advantage to the world, if only all enjoyed “pure religion.”



# Things that Concern Zion

By GENERAL SUPERINTENDENT REYNOLDS



The program of our Senior General Superintendent for the early months of 1926 calls for unusual activity and much travel, including visits to Mexico, Canada and the British Isles. So we have been fortunate in arranging with Dr. Reynolds for a series of articles which will touch upon his work in the various fields, and will give us somewhat of the views of our "Grand Old Man" who knows our entire church by personal contact better than any man ever has known it. We have urged Dr. Reynolds to write freely of whatever he may see or hear or feel that concerns the work which is so near his heart, and what he says will appear under the head of "Things That Concern Zion," during succeeding weeks and months.—EDITOR.

IN the general round of duties, it fell to me to preside at the Fifth Annual Assembly of Mexico District, which had been designated by Missionary Superintendent, Dr. J. D. Scott, to begin January 18, 1926, at Mexico City, D. F.

Feeling it was for the best interest of our church that I should acquaint myself as fully as possible with all of our work in Mexico and pertaining to the Mexicans on this side of the border, I left Headquarters about midnight, January 11th, for Mexico City, D. F., by way of El Paso, Texas, and Juarez, Mexico. Sixteen hours were given to clerical work on Tuesday and the following morning I reached El Paso and at once got in touch with our District Superintendent of the Southwest (Mexican) District, Rev. E. Y. Davis, and his efficient assistant, Mrs. E. Y. Davis. Brother Davis being superintendent of that work, has charge of all of the Mexican work from Arizona along the border east. He had just returned from his first trip among the churches and missions and was very much encouraged, for the blessing of God had accompanied him and his visitation and at every place anxious seekers and happy finders lined the altar.

He is anticipating a very gracious revival along the entire border—hoping soon to organize and start an aggressive work in San Antonio. Mrs. Davis is having very satisfactory meetings with our Mexican people in El Paso. Brother and Sister Davis having been long in the Mexican work are also rendering most excellent assistance to Sister Santos Elizondo, in her great work of faith and love in the city of Juarez, where she has about fifty girls and boys in her orphanage school and community work.

We certainly enjoyed the busy day with these three devout workers, and God was pleased to bless our ministry. At night, in our church at El Paso, one young married man was gloriously reclaimed and renewed his vows to preach the gospel to his countrymen. His wife congratulated him and assured him she would stand with him.

Notwithstanding the rush of the days of duty, we enjoyed a few hours in the hospitable home of our

District Superintendent of New Mexico, Rev. John Roberts, whose good wife is the pastor of our American speaking people in El Paso. We were much blessed as we listened to the report of the good dealings of our God with him on the District and the manifestations of God with her and her people in El Paso. I am very confident that, with these devout saints in charge of our American and Mexican work, God will graciously utilize them in the progress of the work entrusted to us.

Owing to the recent terrible massacre by bandits in that part of Mexico, it was considered unwise to continue our journey to Mexico City, D. F., via El Paso. Therefore, I entrained January 14th for Laredo. On arriving in San Antonio early Friday I was met by Dr. J. D. Scott and his good wife and taken to their parsonage home where we had a further privilege of meeting District Superintendent Hatfield and his good wife, formerly our missionary in India, Miss Hargrove, and with Brother Scott's young people, we enjoyed the early nourishing breakfast exceedingly and our souls were greatly refreshed while District Superintendent Hatfield led us to the Throne of Grace by effectual prayer.

At 9:45 A. M. Dr. J. D. Scott, former Missionary Superintendent of Latin-America, with whom I had arranged, to accompany me as interpreter, and myself were comfortably located on the "National of Mexico" railway for Laredo, Texas. Crossing the border about four o'clock P. M. we found ourselves in another republic under a different, but friendly flag. After several hours of delay, we continued our journey towards the capital of that great country of sixteen million people. Friday night and all day Saturday we moved along on schedule time and that portion of the country passed during daylight was very interesting, although the villages and towns were very small and the cities were quite far apart.

About twelve o'clock Sunday morning the train came to a standstill for some length of time and, on making inquiry, we were informed that our train was being detained by railroad officials on account of bandits who were holding up the train just a few miles ahead of us, from which they took a number of passengers, robbing and killing four and wounding another; stripping many people of their valuables and clothing and tying them to telegraph poles—evidently intending to not only plunder that train, but to be in readiness for ours when it reached the favorable spot where they were operating. However, God delivered us. The wounded man recovered sufficiently to crawl back to town and give the alarm. Some civilians, who could make better time than the police, because they had horses, hastened to the scene and captured six of

the bandits, who were shot, and the remaining six fled to the mountains. After several hours delay the Colonel with his troop train arrived and, assuring the railroad officials that the way was clear, we were allowed to proceed on our journey, reaching Mexico City, D. F., about ten o'clock, only four hours late. Here we were welcomed by Alfredo, Dr. V. G. Santin's eldest son, who, with Brother Scott for our guide and interpreter, soon made arrangements for our entertainment. As Dr. Santin, Superintendent of Mexico District, had arranged for the preliminary religious service of the Assembly to begin with the sacrament of the Lord's Supper, we adjusted our attire and was soon ready to take part in the very precious service.

Following this communion service we were introduced to the various pastors and workers, together with Dr. Santin's congregation. It is needless to say that all of the people gathered were delighted to have the privilege of again meeting Dr. Scott, who for many years had been associated with them as a worker, missionary and Superintendent.

At the home of Dr. and Mrs. Santin and their daughter and son-in-law, Dr. and Mrs. C. E. Morales, who are occupying the same building, we were much refreshed by their bountiful repast. The social hour

was very brief as we had to proceed by jitney to Nacozari Mission, where Rev. C. E. Morales is pastor. Here we met another company of shiny-faced people and enjoyed what proved to be the closing service of a two weeks' revival, with Dr. V. G. Santin as evangelist. At the close of Brother Santin's message about twenty-five people came forward, giving him their hand—most of whom had been converted during revival meetings, thus assuring Dr. Santin and Brother Morales that they had already broken with their former relations and were ready to unite with the Church of the Nazarene and prepared to endure any hardships, having already come up through many persecutions. We closed this first day of service with Dr. Santin, in First Church.

We were present at the meeting of the Young People's Societies, in which a number of out of town pastors participated. This was followed by a splendid service, with inspiring and helpful music, and in which I preached from John 14:12, with Miss Elizabeth A. Streater, a missionary of the Methodist Episcopal Church, South, for interpreter. At the close all of the preachers, licensed ministers and workers, together with a good number of the congregation, gathered about the altar while Dr. Santin offered the closing prayer of this very delightful and helpful day.

## The Making of a Man

By PROF. A. S. LONDON

EMERSON says: "Goodness outshines genius as much as the sun outshines the electric light." Therefore, the first principle of manhood is righteousness. This is an impossibility without Christianity. The Bible says: "Seek ye first the kingdom of God." Solomon says: "The fear of the Lord is the beginning of wisdom." Conversion from sin is the first step toward the making of a man. However, this does not complete the work of manhood. Character must be built. Horace Greeley, while dying, exclaimed: "Fame is a vapor, popularity an accident, riches take wings and fly away, and those who cheer today will curse tomorrow; only one thing endures—CHARACTER." A thing so important as this cannot be made in a day. Lowell says: "The kind of world one carries about in one's self is the important thing. Everything else takes its grace, color and value from that."

The task of one's life is the building of manhood. A writer has said: "This world is our college, disappointments and difficulties are our teachers, happiness is our graduating point, character is our diploma." He who has character cannot be weak in life, nor early forgotten in death. As an architect is greater than the building he rears, so a man is greater than the work he is in. A man is greater than anything he can do or say. God has given every man the raw material with

which to labor. Manhood is the statue carved out of the raw material. Manhood is built from within. Milton says: "There is nothing that makes men great, rich and strong, but that which they carry inside of them." Wealth does not consist in the abundance of the things a man possesseth. But it does consist in the heart a man has within him. Manhood is the ripe fruit earth gives back to the Creator.

Temptation is a great factor in the making of a man. The hermit ends his career with innocence. But a man fighting temptation and overcoming it ends his career with character. Man settles his own destiny. By his love for truth he builds his own fortress. An old writer says: "To him that lives well, every form of life is good." To him who chooses the best life, habits will come to him as to make life pleasant. God gives to the young man a body, mind and soul. He educates the young man by giving him complete charge over himself. He leaves the young man to master his three-fold nature, or to be mastered. God does not intend for you to be a hothouse plant. For centuries Spain's laws compelled each Spaniard to ask his church what to think or believe. This method robbed Spain of her manhood. Instead of having strong men she had a race of weaklings. Strength comes by wrestling, knowledge by observation, wisdom by thinking, character is built by enduring and



overcoming. Temptation seeks man's destruction, but it also gives him power and covers his life with glory. Ruskin says, "Great epochs of war and upheaval have always been epochs of victory for humanity." We admire a child in its innocence. But it is only a handful of germs. Our hearts leap within us when a hero stands forth in the form of a Paul, Washington, or Lincoln. Each one passed through fire, blood and thunder of life's battles, sweetening and enlarging until he stands at the end of his career—a man.

Responsibility is another great factor in the making of a man. God educates a young man by casting him upon his own resources. To be skilled in anything one must come up through opposing currents. Responsibility drives man to toil, and work is essential to any man in the building of manhood. Work is not a curse, but a blessing. Without responsibility a young man's best gifts are never brought out. Hunger and pain drove Lee to the invention of his loom. The most piteous tragedy of English literature is that of Coleridge. Some of the other poets called him an "Archangel, slightly damaged." It is said that pensions to some men have injured their genius. It was thus with Coleridge. He received a home without the necessity of toil. It is said that ease and lack of responsibility helped to wreck him.

It was said of a great young man that he needed only poverty to make him a great painter. There is no virtue in poverty, but sometimes poverty is a blessing in disguise. The extremes of life help to shape character. We pass from heat to cold, from summer to winter. Moses, yesterday a deserted slave-child, today adopted by a king's daughter; Joseph, yesterday in prison, today at the head of a nation. God sends the contrasts of life to develop character. And He also sends prosperity to lift character to its highest level. A writer said: "Humanity is never so lovely as when arrayed in scarlet; moderation, never so impressive as when it is set in abundance; simplicity, never so beautiful as when it dwells among magnificence. Purity is still divine when its unsoiled robes are worn in the king's palace. Gentleness seems very great when it exists in the powerful. Greatness must come through godliness. Genius and gifts aid to place character at its best. Character is like a structure, nothing tests it like weight. By man's inner inspiration he lives and builds. Here his ideal is born. His ideal imitates, realizes, and guides him through life. It is said that education unpacks the tools that God has given a man, but never are the tools out of the box until his ideal is received. When men lay aside their heroic ideals and bury their visions the lustre of life departs and its beauty perishes. The vision brings invention, discovery, aspiration, and all that is needed to bring man up to his best hours and most exalted moods.

Imagination is another great factor in the making

of a man. A writer has said: "It is God in the soul." It lifts man to his possible achievements. Imagination shows man what he may become, and thus makes man ashamed of what he is today. Earth knows no tragedy like the death of the soul's imagination. Imagination takes drudgery out of work. "Cherish a high ideal as a traveler cherisheth the north star." "A vessel may lose its sails, but if it only keeps its compass and course, the harbor can be reached." When a heroic purpose of life fades away all life's glory departs. Be at war with the lower life, conquer it, subdue it. The secret of man's success is the secret of his inner vision. If anger comes, mirth goes. If sin is in the life, Christ leaves. If greed is on the throne, generosity is expelled. If vulgarity comes, the inner vision leaves. Your imaginations determine the trend of the future life. The soul of man is from God, therefore man should aspire to be as his Creator.

The ideal that God had in creating man should be man's ideal. Shakespeare said: "Our life is short, but to span that span of vast eternity is ideal work." When Napoleon advanced his army under the pyramids, he said, "Soldiers, forty centuries look down upon you." Today, in a sense far more solemn and effective, may it be said from the army of young men coming forth in the making of manhood, all men look down upon you. Fight for truth and right. Quit yourselves like men. The best of company is yours. Abel died for this truth, and his blood yet speaks. Enoch pursued this great truth of righteousness into the golden city. Joseph filled the storehouses of Egypt and wisely wielded the scepter of the Pharaohs, to maintain manhood. Moses renounced the honor and forsook the treasures of Egypt, and endured as seeing Him who is invisible. David sang the triumph to celebrate the cause of righteousness. For the truth Isaiah's lips were touched with coals of fire. For the truth that makes manhood, John the Baptist heralded his messages in the face of opposition. For the sake of mankind, Jesus Christ died and rose again, and went into the heavens and now directs the providences which aid and inspire you, bend all your energies to the making of a man.

DRESEE COLLEGE,  
HUTCHINSON, KANS.

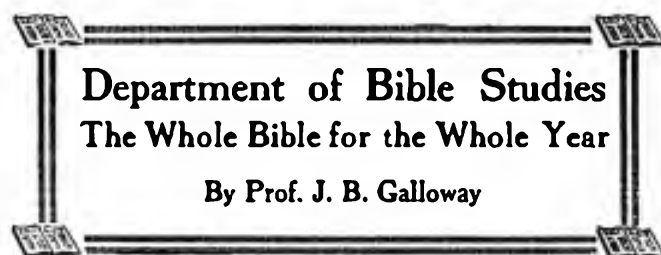
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## Salvation

By H. O. FANNING

Biblical salvation gives deliverance from the fear of hell and an assurance of heaven, because it disqualifies its possessor for the former place, and gives him a fitness and an affinity for the latter, by giving him a present and perfect deliverance from sin, and restoring the soul to its original purity and primitive health. It is the impartation of divine life; the recovery of the divine nature; the renewal of the soul after the image

of God in righteousness, and true holiness. This salvation is accomplished in two distinct, perfect, and complete works of grace, irreversible in the order of their bestowment. In the first work, the soul receives pardon, justification, regeneration, and adoption into the family of God. In the second work, the believer is purified from indwelling sin, filled with the Holy Ghost, endued with power from on high, perfected in love and qualified for a life of witnessing for Christ anywhere and everywhere. He has grace to love God with his whole heart, soul, strength, and mind; and his neighbor as himself. Even when in heaviness through manifold temptations, he rejoices with joy unspeakable and full of glory, hoping perfectly for the grace that is to be brought to him at the revelation of Jesus Christ.



#### LESSON FIVE

*"We have three keys which practically will unlock the whole Bible and make it luminous, plain and majestic,—holiness, the second coming of the Lord, and the Jew."—B. F. HAYNES.*

**PART I.** The fifth week's assignment. Read Lev. 17 to Num. 12. This section of the scripture shows us the vital unity of religion and morality. That true religion cannot be separated from virtue. That a man's religion may be acceptable to God at all it must be acceptable in all things. It is clean or it is unclean. It is wholly acceptable or unacceptable. It is free from all sin or defiled. The law demanded not only clean sacrifices but the worshiper must have clean food, clean clothes, clean habitations, clean person and clean character. To worship a holy God we must be holy ourselves.

Some of the best passages in last part of Leviticus are: 19:2-18, 27; 20:7, 8; 23; 25:17-24, 35-38; 26:3-31.

**Holy Life Demanded of the Priest.** At the priest's consecration he was cleansed, anointed and separated to a life of holiness. Cf. Lev. 8:6, 7; 21:2, 8 with Eph. 5:25-27. Does God demand any less of us? 1 Pet. 2:9-12.

#### SPIRITUAL LESSONS FROM THE FEASTS OF LEVITICUS

The scriptural idea of worship is a soul feast.

1. Passover represents our justification purchased by the death of Christ our passover (1 Cor. 5:7).

2. The unleavened bread feast speaks of communion with Christ (1 Cor. 5:8; 1 Jno. 1:7; Matt. 26:26).
3. The Feast of First-fruits—typical of Christ's resurrection (1 Cor. 15:20-23), which pictures to us the new life of consecration following death to sin (Rom. 6:4-13).
4. Pentecost is the anti-type of the descent of the Holy Spirit. Filling and cleansing the saint (Acts 2:2; 15:8, 9). Representing the act of sanctification coming after a complete consecration.
5. The Feast of Trumpets—Prophetically may picture the ingathering of Jews. Experimentally after Pentecost come the tongues of fire testifying to the cleansing of the blood and baptism of Spirit (Acts 1:8).
6. Feast of the Day of Atonement—A day of affliction (23:24), points to the sorrow and repentance of Jew in tribulation. After the great blessing of the baptism with the Spirit come the trials and afflictions.
7. Feast of Tabernacles—Dispensationally represents Millennial conditions. A feast of gladness and praise. After sufferings of Christian life come ripening of the spiritual graces and maturity of love.

#### *The Book of Numbers*

**The Name:** It is called Numbers from the fact of the two numberings of the people at Sinai (Ch. 1), and Moab (Ch. 26). In the Hebrew Bible the word is the word for "in the wilderness" (Vs. 1). The Septuagint title is called "The Book of Journeying" or "The Book of Murmurings."

**Authorship:** Neither the literary structure nor the challenged historical accuracy is sufficient to discredit Mosaic authorship.

**Purpose:** To show the punishment of disobedience and reward of faith.

**Scope:** 38 years: The march from Sinai to Canaan.

**Relation to Leviticus:** In Leviticus the lesson is given and in Numbers they are learning the lesson.

**Verses to memorize:** 6:24-26; 23-10; 24:17; 32:23.

**Note:** Numbering may represent God's appropriation of His own. He called them all by name (Psa. 147:4; Jno. 10:3).—PEARSON.

**PART II.** With this number of Part II we begin our first lesson on the division of Bible Introduction. "What the Bible is"

#### *The Bible—Its Names and Titles*

All systematized religions have their sacred writings which have contributed something to their thought. But only Christianity has the "Light of the

world." The Bible is not only literature but is throbbing divine thought of the living God.

1. The Bible is the most common word to designate the sacred writings of Christianity. The English word is equivalent to the Greek BIBLIA (diminished from Biblos). This was the term for the inner bark of the papyrus plant which grew in Egypt, and was used to make the ancient books. Hence books were called Biblos and finally the term was applied to the sacred books we call the Bible. The terms occur in the Greek Testament in Matt. 1:1; Luke 4:17; also in Dan. 9:2 (Septuagint) in 1 Macc. 12:9 the Bible is called "the holy books." St. Jerome in the fourth century designated it by "The Divine Library," Bibliotheca Divina. By the 13th century it had assumed the present form in the Western Church. Its first occurrence in English is in Piers Plowman and Chaucer.
2. The scripture is the term usually employed by Jesus and the apostles. This is from a Latin origin and means, "that which is written." This occurs many times in various forms.
3. The Word of God is probably the most appropriate term. This occurs frequently in the Bible.
4. The Old and the New Testaments is a term which God uses for the relation existing between Himself and His people. It means a covenant. By the end of the second century the Old Covenant and the New Covenant were used for the Jewish and Christian Scriptures. Origen so designates it. The term occurs in 1 Cor. 11:25; 2 Cor. 3:6, 14.
5. The Oracles of God is a term Paul uses (See Rom. 3:2).
6. The Jews called the Scriptures the Law, the Prophets, and the Writings.

#### PART III. QUESTIONS.

1. Is the tithe restricted to Mosaic times? (See Gen. 14:20; Matt. 23:23; 1 Cor. 16:1, 2).
2. An example of the redemption of lost land occurs in the book of Ruth.
3. Might Jephthah have redeemed his daughter? (See Lev. 27 and Jud. 11).
4. Can you suggest a sermon outline from the last part of Num. 10:29?

### Questions Answered

No questions will be answered unless the name and address of the one asking the question appears in the correspondence.

Q—In the face of Ps. 20:5, which says, "The Lord fulfil all thy petitions," and John 15:7, "Ask what ye will and it shall be done unto you," how do you account for the many prayers offered for healing and for personal salvation that seem not to be answered? Is the only reason for prayers not being answered a guilty failure on our part to exercise faith?

A—The twentieth Psalm is a "dialogue Psalm." It was penned on the occasion of David's going to war, and when he came to the tabernacle to offer sacrifice. The first three verses were spoken by the people in prayer for David after he had offered the sacrifice. The fourth verse was spoken by the high priest, the fifth was spoken by David and his attendants, and the last clause of the fifth by the high priest. The sixth was by the high priest after the sacrifice was consumed, the seventh and eighth by David and his men, and the ninth by all the congregation. Read it in this way and you will see that the passage to which you refer is still just a prayer. You have mutilated the passage from John; read it all and you will see that the promise has some very exacting conditions. There is no doubt but that much more is possible to faith than any of us are realizing, and yet in candor we must say that God has not abdicated in favor of any mortal and that He does not propose to do so, and there is no prayer which is more religious than the one which contains the sentence, "Thy will be done." And there is no better attitude for the saint of God than the attitude of commitment of every thing to God.

Q—Do you know of any scriptures which assure us of a final great revival before the coming of Christ?

A—No, and yet there are some analogies which seem to support this hope, especially the preaching of John the Baptist just before Christ appeared the first time.

Q—An evangelist declares positively that any holy man can have a revival for ten miles around any where, any time, "this side of hell;" leaving the inference that one who does not have such a revival is not holy. Is that a statement of truth?

A—Why make the circle so small? Why not make it a hundred or a thousand miles? Or why make it so large? Why not say a mile, or a city block? The fact is it is a superlative statement intended to set forth the possibilities of one who is right with God and who believes in God, and it is not to be taken literally in every sense. Paul was glad to get out of some places with his life. He did not have a revival or establish a church in Athens and in some other places where he went. And yet he did do wonderful work and accomplish remarkable results under some of the most unlikely circumstances. There are two classes of writers in the country: one the "magazine" writer who purposely overstates the case with the thought and impression that exaggerations will serve to "wake up" the readers and that after discounting the statements the usual proportion there will still be enough left to do good to the one reading and believing what is said. The other class is composed of "religious editors" (note the quotation marks), who are conservative in what they say and who speak with the intention of being safe rather than sorry. And there are corresponding classes of preachers. So it is a good thing for a reader or listener to "know his man" and interpret his words accordingly.

Q—How can one maintain soul rest between the prophecies which declare that in the last days "perilous times shall come," and those promises which mean that it is possible to have revivals?

A—I think one will be helped by accepting the fact that God's plan and promise has to do with the evangelization, rather than with the entire conversion of the world during this dispensation. But if it is even to be evangelized, there must be revivals. So on the minimum interpretation for our age we must expect revivals.

Q—Can the unbelief and worldliness of a major portion of any church effectually checkmate the faith of the faithful ones?

A—Yes, and especially if the faithful get their eyes on the others.

Q—Is the method employed by some evangelists of "whipping" the few faithful ones when the revival does not come a wise thing to do?

A—No, and (as S. D. Gordon would say "softly") if I were a pastor I would not allow them to do it. At least I would not have them to come back and do it a second time.

## LATE NEWS, NOTES AND COMMENTS

By REV. C. E. CORNELL

The Methodists will build a \$5,000,000 University near Kansas City, Mo. The University will accommodate 3000 students.

Rupert Hughes has "slopped over" again. This time he attacked George Washington. In the course of an address before the Sons of the American Revolution, he said: Washington was a profane, irreligious, and pleasure-loving man. He was a great card player, distiller of whiskey and champion curser. Washington never prayed and consistently avoided participation in communion. Once he danced for three hours with the wife of his principal general." He declared that school books should stop teaching that George Washington was a "spotless saint."

Helen Keller, the famous deaf and blind woman, called upon President Coolidge recently. She wanted the President to help her raise \$2,000,000 to endow a foundation for the blind. She "read" the President's lips with her finger tips. She said to the President: "Silence is golden, speech is silver, and your words in behalf of the blind are bright jewels in my dark casket."

There are now over 6,000,000 hunters in the United States, and the number is increasing rapidly each year. Within a few years there will be no game to kill. Seventy-five persons were shot and killed and over 200 seriously injured the past season. The number accidentally peppered with shot is beyond conjecture.

The airplane is here to stay. "Big business" is investing. Recently Daniel Guggenheim the great mining magnate, pledged \$2,500,000 to advance American Aeronautics. \$500,000 went to establish a school of aviation at the New York University.

Robert Ward, the founder of the Ward Baking Co., proposes helping the poor. He recently gave 1000 acres of New York land valued at \$1,000,000 to be used for the establishing of a welfare institution for poor people who need country life.

In recent years especially, blasphemy is admitted by publishers of magazines and other periodicals, much to the disgust of a host of readers who object to such language. Now, cursing has become so foul on the theater stages of the country that in the city of New York, 1000 Catholic men propose to "wage war" against theatrical producers who admit the profanation of the name of God on the stage.

Frank A. Munsey, who died recently left a huge estate of over \$40,000,000. Most of it is given to the Metropolitan Museum of Art. He utterly failed to remember the faithful men who had so largely contributed to his great success and great wealth.

A most exhaustive report covering a period of two years by the Eyesight Conservation Council of America shows that 25 per cent of the school children in the public schools of the United States have defective vision. The survey covers eye tests of more than 14,200,000 school children and young people. Defective eyesight affects the country's industrial output, is handicapping education and is a growing menace to human welfare.

Marshal Feng Yu-Hsiang, China's "Christian General," is having his troubles. He is slandered and misrepresented by his enemies. But in spite of all the attacks made upon him, reliable writers assert that he has, without question, the best disciplined and best behaved army in China. General Feng needs the prayers of Christians the world over. He occupies a difficult place, but is heroically standing for Jesus Christ.

Shall Christians play games on Sunday? Bishop W. T. Manning of New York, recently said: "There is nothing wrong with sport and recreation being indulged in on the Lord's day, but under proper circumstances and with moderation." This statement aroused vigorous protest and differences of opinion from many quarters. "Remember the Sabbath day to keep it holy," still stands. There is entirely too much laxity in keeping the Sabbath now. Dr. Pierce, pastor of the First Congregational Church, Washington, D. C., pertinently says: "The greatest problem is not to popularize good sports, but to popularize essential religion. Too many people are already sport-mad, pleasure-bent, God-forgetting. For them every holy day is a holiday." Any earnest Christian—with more than a profession—will find it delightful to honor the sacredness of the Sabbath. Keeping the Sabbath is advantageous to both soul and body.

Prohibition made notable advancement during 1925. Think of what it has meant to this country to have 177,000 saloons closed, where drinkers spent millions of dollars each year.

The Sixty-eighth Congress rejected all wet legislation and voted \$11,000,000 for enforcement, including \$1,300,000 for narcotic enforcement. \$50,000 for posters appealing for law observance.

Never has there been such advanced prosperity as during the past year. The banks have more money, the railroads carried more freight, the building program passed all previous records, and millions of people are more happy. This in spite of lack of enforcement in many quarters.

More than 20,200,000 motor vehicles were registered in America in 1925, an increase of more than 2,000,000 over the 1924 registration.

The triumph of the Church of the Nazarene in closing the year without a deficit is commendable from every standpoint. Heroism and persistency, giving and liberality won the victory.

## SOME THINGS A SANCTIFIED MAN WON'T DO

1. A sanctified man won't throw mud; he is too noble to stoop to such a thing.
2. He won't repeat confidential secrets, nor reveal a confession that some broken heart pours out to him at the altar.
3. He won't pull wires for a place, nor work against an innocent party in an underhanded way.
4. He won't talk about his brethren nor bring up their faults and failures and magnify them into glaring sins.
5. He won't gossip, tattle, nor repeat bad news, nor take up a reproach against his brethren.
6. He won't move away and leave a lot of old debts unpaid without some understanding of a future settlement, nor will he make pledges at camp or conference and refuse to pay them.
7. He won't, if he is a preacher, look sour or sulky when someone outpreaches him at camp or conference.
8. He won't say there were fifty at the altar when the real count showed only twenty. He won't put more coloring into his report than the facts warrant.
9. He won't try to "lord it over" his brethren, nor show a bossy, pope-like spirit because he has a little church power.
10. He won't preach at folks, but if there is any difference between him and his people he will go like a man to them personally in a meek, Christlike spirit.
11. He won't paint up an old second-hand car and sell it to some ignorant person for twice what it is worth.
12. He won't write an unkind letter and say mean, cutting things and wind up by saying, "I am doing this because I love you, and feel it my duty."—J. M. HAMES in *Gospel Banner*.

# FOR ALL THE FAMILY

Conducted by Mrs. J. T. Benson

## Dear Young People:

A noted Washington lawyer, Philip Mauro, has written a book called *Evolution at the Bar*. I haven't read the book, —though I intend to,—but the title strikes me as being well chosen. Since Evolution is an hypothesis, it is on trial before the public, and we have a right to demand that it prove its case,—or else take its stand openly and honestly as an hypothesis which has not yet been verified.

Evolution on trial, asserts that certain changes take place in nature. If that is true,—it ought to be possible to produce at least some witnesses who have seen,—or know that such changes have happened. But it doesn't do this. Indeed it admits to us that "no such instances are on record." Now, we all know that it is a serious matter to be on trial and have no witness to testify for us. A good witness means everything to a case. You will notice that in some cases they introduce a lot of "expert testimony." That is because they are *short on good witnesses*. There is a vast difference between an expert or alienist,—and a witness. The former has an opinion,—but the latter *knows* something about the case. The alienist makes hypothetical statements,—statements with an *if* in them. A witness makes positive statements about something he has seen with his own eyes or heard with his own ears.

That is why Evolution uses so much "expert testimony"—it lacks witnesses who can say,—"*I know this is true. I can point you to an instance where it actually took place.*"

## EVOLUTION'S STAR WITNESS

But in our last article we came to a different phase of the trial. The time element was taken up. We found that evolutionists are pretty reckless when they deal with time. They speak of hundreds of thousands of years as casually as we mention weeks and months. It is true they don't at all agree about these large numbers, but the fact that all of them talk in big terms puts a question in our minds. Where do they get these millions and billions of years? Do they just imagine them, or have they some grounds for these figures? We suspect there must be a good deal of imagination in it,—else they wouldn't differ so widely. But if we answer the second part of the question honestly—we must say "yes,—they have some grounds for their big figures."

The fact is, young people,—Evolution is about to introduce a witness,—the first it has had,—and according to many its *only witness*.

Believers in the doctrine tell us frankly that it would take ages,—ages almost without number,—to start in with "star

mist," and develop out of it,—through evolutionary processes, a world which is filled with beauty and power and life. "But we do not worry over the time part of it,"—they tell us,—"since it is a fact that the earth is many millions of years old, which is quite old enough to allow for all the time Evolution has needed to work out its processes of life on the earth." "But how do you know the earth is millions of years old?" we demand.

"We have a witness,—a thoroughly competent, reliable, unimpeachable witness, who will testify to the absolute truth of our statement about the extreme age of the earth," they answer.

I think we are all pretty eager to see this first, bona fide witness Evolution has been able to summon. Who is he anyhow? I will tell you; he is *Prof. Science of Geology*. "O," you say,—"*surely he is a most reliable witness. And if he is able to prove that the earth is millions and millions of years old,—Evolution will certainly have scored a point. But if he can't,—it looks as if the case is as good as lost.*"

Now, young people, I have put this week's article somewhat in the form of a trial because I wanted to fasten your eyes upon *this particular witness,—Prof. Science of Geology*. It is very necessary that you take a good, long square look at the gentleman,—since he is the "star witness" for Evolution, and so far as I know,—is the only one of the sciences to give any testimony in its behalf.

But what Geology says has had a great deal of weight. When Geology tells us that a study of the rocks of our earth shows unmistakably that it has passed through long geologic ages,—what are we to say? We have said little of anything, even though the statements didn't seem to fit in with what we thought our Bibles taught us. Why,—just naturally we felt that Geology was giving us *facts*, and nothing else. Geology wasn't dealing with distant stars and planets but with the earth and rocks beneath our very feet.

Another thing, Geology is the only one in this Evolution case who has been able to make orthodox believers feel a bit shaky at times. Other arguments for Evolution haven't troubled them at all. Why should they? They can't be proved by facts, and many of them are silly enough to be amusing. *But when this Science of Geology fellow begins to speak about past ages whose records are plainly written in the rocks themselves,—we have listened with respect and a degree of awe.*

Indeed,—some truly great and devout Bible scholars have felt it necessary to

make room for his "Geologic ages" in their explanation of the first chapter of Genesis.

The truth is that Geology has been considered such a reliable and utterly dependable witness that most people have accepted his testimony *without question*. There is a law, however, which gives attorneys the right to cross question very closely all witnesses on the other side. They also have a right to investigate his character. If they can prove that a witness is not a thoroughly reliable person, then his testimony will not count for much with an honest jury. And that is what we are going to do about Geology. We must all admit that Geology deals with *facts* in rock and soil. But we are going to look into the past record of this science,—to see *if it has handled these facts in such a way as to bring out truth,—and nothing but the truth.*

The first thing we learn about Geology is that it is not a very old science. It seems strange that the ancients were not much interested in the science of the earth upon which they lived, while Astronomy, the science of far away heavenly bodies, engaged their attention from very early times.

Very little is known about Geology until the past two or three centuries. That particular theory of Geology upon which our present Evolutionary teaching is based is *less than 100 years old*. "But," you ask,—"*is there any special virtue in a science being old?*" Yes,—for this reason: Man's mind as we have said has been darkened by the effects of sin. We come to a knowledge of truth slowly and painfully. We get so much of error mixed in with truth, and do not even know that it is error. *It takes years, sometimes centuries, to shake off some certain error and leave the truth clear and free.* If you will read a history of the sciences,—you will know what I mean. Take Astronomy. For over a thousand years it was weighted down with the ignorance and superstition of men, and degraded into being a sort of soothsayer, or fortune teller for them. But the day came when Astronomy was freed from the old shackles; it had its "regeneration," as one writer expresses it. Shaking off the musty traditions of the past,—it arose and began its search for truth, whatever that truth might be. To-day the science of Astronomy is a stable science,—holding a dignified and lofty position.

We shall see in our next article whether Geology has come this far on the road to truth, or whether it is still too weighted down with error, and worn out theories to be able to make much progress.

(To be continued)

# NAZARENE YOUNG PEOPLE'S SOCIETY

"Let No Man Despise Thy Youth"

## FINANCING THE GENERAL N. Y. P. S.

We are presenting herewith a report from the General N. Y. P. S. Treasurer of funds received during the year of 1925 for the support of the General N. Y. P. S. It shows that all but four Districts in our church have done something toward supporting this new feature, which is encouraging from the standpoint of co-operation. The General Executive Committee having launched a forward movement for greater co-operation and for more advance work in this department have made an appeal for the support of the local societies to the amount of 10 cents per member per quarter, or 40 cents per year. From this will come the support of the General N. Y. P. S. Secretary who is giving full time to this work, the support of other advanced moves that are necessary if we are to succeed. Because of this forward move we have now the N. Y. P. S. Journal, a quarterly for the use of the local societies, which is meeting with the approval of those societies which are using them. It has enabled our secretary to touch about sixteen different Districts of our church in the interest of the N. Y. P. S. work, which will mean greater co-operation from these Districts for the future. But how much more could be accomplished if we could have the full co-operation of all the local societies.

We need N. Y. P. S. material for the advancement of our work, and the building up of the local societies. We are badly in need of a N. Y. P. S. Hand Book or Manual, a book of methods, furnishing helps for officers and leaders. We need to have a Bible Readers Course for daily devotional study perfected. A N. Y. P. S. Study Course, a study along practical lines of Christian work, such as: Personal work, Stewardship, Missions, etc. A Standard of Efficiency should be perfected to bring out the best in our local societies: for we feel we are only a success as we are developing the individual members. That this work may be accomplished during the year of 1926 we are asking FULL CO-OPERATION from each local and District N. Y. P. S.

The small amount of 10 cents per member each quarter, or 40 cents per year will enable us to do this and put our N. Y. P. S. work on a better foundation. Think of it, just a trifle over 3 cents per month, less than the price of one ice cream cone, or a package of chewing gum or some other trifle that we could do without; if we can get this we can fully finance our N. Y. P. S. work. Young People, this is your work. GIVE IT YOUR SUPPORT.

Miss Gladys A. Beers, 205 Patrick

Street, Berkeley, Norfolk, Virginia, is the General N. Y. P. S. Treasurer. Send all your dues from the local societies to your District N. Y. P. S. Treasurer, who will forward it to the General Treasurer. This word to District Treasurers. We have found some are not very prompt in sending the offerings to the General Treasurer. Your promptness insures the carrying on of the regular work without delay. So kindly be prompt.—D. S. C.

Receipts from the local Nazarene Young People's Societies for year of 1925:

District	Amount
Alabama	\$ 6.45
Alberta	10
Arizona	
Arkansas	2.00
Chicago Central	50.61
Dallas	
E. Colo.-Wyoming	12.60
Eastern Oklahoma	84.86
Florida	
Georgia	3.30
Hamlin	11.30
Idaho-Oregon	16.30
*Indiana	244.58
Iowa	32.08
Kansas	2.90
*Kansas City	118.73
Kentucky	8.76
Louisiana	5.80
Manitoba-Sask	2.25
Michigan	22.31
Minnesota	16.52
Mississippi	
Missouri	5.35
Montana	28.35
Nebraska	13.20
New England	15.70
New Mexico	7.21
New York	17.87
Northern California	10.70
North Dakota	64.94
North Pacific	56.80
Northwest	47.00
Ohio	13.30
Pittsburgh	49.20
San Antonio	8.85
Southern California	99.26
Tennessee	12.30
Wash.-Philadelphia	33.57
Western Colo.-Utah	2.30
Western Oklahoma	80.50
Offerings to N. Y. P. S. Budget not classified (not sure to which District they belong)	
Carnegie, Okla.	1.30
Albany, Okla.	2.27
Tokio, Texas	1.70

Total offerings to N. Y. P. S. Budget .....\$1,203.62

### Specials

Donations by Individuals—	
Arkansas	\$ 10.00
Chicago Central	100.00
Southern California	25.00

Total Specials .....\$ 135.00

### For Missions—

North Pacific ..... 35.25

Total offerings to N. Y. P. S. Budget .....\$1,203.62

Total Amount for All Purposes \$1,373.97

\*Includes offerings taken during campaign for N. Y. P. S. on District.

## ONE OF THE YOUNGEST MEN IN THE CHURCH OF THE NAZARENE

It was a very great privilege to have with us our beloved General Superintendent H. F. Reynolds during part of the Preachers' Institute, held in Trevecca College Auditorium, Nashville, Tenn., February 2-11. These were busy, strenuous days, filled to overflowing with good things from eight in the morning until ten at night.

Dr. Reynolds was on the program daily, sometimes preaching at the evening service also. But he was taking an active part all the time, either as a speaker, or as a good listener to the "other fellow," entering so fully and wholeheartedly into the spirit of the institute as to help make it a great success.

On Saturday, when Dr. Reynolds learned that several teachers and a bunch of students were to go on Sunday morning for the usual service at the Workhouse, he applied immediately for a "berth" in the Gospel Truck. We told him the evangelistic party ate an early breakfast in order to reach the Workhouse by eight o'clock. He replied that he would be ready promptly—and he was. What is more, he seemed to thoroughly enjoy the early meal and ride. He won the hearts of the prisoners in his opening words, when he told them that he wanted to come and meet them because they were his kinsfolks. They knew he meant it too, and warmed right up to the warm love which they felt was reaching out to them. The Lord blessed the whole service and out of the men who knelt for prayer it seemed to us that some ten or twelve really came in touch with the saving power of Christ.

The service ended, we made a quick trip to First Church, several miles away, getting there in time for the opening exercises of Sunday school. Here Dr. Reynolds made a tour of the Sunday school, the Superintendent introducing him to the scholars in the Primary and Junior Departments, to those in the various classrooms and to the members of the Adult Bible classes. Looking into his smiling face, listening to the few kindly words of greeting he spoke in each room, the children and grown people felt that General Superintendent Reynolds was delighted with the opportunity of being with them. Certainly they paid close attention when he made a short but most interesting talk to the assembled school on the lesson for the day.

He brought a powerful message at the eleven o'clock hour. Whatever other churches may do, there is one thing the Church of the Nazarene must do, we must



have God, was the burden of this great message. Back home once more for dinner, the doctor announced that he would be on hand to accompany the teachers and students to the regular Sunday afternoon jail service at 2:30. Again he made the evangelistic talk, getting right down on a level with the men in a way that caught and held their attention. "I see that some of you boys use cigarettes," he said. "If you have been using the same brand as long as five years, you are prepared to say whether it is what you call a good brand, aren't you?" The men nodded assent. "Well, then, by the same rule, a man who has been using the same brand of religion for fifty-one years ought to know whether it is a good kind, oughtn't he?" Then the doctor had a wonderful time preaching up and down the hall of the jail, as he told them about this great salvation, which had kept him and made him what he was for over half a century. There was another good altar service and we believe that real work was done in some hearts.

Back home once more, Dr. Reynolds told us to call him in time for the League service at 6:30. Much to his disappointment and ours, other things interfered and he had to omit this meeting. Now, what we Trevecca College students want to say is this: If you should come to see us—and we give you a cordial invitation to do so—be careful how you speak of our Senior General Superintendent as "a grand old man." *That is, unless you are prepared to keep pace with the record made by him while with us.* (We haven't seen anyone do that as yet.) The truth is, as we students see it, Dr. Reynolds isn't a grand old man. He isn't any kind of an old man. He isn't even an elderly man. He is about the youngest man in the Church of the Nazarene today. We pray that God will continue to bless him and keep the fires of holy enthusiasm burning bright and hot in his heart. And we are hoping that he will come this way again soon, and often.

JOHN T. BENSON, JR.

#### NORTHERN ZONE N. Y. P. S. CONVENTION DALLAS DISTRICT

This convention was held at Paris, Texas Jan. 28 to 31 inclusive. It was a combination of pastors, N. Y. P. S., and Sunday school workers.

The service opened on Thursday night with a lively song service and followed with a wonderful message by Evangelist B. F. Harris, his subject being, "Being Faithful Unto Death."

The next morning session opened for organization and the following officers were elected: W. A. Carter, of Bonham, Chairman; B. F. Harris, Secretary-Treasurer; and F. E. Wiese, Reporter.

During the day interesting papers were read on important themes and were discussed by different members of the convention. The subjects for the day were largely for the benefit of the pastors or their flocks.

Saturday was devoted to the Sunday school and N. Y. P. S. work. The Dis-

trict N. Y. P. S. President being present interesting subjects were discussed and plans for the district were presented and a greater amount of vision and enthusiasm was created in carrying forward the work of the young people on the Dallas District.

Two important papers were brought to the convention on Sunday school work. One "How to Organize and Maintain the Sunday School" by N. O. Catterton of Texarkana. The other paper was read by F. E. Wiese and his subject was "Training the Sunday School Teacher." The subjects were then discussed by others and all were profited by it.

The night services were evangelistic and several prayed through to victory. Our N. Y. P. S. and Sunday school workers are looking forward to better times on the Dallas District. Efforts are being made to have Dr. J. W. Goodwin with us the fifth Sunday in May which meeting is to be held at Peniel. All who attended this convention at Paris claimed it was one of the best of its kind ever held on this district. Let every member in our zone plan to be present at the next convention. Watch for further announcements.—Reporter.

#### N. Y. P. S. GROUP MEETING, EAST SAN DIEGO, CALIF.

We have just closed a good three day N. Y. P. S. convention, composed of the young people of the following churches: San Diego First, Holtville, Escondido and East San Diego. We had a good representation from all of the societies except Escondido. There was special music rendered by the young people of the different societies that blessed our hearts.

It was our very great privilege to have with us at this convention Rev. D. S. Corlett, the National Secretary, who spoke each evening, and on Sunday afternoon. His messages were filled with godly counsel and sound advice. The older people as well as the young people went away from the convention saying that never before had they so realized the importance of our young people's work. We feel that Brother Corlett is doing a great service for our church in the work of the young people, and pray that God will continue to use and bless him in this great work. Our people have been stirred and we are determined to work harder and expect more as the days come and go.—Mrs. I. C. Mathis, Reporter.

#### CAMPAIGNING FOR THE N. Y. P. S. IN SOUTHERN CALIFORNIA

It has been a great pleasure for me to have been engaged in the N. Y. P. S. work on the Southern California District for the past six weeks. And too it has been a pleasure for me to be home for this length of time, for my work in the other parts of the country took me away from my family for over six months. The N. Y. P. S. work on this District is moving along nicely. It is among the leading Districts of our church in every respect and of course could not afford to

come behind in this important department of our work. Brother John E. Moore, the assistant pastor of First Church of Los Angeles, has been the District president for the past few years and has been interested in the welfare of the young people as much as his time would permit. They have a forward move in recent months for the organizing of Junior N. Y. P. Societies until at the present a large number of churches on the District has these societies among the Juniors. This may be an incentive for other Districts of our church to organize their Juniors, under the auspices of the Senior N. Y. P. S.

The rallies and conventions on this District have been in groups which has proven more profitable than visiting the local churches for one night at a time. This is made possible on this District for the churches are close together and it is a small matter, with their autos and good roads, to get several of our churches together. I have held rallies at San Bernardino; Santa Ana; Emmanuel church, Los Angeles; Glendale; First Church, Los Angeles; Brea, where we held a few days' meeting, my father being the pastor of this church; Venice; Mexican church, Los Angeles; Ontario; Bresee Avenue Church, Pasadena; and East San Diego. These rallies have been very well attended and the interest shown has been gratifying. The finances have been very good also.

It has been a pleasure to work with these good men of the Southern California District, and then it is like home to me for I was a member of this District for six years. Brother Moore, the District president, was with me in several conventions and was an inspiration with his wonderful singing, and boosting, as he usually does. They have arranged for a District Convention with the church at Long Beach, where Rev. L. A. Reed is the pastor, for February 26 and 27. This should be a wonderful convention and will conclude our work with the Southern California District.

The prospects for the future work of the N. Y. P. S. is bright, and with the full co-operation of each local and District society we should make the year of 1926 the best in the history of our work. Let us do it for the sake of the future Church of the Nazarene.—D. Shelby Corlett.

#### KANSAS CITY DISTRICT N. Y. P. S., ATTENTION

Your attention is again called to the District N. Y. P. S. Rally in connection with the midyear district convention. This rally will be held on Tuesday afternoon, March 9, at Topeka, Kans. Prof. A. S. London is to give the principal address. Other interesting talks and special music are on the program. A business meeting also will be held to hear reports from the officers and various district committees and to lay plans for the future. Every local society should be well represented. Let us pray much that God will meet with us and bless us as we plan for the work of His kingdom.—Elgin R. Shook, District President.

## Uncle Buddie's Good Samaritan Chats

### Beloved Samaritans:



I left you in my last letter just as we were leaving Meridian, Miss. As I wrote you I took dinner with Brother L. P. Brown and his nice family, and at 2:30 the Ford called for us and five of us made a seventy-two mile run. For

sixty miles we had a good road but the last ten miles was just as bad as roads ever could be made by rain and mud. We reached Sebastopol at 6:50 and drove up to the home of Brother and Sister McClendon and found a turkey so brown and tender awaiting us that in a few minutes we were paid for all of that long, hard drive in the mud, and at 7:30 we met a large crowd in the big school building and for more than an hour I proved to them that holiness is a second work of grace. We had a number of hands raised for prayer and had a fine night's rest in the home of Brother and Sister McClendon. They are starting a Nazarene work there and they are among the finest people in the state. Brother McClendon is a great lawyer and his wife is the boss and general manager of the little city. I think that she is mayor and notary and maybe the marshal of the city.

We were up early on Monday morning of January 24 and were off for Union, some twenty miles distant, back through that rough road. We got stuck in one mud hole and had to have help to get out, but we reached the city in time to catch the train that threw us off at noon at Mathiston. Here we had two fine services in the First Methodist Church. We have a splendid church there but it is not well heated and the Methodist pastor was as kind as a man could be and stood by us in a most noble way. We have a fine young pastor there, young Buston. He has two churches, Mathiston and Columbus. We met many fine friends there and had two very fine services and enjoyed our stay in the home of a fine Nazarene family, by the name of Buckingham. They are nothing short of a sack of salt for the hungry sheep to lick at.

On Tuesday morning we were up and off for the next run and we changed cars at Greenwood and had several hours to wait and we pulled into Yazoo City about six and got supper at the good restaurant, then went up to the Methodist church and had a service in the prayermeeting room. We went to the home of one of Brother Watson's old friends and spent the night and had one fine night's rest. We were up early the next morning and went to the home of a nice family that Brother Watson was raised with and after a fine breakfast we

were driven to the train. We left on an early train for Cleveland.

We got off at Ruleville, some twenty miles from Cleveland, and were met by the Nazarene pastor, Brother Nabors, and were driven to his home. We had a fine dinner and at one p. m. I spoke at the High School. I think they said there were 1,200 fine boys and girls. We had an interesting time and at night I preached to a very large crowd at the courthouse. This was January 27, and just sixty-six years before that time this old globe trotter and subscription hustler was born. Bless God, I have been born once since that time, so you see I have been born twice. The first time I was born a rascal and the second time I was born a Christian. Glory to Jesus forever and ever and ever. I took supper that night with Aunt Loue Taylor, one of the good holiness women of Mississippi for the last twenty-five years. I met a good many of the old time friends, Brother and Sister Bob Beevers and their daughter Ruthie, who is now the wife of a Methodist preacher up in the Baltimore conference. She was visiting her mother and father at Cleveland.

After a fine night's rest we were up pretty early and drove into the country to Davis Chapel, where we had an all day meeting, preaching three times and having a most lovely day, and drove back into Cleveland and had another good night's rest. But we were up before five and drove back to Ruleville and got a train at 6:50 and reached Columbus at noon on Friday, January 29, and preached at night and three times on Saturday. Then we preached on Sunday morning at ten o'clock. That, as you will see, was January 31. We had three most delightful days at Columbus. We have a splendid church in Columbus and young Brother Buston is the fine young pastor. The Lord is with him in a most wonderful way.

We left Columbus at twelve noon on Sunday, January 31, and made a seventy-four mile run to Tupelo in a fine car and a splendid driver. We made it to Tupelo in time for the afternoon service which was held in a theater. We had a large crowd and a most delightful service. At night we were in the First Methodist Church, of which Dr. Lewis is the pastor. He is a splendid up-to-date Christian gentleman and we found Dr. Lewis to be a most delightful brother. He treated us with such love and kindness that we will never forget his brotherly love and good friendship. I met two of the Chapel brothers. One of them is the postmaster at Tupelo and the other one was visiting there from dear old Arkansas, where I am to spend the month of May. Some of the HERALD OF HOLINESS readers will remember the Chapel brothers because one of them is the pastor of

the First Methodist Church of Memphis, Tenn., and is one of the best known men almost in the Southern Methodist Church. Dr. Chapel, from Memphis, was with us one night at Jackson, Miss., and wanted us for a convention in his church at Memphis. I had supper with the postmaster at Tupelo. He is one of those old fashioned Southern gentlemen and he and his family could not have been kinder to this old soldier. Ten thousand blessings on his head.

As the readers know, we have no Church of the Nazarene at Tupelo, but we have a fine family there, Brother Howard and family. He is very anxious that during the year we put on a great rally there and organize a good Church of the Nazarene. We ought to have at least a dozen good churches in Mississippi in the next year or two.

As our campaign ended at Tupelo, there Brother Watson and I separated. That made the twenty days campaigning in Mississippi, and I am of the opinion that it was a great success. We preached to thousands of people and made friends all over the state. I don't think that we made a single enemy unless it was the Devil, and he did not like us before we went to Mississippi. We placed the HERALD OF HOLINESS in nearly a hundred new homes in that beautiful old state, and we are just now making a start in Mississippi.

In love,  
UNCLE BUDDIE.

### BUD ROBINSON IN ALABAMA

Phenix City	.....	March '1
Fairfax	.....	" 2
Alexander City	.....	" 3
Sylacauga	.....	" 4
Birmingham	.....	" 5-7
Calera	.....	" 8
Georgiana	.....	" 9
Brewton	.....	" 10
Selma	.....	" 11
Tuscaloosa	.....	" 12
Jasper (Grace Chapel)	.....	" 13
Jasper	.....	" 14
Cordova	.....	" 15
Parrish	.....	" 16
Nauvoo	.....	" 17
Carbon Hill	.....	" 18
Millport	.....	" 19
Florence	.....	" 20-21
Huntsville	.....	" 22
Guntersville	.....	" 23
Boaz	.....	" 24
Alabama City	.....	" 25
Hanceville (Morning)	.....	" 26
Cullman (Night)	.....	" 26
Hartselle	.....	" 27-31

NOTE: Notify all your friends and people when Uncle Buddie is coming and have them hear him at this special occasion. Expect a great salvation time.

## News and Notes From New England District

**NOTICE**—Please send all notes for this page before the 10th of the month to Rev. Ralph D. Schurman, No. Attleboro, Mass.

Remember the joint N. Y. P. S. Sunday School Rally to be held in Malden March 3, 4 and 5. We'll all be there.

### EVERETT, MASS.

During the past two months God's blessing has been on the Everett church. Our congregations have been very good in spite of sickness in our midst, and the Sunday school has shown an increased interest. Last month we had a record attendance. The week night meetings have been wonderful seasons of victory. Last week in a class meeting a stranger was saved and has given a fine testimony of victory. We are in the midst of a revival, a general quickening and deepening of our own experiences, together with the salvation and sanctification of others. We look for souls to be saved, for the Everett church is a praying church and God hears and answers prayer.—Daniel M. French, Pastor.

### MALDEN, MASS.

We are glad to report great victory here. Our new pastor, Rev. K. Hawley Jackson, has just arrived and the Lord is wonderfully blessing the people. From last October until now we have been without a pastor, but our people have closed ranks, and advanced on the enemy with telling effect. Though we were sorry to lose dear Brother and Sister Nease we have been served in the interim by some of the best preachers on the New England District. The fire has fallen, souls have been seeking, and within the last two weeks, some of the most notable and glorious victories in our history have been seen. "On with the fight—down with sin—and up with the Cross" is our motto! Pray for us that Malden may see the greatest revival ever known.—Leroy D. Peavey.

### BRISTOL, R. I.

Our little church of fifteen members has for several years been contending against difficulties trying to keep our bark afloat. Unceasing prayer is ascending to the throne of Grace for a revival. Superintendent Howard V. Miller and Brother F. C. Smith began meetings with us Jan. 17 and closed the 31st. The Baptist pastor and his people kindly offered us the use of their church, which we accepted, our little room being too small to accommodate many people. Much interest was manifested from the beginning and the attendance increased every night. Two young women found Jesus. One came forward and prayed through and the other to one of the afternoon meetings where the saints met to pray. Broth-

er Miller preached a most tragic sermon on the final judgment, at the final service of the series. The Holy Ghost was present convincing the people of the truth of God's Word and when an urgent altar call was given, five persons presented themselves as seekers, who prayed through, and accepted Christ as their Savior. Though the special meetings have closed we are continuing revival meetings in our own little church, and we earnestly beg the prayers of God's people that a mighty revival will come to Bristol that will bring many into the kingdom of our Lord Jesus Christ. The finances came easy and all expenses are paid with a balance in the treasury. We need a larger building and are trusting God to help in the near future to secure means to enlarge our place of worship.—John Caldwell, Pastor.

### HARTFORD, CONN.

The Hartford church has been having an increase of interest the past few weeks. The pastor has been trying to awaken the church to its responsibility in anticipation of revival meetings. There has been a favorable response. Sinners and backsliders have been seeking at our altars and some have prayed through to victory. Rev. Philip Geiter of East Palestine, Ohio arrived Feb. 2 for a three weeks' meeting. Although we have just begun Brother Geiter is already winning the hearts of the people and God is working in our midst. Hungry souls are seeking the Lord, the saints are being refreshed and we fully expect a gracious revival.—N. H. Washburn, Pastor.

### PEOPLE'S CHURCH, PROVIDENCE, R. I.

Things may not be moving very fast at People's Church, but we believe they are moving in the right direction. Just closed a two weeks' meeting with Brother J. W. Lowman and wife, and while we did not see all we would like to have seen, God gave us a great victory. Brother and Sister Lowman can surely sing, and when it comes to preaching Brother Lowman digs deep, uncovers sin, and where there is any carnality it will surely show itself. Our church has been stirred as it has not been for some time. Old grievances have been confessed and forgiven and we believe forgotten. Backsliders reclaimed, believers sanctified, and sinners saved, and a good number of fine folks taken into the church on probation. There was a large number of seekers at every service and of course God alone knows how many paid the full price and got through, but we believe many of them did. The old boat rocked at times but we found Jesus was there, so we trusted Him, prayed, and kept our hands off, and the campaign closed with a shout of triumph and victory in which new

born souls rejoiced. I might praise the evangelist and wife and feel like doing it for I have learned to love them, but the results speak louder than my words possibly could, for we surely had a great time, and pastor and people love each other better than ever before. We believe that a revival that gets people saved and sanctified, the church united in bonds of love and fellowship, is a success, and such we have had. Finances came well. A good offering was raised for the evangelists and at the last service, Brother Lowman surprised us by going in and raising a hundred dollars for the pastor and wife. Such loving giving and happy times as we did have. All were unanimous in saying, God bless Brother and Sister Lowman as they go on to their next appointment, and all said, "Come again."—Geo. D. Riley, Pastor.

### PORTLAND, MAINE

We are not engaged in special revival meetings in our church but the Lord is giving us special times of heavenly benediction and blessing in our services. We are feeling impelled to ask the Lord for greater times in our midst. Yesterday morning I preached on *Faith* and the Lord came to the aid of this unworthy preacher and gave us a new vision of the mighty possibilities of what the 11th chapter of Hebrews crowd had. At the night service God came on the meeting and eleven individuals came to the altar, several of them new cases. Our Sunday school is an inspiration under the guiding hand of the pastor's wife. We are running over a hundred every Sabbath even in the coldest weather. A week ago we had 108 and yesterday 110 in attendance. The pastor's class of young, unmarried people is one of the largest classes in the school. We are planning an aggressive schedule for the spring and autumn. Rev. J. E. Bates, our returned missionary superintendent, is to be with us in a great revival campaign two or three weeks prior to our District Assembly. He begins with us Sunday, March 28. Then in September we have the Elsners slated for another meeting, Sept. 15-27. We expect to take in some good members in a week or so. At the annual meeting for the arrangement of pastoral relations the church gave us every vote that was cast to return for a third year. We have never preached, in our pastoral experience, where there was more universal acceptance to our ministry than here, and especially in the Sunday night services where the spirit of yielding seems to be constantly present and altar fruitage is a common occurrence. Praise the Lord!—C. P. Lanpher.

## NEW HAVEN, CONN.

Jan. 31 witnessed the close of a splendid meeting with Rev. F. W. Nease, president of Eastern Nazarene College. All agree that the campaign was the best we have ever had here. In the two weeks there were over forty seekers at the altar. And numbered among these were some that had never sought God before, and some that came through to good victory. Of the forty seekers the majority were new cases, and we are praying that we may be able to round up a good percentage. Of course we are expecting to take a class into the church. We had good congregations, figuring the average, and the inclemency of the weather part of the time. It was most gratifying to see the number of new folk that attended. Some of these sought the Lord in the first service that they attended. God was present in the oldtime power, convicting, converting, cleansing. Needless to say the preaching of Brother Nease was of the highest order—unctuous, simple, doctrinal, logical, scriptural, compelling, effectual. Under God these meetings have brought the church and its work forward in an encouraging manner. We are going forward to conquer "other worlds." To God we give praise for the victory. It has meant more to us than we can tell. Once again, we shout it forth, "The Lord has helped us."—Lloyd B. Byron, Pastor.

## ENROUTE TO P. E. I.

The first two weeks of this past month were quickly filled with church visitation, followed by a three Sunday meeting with our Bristol, R. I., Church which the pastor, Brother Caldwell, has reported for the columns of the *HERALD OF HOLINESS*. Feeling the burden for our work in the Maritime Provinces, accompanied by Brother Frank Smith, singer, we started for Prince Edward Island. This is about as far as our story goes save for our present environment. Leaving the States Wednesday evening, our schedule called for our arrival on P. E. I. by Friday evening. We did not anticipate, however, the quality and quantity of Canadian weather. We arrived at Sackville, N. B., our junction point for the Island, welcomed by a blizzard which still claims our interest. All of eastern Canada is snowbound with little promise of immediate release. Snow-plows and all forms of traction seem to be powerless. We have been informed of snow tunnels on the Island already twenty and thirty feet deep from a recent blizzard just previous to this present one. Thus we patiently await the spending of the storm and hope for an early release from our prison. All of these varied experiences aid us in learning that in whatever state we are therewith to be content and that patience can have her perfect work. For all these experiences are but a part of the spreading of Scriptural Holiness in New England. Pray for us that we may always be faithful to our vision.—H. V. Miller.

## Sunday School Lesson

For March 7th

By M. EMILY ELLYSON

LESSON SUBJECT: Jesus Washes His Disciples' Feet.

LESSON TEXT: John 13:1-15.

GOLDEN TEXT: *The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many* (Matt. 20:28).

THE incident of this lesson occurs at the close of the Master's public ministry. All through His ministry He had emphasized humility in service, but His followers were so slow to comprehend His thoughts and actions and in this as in other matters they seem not to catch the motive of His act or the lesson He desired to teach them.

We recall how that two of His disciples had permitted themselves to be drawn into a plan whereby they would have been the recipients of His favor and secure places which they fondly dreamed would give them prestige above the others. Little did they think that such position carried grave and serious responsibility with it beside the prestige which they so desired. Place, position was what they wanted, but how unequal they were to fill large places as long as they were imbued with such desire. No man is capable of ruling who has not learned how to submit to authority. And these must be taught both by precept and example that the role of the lowly servant is the part the follower of Jesus must play if he would know true greatness.

Jesus demonstrated in the lesson before us the kind of a spirit that should pervade Christianity and this is the death blow to that idea prevalent in and out of the church that some are born to rule on account of their supposed superiority while others are destined to be ruled over. The Christian principle is that he is greatest in rulership who is greatest in service. The spirit of pride and rivalry and self-assertion has no quarter in the heart that is controlled by the Spirit of God. He who is our Master "made himself of no reputation and took upon him the form of a servant."

*O blessed name of Servant! Comprehending*

*Man's highest honor in his humblest name,*

*For Thou, God's Christ, that office recommending,*

*The throne of mighty power didst truly claim;*

*He who would rise like Thee, like Thee must owe*

*His glory only to his stooping low.*

In the first and second verses of our lesson we see two ideas set forth which are in contrast to each other. One of these, supreme love, so constant, so unchanging, loving on unto the end; and the other, supreme treachery, implanted in the heart of Judas by the Devil. There

is something awful in this contrast. The love that never gives up, never lets loose! What a comfort for hearts that feel their need of love! What a glorious balm for bruised souls, that Jesus loves to the end! There is One Heart that knows no variableness nor the shadow of turning, there is One Heart that is always the same yesterday, today and forever.

But what about that night for Judas? Dark above him and around him, the hour of darkness had come, and for him all the stars of grace divine had set. He went out, but he took the bag with him. Avarice was his bane. He had gained his world,—gold, gold, gold, but had lost his soul. But Judas was not the last one whose avarice has led to the dark and barren ravines of hopeless remorse. A man, e. g., is in a position of trust; in his integrity thousands place their confidence; into his hands are placed the interests of widows and orphans, and honest men place their hard-earned little all, into his schemes which are gigantic swindles, and while he wears a pretense of honesty and piety, he at last basely betrays them, and makes off with the bag. Is not his a *Judas-crime*?

Judas must have given evidence at first of fine qualities or he would not have been chosen among Christ's closest friends and helpers. But greed seized his soul and he had so far yielded to Satan's influence as to become a thief. The Devil put treachery into the heart of Judas, but Judas himself opened his heart to the tempter. It was treachery with the basest of motives, but this dark background brings out the full beauty of Christ's loving act, that He the Son of God, was willing to wash the feet of a despicable traitor.

In this action of Jesus we are taught a lesson of ministering love. Christ said do as I have done unto you standing in the place of a minister among you. This act of Jesus was an actual service which had been omitted and Jesus in performing it drew a spiritual lesson from it. But times and customs have changed; what in that land was essential is not so now, but the lesson of *ministering love* remains for all men and for all times. The Christian life is to be a life of service in imitation of our Lord and Master.

None but Peter questioned or opposed the performance of this service by Jesus. It appeared to him to be utterly inconsistent for the Master to take the place of a slave. Even though the others had allowed him to do this, he could not submit to it. But Jesus meets his questioning with a tremendous statement. You do not know now, Peter, but you shall know hereafter what I am doing. But "if I wash thee not thou hast no part in me." This impulsive man had assumed an attitude of opposition to Jesus and unless he changed his position he could have no part in the benefits of the atonement which Jesus was soon to make.

This bit of cleansing which Christ was doing, was but a symbol of the great cleansing which He was about to offer to the world from Mt. Calvary. What Peter must do was to humbly accept what Christ would do for him. So Christ's

"Thou shalt do prosperously and have good success."

acceptance of spiritual cleansing through the blood of the eternal covenant.  
*"Wash me and make me all thine own,  
 Wash me and mine thou art,  
 Wash me, but not my feet alone,  
 My head, my hands, my heart."*

### LOUISIANA DISTRICT

These are busy days for us on this District. Since last report I have preached one Sunday at Alexandria and on Monday witnessed the demolition of the old and very unsatisfactory tabernacle which was torn down and the material was built into a neat little bungalow church on a desirable corner. Rev. S. D. Slocum and the Alexandria Church are to be congratulated. The new church and parsonage are very commendable.

I had eighteen days with Rev. W. E. Woodson and the Lake Charles Church, and without any intended reflections wish to say that they, to my mind, are real Nazarenes. Not over burdened with the form of godliness but free to serve God in the Spirit, they move on and get things done.

We had a good meeting. The blizzard and much sickness held the attendance down but a few found the Lord and the church was much encouraged.

The offering was satisfactory and they are up on apportionments, also the monthly payment on parsonage.

I served Hudson last Saturday and Sunday, as they have no pastor. The attendance and general interest was good. They have a good Sunday school. I am anxious that this country church flourish again.

I am now at Ellis, La. Rev. J. W. Cook, pastor, started revival services last night. We have planned a two weeks' campaign and hope to report victory at its close. On March 5-6-7 there is to be a Sunday school and Y. P. S. rally at Lake Charles. On the night of the 7th we start revival meetings at Ebenezer.

Will someone please take this state on your heart and join me in prayer that our work may be enlarged. Nazarenes know what Louisiana needs. Pray that the way be opened and that God will send qualified workers into the field.  
 W. M. NELSON, District Superintendent.

### PREACHERS' GROUP MEETING AT HAMILTON, OHIO

SELDEN D. KELLEY, Reporter

A successful and instructive Preachers' Group Meeting was held at Hamilton, Ohio, February 2 to 4. Rev. Chas. A. Gibson, our competent and beloved District Superintendent, preached the opening sermon. He presided at the different sessions with sagacity and brotherly thoughtfulness.

In this group were represented the following churches: Cincinnati, Norwood, Hamilton, Middletown, Lockland and Franklin. We were sorry that Felicity and Newtonsville were not represented.

The following papers were read and discussed: "Pastoral Visitation," by Rev. W. Sherman; "Home and Foreign Missions," by Rev. Mrs. Brandenburg; "How

to Conserve the Results of a Revival," by Rev. Andrews; "Merits and Demerits of the Probationary System," by Rev. Ed. Boso; "Church Advertising," by Rev. Mrs. Kingery; "The Tithing System and Its Advantages," Rev. Selden D. Kelley.

We were blessed with the attendance of the following pastors of the District: Rev. M. Fitch, Troy; Rev. Nease, Columbus; Rev. J. W. Henry, Dayton; Rev. F. Watkin, Marion; Rev. Brandyberry, Ironton; Rev. D. M. Pellsley, song evangelist of Troy. These brethren were granted the privileges of the floor and gave us much light on our papers.

We were exceedingly benefited by the presence of Dr. T. E. Adams of Wilmore, Kentucky, who gave us two impressive and illustrious sermons upon the "Church and Her Message."

Rev. Gordon Rainey, pastor of the Southern Methodist Church of Helena, Ky., preached Wednesday evening bringing us a scriptural and inspirational message on Holiness.

Rev. M. G. Standley of God's Bible School spoke to us Thursday afternoon on the subject, "The Preacher and His People." He separated the different characters with their temperaments and emphasized the need of personal attention to the individual.

Rev. W. H. Welsh, pastor of the Hamilton Church, with his good people entertained us the best possible.

Most of all, God was with us and may His benediction continue to follow us all the days of our life!

### DISTRICT CONVENTION W. M. S.

The First Annual District Convention of the W. F. M. S. of Chicago Central District was held at Champaign, Ill., Feb. 3-5. Mrs. R. E. Howe, District President, presiding. Rev. J. W. Peters and wife in charge of music.

The key-note of the convention was "Inspiration" from start to finish. The convention opened Wednesday evening with a stirring message by Miss Eva Carpenter, returned missionary from India, which brought seekers to the altar. Rev. Mrs. S. N. Fitkin, National President of the W. F. M. S. who was to give the opening address, was delayed, but arrived the next day and gave several inspiring messages, and much information regarding the W. F. M. S. Her subject Thursday evening on "The Relation of the W. F. M. S. to the General Church" was unexcelled, and helped to clear up many problems confronting the local pastors and the church budget.

Thursday afternoon Rev. Mrs. Fitkin gave a general report of the W. F. M. S. showing an increase on all lines, spiritually, numerically, financially. Some of the astonishing facts were, that the W. F. M. S. has over 14,550 members, and has this year raised nearly \$50,000. The first object of the W. F. M. S. is to help the local church, second, the District and General budgets, last comes the W. F. M. S., as a love-offering.

Miss Carpenter spoke on "What the W. F. M. S. means to the Missionary on the Field." This stirred our hearts and members of the society realized as never

before the great responsibility that rested upon them, and that their work was no small affair.

Another splendid talk, "Junior Work," was given by Mrs. Short, wife of the District Superintendent of the Indiana District and Second Vice-President of the W. F. M. S. of that district. Our District Superintendent, Rev. E. O. Chalfant, was present to boost and raise money as he alone can do it. Many splendid papers were read and discussed. Reports from local societies were given. A motion was carried that we make this District Convention an annual affair. Invitations for same were extended by following churches: Decatur West Side, Chicago Woodlawn, and Georgetown, Chicago Woodlawn receiving majority votes.

We were royally entertained by the Champaign Church. We adjourned Friday night, feeling a great work had been done in every heart present, and that we could never be the same again after this convention.

MRS. L. J. RICE, Secretary Protem.

### MICHIGAN DISTRICT

These are good days as we press the battle for God and souls. After the Assembly we toured the state, visiting each church on the District with the exception of about three before Christmas. A revival spirit prevails, most of the churches have had or are planning revivals. The Beulah Quartet are rendering effective service at the various places. Midland, Collin and New Haven have just closed good meetings with them and they are now at Ellington.

At Kalamazoo we have a splendid membership, we were with them one Sunday and see a great future for them. Brother Haley is their pastor. Brother and Sister Sharp at Bradley have a small membership but just closed a very good meeting with P. P. Belew as evangelist.

Brother Miller is pastor of our church at Grand Rapids. This is one of our strong churches with a valuable church property.

At Cedar Springs we have a new work developing under the good leadership of Rev. Clemons. Reed City is also small in numbers but they are building substantially under the leadership of Rev. Studt.

Rev. Vernon Ward, one of the coming boys on the District, has a loyal band of Nazarenes at Cadillac.

The Lord is blessing Brother and Sister Mellish on the Butterfield circuit, they are not afraid of a hard proposition, and have just closed a splendid revival, he doing his own preaching.

Brother and Sister Bouten are laboring hard at Muskegon and God is giving them success. We were with them four days and had a number at the altar.

The church at Lowell is young but growing slowly. Brother Buck the pastor has just been assisted by Evangelist Belew.

Brother Rarick, the new pastor at Elm-dale, is being well received by the people, a wide awake young man with a future. With Rev. Peabody laboring hard at Portland to build the kingdom, Rev.



Houghtaling at Nashville nobly serving as pastor and the beautiful little town of Potterville blessed with a splendid Church of the Nazarene and pastor Rev. Quimby we are expecting great things.

Dr. Chapman will be with us in a great Preacher's Meeting at Pontiac, Apr. 13-18. We trust that all ministers on the District will take advantage of this opportunity.

Let us push the battle for full salvation.

S. D. Cox, District Superintendent.

### BUD ROBINSON IN THE STATE OF KENTUCKY

We are very sorry to announce to the many friends to our cause over the state of Kentucky that the time given our district by "Uncle Buddie" is so limited that it will be impossible for us to reach the many cities to which we have been invited to bring him. I trust most of the ones who have called will find it possible to attend the services held nearest your homes at the time and place below named. The slate follows:

Mt. Sterling, Ky.	April 2, 7:30 P. M.
Richmond, Ky.	April 3, 7:30 P. M.
Richmond, Ky.	April 4, Morning
Irvin, Ky.	April 4, 2:30 P. M.
Lexington, Ky.	April 4, 7:30 P. M.
Georgetown, Ky.	April 5, 7:30 P. M.
Olive Hill, Ky.	April 6, 7:30 P. M.
Wurtland, Ky.	April 8, 7:30 P. M.
Greenup, Ky.	April 9, 2:30 P. M.
Ashland, Ky.	April 9, 7:30 P. M.
Woodrow, W. Va.	April 10, 7:00 P. M.
Woodrow, W. Va.	April 11, Morning
Marlinton, W. Va.	April 11, 7:30 P. M.
Huntington, W. Va.	April 12, 7:30 P. M.
Augusta, Ky.	April 13, 7:30 P. M.
Carthage, Ky.	April 14, 7:00 P. M.
Newport, Ky.	April 15, 7:30 P. M.
Somerset, Ky.	April 17, 7:30 P. M.
Monticello, Ky.	April 18, Morning
Albany, Ky.	April 18, 7:30 P. M.
Highway, Ky.	April 19, Morning
Creetsboro, Ky.	April 19, 7:00 P. M.
Columbia, Ky.	April 20, 7:30 P. M.
Campbellsville, Ky.	April 21, 7:30 P. M.
Owensboro, Ky.	April 22, 7:30 P. M.
Henderson, Ky.	April 23, 2:30 P. M.
Louisville, Ky.	April 25
Science Hill, Preachers' meeting.	April 26-30

At each point we will receive a fine offering toward the purchase of the number of tents needed for the home missionary program during the coming season. Let us go in to do the thing that must be done and have a great time while doing it. We believe that every Nazarene in the state is a booster for this great cause. Our slogan must be "EVERY BOOSTER WIN A BOOSTER" before April 1, 1926.

For further information write the undersigned.

J. W. MONTGOMERY, District Superintendent, 100 Fairlawn Ave., Lexington, Ky.

### CHURCH NEWS

DANVILLE, ILL.—"Our church here is making splendid progress in every way. Last November we called Rev. L. G. Milby of Boulder, Colo., as pastor. He arrived in Danville December 26 and found a discouraged people, several hundred dollars in unpaid church bills, and things in a run down condition generally. But

he set about the job before him in his usual optimistic way and the results have been marvelous. On the 28th of December a reception was given Brother and Sister Milby in the church parlors and a very enjoyable evening was had by all. A program of special music, recitations and short addresses were given and a very warm welcome extended to them by the church and congregation. This was supplemented by a complete supply of provisions with which to stock their pantry. At this writing they have been here six weeks. The old bills have all been paid, the pastor's salary increased and the church services, the Sunday school, the prayer meeting and the Young People's Society have doubled in attendance, and the regular offerings have trebled during this time. The spirituality of the church has undergone a remarkable change. Last Sunday night three different altar services were going on at the same time and people praying through all over the house. A revival spirit is upon the people and we expect to begin special services about February 14. The pastor will be his own evangelist. A goodly number of seekers have been at the altar, some prayed through at home. At our last church board meeting plans were approved for the building of a new, six room, brick veneer parsonage on the lot beside the church. Building and finance committees were appointed by the board and work will begin soon. We are looking forward to a great year in the salvation of many precious souls and the upbuilding of a church that will please God and be an honor to the holiness movement."—H. S. Keister, Reporter.

EVANGELIST W. H. MINOR—"At this writing I am at Oakes, N. D., in a battle for God and holiness, with our good pastor, Rev. C. A. Miller. God is giving us a good revival at this place, something near fifty souls have prayed through to definite victory, and the end is not yet. We believe that this is the beginning of better days for the Church of the Nazarene in Oakes. God has given us some very gracious revivals since our Assembly last October at Holdenville, Okla. Our first meeting after the Assembly was at Pawnee, Okla., with our good Brother Moore as pastor. Here we had the privilege of working with Brother Willard Davis, and Prof. R. C. Carrell. These two men of God had charge of the music, and they are surely blessed brothers to work with. Either of them will be a blessing to any church or evangelist that is in need of men of their type. The Lord gave us a good meeting at Pawnee, with a goodly number in the fountain and some good folk in the church. From Pawnee we went to our home at Bethany, and were there through the great Assembly of the Western District. Our next meeting after this was in Jamestown, No. Dakota, with Rev. G. A. Finch, and I want to say right here that he is one of the best pastors that I have ever had the privilege of working with. The N. Y. P. S. put on this revival, and they surely have a live band of young people in this church. The fire fell the

first service, and for two weeks we ran without a barren service. 175 prayed through to victory in the old time way in the two weeks that we were there. In many respects this was the greatest revival of our life. We closed our meeting there December 6 and began at Ellendale, N. D. the 7th with Rev. H. A. Lintz and his good wife as pastors. They are very fine people to work with. This was a hard fought battle, but God gave us the victory and a goodly number of souls found the Lord and both pastor and people were encouraged. We left shouting the victory. From here we left for home, and spent a week with our good family. Then we were with Rev. A. M. Gilbert of Wister, Okla., for a week's meeting, and here the Lord gave us a good meeting for the short time that we were there. A number of souls got to God during this week's meeting. We then left Oklahoma the 12th of January, again for the north. During these meetings that I mention here the Lord has given us almost five hundred souls, for which we thank God and take courage. We will be in this country until the last of March. After this we have some open dates. Anyone desiring my services can always reach me through my home address, Bethany, Okla."

EVANGELIST GRACE EDWARDS, RIVERSIDE, CALIF.—"For two years we (The Edwards Party) labored almost exclusively on the Missouri District and were busy almost all the time. God wonderfully blessed us and gave us more than a thousand souls during this time. God blessed us with three splendid singers, and in fact, they fit in anywhere we put them. My song leader and personal worker in the person of Mrs. Ethel Hannah of Elwood, Ind., who is now the wife of Rev. S. K. Moxly, one of our good Nazarene preachers, was very efficient and had the work at heart. Our soloist and licensed preacher who sometimes assisted me in the preaching was in the person of Miss Opal Fretz of Auburn, Ind., who is now in Olivet College taking her third year college work in preparation for the mission work in Old Mexico. I am sure the call of God is upon her and she is very promising. Our musician and children's worker was Miss Edith Olinghouse of Elkhart, Ind. She is very talented and efficient in her part of the work. Surely God favored us in a special way and I praise Him for the privilege of working with these noble young ladies in His cause. We fought many hard battles together and shouted many a victory. At the last Assembly of the Missouri District we disbanded as a result of Mrs. Hannah becoming Mrs. S. K. Moxly, Miss Fretz leaving for Olivet College and the writer so much in need of a vacation, as for eleven years I had worked almost constantly in the Lord's work without a rest. My people almost all living in California drew me to this wonderful state to take my vacation. I am sure I could never have found a more beautiful place to spend the time. Truly, this is a wonderful garden spot and blessed with sunshine and flowers. I came here in November, spending part of my time visit-



ing my brother and family and during this time held a two weeks' meeting for our Nazarene people here. God blessed us and we feel that it was a profitable meeting. I enjoyed working with our good pastor here, Rev. Coughran, and his precious wife, who are surely faithful and spiritual. God blessed us as we visited with more of our dear ones in Wilmington, a brother and sister whom I had not seen for eight or ten years who have recently been saved and are wonderfully changed. They are very anxious now to see a Church of the Nazarene in that city and we believe it will be accomplished in the near future. God gave us the opportunity to preach in a holiness mission while there and in that one service eight seekers bowed at the altar of prayer for sanctification. We see wonderful prospects there for an old time revival and a Church of the Nazarene. I am returning to the Missouri District within the next two weeks where I will be engaged in pastoral work at Piedmont for three months, assisted in the work by Miss Olinghouse, my former musician and children's worker. We are expecting God to bless us there during these months, after which we expect to organize our party and take up the evangelistic work again on that District. Pray for us."

EVANGELIST C. C. BURTON—"I am now in a meeting at Ansel, Ky., with Brother Waters. The meeting is in its infancy but the Lord is blessing. The altar was lined with seekers last night, all praying through but two. The saints are rejoicing. At times there are three and four on the floor shouting while others are weeping for joy. The end is not yet, praise the Lord. We are believing for the greatest revival this place has ever witnessed, when high places will be pulled down, low places will be filled in, crooked paths will be made straight and wrongs made right. Pray for us."

KANSAS CITY NAZARENE TABERNACLE—"We were privileged to have the Payne Evangelistic Party with us during the month of February. Crowds were good, church blessed and people greatly encouraged to go on to greater things. If you are in need of a meeting you will make no mistake in securing this party of efficient workers."—F. Kelley Cross.

EVANGELIST URAL T. HOLLENBACK, Grand Rapids, Mich.—"Five days meeting with Pastor I. E. Miller in this city resulted in several seekers during the week nights and forty seekers Sunday, January 31. Miller is a fine pastor and has a good church. It is a pleasure to preach to such a people. God bless them! Took twenty subscriptions to the HERALD OF HOLINESS."

PASTOR M. L. GARRETT, COLUMBUS, GA.—"God has been good to permit us to preach the gospel of full salvation to many who have never heard holiness as a second work of grace. Mrs. Garrett and I felt that God would have us make an evangelistic tour through Florida. God's blessings were with us on the trip and the

wonderful climate meant much to Mrs. Garrett's health. Early in the spring of 1925 we went to Thomasville, Ga., where full salvation had never been preached. Several said they had never seen anyone pray through at an altar of prayer. God mightily poured out His Spirit and quite a number were saved and sanctified. At the close of the meeting we sent for Rev. A. B. Anderson, Superintendent of the Georgia District of the Church of the Nazarene. He came and organized the fruits of our labor into a Church of the Nazarene. After much prayer we felt that God would be pleased to have us unite with this class, which we did, making a total membership of twenty, with a wonderful outlook for a fine church. Prior to this time we were members of the Pilgrim Holiness Church. We secured a lot on which to build and raised almost enough money to pay for same at a cost of \$500.00. Rev. W. E. Melton was left in charge of the work and we continued on the Home Mission Field until the district tent was torn to pieces in a storm. Being unable to supply another tent, Brother Anderson appointed us as pastors of the Columbus Church for the remainder of the Assembly year, where it was our blessed privilege to entertain the District Assembly. The people readily fell in love with us and we with them, and accepted their call for another year. God helped us raise a nice offering for Missions on Dec. 20th. 'And the end is not yet. Praise the Lord!' There is perfect harmony in the church and everyone is full of holy enthusiasm for the work of God. We are planning to build a parsonage in the near future. We are honored to have Rev. R. H. M. Watson, District Superintendent of the Mississippi District with us for a meeting Feb. 12 to 28. Uncle Buddie will drop in on the 18th and, we are expecting the Holy Ghost to work wonders in this meeting. Pray much for us that souls will find God in the old fashioned way. We are expecting great things for the Columbus Church."

PASTOR D. P. FLOYD JOHNSTON, Troy, Idaho—"We have been here for nearly four years and the work has been steadily growing in all departments. Our Sunday school has nearly trebled itself and our church membership has increased from twenty to about forty-five. Best of all, God is with us and the whole outside community and town are our friends, and that means a great deal in building a work and in getting new souls. Our young people are fine and some of the most loyal Nazarenes you will find anywhere, while our older folks are loyal and standing by our work in a heroic manner. The property has been improved recently by putting cement walks and steps around it, as well as painting and decorating the church and parsonage. Also other minor improvements have been made. Recently we had with us Brother and Sister Littrell of Beatrice, Nebraska, for a meeting and the results were gratifying. Good crowds were in attendance and a number were saved, sanctified and reclaimed. We will get some new members as a result of the

good work done. The preaching and singing were of fine order and the altar work deep and thorough. The expenses of the meeting were well met in every way and the evangelists were given \$116 in cash, as well as fine entertainment. New souls have been at our altars since the meeting, so that indicates that a real lasting work was done and a good spirit left upon the church. Best of all, we know our names are recorded in heaven and we hold to the old-fashioned Bible preaching of regeneration, and holiness as a second definite work of grace, cleansing from the least and last remains of sin. We mean to keep pushing on in the good fight and carry a burden for the lost and dying everywhere. Remember us when you pray."

PASTOR C. E. HERRELL, PAULDING, O.—"A good revival was brought to a close here at Paulding, Ohio, on January 31, with nine at the altar and seven praying through. There were several seekers and finders during the meeting which began on January 10th. Rev. George Biernes of Kingswood, Ky., a man of wide experience, was the evangelist. Rev. Biernes is a convicting preacher and will bless any church with a revival. We are now engaged with Brother Biernes in a battle at Antwerp, Ohio, a city in which there has never been conducted a holiness meeting heretofore. There have been good crowds and the interest is increasing. We are looking forward to a new Church of the Nazarene in that city. We covet your prayers."

PASTOR W. M. TABB, MENA, ARK.—"Our fifth Sunday meeting, Group 4, of the Arkansas District was held at Vandervoort, Ark. Although I am new in this District I am of the opinion that the fifth Sunday rallies are a great help to the pastors of the churches. These meetings are gaining in numbers as well as in interest. We had a wonderful meeting. Thursday night's service was a stirring evangelistic service. The annual election of officers was held Friday morning. Rev. W. O. Felts of Cove, Ark., was re-elected chairman and Rev. W. M. Tabb of Mena, Ark., was elected secretary and reporter. The services began each morning at ten o'clock. The morning services were given over to prayer and praise and song services, and at eleven A. M. some pastor would preach. The afternoons were given over to the discussion of various subjects all bearing on our great task as the Church of the Nazarene. All subjects were very interesting and helpful to all. The night services were evangelistic and many souls were blessed by the wonderful messages from the Word of God. The next fifth Sunday meeting will be at Mena, Ark., in May. Don't forget the place and date. We expect to have with us at that time our dearly beloved Uncle Buddie. Although we are in a financial strain Mena church is believing God for a wonderful time this year. Pray for us."

PASTOR R. K. DUNCAN, ENSIGN, KANS.—"We have just closed a good revival here with myself as evangelist, and there

were several saved. We have a nice Sunday school with attendance of twenty-five to thirty and prayermeeting with from ten to twenty in attendance with a good spirit. The church is getting the vision of lost souls, and pressing on in the good fight for the good Lord. I have preached seventy-nine sermons since I came on the work, and made 125 pastoral visits at both Ensign and Kingsdown. Kingsdown has a small membership but with some people with fire in their souls. Praise the Lord. We need your prayers."

**ZANESVILLE, OHIO**—"Our revival meeting began here on January 15 with Rev. Chester Newcome as evangelist, in the Church of Christ in Christian Union. Brother Newcome is a member of the Church of the Nazarene and is now ready to accept calls in the evangelistic field. His wife travels with him and is a great blessing, as she brings the messages in song. The Lord gave us a wonderful meeting with good crowds and excellent order and seekers in nearly every service from start to finish. In all there were fifty-seven prayed through to victory, and the church greatly helped and strengthened. Brother Newcome is a young man full of faith and the Holy Ghost and preaches the truth regardless of who it hits, but preaches with a heart full of love, and his messages go home and have their effect on the congregation. I am sure such people as Brother Newcome and wife ought to be kept busy in the field all the time. Their address is Rev. Chester Newcome, Zanesville, Ohio, Rt. 5, Care Frank Hutchison."—Rev. M. H. Russell.

**HUNTSVILLE, ALA.**—"It has been a long time since we have reported but we yet report victory in Jesus' name. The Lord has been very good to us here. Our services are all spiritual. Sunday school is on the increase. We now have about fifty-five in regular attendance, for which we praise the Lord, because hardly a year ago we had only about ten or fifteen. April 3, 1925, Rev. Clyde Perry of Cordova, Ala., came here and held a meeting for us in which much good was done. At the close of this meeting Brother Perry took the position as pastor. He is only twenty-one years of age but has been preaching for five or six years. Prospects are brighter for Huntsville church than ever. Rev. W. R. Platt and wife held a meeting here for us January 23 to 31, which resulted in about ten or twelve souls praying through to victory for pardon or cleansing and some for both. We hereby recommend Brother and Sister Platt to anyone for a meeting. Please pray for us here. We have a great opportunity here in God's vineyard."—Carl Hale, Secretary.

**PASTOR J. Y. JONES, CHICAGO HEIGHTS, ILL.**—"Our church here is not going in leaps and bounds, but we believe God is helping us get our feet down on the rock so as to give us a good footing in Chicago Heights. We never were more determined in all our lives to get the saving gospel of Jesus Christ to the lost and

dying people. I came here as pastor of Chicago Heights church last September 17, but found only about twenty-eight of the thirty-eight members that were on our church register, and a number of them who only attend church now and then. Sunday school running around thirty-five to forty, but found a few folks who said they believed that God still answered prayer. So we began asking God to help us and show us how to preach so as to reach the people. I don't believe there is any reason why we shouldn't have a good strong Church of the Nazarene in a city the size of Chicago Heights, which is between twenty and twenty-five thousand population. Our Sunday school has been steadily increasing, our attendance has increased some in our church services, and best of all God has given us souls. We recently closed a revival meeting with Evangelist James Miller of Indianapolis, Ind. Brother Miller believes in preaching the old fashioned gospel of Jesus Christ and in people getting something that makes them act and live different from the world. We had some real cases of salvation, we believe. Some thirty-five claimed victory at our altars, either for pardon or cleansing. We believe God is going to give us a good strong Church of the Nazarene in this place. We have some of as talented and bright minded young boys and girls here as can be found any place, and we believe God is going to give them to us. Please pray that God will keep us from cold, dead, dry formalism, but keep the Holy Ghost fire burning on our altars and our hearts, and give us such people as believe our doctrines and will live in the bounds of our Manual."

**BROWNSVILLE, TEXAS**—After much prayer there has come to this hard mission field a very great victory through the blessed leadership of the Holy Ghost, in the successful organization of a Union Mission and the purchasing of a property in the center of the city, valued at \$10,000, also the purchasing of two choice corner lots in West Brownsville on which we intend to build a tabernacle for union meetings sometime in the future. The work here is to reach both Americans and Mexicans, in fact all nations, as there are many nationalities come to this place. We desire to be as broad as the great loving heart of the Master in the distribution of the Word, if possible. This great victory has not come to us without much prayer and hard labor, and we earnestly solicit the prayers of the saints everywhere. At this writing my wife is confined to her bed most of the time, and will have to undergo a serious operation if she ever regains her health. I have been suffering from a broken collar bone and other injuries which deprive me of the use of my left hand. If any of the saints come this way, be sure to call at the mission, Corner 9th and Adams Sts.—S. M. Stafford, Superintendent.

**BROOKLYN, N. Y.**—"John Wesley Church of the Nazarene, corner of Bushwick Ave. and Grove St., is now under such headway there is no telling just

what will happen in the course of the next few months. We just closed a most wonderful revival with Dr. C. H. Stalker and Rev. Arthur Gould and wife. Not a great number were saved or sanctified, but the church was ready for an uplift and such Spirit filled messages as Dr. Stalker delivered will have a great bearing upon the future course and destiny and the molding of this old historical church. There has been a most remarkable manifestation of divine presence and blessing upon this church in every service and souls have been getting help all along. Dr. Stalker's meeting was so remarkably sent of God and will have such a far reaching effect upon the entire church that there is no way of estimating the good of this revival. Every song seemed to be the right one, every prayer seemed to reach the throne, and every sermon seemed to reach the hearts of the people. Then Dr. Stalker certainly is a Holy Ghost preacher of the Pauline type. The Lord simply spoke through this good man and how his messages did stir our hearts. We shall never be the same. That quiet, unassuming, gentle, and earnest manner of this man of God will live in our memories as the ages roll on. Thank God for the Church and for the Bible and for men filled with the Holy Ghost. There was that ease and quietness, yet earnestness was an outstanding feature. The first day of the meetings an offering was taken and the people gave \$10,000.00 toward paying for the new property and they were so hilarious about it that Dr. Stalker himself said he never in all his travels saw anything just like it. Brother Gould's singing was very fine. He is a splendid singer and was a great help to the meeting. A remarkable thing about the meeting was that everyone that came to the altar, and in fact everyone that came to the church, seemed to get such genuine help, and the meeting seemed to touch so many things that are vital to a church, and we shall feel the effects in the years to come from this very divinely blessed revival meeting. We will soon be in our new location and edifice, and as we keep the train on the track and at the speed she is moving, this will be one of our strong churches. The property when improvements are completed will be worth about \$150,000.00 according to good reliable bankers. This church has such credit under the ministry of Brother Crockett that the bank with which we do business has said that we could get all the money that we need. The John Wesley church has a great vision and as we can keep the glory upon us and keep up with the tide there is no telling just what God will do for this people in this greatest city. There is such an opportunity here as is not often found and does not often come in a lifetime. The responsibility is so great and the battle so strong and the magnitude of it so colossal that only men of seasoned character and judgment like our good pastor, Brother Crockett, and our good District Superintendent, Brother Jernigan, can lead the hosts out of this dense Egyptian darkness of New York. What would we do at this day and age without the

Church of the Nazarene or the holiness church? To Jesus we ascribe all the glory. Amen. We had a very marked prayermeeting last Wednesday night for the recalling of our pastor for another year. Every vote cast was for the recall. This church is fortunate in securing a man of Brother Crockett's character and type. He has rare ability and is shaping things up and putting into practice plans and courses and schedules for a program for the next twenty years to come. Old John Wesley is up and coming."—M. M. Short.

EVANGELIST JOHN FLEMING—"I started the new year, 1926, at Collingswood, N. J., in the First Methodist Church. This is the largest church in the New Jersey conference. This church has a membership of fourteen hundred. This was one great day, with a packed house and altars lined with seekers all day. At times I could not preach for the shouting of the saints. I came from there to Crawfordsville, Indiana, where Rev. Guy C. McHenry is pastor. He had just returned from South America. Rev. Ural T. Hollenback was my collaborator. They all said this was the best meeting they ever had in Crawfordsville. From there I came to Lansing, Mich., with Rev. R. V. Starr, pastor. He is surely some pastor and has a great church. It is the best praying church I have been in for years. The revival started the first night and ran higher every night. Some nights we had no place to put the crowds and the altar and front seats were lined from night to night with seekers. There were between eighty and ninety at the altar the last Sunday. They know how to take care of the evangelist in every way. They also gave their pastor a nice love offering. Both pastor and church said this was the greatest meeting in the history of the church. I came from Lansing to Grand Rapids for one night's service. Though it was Monday night the house was packed, making necessary the opening of the Sunday school rooms, and about twenty folks at the altar. Rev. J. E. Miller is a great pastor and has a great church. This one month has taken me through ten different states, over three thousand miles, preached thirty-eight times and had about six hundred folks at the altars, and never felt as good both soul and body as I do this morning. Am leaving Grand Rapids for Bluffton, Indiana. Never had more to do in my life. I am praying that this will be the best year of my life. I find the old time gospel has never lost its power. Let us all keep humble, clean and hot for God."

PASTOR C. F. TRANSUE, ST. LOUIS, MO., Zion Church—"We have just closed a victorious campaign with results that will bring in compound interest to God's cause for many years to come. The Rev. and Mrs. C. I. Deboard, the evangelists, rendered splendid service throughout the meeting in song and sermon. Thirty-five prayed through either for pardon or purity. At the close of the revival we received fourteen fine men and women into the church. The Sunday school has doubled its membership in the last eight

months and the interest is increasing. We have been working and praying that we may move into our new church building by March 15, but we are in need of \$1000.00 yet. Please pray for our success."

PASTOR G. R. DOSIER, GOLDTHWAITE, TEXAS—"Nazarene revival meeting closed last night with large crowd. Rev. McBride of Pasadena, Calif., did the preaching, and in spite of the fact that we had a ten-inch snow during the two weeks meeting, God gave the message bearer liberty and power in his preaching, and conviction was on the people. A few prayed through, and many asked for prayer. I don't think we ever heard better gospel messages. And our church here will never forget his labors while in our midst. Eternity alone will reveal the good that was accomplished during this revival effort. Pray for us."

PASTOR O. L. BENEDUM, EAST LIVERPOOL, OHIO—"The First Church at East Liverpool is enjoying the presence and blessings of the Lord at every service. We have just closed an eighteen-day meeting with Rev. M. M. Bussey of South Vineland, N. J., evangelist. Rev. Bussey preached the Word under the anointing of the Spirit, and in a clear and convincing way until 215 seekers, counting as they came, presented themselves at the altar, thirty-four uniting with the church. There was not a single service during the entire campaign, either morning, afternoon or evening without individuals at the altar. Brother Bussey is a great booster for the Church of the Nazarene, having our swing good and is a Nazarene true blue. He was formerly District Superintendent of the Florida district and understands the problems of the pastor. The church was unanimous in its praise of the work wrought by the Holy Ghost through the ministry of Evangelist Bussey. Crowds were large and interest high and although the last Sunday it rained almost continuously the crowds came and at the afternoon service folks shouted, laughed, cried, and leaped for joy. At the closing service in the evening there was even a greater display of glory on the people of God, while the Young People's Choir of forty-five voices, and the sixteen piece orchestra of young people sang and played, heaven seemed pleased and opened the windows of glory upon us and such demonstrations of victory are seldom seen, in fact it looked as if the great audience of six hundred persons would break into one mighty shout. Dr. J. H. Sloan, District Superintendent, and Carrie Sloan, his wife, attended the afternoon and evening services, this being the first they have been permitted to attend in seven weeks because of the serious illness of their daughter Martha Jean who was ill with scarlet fever, but is now well on the way to recovery. Finance came easy, unity prevails among the entire membership and we are encouraged to press on. We give God the glory."

MASON, IOWA—"We as a church are glad to report victory, looking up for

still better things ahead. Our Sunday school is taking new territory for which we praise God. Two years ago when our former pastor, C. C. Swallow, came on the ground we had around twenty-five. We now have sixty-five. Our fall revival was conducted by Rev. G. F. and Birdie Owen, and they proved themselves to be efficient workers. Through their ministry the church was strengthened and outsiders helped. A goodly number were saved and sanctified. Brother Reed Richards came to us as our pastor at our last Assembly and we feel God is blessing his ministry. We are now preparing ourselves for the winter revival meeting which will begin Feb. 10 with Sister Edna Wells Hoke as the evangelist. We are praying for God to make this meeting a time of salvation.—Church Secretary.

PASTOR T. G. GRAY, DOVER, N. J.—"Just closed a gracious revival with Rev. Fred Suffield and wife and Sister Tillie Albright. They make a fine trio, and are live wires to be sure. Twenty or more found the Lord in the old fashioned way. Old time conviction was on until some could not sleep, but prayed through in their home. One whole family, members of a church, were gloriously converted and sanctified wholly, and some joined the Church of the Nazarene, and more to follow. There has been a revival spirit on the church since it was organized last June, and souls are being saved and sanctified in the old fashioned way in our regular services. Praise the Lord. Perfect harmony and unity prevail and what may we not expect in such an atmosphere. We believe that God is still on the throne; we have what the world needs, and expect to live it, shout it, preach it and sing it until Jesus comes. Hallelujah!"

"DECATUR, ILL., FIRST CHURCH is no doubt one of the most blessed churches in the connection. The membership is at the present 260 with the Sunday school lagging close around 500, sometimes more and sometimes less. The most beautiful spirit prevails at all of the services. Sometimes it is stormy, sometimes calm, more often the sweet dove like presence of God sweeps in with a melting tenderness that charges the very atmosphere and makes it easy for the sinner to get to God. Seldom is there a barren service, more often the altar is filled with weeping seekers. In a Young People's revival campaign recently closed in which the pastor and several visiting pastors assisted, there were 115 seekers with fifteen good substantial additions to the church. At this meeting Rev. Ed Gallup, District Y. P. President, preached two nights, Rev. Ralph Bauerle from Elgin, Ill., two nights and Rev. E. E. Robinson from the West Side Church two nights. The church has a brass band of twelve pieces, all of these boys well saved. A number of stringed instruments also furnish music for the church as well as a number of very gifted singers among the young ladies. Decatur Church is a church well filled with men and a great host of young people. The young people

have a service every Friday night, seldom less than two hundred in attendance, then again on Sunday evening preceding the regular evening service they conduct a great praise service for an hour and many times God comes down on this service with unusual power and glory. A number of times during the past year this meeting has broken up with hungry convicted hearts who have run down the aisle and fell prostrate at the altar. This truly is a delightful field of labor for the pastor."—Madison F. Grose, Pastor.

**EVANGELIST WM. WERKHAUSER—**"Closed a three weeks' interdenominational evangelistic service in Anderson, Indiana with blessed result. Seven revivals were on the city but that made it all the more interesting. Forty-six, mostly young men and women, age 20-25, dug till they struck rock and the fire came—really born again. Coming in as strangers to the old time salvation, they never let go. They came back for a clean heart, really getting sanctified wholly and at once formed a prayer band, fishing for other young men and young women, praise the Lord. Twenty-three came for a deeper consecration and were fully satisfied, giving us sixty-nine at the altar, for which we thank the Lord. We have separated as a Party, at least for the time being, but as we have two tent meetings already secured for next summer, we are waiting upon the Lord for marching orders. Remember us when you pray."

**PASTOR F. P. KERST, VINCENNES, IND.—**"We are again glad to report to the many Nazarenes scattered up and down the land, that God is still blessing, and the good work is moving on. Since our last report we have had another splendid revival meeting. For the third time the church called their pastor to serve as their evangelist. We consented to do so and called Brother George Moore to take charge of the singing, and God came on the scene and gave us a good meeting. Brother Moore also did part of the preaching. He was well liked by our people, his preaching and singing were a great blessing to us all. Crowds came, and twenty-five different people prayed through. Three good men united with the church. Souls are still finding God at an altar of prayer, and still coming into the church. Praise the Lord. Last Sunday was a red letter day for us. The glory fell in the morning service, and the tide continued in the evening services. One young lady prayed through in the Young People's meeting, and three more in the fountain at the close of the preaching service. Perfect unity and harmony prevail so far as we know. These people are getting blessed in every service. They love their pastor and his family, and prove it by keeping him paid each week and a good pounding comes in regularly every month. Freddie Thomas will be with us for a meeting February 11th to 21st, and we are asking those who read these lines to please pray for the meeting. This meeting will be in complete charge of our young people, and they need your prayers. They are in the harness, praying, weeping, shouting, and

have a vision of a lost world, but we are all failures without God. Unless He comes upon us we shall fail. Bless His name His promise is to be with us to the end. God has called two of our young men to the ministry, and it looks as though some of the others might get a call to the Missionary field by the way they are taking things some times, by storms. God bless them. Again I say the Lord is working in our midst."

**EVANGELIST J. A. WILLIAMS AND WIFE—**"The last of November we were called to Atlanta, Ind., to hold a meeting in a new field and open a new work if possible as directed by our District Superintendent Short. After being there three or four weeks and having a number either reclaimed, saved or sanctified, for which we praise God, Brother Short was called to organize but could not come for two weeks. We left with no organization but later Brother Wines went there for the week end and organized with twenty members, some being children. We truly thank God for His blessings and help in that meeting. Then, after a short rest, we opened on January 2 at West Side, Indianapolis and God gave us one of the best meetings we ever held and said by the old members the best ever held in West Side Church, there being 191 seekers, counting night by night as they came. Last Sunday, January 31, was closing day and God was there in such power that there was no preaching in the morning, but one of the greatest communion services we ever saw. Such a sweet solemnity settled over the audience that people wept and shouted all over the

house. It was truly wonderful. Our co-worker and singer, Brother G. P. Wine, of Modoc, Ind., did excellent work. He is a man with a burden for the lost, also the pastor, Brother Dech, together with Mrs. Williams. Such harmony between pastor and evangelists was beautiful to see. We open next at Mitchell, Ind., where we are praying for a greater meeting than the West Side. So all pray for us there."

**PASTOR H. B. SCHLOSSER, WASHINGTON, PA.—**"During the past few months splendid progress has been made in the work of the Broad Street Church, and our prospects were never brighter. Numbers do not tell the whole story but they indicate our tangible gains. The Sunday school enrollment has grown from thirty-five to one hundred in all departments. A re-organized N. Y. P. S. now numbers twenty-five. A newly organized W. F. M. S. of seventeen members is functioning properly. The church membership has been increased fifty per cent besides the reviving of some non-attending members. Repeatedly our building has been crowded and on two occasions it was far too small. We have the good will of the townspeople and the fellowship of other religious bodies. But best of all, souls are seeking and finding God. Definite transformations and genuine consecrations are not unusual at our altar whether at prayermeeting or preaching service. Our people never had more vision or exercised more faith. We believe we are on the threshold of a great revival that shall make us 'the head and not the tail' religiously in this city."

**TERRACE, PA.—**"There has not been a report from Terrace Church for some time, but we are still on the firing line. Praise the Lord. All departments of the church are moving along nicely. On November 20 Rev. H. B. Macrory, of Akron, gave us a good meeting under the auspices of the Y. P. S. There were representatives from Bunola, Monongahela, Lincoln Place and Pittsburgh. Our young people's meetings are growing more interesting and are very well attended. We have a girls' junior choir which helps out in the singing both at young people's meeting and in the preaching services. Most of the choir are saved and we are praying that God will call some of them as evangelistic singers. We had a very nice Christmas program on Christmas during which Brother C. B. Strong, of Springfield Heights, presented, the pastor and wife with a love offering from the people. The first Sunday of the new year found the Sunday school with an attendance of 107. There is quite a good deal of enthusiasm in the Sunday school and on January 17 one of the teachers asked the superintendent if it would not be all right to have an altar service at the close of the session, with the result that ten girls knelt at the altar and gave their lives to Jesus. Glory be to God! The pastor did not get a chance to preach that morning. In the evening service four more knelt at the altar. God is still on the throne and He hears and answers prayer. There seems to be a

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sweet spirit of unity between pastor and people and we are trusting God for greater victories in the future. Sunday, January 31, the pastor, with a few of his members went to a home to baptize a baby and before leaving the father, mother and son were converted. Our Sabbath school numbered 122 that morning."—Mrs. J. W. Parkins, Reporter.

CHARLOTTE, N. C.—"After preaching our farewell sermon, January 3, at Modoc, Ind., we motored across the country to this beautiful city of North Carolina and found a fine band of Nazarenes which had been organized on November 15, 1925. They have a temporary tabernacle erected in a good location of the city from which we may draw many people to our church. The Church of the Nazarene is new here, yet the crowds are coming our way and God is helping us win the confidence of the people, for which we praise Him. The Sunday school was organized here with thirty-four members and now we have an enrollment of 106. Our crowds are increasing steadily, and the Lord is giving souls. We have had thirty-one at the altar seeking either pardon or purity in the last three Sunday services. We have had an average attendance of sixty-eight at prayermeeting since we have been here. We give God all the glory. Pray for us and this great field, that many souls may be saved and that a good strong church may be established."—Orville and Etta Maish, Pastors.

MONOC, IND.—"Just closed good revival here with H. N. Dickerson, evangelist, and Burl Sparks, song leader. These two men of God made a fine team together. Their services were well received. Many young people were saved and as a result of the meeting a Young People's Society will be organized at once. The church is in a good spiritual condition, finances came easy. We were received kindly as the new pastors, and can truly say we have a fine class of holiness people here to labor with. Although this a town of less than three hundred people and two other churches, we have had as high as 133 in our Sunday school. God is with us and we are pressing on to greater victories."—B. F. and Lillie Wininger, Pastors.

SUOMAS, IND.—"A meeting has been held in our little city with Rev. J. C. Cassidy as evangelist. God surely did use this mighty man of God. Souls were saved in the church and at home. One Catholic was saved and united with the church. Brother Cassidy has the greatest grip on God's Word of any man who has ever come to this country in years. Crowds came and were turned away. Two lots were bought right in the center of the town and plans for a new church are under way. Let me just say, if you want a man who will come to your church and preach old time gospel get Rev. J. C. Cassidy of Ingalls, Ind. He is safe and sane and Spirit filled."—Ross Wagner.

MONONGAHELA CITY, PA.—"God has wonderfully blessed and given victory in

our church. This work was established a little over two years ago by Dr. Sloan, our District Superintendent, through the untiring efforts and labors of Rev. F. G. Strickler, who is now pastor at Youngstown, Ohio. God has surely helped us make real progress, and we are trusting the Lord for even greater progress than before. We are certainly 'traveling up the road' under the leadership of our efficient and well beloved pastor, Paul Andre. He and his family, together with many other holiness people of his home place, have just recently joined our ranks. Brother Andre has endeared himself to the hearts of not only Nazarenes, but many outsiders as well. With the help of God we are predicting a great year in our church under Brother Andre. Our crowds have been excellent and the glory of God comes down in every meeting, manifesting Himself in convicting, saving and sanctifying power. Our Sunday school is increasing also under Superintendent David Brandon. We have been having an attendance of 126. The Young People's Society is also a blessing to the church. Great interest is shown by the young people, and I believe they are being helped greatly since the quarterlies containing the topics have been issued. We feel encouraged and more determined than ever to hold out to the end."—Mrs. David Mitchell, Reporter.

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PASTOR CLARK J. FORCEY, ROCHESTER, NEW YORK—"This writing still finds the Rochester Church of the Nazarene on the firing line and pushing the battle for God and holiness. The Lord is blessing us and giving victory. For several weeks we have had some remarkable outpourings of the Holy Spirit. The folks get blessed and shout the praises of God. The church is enjoying a steady and continuous growth numerically and spiritually. As a step forward in the realization of our prayer for a great center of fire in this city, on February 1 the church completed the purchase of a piece of property for a tabernacle site. It is well located and consists of a dwelling house arranged for two families and an adjoining vacant lot. On the vacant lot we plan to erect a tabernacle when spring sets in. The members and friends of the church are encouraged, enthusiastic, and determined to be faithful to God, and allow Him to work out His will through them in this great city. We desire the prayers of the entire church that God will carry this new work 'over the top' to victory and triumph."

PASTOR F. L. SPINDLER, LONGMONT, COLO.—"The last ten days of January has marked another blessed revival season to our church, making the fourth meeting in the year. Rev. D. I. Vanderpool, pastor of the Denver church, and his quartet were our workers. The Lord has favored us from the time we began the work just a year ago when we started with nothing. Though small yet, we have great reason to praise God. Among the encouraging features, our people are good prayers, and are clean and harmonious. As Brother Vanderpool preached the plain blessed truth and his splendid quartet sang, conviction came down upon the people. Seekers wept puddles of tears on the altar repenting in the real Bible way and were beautifully saved. Some clearly sanctified. The Lord answered prayer as He always does, sending us a blessed time of real Holy Ghost awakening. Souls were saved at the altar ranging from the age of eight to eighty-one years. We love the Colorado people, the scenery and the wonderful air and sunshine, but the best of all is our glorious Lord and Savior."

WICHITA FALLS, TEXAS—"Rejoice with us for 'the Lord hath done great things for us whereof we are glad.' The Eastern Zone N. Y. P. S. of the Hamlin District met with us January 28-31. The attendance from over the zone was poor on account of bad roads caused by the recent snow; but to say we had a great convention would be putting it mildly. The Lord came on the scene in old time power. We had with us as workers, District President of the N. Y. P. S., Rev. R. M. Hocker, who preached several days prior to the convention proper; then, Rev. Allie Irick, our beloved District Superintendent, and Rev. J. P. Roberts, superintendent of Rest Cottage; also the pastors from Electra and Burkburnet. The services grew in interest and power up till the last service. Sunday morning we had a great love feast conducted by



Brother Roberts. Brother Irick brought a great message from the text 'Sanctify them,' followed by several souls praying through. In the afternoon was a great corner stone laying service conducted by Brother Irick. Mayor R. E. Shephard spoke on the subject of 'Growth,' and sang that grand hymn, 'Don't you hear the bells now ringing,' and afterwards the 'Holy City.' Thank God for a Christian mayor. \$1000.00 was subscribed towards the indebtedness on our beautiful new basement, which was full of eager listeners. But the climax of the day was reached when at the close of Brother Hocker's message Sunday evening eighteen souls prayed through in the old time way, and twenty-eight people joined the church. We feel this was the greatest day in the history of this local church. God is opening up to us a great field of opportunity here. This brings great responsibility, and we want to be true and lead these dear people on. Our spring revival begins March 4-21 with Rev. W. E. Ellis, as evangelist. Pray for us."—J. P. and Rosa Ingle, Pastors.

EVANGELIST JAMES MILLER—"The last time we reported we were at home (Indianapolis) for the holidays and were conducting a meeting in what is known there as Fowler's Mission. The Lord was very good to us in our efforts here and gave us a gracious revival with seekers throughout the entire time. Brother Fowler and his good people were encouraged to press on in their fight against sin and unrighteousness. Our next meeting was at Chicago Heights, Ill., with Brother J. Y. Jones and his loyal class of Nazarenes. The Lord gave us some remarkable cases of salvation at this place. The night I told the story of my life, there was among the seekers a lady saved (whose husband is at this time putting in a large race track south of Chicago) that had been raised an Episcopalian in Oakland, Calif., and if I understood her correctly, she said that she and her husband still have a home there, and that her father is a banker in that city. One of the first things that seemed to dawn upon her after she was saved was 'the millions of people that have gone to church all their lives and have never

heard enough gospel preached to find out they are lost.' This is a sad fact indeed. Brethren, let's pray God will send more of them our way, because salvation will satisfy the rich as well as the poor. Of course, this sister testified and acted about like all the rest of us and wanted to become a Nazarene at once. We left this pastor and church mounting up with a greater vision and a deeper determination than ever before to stay in the 'Old Paths.' We stopped one night in So. Gary, Ind., with Brother White and his people. God gave us a very profitable service here. The next two nights we were with Brother L. W. Collar and his flock at So. Bend, Ind. We had the privilege of organizing this church a few years ago and it was encouraging to say the least to go back there now and see some of the same ones at the front of the battle. God gave us souls each night at this place. We are now in Kalamazoo, Mich., have been here four days, have had only one barren service. Twenty-three at the altar yesterday, Sunday, January 31. To God be all the glory. Please remember us in your prayers."

PASTOR JULIUS MILLER, DICKINSON, N. D.—"Held a revival in our church during the month of January, the pastor doing the preaching. A number prayed through and a nice class was received into membership at the close of the meeting, and more will come in later. We are gradually gaining ground in Dickinson, the attendance is on the increase and God is blessing. Expect to have with us for a convention, or possibly for a two weeks' meeting this spring, Rev. J. E. Bates, and are praying for an outpouring of God's Spirit upon us during that time. Pray for us."

EVANGELIST M. M. BUSSEY—"Since my last report we have closed a good revival at Newell, W. Va., with Sister Lula Kell pastor. They have a great praying band of saints there and are pressing on to victory. God gave some clear cases of salvation and sanctification. Sister Kell has done a great work at Newell. Then we crossed the Ohio river and labored with Rev. O. L. Benedum, pastor of the East Liverpool church. This was a most gra-

cious revival. Souls prayed through at every service for eighteen days. There were 215 seekers, seven hundred in attendance the last night, and thirty-four fine members received in the meeting. God is certainly blessing this church and pastor. Dr. Sloan and wife were with us the two last services and aided much in the battle. Then I went to Springfield, N. Y. to assist Rev. J. W. Bennett and his church in meetings. I arrived in a severe storm which closed traffic and stopped the streetcars, blocking everything with snow. Before this storm was over another followed making the worst conditions they had had in five years. I waded through more snow than I had ever seen at one time in my life. It was very difficult to have a revival and we closed after one week. They have some good people at Springfield and have a good outlook as many new houses are being put up around the church. Some choice men have labored in this place. This is twenty-three weeks I have been pressing the battle with only a period of three days I have not been preaching or traveling."

EVANGELIST GEO. BEIRNES—"We just closed a great meeting in the Church of the Nazarene at Paulding. It was a hard fought battle, but earnest, fervent, persistent, prevailing prayer turned the battle tide to triumph, and the victory was won. The good pastor, Rev. C. E. Herrell, fasted and prayed two days and nights on a stretch. There were just a few who worked at the job. One brother, who professed to be sanctified, was honest enough to tell me after ten nights' preaching that night I preached on the second coming of Jesus that it was the first sermon he had heard. Several were guilty but did not confess. Some of the old sleepers and bench warmers did not awake, until a bunch of young people walked out from the back seats and came to the altar screaming for mercy. God broke through after about ten nights and for the next ten we had few barren services. Sunday night the church was packed and seven splendid young people prayed through. A couple of seekers were laid out under old time slaying power, but they came through with the shout and shine. A brother told me yesterday they hadn't witnessed anything like it for years. There were many confessions. One young woman spent most of yesterday running around town and straightening up things. Brother Herrell expects to take a fine class of young people into fellowship next Sunday. Sorry to say, but up to this revival this church did not have a single saved young person in it. They want to organize a Y. P. S. here right away and put this new life to work. We have secured the American Legion hall in Antwerp, and have commenced another revival which we believe will terminate in a new Church of the Nazarene. Brother Herrell is stirred up to work the field around him. We have some open dates for winter and spring. Write us at Kingswood, Ky."

## Get acquainted with student life in OLIVET COLLEGE through THE AURORA

Annual Student publication of Olivet College  
Write S. L. HERRELL, Business Mgr.  
Olivet, Ill.

PASTOR ROY E. SWIER, FROID, MONTANA  
—"We are rejoicing in the marvelous



manifestation of divine power with which God has recently visited us. Sunday, February 7, closed one of the best and biggest little meetings that this territory has even seen. In a town of only four hundred and fifty inhabitants, with seven churches, and a popular aversion to attending any of them, circumstances at best could hardly be called favorable. But God is more than a match for circumstances. For four weeks, with the exception of a few nights, the church was packed to capacity and at times numbers unable to get in were turned away. The natives had never seen anything like it. Brother Fred St. Clair, the evangelist of the occasion, agonized in prayer, believed God and preached the old time rugged, sin-revealing gospel in the power of the Holy Ghost. God honored His Word. I have never seen deeper conviction. Many paid the price and found victory. God put the joy on His saints. At the closing service a good class was received into the church and a nice love offering was given to the pastor. Summing up in numbers there were some forty-five different seekers, most of them praying through; an increase of over sixty per cent in membership, and over \$200.00 all told raised in cash during the meeting, all that in a church of twelve members. And we have caught a larger vision of God and the life of prayer through the anointed ministry of our Brother St. Clair. May God bless him. To God be all the praise."

BARTLESVILLE, OKLA.—"Three weeks' revival just closed. Brother Ray Davis, evangelist, came this way and preached for us and God gave a gracious revival. Brother Davis is one of our Bethany boys and is a young man of sterling Christian character. He really preaches old time Bible holiness in the demonstration of the Spirit and the power of God. The saints were blessed and they took the services several times. The church was edified. The pruning was done without gloves, and the old gospel plow went in so deep it uncovered everything this side of the pit. The church didn't all go to the altar but had to climb higher: Not counting them as they came but as they 'sought and found' a rock bottom experience there were seventeen saved and sanctified. Two of these were reclaimed and sanctified before they left the altar. Many were pricked to the heart but never came back. No doubt much seed was sown for a future harvest. The church is moving forward with a fine spirit of fellowship and harmony under the leadership of Brother J. A. Russell. The church presented the pastor and his estimable wife with a nice dinner set of dishes and a tablecloth as evidence of their appreciation and love. A fine offering was taken for the evangelist. We gladly say 'What Hath God Wrought.'"—Reporter.

CAMBRIDGE, MASS.—"We wish to report victory all along the line. Since our last report the Ministers' District Convention has been held in our church. It was one of the best we have ever had. The papers read and discussed were very interesting, inspiring and instructive. Ev-

ery evening we were blessed and edified by the eloquent preaching of Dr. J. B. Chapman, and the Holy Spirit spoke through him to each of our hearts. We received a great spiritual uplift by having the convention in our church. We are very much encouraged in all of our church work. Unity exists among our people and there seems to be but one objective for all, the glory of God and the up-building of His kingdom in the earth. Brother Waddle, our pastor, is preaching better than ever and his beautiful spirit of love in the Holy Ghost for all of his people and for those who come among us is being used by God to preserve harmony and unity among us. Through his exhortations and example we are reading more of God's Word and through this we are receiving added strength and blessing. I believe that our people are growing in grace and the knowledge of God continually. Since our pastor came last May we have had an increase of about 20 per cent in our membership. God is also blessing us along financial lines. We are receiving in our weekly offering nearly one-third more than we

ever had before. This is because the majority of our people are tithing their income. I believe that this is one reason that God is blessing us. He is fulfilling His promise. Our Prayer and Fasting League has during the last six months raised over \$200.00 for foreign missions. Our Women's Auxiliary and also our Sunday school are prospering. Last Sunday our District Superintendent was with us and preached. There was unction and blessing in his message for all who heard him, and great grace came on us. One soul prayed through at the altar. We are going on to higher ground and greater attainments. All glory and praise to God."—A. R. S., Reporter.

PASTOR LEE BATES, CORSICA, SO. DAK. —"We came here to Corsica at the beginning of this Assembly year, found a good live class with no more than ordinary difficulties. Soon after coming I took sick and for the first three months continued the work with difficulty. However, my health slowly improved until I am again about as well as ever. The blessing of God has been upon the work

## "The New Pastor"

By REV. LUM JONES



The Author

AN interesting story, very readable with an inescapable moral. Dr. Chapman in his introduction speaks of the book as follows:

It is a story so full of human interest that one can scarcely lay it down until he has read it all. Such preaching as it contains is found rather in its characters and in the judgments which they suffered and the promotions to which they attained than in the direct pronouncements of the author himself. But for all that, it is a good book. Its theology is Biblical, its philosophy is orthodox, its logic is convincing and its appeal is urgent. Its fearful aspects

are drawn in chaste language, so that children can read it. Its story is so human that young people will read it. Its domestic phases are so practical that parents should read it. Its religious pedagogy is so exceptional that preachers must read it. And its whole religious atmosphere is so sane and yet so intense that everyone with a soul to save and fit for the Skies will find here a message, a warning and an inspiration. It is a book for all callings, all ages and all types. It ought to be distributed by the thousands, and wherever it is distributed it will be read; for its own compelling force will see to that. Everyone who buys this book, sells this book to another, or reads the book for himself will be either doing good or receiving good. Brother Jones has greatly multiplied the scope of his effective ministry by sending forth this message in printed form.

J. B. Chapman, Editor Herald of Holiness.

96 pages; paper covers. Price 25c, prepaid

NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.

from the start. During January God gave us a very precious revival under the leadership of Rev. F. W. Burleigh of Guelph, No. Dakota. Some thirty-nine were seekers for either pardon or purity. All of them were blessed in their seeking. Among those seeking pardon was an elderly man, seventy-five years old, once a Free Methodist but backslidden. It is a wonderful thing to see a person of that age find God. He came the last evening seeking entire sanctification. We praise God for the victories. We are assured that these victories come by fasting and prayer. Thank God for the faithful men and women of faith and prayer. We believe few better folks live than these precious Nazarenes of Corsica. Jesus is very precious to me. He is near me and is my Justifier and Sanctifier just now. Thank God for the precious blood."

**FIRST CHURCH OF THE NAZARENE, GRAND RAPIDS, MICH.**—"This is the sixth year Rev. J. E. Miller has been our pastor and it looks as though it will be the best one. The church is in the best condition it has been since it was organized over fifteen years ago. Rev. Miller had four weeks of special meeting without much outside help. The fifth week Evangelist Ural T. Hollenback was with us for six preaching services. He is small of stature but has a large vision, a good altar worker, and I judge a fine evangelist for anyone to employ. Monday night

Evangelist John Fleming gave us a fiery message and had a good hearing. In all these services many seekers were at the altar and there were real hearty victories for God and souls. We expect to have some needed repairs done on the church building soon."—Geo. E. Gretzinger.

**EVANGELIST A. F. DANIEL**—"Just closed a great meeting with the Park Street Church, St. Louis. There were eighty seekers with some forty-five or fifty praying through. The last Sunday of the meeting was a great day, 259 in Sunday school, a great service followed. I gave Bible readings on tithing. One man, though a sinner, said he had the light on tithing and was going to tithe if he never got saved, but in the evening service he was among the fifteen that prayed through and got wonderfully saved. There were twenty-five seekers during the day and twenty prayed through and claimed the victory. Rev. W. I. Deboard is the good pastor here and is putting things over in the good old fashioned way. He took seven new members into the church. The evangelist was well taken care of and a love offering of \$33 was given to the pastor. Some subscriptions to the *HERALD OF HOLINESS* were taken, 7000 chapters read in ten days which was a great blessing and asset to the meeting. Anyone wanting my services for a meeting write me at Carl Junction, Mo."

## ANNOUNCEMENTS

**NOTICE**—My church has arranged to allow me sixty days in which to engage in evangelistic meetings between now and August, and as God has blessed my efforts in the salvation of souls in the past, I desire to spend this time in some ripe fields. References: Dr. J. W. Benton, Peniel, Texas, and Rev. P. L. Pierce, Pastor First Church of the Nazarene, Oak Cliff, Dallas, Texas. My address is 508 Morgan St., Bonham, Texas.—W. A. Carter, Pastor.

**SPECIAL NOTICE**—Ohio District: Will all pastors who desire me to hold their annual meeting, please write me at once. I hope to be able to visit all of our churches before the Assembly and where desired hold the annual meeting and assist in planning the work for the new year.—Chas. A. Gibson, District Superintendent.

**NOTICE**—If there are those of our people who are planning on moving to West Texas, we would be glad to communicate with you, or if you know of any of those who have moved to places in West Texas where we have no church, would be glad to have their address.—R. M. Hocker, Pastor Church of the Nazarene, Plainview, Texas.

**SPECIAL ATTENTION**—Hamlin District: We would call special attention to all the churches of the district to be sure to grant your pastors a vacation with pay, beginning June 29 to July 4, on account of the great joint District Campmeeting of N. Y. P. S. and Sunday schools at Buffalo Gap, Texas, General Superintendent Goodwin, special preacher. Please do this for your faithful pastors and all others attend this great event of the year.—Allie Irick, District Superintendent

**NOTICE**—I have some open dates between this time and April 16. Anyone desiring my services, address me at Cedar Hill, Texas.—R. C. Carrell, Pianist.

**NOTICE**—Dr. A. O. Henricks and wife will conduct a revival for us at Redlands, Calif., beginning Feb. 21, and we desire the prayers and co-operation of all the churches in the "Pomona Valley Group." We MUST have a revival in Redlands—Frank Daniel, Pastor.

**REQUESTS FOR PRAYER**—A sister in Mississippi asks prayer for healing of her body.—"We request special prayer for the salvation of our grandson."—T. N. Ark. "Will you please pray for the healing of my body. I am troubled with extreme nervousness and chronic catarrh. Also pray that I may be sanctified."—R. A. C., California.

**NOTICE**—Rev. Chas. Robinson and I have been traveling together for a number of years and have been blessed with some great meetings, but by mutual agreement we will not be together this year. Therefore I have from April 5 to June 6 that I would like to slate with some church or evangelist that needs a singer.—Lawson and Irene Brown.

## Enrollment to Date 380

BETHANY-PENIEL COLLEGE emphasizes a sound financial policy, progressive educational methods, strong educational affiliation, loyalty to the church, the necessity of evangelism, soundness in doctrine, faith, and practice, strength of personnel in faculty.

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**A. K. Bracken, President**  
Bethany, Oklahoma



Rev. A. Gordon Crockett,  
Pastor.

### John Wesley Church of the Nazarene

Bushwick Ave. and Grove St., Brooklyn, New York City

Of course, write all your friends in and passing through New York, to worship with us. A place where the Holy Fire is constantly falling, the Glory holds and the Holy Ghost is recognized in person and with authority.

**NOTICE—Eastern Oklahoma District:** There will be two District Conventions or Preachers meetings on the Eastern Oklahoma District in 1926. The one for the Southern part of the District will be held at Madill, Okla., March 16 to 21, and the one for the Northern part at Collinsville, Okla., May 26 to 30. A splendid program is being arranged for both of the conventions, and in addition to the regular program, Dr. J. B. Chapman, editor of the *HERALD OF HOLINESS*, is to be at the Madill meeting, and will lecture once or twice a day, and will preach each evening. We urge all of the ministers, and as many of the laymen possible to attend at least one of these meetings.—S. H. OWENS, District Superintendent.

**RECOMMENDATION—**I wish to recommend Rev. H. A. Gregory as an evangelist to our people everywhere. He has been a successful evangelist for a number of years, and for the last two years has served our Emmanuel Church at Dallas, Texas with good success as pastor, but feels the call of God to the evangelistic field and I hope our people will keep him busy. He will do both church and pas-

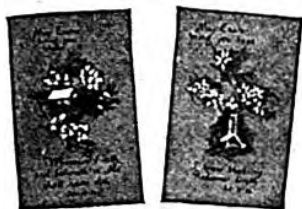
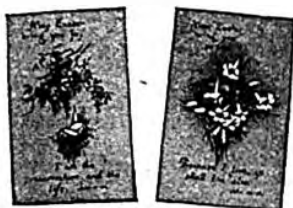
tor good. Address him at P. O. Box 376, McKinney, Texas.—J. W. Bost.

**NOTICE—**I am now ready to accept work as song leader and soloist, and shall be glad to hear from pastors and evangelists needing such help in meetings. I offer as references Rev. G. H. Harmon, pastor Church of the Nazarene, Henryetta, Okla., and Rev. F. R. Morgan, pastor Church of the Nazarene, West Tulsa, Okla. My address is Box 1272, Henryetta, Oklahoma.—J. R. Hurst.

**NOTICE—Indiana District:** We are making every plan for the greatest annual convention of our district. With such workers as Dr. Chapman and Dr. Ellyson and many others, we are assured one round of helpful and inspiring addresses. We are making elaborate plans to take care of all who come. Write me what day you will arrive and as to your Sunday school Superintendent's coming, etc. Don't fail to bring up the amount the Advisory Board has requested your church, Sunday school and N. Y. P. S. to bring to help take care of expenses. Our beautiful new church is located at 40 Etna Ave., Huntington, Ind.—R. L. Rich, Pastor.

**NOTICE—**After the first of March I will be in a position to assist our brethren in revival work. Prefer to work in Indiana and adjoining states, but will go farther if necessary. I ask only for traveling expenses and freewill offerings. I am an elder in the Church of the Nazarene and a pastor on the Indiana District, having had eight years experience in pastoral work. Reference: J. W. Short, Superintendent of Indiana District.—John H. Baughman, Box 202, Parker, Ind.

**NORTH BALTIMORE, OHIO—**"Just closed a successful eighteen days' meeting with Rev. Chas. Dye as evangelist with forty seekers at the altar for pardon or purity, and many real definite cases of divine healing, for which we give God all the praises. Brother Dye is a God-filled, full gospel preacher and we surely enjoyed laboring with this dear brother. May the blessed Lord continue to bless his labors, and I am sure any pastor needing a good live evangelist would not miss it by calling Brother Dye. We are praying that God will continue to bless in this field of labor. Also ask the prayers of the *HERALD OF HOLINESS* family for this place."—Revs. Willis and Viola Mills, Pastors U. B. Church.



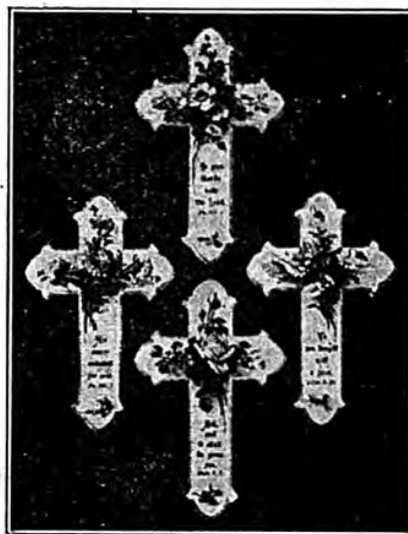
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Post Cards, folders, etc.



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## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

## LOS ANGELES, CALIF.

Born to Rev. and Mrs. James Proctor Knott of Hollywood, California, a son on Friday, February 12.—James Proctor Knott.

## FRESNO, CALIF.

Young People's revival in blaze of glory. Over one hundred seekers first week. Rev. A. F. Balsmeier preaching under mighty anointing, Rev. Mrs. Balsmeier singing with victory. Fresno Church united, pastor and people happy.—C. P. Clayton, Pastor.

## NEW YORK, N. Y.

New York City in the New York District contest for largest attendance in the Sunday school and Young People's Society. John Wesley church took both banners. Young People's Society pledged \$2500.00 for the building fund. We are marching on.—R. E. Cummings, S. S. superintendent; M. M. Short, President of Y. P. S.

## BLUEFTON, IND.

Greatest revival in history of church closed Sunday. Nearly one hundred seekers last day. Large new modern brick building packed each evening with many turned away. Evangelist well paid, have offering for pastor. Rev. John Fleming at his best, nice class received into the church.—Morris M. Himler, Pastor.

## KALAMAZOO, MICH.

Closed splendid meeting last night, February 14. James Miller of Indianapolis, evangelist. Brother Miller is sane, sound, sensible, spiritual and orthodox. He plowed deep. Some ninety different people were at the altar, almost all claimed victory. A nice class received and a goodly number looking our way.—Rev. E. D. Haley.

## ROCK ISLAND, ILL.

Closed gracious revival Sunday night with Evangelist L. J. Rice. Good crowds, Holy Ghost preaching, seekers in the fountain, fine class received into membership and many friends won. The church moves onward with new vision and courage.—Pastor E. W. Larrabee.

"A man is known by the company he keeps away from."

## SPECIAL GOSPEL MUSIC

FOUR NEW SONGS—"The Dynamo of Heaven" and three others on folder, 15c, two for 25c.

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are now using our "Special Sacred Songs No. 2" and "Evangelistic Solos and Duets No. 1." Each 80c, two for \$1.00.

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For Example: Ten Records—\$10.75. Five Records—\$5.75. Three—\$3.75, etc., etc. Records packed most excellently at factory and insured. Insurance slip enclosed with each package.

NOTICE—The two Bryan Records, numbers 18 and 19, only 75c each when ordered with any of my own records at above prices. Otherwise additional 75c packing and postage charge.

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Special extra piano accompaniment thruout. 10 for \$1.00; 1. for 25c, 2 for 35c, 4 for 50c. Except: Two large Sheet Songs 60 cents each:—"I'm a Yankee," Number 33, large sheet, 60c; and Seven Events, Number 34, large sheet, 60c.

ENTIRE SET 43 SONGS—\$3.50

Including the two large 50 cent songs  
CHOIR or CHORUS OFFER: 25 songs, one book, \$1.50; 2 kinds, \$1.75. 50 songs, one book, \$2.50; 2 kinds, \$2.75.

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2.	"I'M IN SWEET BEULAH LAND".....Mr. Lewis and Quartet.....11	11
	"Lord Jesus Knows the Way I Take".....Mr. Lewis (Solo).....16	16
3.	"KEEP ME ON THE FIRING LINE".....Mr. Lewis and Quartet.....14	14
	"In Our Hearts the Bells of Heaven Sweetly Chime".....Mr. Lewis.....12	12
4.	"The Carnal Menagerie".....37	37
	"Jonah—Pray, Brother, More Quick".....35	35
5.	"Good Old Time Religion Is a Million Miles Ahead".....32	32
	"Let's Hare the Old Time Ring".....17	17
6.	"O Wanderer on Life's Troubled Sea".....20	20
	"I Will Live for My Savior".....13	13
7.	"This Is God's Will Your Sanctification".....21	21
	"The Time That Used to Be in Front".....23	23
8.	"Religious—Swanee River Song".....39	39
	"Scatter Seeds of Kindness" (Holiness Revision).....40	40
9.	"I Am Looking Daily for My Savior".....7	7
	"And the Very God of Peace Sanctify You Wholly".....1	1
10.	"The Wondrous Story" (Marvelous Combination Song).....12	12
	"Mother, Now Your Savior Is My Savior, Too"—Old tune, "Backward, Turn Backward".....17	17
11.	"What You Need Now Is Sanctification".....25	25
	"But the World Treats Salvation in Such a Funny Way".....2	2
12.	"Where My Savior Leads Me I'll Follow All the Way".....37	37
	"I Will Sing of My Savior".....29	29
13.	"I Have Entered the Land of Corn and Wine".....10	10
	Carnal Menagerie—(spoken).....(In song).....37	37
14.	"Kept On the Firing Line"—(new)—Mate to "Keep Me On the Firing Line".....35	35
	"Keep Me On the Firing Line"—(new record).....11	11
15.	"The Holiness Hallelujah Chorus"—(new).....36	36
	"The Wondrous Cross".....Aeolian Quartet.....Old hymn	
16.	"Keep Me On the Firing Line"—(new record).....Mr. Lewis and Quartet.....14	14
	"I'm in Sweet Beulah Land"—(new record).....Mr. Lewis and Quartet.....11	11
17.	"How Tedious and Tasteless the Hours"—(new).....41	41
	"Farewell, Father, I Am Dying"—(new)—(Beautiful pathetic song on hell).....43	43
18.	"Immortality"—(spoken).....William Jennings Bryan	
	"The Virgin Birth"—(spoken).....William Jennings Bryan	
19.	The 23rd Psalm—(spoken).....William Jennings Bryan	
	"Lead, Kindly Light".....Westminster Quartet	

## SONGS IN SHEET MUSIC BUT NOT YET ON RECORDS

"Clouds Will Gather".....3	3
"Come to the Savior Today"—Invitation.....4	4
"Glory to God, I Feel So Joyful Now".....5	5
"Hell Will Be Awful".....6	6
"I Am Singing On the Good Old Fashioned Highway" (Medley).....8	8
"I Am on My Way to Glory".....9	9
"O, I Am So Happy".....15	15
"O Praise the Lord for Saving Me".....19	19
"Songs of Old"—(Medley).....31	31
"The God Who Lived in Father's Time".....22	22
"We Truly Love Our Savior".....25	25
"I Once Was a Sinner"—(Classic—pretty—Doctrinal).....30	30
"Think of the Days Now Gone Beyond Recall".....31	31
"The Seven Most Important Events of Future History".....34	34

Write plainly your name and address, the numbers of Songs or Records wanted; enclose money order or check—not stamps—and mail AT ONCE to Evangelist E. ARTHUR LEWIS, 207 East Marquette Road, Chicago, Ill.

## DIRECTORIES

## GENERAL SUPERINTENDENTS

M. F. REYNOLDS.....Kansas City, Mo.  
Residence, 2901 Troost Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

## SPRING ASSEMBLIES

Alberta (Calgary).....Mar. 10 to 14  
British Isles (Glasgow).....April 1 to 4  
North Pacific (Centralia, Wash.).....May 19 to 23  
Northwest (Spokane 1st Church).....May 26 to 30  
Idaho-Oregon.....June 2 to 6  
Manitoba-Sask. (Winnipeg, Man.).....June 9 to 13  
Montana (Laurel).....June 23 to 27  
N. Dak.-Minn. (Sawyer, N. D.).....July 7 to 11

## FALL ASSEMBLIES

Michigan.....August 11 to 15  
Minneapolis (Dickinson, N. D.).....Aug. 18 to 22  
Iowa.....Aug. 25 to 29  
Indiana.....Aug. 30 to Sept. 5  
Chicago Central.....Sept. 9 to 12

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

J. W. GOODWIN.....Pasadena, Calif.  
1850 N. Sierra Bonita Ave.  
Office, 2905 Troost Ave., Kansas City, Mo.

## SPRING ASSEMBLIES

New Mexico (Capitan).....May 5 to 9  
Northern California (San Francisco).....June 2 to 6  
Southern California (Iresce Ave., Pasadena).....June 9 to 13  
Colo.-Wyo. (Florence, Colo.).....June 16 to 20  
Nebraska (Hastings).....June 23 to 27  
Young People's Convention (Buffalo Gap, Tex.).....July 1 to 4

## FALL ASSEMBLIES

Kansas.....Sept. 1 to 5  
Western Oklahoma.....Oct. 6 to 10  
Eastern Oklahoma.....Oct. 13 to 17  
Louisiana.....Oct. 20 to 24  
Mississippi.....Oct. 27 to 31  
Alabama.....Nov. 3 to 7  
Georgia.....Nov. 10 to 14  
Florida.....Nov. 17 to 21

R. T. WILLIAMS.....Dallas, Texas  
Office, 2905 Troost Ave., Kansas City, Mo.

Wash. Phila. District Assembly.....April 7 to 11  
New York Assembly.....April 14 to 18  
New England Assembly.....April 21 to 25  
Ohio Assembly.....April 28 to May 2  
Pittsburgh Assembly.....May 5 to 9

## WANTS

TWO NEW SONGS—"Meet me in the City" and "I will cling to the Faith." Words by Anne Howe. Good music. Folder with the two songs, 15c; four folders 50c. Order of Anne Howe, Mansfield, Ill., Post 1.

Do not throw away your old Bible. Let me reuse it for you. Prices reasonable. Write to The Book Mender, Northwest Nazarene College, Nampa, Idaho.

WANTED—First class cleaner, presser and spotter. Will give preference to a Nazarene if a qualified workman. Steady position, modern plant. State salary and references. THOMASTYLE CLEANERS, Pocatello, Idaho.

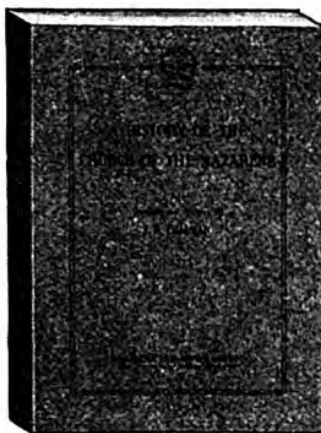
WANTED—A Single Girl Pianist and Solo Singer to work with Evangelistic party (three ladies). Famulo Payne, 2905 Troost Ave., Kansas City, Mo.

WANTED—To correspond with party wishing companion in Christian work for spring and summer. Mrs. H. Sulton, 1165 Cottage Hill, Decatur, Ill.

Pastor Dan Jones of LaFontaine, Kansas sends two new subscriptions, and says, "This is the result of the beginning of the Bible Study course in the paper."

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Compiled and Written by J. B. Chapman



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**Chapter 1.** This is mostly introductory. Dr. Chapman states his purpose "to record more fully the work of the past and the deeds of leaders who have gone on into 'the more excellent glory' and to make more modest mention of recent undertakings and of leaders who remain unto this day."

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NAZARENE PUBLISHING HOUSE, KANSAS CITY, MO.



## EVANGELISTS' SLATES

NOTE—The Evangelists' Slates, with the dates and locations of meetings only, appear in these columns every week. The full Evangelist Directory, giving home address only, will appear once every three months, in the first issue of the quarter.—EDITOR.

### JARRETTE AND DELL AYCOCK

Moscow, Idaho.....March 7 to 21  
Portland, Ore.....March 28 to April 11  
Everett, Wash.....April 11 to 25  
Walla Walla, Wash.....April 26 to May 9

### A. F. AND LEONORA T. DALSMEIER

Glendale, Ariz.....Feb. 25 to March 14  
Somerton, Ariz.....March 13 to April 4  
Monrovia, Calif.....April 0 to 18  
Santa Rosa, Calif.....April 25 to May 8

### MRS. CARRIE DARBIEUR

Lebanon, Ind.....Feb. 15 to 28  
Bedford, Ind.....March 1 to 21

### EDNA BROUGHER AND PEARL E. WILCOX

Stockport, Ohio.....Feb. 14 to 28  
Newark, Ohio.....March 14 to April 4  
Columbus, Ohio.....April 18 to May 2

### DELLAH QUARTET

Gladwin, Mich.....Feb. 25 to Mar. 7  
Cadillac, Mich.....Mar. 21 to April 11

### M. M. BUBSEY

New Philadelphia, Pa.....Feb. 24 to Mar. 7  
Monongahela, Pa.....Mar. 10 to 21

### LAWSON BROWN

Mangum, Okla.....Feb. 26 to March 14  
Burr Oak, Kansas.....March 20 to April 4

### REV. MRS. MAE BUDD AND PARTY

W. Frankfort, Ill.....Feb. 3 to 28

### C. C. BURTON

Monticello, Ky.....March 28 to April 25

### W. R. CAIN

Newton, Kansas.....Feb. 28 to March 14

### R. C. CARRELL

San Antonio, Texas.....April 16 to May 2

### L. C. AND FLORA CHATFIELD

Evansville, Ind.....March 7 to 21  
Akron, Ohio.....March 28 to April 11

### H. E. COPELAND

Esler, Mo.....Feb. 14 to March 7

### A. F. DANIEL

Wood River, Ill.....Feb. 12 to 28  
Conway, Mo.....March 4 to 21  
Stonewall, Okla.....August 1 to 15

### WILLARD D. DAVIS

Grand Island, Nebr.....April 0 to 25

### MARION AND DEAN DEVOLL

Hubbard, Neb.....Feb. 25 to Mar. 14  
South Sioux City, Neb.....Mar. 15 to Apr. 11

### H. N. DICKERSON

Muncie, Ind.....March 22 to April 10  
Woodbine, Kansas.....March 0 to 21  
Muncie, Ind.....March 23 to April 11  
Columbus, Ga.....April 18 to May 2

### MRS. SUBIE EAGAN

Prick, Okla.....Feb. 10 to March 1

### DARRY JOSEPH ELLIOTT

Halfway, Ore.....Feb. 21 to Mar. 14  
Baker, Ore.....March 15 to Apr. 11

### TIEO. ELBNER AND WIFE

Miami, Fla.....March 0 to April 4  
Bloomington, Ind.....April 11 to 25  
Crawfordsville, Ind.....April 27 to May 0  
Akron, Ohio.....May 30 to June 13

### C. E. ELLSVORTH AND WIFE

Kokomo, Ind.....Feb. 25 to Mar. 14

### KIRBY FIELDS AND WIFE

Shelbyville, Ind.....Feb. 22 to March 14

### BONA FLEMING

Phoenix, Ariz.....Feb. 8 to 21  
Warren, Ohio.....March 19 to 30  
Alliance, Ohio.....April 1 to 11  
Cleveland, Ohio.....April 14 to 25  
Indianapolis, Ind.....May 1 to 16  
Ashtabula, Ohio.....May 20 to 30  
Andover, Ohio.....June 4 to 13  
Barberton, Ohio.....June 18 to 27  
Jackson, Ohio.....July 2 to 11  
Bloomington, Ind.....July 14 to 25

### JOHN FLEMING

Youngstown, Ohio.....Feb. 21 to March 7  
Akron, Ohio.....March 14 to 28  
Decatur, Ill.....April 1 to 11

Cleveland, Ohio.....April 14 to 25  
Mitchell, Ind.....June 3 to 13  
Canton, Ohio.....June 10 to 27  
New Philadelphia, Ohio.....July 1 to 12  
Princeton, Ind.....July 14 to 25  
North Little Rock, Ark.....July 30 to August 8

### C. B. FUQUETT

San Diego, Calif.....Feb. 28 to March 14  
Nevell, W. Va.....March 23 to April 4  
Richmond, Ind.....April 11 to 25  
New Castle, Ind. (Camp).....June 1 to 13  
Mansfield, Ill. (Camp).....June 20 to July 4  
Yakima, Wash. (Camp).....July 0 to 18  
Muncie, Ind. (Camp).....July 25 to August 8

### J. E. GAAR

Madison, Wis.....March 7 to 21

### PHILIP GEITER

Barberton, Ohio.....Feb. 28 to March 21  
Hamorton, Pa.....March 28 to April 18

### H. A. GREGORY

Farmersville, Texas.....Feb. 13 to 28

### LEWIS E. HALL

Elk River, Idaho.....Feb. 23 to March 7

### LEE L. HAMMICK

Quanah, Texas.....Feb. 28 to March 14  
Wellington, Texas.....March 28 to April 4  
Hillsboro, Texas.....April 30 to May 0  
Hickory Plains, Ark.....July 4 to 14  
Butlerville, Ark.....July 15 to 20  
Webb City, Mo.....August 1 to 16

### J. C. HAFLEY

Whitesboro, Tex.....July 11 to 25  
Caddo, Okla.....July 30 to Aug. 15

### B. F. HARRIS

Wolf City, Tex.....Feb. 25 to March 7  
Texarkana, Texas.....May 4 to 10  
Altoga, Texas.....July 1 to 11  
Valdosta, Texas.....July 15 to 25

### ROY L. HOLLENBACK

Crothersville, Ind. (Care Rev. Everett Baker).....March 5 to 21  
Cambridge City, Ind. (at home).....Feb. 23 to March 4  
Iola, Kansas.....March 25 to April 11

### OSCAR HUDSON

Marshalltown, Iowa.....March 1 to 15  
Murphysboro, Ill.....March 15 to 28

### E. ARTHUR LEWIS

Philadelphia, Pa.....February  
Lansdale, Pa.....March

### JACK LINN AND WIFE

State of Florida.....Jan., Feb., and March

### V. W. AND MARQUERITE LITRELL

Ashland, Oregon.....Feb. 17 to March 7

### W. W. LOVELESS

Fresno, Ohio, Gen. Del.....Feb. 11 to March 7  
Brookville, Ind. (Gen. Del.).....Mar. 11 to Apr. 4

### J. WARREN AND MAYBELLE LOWMAN

Lynn, Mass.....Feb. 22 to March 7  
Haverhill, Mass.....March 0 to 20  
Brooklyn, N. Y.....March 21 to April 4  
Toledo, Ohio (City Auditorium).....April  
Delhany, Okla.....May  
Hammond, Ind.....June 11 to 27  
South Bend, Ind.....June 28 to July 11

### TIEO. AND MINNIE LUDWIG

Arlington, Ore.....Feb. 19 to March 7  
Colfax, Wash.....March 8 to 21  
Ontario, Ore.....March 24 to April 11  
Jelena, Mont.....April 13 to May 2  
St. Louis, Mo.....May 6 to 30  
Buffalo Lake, Minn. (Camp).....June 3 to 13  
Fergus Falls, Minn.....June 14 to 27  
Racine, Wis. (Camp).....July 15 to 25  
St. Croix, Wis.....July 29 to Aug. 0

### ERNEST D. MARSH AND GEO. WARD

Oil City, Pa.....March 5 to 28

### J. D. MCBRIDE

Mansfield, Ill.....Feb. 23 to March 8  
Canon City, Colo.....Mar. 11 to 31  
Humboldt, Mo.....April 4 to 18  
Grand Junction, Colo.....April 25 to May 9  
Colorado Springs, Colo.....May 10 to 30

### J. A. MCCLINTOCK

Carlisle, Ky.....Feb. 14 to 28  
Ashland, Ky.....March 7 to 21

### L. C. NIESSER

Augusta, Kans.....March 5 to 21  
North Little Rock, Ark.....March 23 to Apr. 4

### V. C. MARTIN AND W. M. MILLARD

Willis, Kansas.....Feb. 28 to March 25  
Le Roy, Kansas.....March 28 to April 25

### JAMES MILLER

Galesburg, Ill.....Feb. 17 to March 7

### W. H. MINOR

Mandan, N. D.....Feb. 27 to March 11

### WADE L. NELSON

Okemah, Okla.....Feb. 12 to 29

### WILL H. AND LILLIE B. NERRY

Ellet, Ohio.....March 21 to April 4  
Jeffersonville, Ind.....April 11 to 25  
Tilden, Ill.....May 2 to 16  
Georgetown, Ky.....May 23 to June 6

### G. F. AND BYRDIE OWEN

The Holy Land.....Feb. 23 to March 22

### GEORGE OWEN

Ashtabula, Ohio.....April 11 to 25

### GEORGE S. OWEN AND WILLARD D. DAVIS

Kansas City.....Feb. 28 to March 7  
Topeka (Preachers' Convention) March 8 to 12  
Kearney, Neb.....March 19 to Apr. 4  
Neodesha, Kansas.....June 11 to 27  
Elk City, Kans.....July 1 to 18  
Cherryvale, Kans.....July 23 to Aug. 8  
Independence, Kansas.....August 13 to 29

### FANNIE PAYNE EVANGELISTIC PARTY

Hayville, Mo.....March 3 to 21

### J. E. AND ADA REDMON

Winchester, Ind.....March 5 to 21  
Newark, Ohio.....March 28 to April 11

### LAWRENCE REED

Elkton, Ohio.....Feb. 24 to March 7

### LEWIS J. RICE

Bloomington, Ill.....April 6 to 11  
Forest Center, Wisc.....June 20 to July 11

### CHAS. ROBINSON AND LAWSON AND IRENE BROWN

Mangum, Okla.....Feb. 20 to March 16

### J. A. RODGERS

Greencastle, Ind.....Feb. 14 to March 7

### C. W. RUTH

Upland, Ind. (Taylor University), Mar. 23-28

### CORA RYAN

Cavour, S. D.....Feb. 10 to March 1

### BURL SPARKS

Lincoln, Neb.....March 0 to 21  
Dayton, Ohio.....Apr. 3 to 18  
Canton, Ohio.....June 16 to 27  
New Philadelphia, Ohio.....July 1 to 12  
Princeton, Ind.....July 14 to 24  
Hazelton, Ind. (Wheeling Camp) Aug. 0 to 15

### E. H. STILLION

Oil City, Pa.....March 5 to 26

### H. W. SWEETEN

Spencer, Ind.....Feb. 20 to March 8  
Logansport, Ind.....March 13 to 28  
Dayton, Ohio.....April 3 to 19

### FRED ST. CLAIR

Tacoma, Wash.....March 7 to 28

### ELWOOD TAYLOR

Doopeston, Ill.....Feb. 24 to March 11  
Monticello, Ky.....March 28 to Apr. 25  
Highway, Ky.....July 25 to August 8

### FREDDIE THOMAS

York, Neb.....Feb. 24 to March 7  
Canton, Ohio.....March 10 to 15  
Paris, Ohio.....March 18 to 23  
Ind. Preachers' Meeting (Huntington, Ind.).....March 30 to April 4  
Auburn, Ind.....April 7 to 19  
Bluffton, Ind.....April 22 to May 2  
Huntington, Ind.....May 6 to 16  
Olivet, Ill.....May 21 to 31  
Indianapolis, Ind.....June 4 to 13  
Bedford, Ind.....June 17 to 27  
Monterey, Tenn.....July 11 to 25

### KENNETH AND EUNICE WELLS

Akron, Ohio.....March 14 to 29

### EARLE F. WILDE

East San Diego.....Feb. 28 to March 14  
Pasadena, Calif.....April  
Bakersfield, Calif.....May  
Los Angeles, Calif.....Feb. 23 to 25  
East San Diego, Calif.....March 1 to 14  
Brea, Calif.....March 18 to April 11