

HERALD of HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

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WHOLE NO. 898

COMMENCEMENT NUMBER



Rev. Phineas F. Bresee, D. D.

The great need is for an institution where spirituality is at the front, and where it is clearly seen that intense and enthusiastic devotion is a help instead of a hindrance to intellectual development.—Dr. Bresee.

HERALD OF HOLINESS

Official Paper, Church of the Nazarene

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H. ORTON WILEY, D. D., *Editor*

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COMMENCEMENT NUMBER

WE PRESENT our readers this week with a *Commencement Number* of the **HERALD OF HOLINESS** and send greetings to all the presidents, trustees, faculties, deans, managers and graduating classes of our schools and colleges. They have done excellent work and are entitled to great credit for their service to the church. We want the readers of the **HERALD OF HOLINESS** to become acquainted with the young men and women graduating from our colleges to enter the service of the church. We are presenting the pictures of the graduating classes of all of our colleges except that of Northwest Nazarene College which was not received. There are also other schools of a Junior College or Academy rating, such as Central Nazarene Academy at Hamlin, Texas, Bresee College at Hutchinson, Kansas, and the Alberta School of Evangelism at Red Deer, Alberta, but we are able to present the graduating class of only one, that of Bresee College. We feel certain that the readers of the **HERALD OF HOLINESS** will appreciate the attention given to these exceptionally fine young people, and it is our desire that as rapidly as possible these young people begin to assume the burdens and responsibilities of the church in its organized effort to spread scriptural holiness over these lands.

HAPPY COMMENCEMENT SEASON

The editor of the *Christian Evangelist* writes as follows concerning the Commencement season: "Commencement season is always a happy one. There are the promotions, home-comings, oratory and prizes. But there are wistful moments too, for some of the happiest days of life are gone never to return, ties altogether pleasant severed by distance which will always remain a pathetic barrier between congenial friends. But many of the young people who left home little more than children, go back self-reliant men and women. Somewhere during these dangerous, delightful, wonderful college years the boy or girl got lost and a serious man or woman came instead. 'Mystical years those—formative, creative, the door to the adventure of life.' Who would not like to go to college again, and to experience a real commencement all one's own?"

THE TRAIL OF LIFE IN COLLEGE

When one who has spent a long life of usefulness in the church looks backward and undertakes to evaluate the influences that have shaped his life and work, he is likely to give a truer estimate than one who views these external influences at too close a range. One of the delightful books of the season is that entitled "The Trail of Life in College" by Rufus M. Jones, professor of philosophy in Haverford College, a Friends' institution in Pennsylvania. Of his college days, he writes, "I am full of gratitude for the hands that have helped me, for the love that has guided me, for the truth that has inspired me, for the radiance and beauty that have been revealed to me in human faces." His conclusion concerning the formative influences of a religious college is as follows: "It is fully as easy to learn chemistry without a teacher as it is to reach the wisdom and depth of spiritual life without the help of 'someone who has been there.'" These are the lasting values—those which linger longest and can be truly estimated only as the years broaden the horizons and deepen the grasp upon eternal things. Those who have all that the greater endowed colleges and universities can give, suffer a loss incomparable if they have missed the view of life which comes from association with those in whose minds and hearts are the eternal verities.

THE COLLEGES AND THE MISSIONARY MOVEMENT

The Church of the Nazarene may take justifiable pride in the number and character of the workers coming from the students and graduates of her colleges. It is the colleges of the church that have furnished her with a large percentage of her pastors, evangelists and other workers. But especially on the foreign mission field have the students from our colleges distinguished themselves by heroism and self-sacrifice which should command the profoundest reverence and respect on the part of the churches. Two of our great missionaries have recently passed on to their reward—Mrs. Esther Winans and Rev. H. F. Schmelenbach—both from our colleges, the one from Pasadena College, the other from old Peniel. We cannot of course, give details concerning the life of Rev. Schmelenbach, such as might be obtained from the faculty of Peniel, but we are very familiar with the struggles and conflicts of Mrs. Winans during her college days. Who will say that Mrs. Winans would have been the missionary that she proved to be, had it not been for the spiritual life and influence that filled and thrilled Pasadena College, and the missionary fire that glowed and burned in every classroom and every public service? It is the deep spiritual life of the institution in which students are nourished, that gives them missionary vision, and it is this constraining love of Christ that has sent our young men and women as flaming evangelists to the foreign shores from Eastern Nazarene College and from Olivet; from Trevecca be-

fore and since her union with the Church of the Nazarene; from old Peniel and from Bethany-Peniel; from Hutchinson and Hamlin, from Nampa and Pasadena. Study the annals of missionary history, or of sacrificial work on the home field, and it will be found that the heroes of the cross do not come from worldly institutions; rarely ever do they come from the highly endowed denominational colleges, but from the smaller denominational colleges where close personal contact is found between students and "someone who has been there" to use the apt phrase of Dr. Rufus M. Jones in his book, "The Trail of Life in College." They may sometimes take advanced work at the larger institutions because of the better equipment afforded, but the foundations have been laid in the earlier years which furnish the determining factors of life. The Church of the Nazarene has a right to rejoice in the quality of young life furnished by our colleges, and we confidently expect the young men and women of the graduating classes of 1929 to catch up the torch and carry it on to ever widening success in the Church of God.

INAUGURATION SERVICES OF PRESIDENT NEASE

The inauguration services of President Nease were held in connection with the Commencement exercises of Pasadena College, Friday, May 24, at First Church of the Nazarene, Pasadena, California. The retiring president, H. Orton Wiley, introduced the speaker with a few words concerning his previous relation to the college and his qualifications for the position he is to hold as president of Pasadena College. The address of President Nease was filled with spiritual truth and unction. The ideals held for Pasadena College, he stated, were to be those which the sainted founder, Dr. Bresee, had given to the college in former years and were to be carried out by the new president to the extent of his ability. It was a remarkable message and made a direct and effective appeal to the congregation present at the services.

Large classes in the College of Liberal Arts and the Bible College were graduated, twenty-eight degrees in Arts and Divinity being conferred upon members of the graduating classes. At the close of the graduation exercises and the conferring of degrees, the names of those elected to honors were presented.

Following this Rev. H. B. Macrory, president of the Board of Trustees took the chair. Resolutions and words of commendation were read by the faculty and the board of trustees concerning the outgoing president, H. Orton Wiley, and the student body and friends presented him with a substantial sum of money to purchase an office chair, when he should change the "ferrule for the tripod." President Nease was then formally inducted into office and presented with the keys of the institution. There was a gracious season of prayer as he knelt and the members of the board, Dr. Hills representing the faculty and others laid hands

upon him while District Superintendent J. T. Little led the congregation in prayer. President Nease carries with him the confidence of faculty and student body; the board of trustees will stand back of him for any advance movement, and he has already greatly endeared himself to the people of the districts which he has visited. We are sure that Pasadena College is on the very eve of great things, and that the next few years under President Nease's administration will witness great advances in the educational work of the Southwest Zone.

A DAY WITH DR. REYNOLDS

By previous appointment, I hastened home from the Nebraska District Assembly for a conference with Dr. Reynolds, our beloved Senior General Superintendent, who has been in Florida for several months working hard to recover his health and strength and to prepare for the strenuous work which the fall and winter are certain to thrust upon him. Our conference was held in the office of the General Superintendents in Kansas City, Mo., June 17. Dr. Reynolds was on hand at the appointed hour, ten a. m., and with but a few minutes off for lunch, he was at his desk until I was forced to leave at five p. m. This was the first time Dr. Reynolds has been to the office since his accident last fall, and this day marked his resumption of his duties as General Superintendent, after these months of enforced rest.

It was a joy to find Dr. Reynolds so well, so victorious, so bright and so capable. Brown from exposure to the Florida sunshine, he looks the part of a warrior, and it is remarkable how well he has kept track of events and how well equipped and ready he seems to be. He will take charge of his assemblies and conventions this fall with a vigor that will delight our people. He declares he is just beginning a new lease of service, and I am sure he is. I felt that I should share this good news with our people everywhere.

Sister Reynolds has been somewhat slower to recover from the effects of the accident in which she too was injured. But she is continuing to improve, and we are confident that she will be spared to us many years for the service which is upon her heart. On July 17 she and Dr. Reynolds will celebrate the fiftieth anniversary of their wedding.

J. B. CHAPMAN, *General Superintendent.*

ALBERTA SCHOOL OF EVANGELISM

The Alberta School of Evangelism has secured a three acre campus quite strategically located in the city of Red Deer, and will proceed to the erection of the first unit of the permanent school plant at once. The building will be 32x60, three stories in height. The architect is at present working on a sketch of the proposed building and these plans will be published in the near future. Arrangements have been made for an excellent faculty and complete announcement will be made before the opening of the fall semester.

THE MEASURE OF LIFE

By General Superintendent Chapman

(A sermon preached to the graduating class of Bresee College, Hutchinson, Kansas, May 26, 1929)

SCRIPTURE LESSON, Daniel, chapter one.

TEXT: "Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him" (Daniel 6:3).

We are here this morning to do honor to this graduating class of ten, and it is well that we remember that there were 120 when they started out twelve years ago. During the twelve years some have died and some have been forced out by ill health or poverty, but the sad part is that the majority "just quit." The way was long and the work exacting and they just "dropped out." I am, of course, speaking on the general statistics bearing upon the number who graduate from high school as compared with the number who enter in the first grade.

There are other countries which have succeeded in reducing the percentage of their inhabitants who cannot read and write to a lower figure than we have done in the United States, but there is no country where so large a percentage remain in school through the whole of the elementary grades as do in this country and there is no land where the enrollment in high school, college and university even approaches the American standard. In 1926 we had a few more than 24,000,000 pupils in elementary and high schools in America, and during that year we spent two billion dollars on these pupils. It would bankrupt Henry Ford and John D. Rockefeller both to pay our "Free School" bill for just one year.

But we commend the ten who are before us this morning for their perseverance and application. They are the remnant of that larger crowd and remind us somewhat of the few who remained after the famous "Charge of the Light Brigade."

We are to speak on "The Measure of Life." And first of all we wish to say that the unit by which to measure life is not outside ourselves, but inside. We make much of circumstances and plead for "a chance," but the essentials of life are within the walls of our own personality. In our text it is said that Daniel was chosen for a place of high responsibility because "an excellent spirit was in him." This we take to be the equivalent of saying that he had that virtue and weight of character that made him worthy of the promotion given.

There is advantage in physical size, but avoirdupois alone is not sufficient—it is not even the chief factor in "size." The poet has said:

*"Were I so tall as to reach the pole,
And span the ocean in my hand;
I must be measured by my soul,
The mind's the standard of the man."*

And in the more abstract sense life is measured by

our ideals and ambitions, rather than by days and years or present accomplishments. A few days ago I took time to memorize that poem on "Life" which says:

*"To the preacher life's a sermon,
To the joker life's a jest;
To the miser life is money,
To the loafer life's a rest."*

*"To the soldier life's a battle,
To the teacher life's a school;
Life's a great thing to a thinker,
But a folly to a fool."*

*"Life is just one long vacation
To the man who loves his work;
But it's constant dodging duty,
To the everlasting shirk."*

*"To the faithful, earnest worker
Life's a story ever new;
Life is what we try to make it:
What, my friend, is life to you?"*

But in giving something of an appraisal to life, we will speak first of the *length of life*. And since Daniel is the type in the foreground of our study, we observe that he began early and continued a long time. He was entered as a student in king's college when not more than fourteen and was still prime minister at eighty. Most of us will have to live a long time in order to live very much. But so many shorten their lives by being too slow to begin. The false notion that youth is a time for careless living and "sowing wild oats" has influenced many to postpone their beginning of sane living until so late there is not time left for much constructive service.

Daniel was of royal lineage, and we cannot wholly discount heredity—there is something in blood, and one is rich for having been "born well." But practically any child who lives to the end of his first year in life has by that very accomplishment proved that he received a sufficient heritage from his parents to enable him to live to be a hundred, and untimely death is usually a testimonial to the wasting of that heritage. Young people "burn the candle at both ends" by the use of liquor and tobacco, by the keeping of late hours, by irregular and unhygienic habits, and by excessive work and unholy worry. The foundation of longevity is made or marred by the time one is twenty, and many a professor of Christianity who has wrecked his health by poor habits of eating should be ashamed to die, even if he is not afraid to die.

Really living to a ripe old age is just as simple and logical as "getting ahead financially." Of course most

of us poor folks think that prosperity is an accident, and in some cases it is so. But in the vast majority of cases, prosperity is the wages of sane, correct economical practices. Old age, likewise, may be attained by some undeservingly, but in the vast majority of cases it is proof of sane physical habits. And it is positively Christian to recognize that the body is a gift from God and worthy of proper care and protection.

But just as length of life is necessary to the majority of us, if we are to live much, so likewise, one must live *broadly* to live a great deal. It has been said that we are "As broad as our intellectual interests." And in these days when specialization has become an obsession, it is easy for one to shut himself up to such a narrow view of life that he has not the slightest notion of what there is on the other side of the nearby mountain. "One-half of the world does not know how the other half lives" is an accusation, not a compliment. It is easy for one to become so engrossed in his own thinking that he becomes the victim of a false perspective, and cause him to think that nothing is true unless he himself knows it, or valuable unless he himself possesses it.

It is foolish indeed for us to shut ourselves up to those who agree with us in everything. In many instances we gain more from the criticisms of enemies than from the compliments of friends. Big men take on polish from the grindstone of opposition, and find it possible to co-operate with many with whom they do not agree. It is possible that we may be mistaken in some of our thinking, and if so, we can be the more readily corrected by those who do not agree with us. And if we are really correct, our opposers will help us to realize how well established our foundation is.

Daniel was a Jew and a man of prayer and religious interests pre-eminently. He is placed by Ezekiel in a class with Noah and Job as men whom God would be likely to hear. And yet Daniel was a Babylonian statesman and filled his office so well that there was no way to find fault with him in this regard. He was interested in the past, the present and the future, not only of his own people, but of all the peoples of the world. He lived a broad life. We too should read books and hear lectures on as broad a field of truth and human activity as possible; for although narrow specialization may make us better craftsmen, it will not produce in us better manhood, and manhood is more important than science, art or commercial success.

We heard of a man who made a fortune in the leather business, and rather late in life married a society woman. Soon the wife called in her friends for a social evening and charged her husband to be courteous and attentive to the guests. But the wife noticed that by and by her husband was isolated and that the guests were not attentive to him nor he to them. When the evening was over, the wife upbraided

her husband for his want of sociability, but he said, "Wife, I just could not do it. I tried to talk leather to every one of the guests, and not one of them know or cared anything about it, and I did not know or care anything about the things they did know."

And it is easy for any of us to become "leather headed." If men are to become interested in us, we must become interested in them, and we cannot become interested in them unless we find out what they are thinking about and inform ourselves somewhat on the lines of their interests. History, literature, science, art, business, discovery, travel, politics—all these and many other such like present open fields for the mind of the good man—fields which should be entered and cultivated.

And even in the field of religion itself, there is a consideration that is not compromise, and the man who is "always right" is usually much wanting in Christian temper and cannot secure sufficient co-operation to enable him to accomplish much useful work.

It is almost a play upon words to attempt to distinguish between the *breadth* of life and the *width* of life, and we do not insist upon our technical correctness here. But we have heard it said that "Our lives are as wide as our sympathy, love and service," and like that saying. Among the "theological virtues" Paul made love the greatest, and in our contacts with men now for almost thirty years in the Christian ministry, we are convinced that love is the pre-eminent virtue, not only from the standpoint of theology and personal religion, but also from that of endeavor and accomplishment. "Sympathy is love at work." And a man without sympathy is a man without love.

Perhaps the tendency to complain is almost universal, and yet one does not need to leave his immediate circle to find someone less fortunate than himself. It has been suggested that if we could all enter some great hall and there make a stack of our troubles, each in a distinct stack, and then be permitted to go in there and take any stack we would, each of us would take our own stack. In other words, our own troubles, like our own parents or our own children, are better than our neighbors'—so we ought not to complain. We are like the two boys who had placed before them a big apple and a little one, and the boy who had first choice took the big one. But the other complained and said, "If I had been given first choice, I would have taken the little one." "Well," replied the fortunate one, "you have the little one—why complain?"

And one's own troubles soon pale when he goes out to minister to others who have troubles, for the others will immediately appear to have "real" troubles by comparison. This is why the man of sympathy is a happy man—he forgets his own troubles while attempting to alleviate the troubles of others.

But more than this, it is not necessary for us to go far in search of those to whom we may minister. There is no such a person as one who is 100 per cent strong and fortunate. There is no person who is not in some

instance our inferior and our creditor. The man of genius is perhaps a poor man and we can serve him by paying for his dinner. The holy man is perhaps a man of weak physique and we can carry his luggage and black his boots. The man of money may be bereft of loved ones, and we can lead him to Christ. The man of power may be a man of lonely heart and we can pray for him. I am in some way debtor to every man, and there is some way in which I can pay at least the interest on that debt.

Think of the sick in body and mind in our own community whom it may be possible for us to serve. Think of the millions here and in other lands who need the gospel of Christ which you and I possess and which we ought to give to them. How wide is your love, your sympathy and your service today? How intensely do you love the souls of men? how much do you sympathize with men in their deep needs? and what are you doing to serve and relieve those to whom you are indebted and for whom you are in some measure responsible?

And then *life is as deep as our convictions*. Sometimes we do not distinguish between our prejudices and our convictions. A prejudice is a "pre-judgment," that is a judgment formed without due consideration. A prejudice is therefore shallow and easily capable of reversal. But a conviction is a mature judgment, a conclusion forced by a consideration of all available evidence, and by our convictions the depth of our lives is measured.

There are those who have "many convictions," and who attempt to give emphasis to them all. But in the space of such a life as yours and mine, it is really not possible for us to form very many mature conclusions on matters which are vital, and if we attempt to emphasize too many "convictions," the result is no emphasis at all. It is just as though an orator should attempt to make *every* word emphatic—for he would really not make any word emphatic.

In fact we do not have many "convictions," and we do not need many. But such as we do have should be so deep and real that we shall be willing to die in their defense. If you have had a prejudice and further evidence has convinced you that you were in error, have the courage and manhood to "back up" and correct yourself. But if you have a conviction—the result of a mature consideration—stand by it and stand for it, though the heavens fall. This is what Joseph did in Egypt, what Daniel did in Babylon and what Paul did at Jerusalem and at Rome. Strong men are always men of strong convictions.

And speaking of the depths of life reminds us that it is the subjective worth of our lives that gives credence and poise to our objective lives. Last summer we visited the Sequoia Park in California and saw some of the big trees. In fact we saw the old "General Sherman" which is advertised as "the biggest, oldest living thing in the world." This wonderful tree is believed to be somewhere between four and five thou-

sand years of age. It has stood there on that plateau through storm and earthquake, fire and flood until it has gained its reputation as "the patriarch of them all." The trunk is not quite round on account of the ravages of fire, but its mean diameter is thirty-one and a half feet, and its greatest diameter is thirty-seven feet. The top has been broken by the wind, but even at that, the highest branch is almost three hundred feet from the surface of the ground. It is about a hundred feet to the first limb, and that limb is almost eight feet in diameter. It is estimated that there is lumber enough in this one tree to build five hundred four room houses. But for all that the tree is so tall and so large, it is symmetrical and well grounded in the earth. In fact, it is said to be better grounded, proportionately, than the average tree, for while it has been growing big and tall it has been growing deep also. It is not abnormally big nor abnormally tall, for its depth and size in the earth fully justifies all the show it makes above the ground.

There are those who will tell you not to grow big, but I would challenge you to grow deep. And if you grow deep, growing big will not matter. You can grow big and tall too, if you will only grow deep proportionally. This applies to knowledge and diplomas, to prayer and religious profession, to grace and works, to the subjective and the objective in all the phases of life. People who crumble with their size and weight were not properly rooted and grounded. What are you today in those phases of life where no eye but God's eye can see you? What are you when you are by yourself? What do you want when there is not the slightest chance that you can get what you want? What do you want when you do not want anything?

But there is yet one more measure of life which we desire to consider, and that is *the height of life*. And "life is as high as our aspirations." We are as high as we really aspire and pray and strive to be. "To me," said Paul, "to live is Christ." By this he did not mean that he himself had apprehended Christ in fullest ideal, but that it was his goal to thus approximate and apprehend Him. Christ ever hovers ahead and beyond as the ideal and goal, and the saintliest soul still cries: "I shall be satisfied when I awake in thy likeness."

By the processes of grace all sin is removed from our hearts in entire sanctification, and by the same means Christ is indeed crowned within. And then we are given opportunity to work out the glory of the ideal thus implanted.

Hawthorne told the story of a "great stone face" which appeared far up the mountain side. The dwellers in the valley had a legend which said that this stone face was the image of a man who had been very kind and very Christlike in the service that he had rendered, and they taught their children that another would come some time who would bear this image and repeat the work of the prototype. And one little boy in the valley took the stories more seriously than oth-

(Continued on page fifteen)



Left to right, top row: John Willingham, Wilma Barnhart, Virgie Carter, Harold D'Arcy, D. A. Prescott.
 Second row: Florence Hyde, Kenneth Millikan, Mary Scott, Dwight Strickler, Mary Mae Cooley.
 Third row: George H. D. Reader, Irene Chaplo, Myrtie Hooker, Russel W. Birchard.

OLIVET COLLEGE COMMENCEMENT AND CAMPMEETING

Olivet, Illinois

The Olivet College Commencement and Campmeeting is now history. When the final amen was said Sunday night, May 26, we believe that more people went away satisfied from the institution and the campmeeting than at any time in its history.

The outstanding thing that graced this occasion was the presence of God. While we have always tried to keep God first at Olivet, yet this condition is more manifest now, in our judgment, than at any time during the history of the college.

The real background for the good spirit and the splendid campmeeting was in the fact that President Willingham started a revival, doing the preaching himself, back in the month of February, and for one whole month this good brother, his faculty and the people of Olivet wanted to have the extraordinary in the way of a manifestation of God's presence. They were not disappointed in their endeavors. They had an especially good revival in February and when the regular services closed the spirit and the tide continued. When the campmeeting came on things were prayed up and we had this great spirit to continue all through the commencement and campmeeting exercises.

We had a great program. I shall stress more especially the religious side of the program. Our camp started each morning with a prayermeeting from six to seven. For several days preceding the campmeeting, President Willingham and the faculty met at the campmeeting tabernacle from 5:30 to 6:30 in the morning. We really prayed through in some of these morning prayermeetings and the fire fell and God was there.

Another very outstanding special feature of this campmeeting was the four special addresses delivered by Rev. W. G. Schurman, pastor of Chicago First church. The hour for these addresses was eight in the morning. We had a great crowd of Christian workers and laymen at these services and Brother Schurman spoke to us with a great burden on his heart along the line of ministerial qualifications, stewardship and tithing, and a deeper devotion to God and to a lost and dying world.

Another very special service was the great Missionary service Friday afternoon, conducted by Dr. J. G. Morrison. He spoke, bringing to us the needs of the foreign fields, with a great burden on his heart. At the close of his address more than \$2,200 was given in cash and pledges. Also the money was provided with which to buy a tent for the Peace River Valley in North Alberta, Canada. Thus the campmeeting was given a Foreign Missionary and a Home Missionary vision.

Dear Uncle Bud Robinson was with us for the entire ten days. The three men who are more responsible for Olivet College having an existence than are any other three men in our movement are Dr. R. T. Williams, Bud Robinson, and Brother Willingham. Uncle Bud preached in his own characteristic way with greater blessing than ever. He secured over three hundred subscriptions to the *HERALD OF HOLINESS*, conducted a great healing service on Saturday afternoon where many were touched in body, and was a blessing to all in every way.

Evangelist C. M. Dunaway was with us during the entire campmeeting. He brought us some great messages. Though he was somewhat handicapped by

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TREVECCA COLLEGE

THE Lord hath done great things for us, whereof we are glad." During the first quarter, at the earnest request of the faculty, we held a short revival with most blessed results. Throughout the year we have endeavored by the grace of God to put "First Things First." The teachers and students have not let the fires burn low on the consecrated altars of the school. Only recently Rev. William Tidwell, of First church of Chattanooga, preached for us several times with power and unction sent down from heaven. And while we do not claim that this has been by any means a perfect year, we do recognize the hand of our God in the affairs of the institution and return to Him all the glory.

At regular services held by students and teachers throughout the city many precious souls have found the Lord. These services were, for the most part, for the benefit of those confined in jail and workhouse and penitentiary because of their sins, and for those shut-ins in hospitals, asylums, old soldier's home, etc., on account of sickness, decrepitude and affliction. Others carry the old, old story in song and testimony and short messages to the hungry crowds who throng

the streets. With shining faces and tear-dimmed eyes these workers report their success at chapel each Monday morning.

The attendance shows a healthy increase. The greatest gain is in the college department, which has forged ahead almost fifty per cent. As a member of both the American Association of Junior Colleges, and of the Tennessee College Association, as well as being fully accredited by the state, Trevecca College can offer her constituency the absolute assurance that their work will carry full credit wherever they go. The outlook for another year is very encouraging indeed.

Under the able direction of our vice president, R. J. Kelly, the financial interests of the school are taking on new life. Bank deposits show a marked gain over any year in our history. Plans are on foot to secure \$100,000 for the endowment fund. It is not our ambition, however, to see Trevecca College lead simply in numbers and dollars. We are praying constantly that God will so lead and bless in the spiritual life of the school that the Church of the Nazarene in these parts will be in safe hands when our graduates lay their lives in glad service at her feet.

C. E. HARDY, *President*, Nashville, Tenn.

PASADENA COLLEGE

Pasadena, California

PASADENA COLLEGE graduates an exceptionally large class of young men and women this year, a number of these having had large experience in Christian work, others just entering the field. Several of these young people are devoting their lives to the work of education as a field for Christian ministry and will begin their work this fall.

In addition to the graduates from college, there was a large class of twenty-seven graduating from the Academy. The services were held in the Bresee Avenue church and as usual, were largely attended.

Pasadena College as an educational institution has a unique ministry to foreign speaking students pre-

Filipino students give themselves to evangelistic work while in college, and sometimes have reported as high as twelve converted or sanctified on a single Sunday.

The training courses in Christian work and the Christian workers' bands under the supervision of Rev. and Mrs. Ransom have been a source of great blessing to the students and an inspiration to the churches. There have been many calls this year, and the students have spent much time in college activities of a Christian nature, holding special services and assisting in various ways on the district.

Pasadena College has had a great year spiritually. The fire has fallen on the chapel services. Special



CLASS OF 1929

Left to right, back row: Vivian Abbott, Mr. Kasaguma, Katherine Channell, Mr. Hayashi, Ida Hill, Emmanuel Will, Lydia Iwan, Burton Durby, Iva Ewell, Earl Bicker, Elizabeth Steck, William King, Agnes Chansler, Mary Carlson.
Front row: Esther Floyd, Tholbert Honea, Irene Hall, Lester V. Wiley, Mrs. Phoebe Sanders, President Orval J. Nease, Mrs. Margaret Spangler, Ralph Garrison, Hazel Irwin, Norman Scherer, Allie Mae Garrett, Arthur Grobe.

paring for Christian work among their own people. The college provides a special adviser for these students and separate classes in English. This year there was a class of brilliant young Japanese men and women numbering twenty-seven. Among these was a major in the Japanese army on furlough for two years, one of these years to be spent in America and another in Europe. He spent his year in America with Pasadena College. He is a devout Christian. Another of these students, a cultured young woman, is a noted teacher in her own country but is giving special attention to English and other subjects related to her profession. She likewise is an earnest Christian.

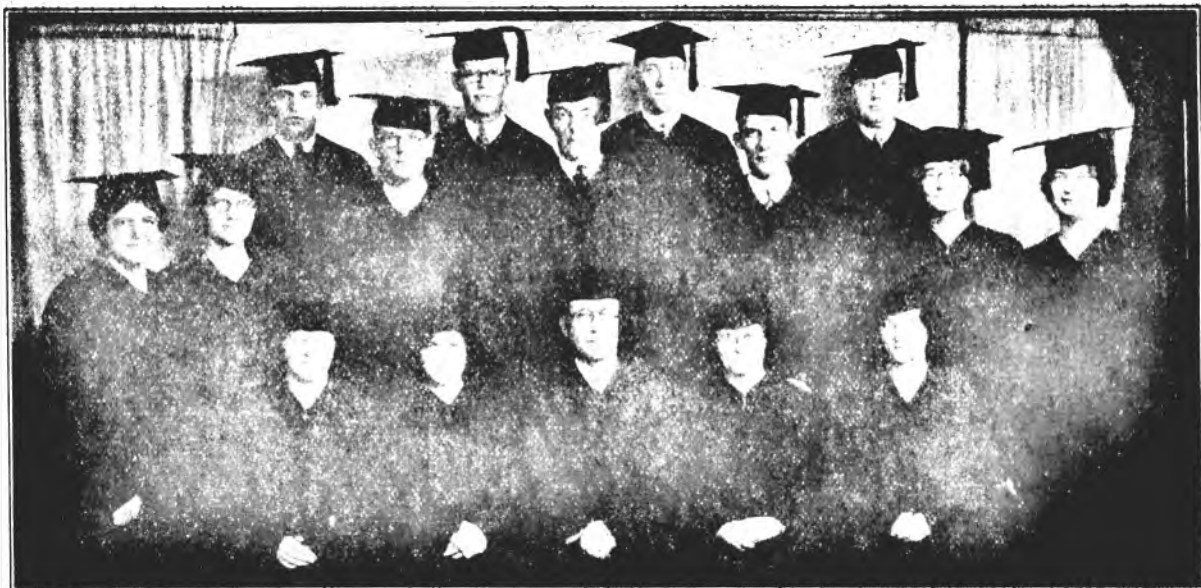
There are also classes of Korean young men, and an exceptionally large class of Filipino students. These

prayermeetings have been held in the dormitories where the glory came down as in the earlier days of the Nazarene movement. These young people have the vision of the work of God and go out to assume the responsibilities of the ministry in various ways, and to devote themselves unreservedly to the cause of holiness.

Professor Noble L. Ketchum, of the Department of Sociology in Pasadena College, while carrying advanced divinity degrees, took a master's degree in Sociology at the University of Southern California, and was elected to the honor society in that department.

EASTERN NAZARENE COLLEGE

Wollaston, Massachusetts



Left to right, top row: Albert Lunn, Albert Martin, Ralph Lane, Frank Rowers.
Middle row: Julia Vaughan, Mabel Mosher, Harold Gardner, Blair Ward, Edward Mann, Marie Hyneman, Mary Jones.
Front row: Ruth Fess, Jessie Angilly, James Young, Helen Emery, Martha Tracy.

EASTERN NAZARENE COLLEGE stands at the threshold of new and splendid possibilities. Situated in the acknowledged center of education for America, and standing as it does for thorough scholarship and the highest type of New Testament piety and experience, this institution affords to the young people of the East an opportunity to gain adequate equipment for life's work under conditions strongly conducive to the development of the highest type of Christian character.

This year has been a time of advancement and of planning for the future. Our faculty for next year is substantially stronger than heretofore and plans are being laid which, we believe, will place on our campus in the not distant future a new administration building, modern in every respect, a new men's dormitory, and a large addition to our physical equipment throughout. By the time of the printing of this announcement the trustees expect to have an aggressive man in the field representing permanently all departments of the college and acquainting the holiness people of all denominations throughout the Eastern Zone with the privileges and opportunities of Eastern Nazarene College. We are making definite plans to aid in every proper way the students of limited means. There is now large opportunity for students to aid themselves while attending Eastern Nazarene College, but more definite steps are being considered to afford to worthy individuals employment which will be constant and certain.

The past year has been one of spiritual victory and helpfulness. Our revivals have been marked by great visitations of the Spirit of God; our weekly and daily services have been constantly helpful and fruitful. Students never were in such demand for religious work; we have more student pastors, singers, evangelists, Sunday school teachers, and Christian workers than ever. Our college "Evangelists," a group of ten talented young people, are in large demand from the churches within reaching distance of the college. We presume it is a fair estimate that our young people have held not less than one thousand religious services outside the college during the year and probably not less than four hundred or five hundred souls have found the Lord.

The college graduating class, pictured above, is the largest in the history of the college; more than fifty per cent of them go into the ministry, others are planning on missionary or educational work. We believe that they are among the highest type of young people in the holiness movement.

We are publishing our 1929-1930 catalog and other information literature, which will be sent upon application. Remember, this is the holiness college in the East, a place where scholarship and spirituality are combined, where opportunity for self-aid is afforded, and where students who contemplate entering Christian work will find abundant openings for the development of their talents and gifts. We solicit investigation.

BETHANY-PENIEL COLLEGE

Bethany, Oklahoma



BETHANY-PENIEL COLLEGE graduates this year its first class of college students whose work is completely accredited. Our college degree is now accredited in the same way that our high school and junior college diploma have been accredited in the past. The increased dignity given to our college work has largely revolutionized the atmosphere of school life. Last year for the first time in the school's history the college enrollment surpassed the enrollment in the preparatory school, and this year the college outnumbered the high school more than three to one. This was due not only to a decrease in high school attendance, but also to the fact that the college enrollment increased nearly fifty per cent this year. For several years there has been a steady increase in the size of the freshman class. The unusually rapid increase of the last two years has been due to the fact that more students are remaining for advanced college work.

Remarkable progress has been made in adding to our buildings and equipment during the past year. A new permanent dormitory for women and the largest unit of the tabernacle—physical education building—have been built. Under the able leadership of Rev. A. L. Parrott these buildings have been financed without any widespread campaign for funds being launched or any ruinous strain coming on the school's income.

Industrial conditions in and near Bethany have never warranted our advertising exceptional opportunities for students in working for expenses, but conditions are gradually becoming more favorable as the town grows. The rapid growth of Oklahoma City, accelerated by the recent discovery of an oil field just outside the city limits, has had a stimulating effect on business in Bethany. Since the Bethany local church

is one of the chief sources of the school's support, the future is bright indeed.

One of the most striking features of the progress at Bethany-Peniel College has been the building of its science departments in the last two years. Three years ago college laboratory work was offered for the first time. Today we have splendidly equipped laboratories for the physics and chemistry departments. Several students have already begun their work toward majors in those departments. Professor Paul C. Overstreet, who came to us this year, holds a master's degree in physics and mathematics and has had considerable graduate work beyond his master's degree and years of successful teaching experience. He will continue next year as professor of physics and mathematics.

Some may have received the impression from our advertising and reports that the religious life of the school has been forgotten in seeking accrediting. Such is not the case. Here at Bethany our accrediting is rarely mentioned. It is taken for granted by the students. The spiritual life is continually made the subject of solicitude.

In many ways it might be said that the special feature of 1928-29 session at Bethany-Peniel College has been the emphasis placed upon religious life. There have been no spectacular "landslides," but there have been scenes of salvation throughout the year about the altars. Prayer has been stressed throughout the year, and as a whole students have taken their religion seriously. Not only has the per cent of students professing a state of grace been high, but there have been very few noticeable discrepancies between their profession and their conduct.

M. A. WILSON

NORTHWEST NAZARENE COLLEGE

THE school year 1928-1929 will go down in the annals of Northwest Nazarene College as a memorable one for the following reasons:

First, the entire indebtedness against the institution was paid on the 28th day of November, 1928. This was a great victory coming at the end of an eighteen months' drive against seemingly impossible obstacles. No one believed that the job could be accomplished. It could not have been done if God had not miraculously intervened and helped. For a constituency of less than 7,000 Nazarenes scattered over an area of over 2,000,000 square miles the paying of a debt of \$93,000 is nothing less than a miracle. This great victory has cemented our people together as never before and also restored confidence in the city of Nampa concerning the school. The business men of Nampa got behind the proposition and contributed over \$12,000. They are now interested in the future growth of the college. Since the permanence of the institution is now assured, we have at last passed the point where the doors of the college might be closed because of financial difficulties. The Northwest Nazarene College has been emancipated from the bonds and chains of debt which was sapping out its very life. To God be all the glory!

Second, in spite of the possibility of the school closing as we campaigned for students last summer, God overruled and sent young people from all directions assuring them that the calamity would not take place but rather the victory until we enrolled the largest student body in the history of Northwest Nazarene College. The final enrollment figures for the year have been compiled and reveal the following:

College of Liberal Arts	135
Academy	132
Bible College and Specials	18
School of Music	33
Grammar School	67
Correspondence	4
Total	389

The total enrollment in the College of Liberal Arts last year was 105 as compared with 135 this year which shows an increase of 29 per cent. The Academy showed an enrollment this year of 132 as compared with 98 last year, or an increase of 35 per cent. The total enrollment in all departments last year was 317 as compared with 389 this year which is an increase of 23 per cent. We thank God for this splendid increase!

The largest class in school is the College Freshman class which has nearly 70 members. Our students come from 23 states and 4 Canadian provinces. Also 13 different denominations are represented this year in the student body.

Third, from a scholastic standpoint we have made progress. Two more states of our zone have granted

Teacher's Certificates to our graduates which now gives us Teacher Certification in practically every state in our Educational Zone. Also one more State University has accepted our work in full for graduate standing. Beside having recognition with a number of small colleges, we now have standing with such institutions as University of Southern California, University of North Dakota and Boston University. We trust that it will not be many months before Northwest College will be thoroughly standardized.

Fourth, there has been a deeper spiritual tone upon the school than usual. We have had some glorious revivals and visitations from God. Many of our students have been saved and sanctified during the year. Several have answered God's call to definite Christian service. We still have some who have not as yet yielded themselves to the call of the Holy Spirit, but we are praying and trusting that before the year closes we may have a student body 100 per cent for Christ.

Fifth, our Forensic Club has been successful in winning the Intercollegiate Debate Cup. Our teams have won every conference debate. This brought unusual recognition to the college and much publicity. Our teams also made a tour of the Northwest of about 2,500 miles, visiting some of the leading colleges and universities. We appreciate the good work done by our debaters and by our debate coach, Professor Newton.

Sixth, our Missionary organization has branched out until missionary interest is more keen than for the last three years. We are now in the midst of a Self-Denial Month for Foreign Missions. For the above reasons the year has been unusual.

RUSSELL V. DELONG, *President.*

DR. JOHN F. KNAPP EXECUTIVE FIELD SECRETARY

Dr. John F. Knapp has recently been employed by Eastern Nazarene College to do the work of Executive Field Secretary in a forward movement to place \$150,000 worth of buildings and equipment on the college campus. In writing of Dr. Knapp, President Nease has the following excellent words to say concerning his scholarship and ability as an executive: "Dr. Knapp carries his A. M., B. D. and D. D. degrees. He is an evangelist of wide acquaintance, the son of one of the most widely known holiness leaders of the past generation, and has demonstrated his ability in the fields of education, publication, the pastorate, evangelism and school administration."

Dr. Wm. S. Heslop, well known to the readers of the HERALD OF HOLINESS through his published articles, has been elected head of the Bible Department of Olivet College.

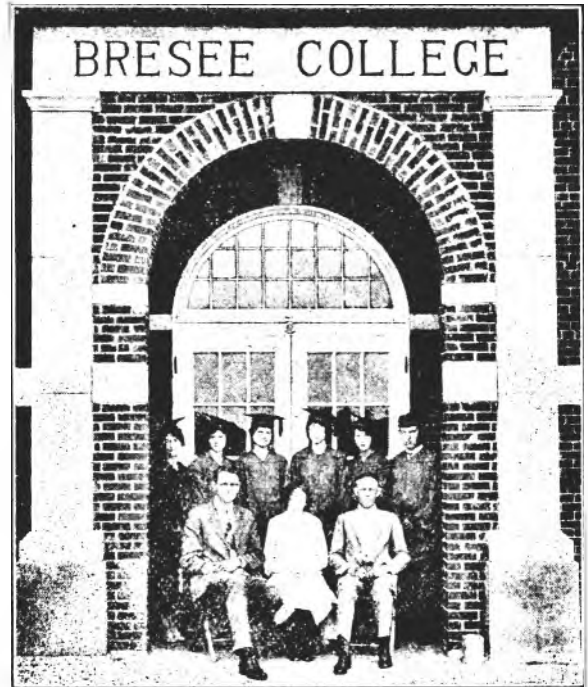
BRESEE COLLEGE, HUTCHINSON, KANSAS

BRESEE College closed one of the best years of her history during the commencement season May 26, 27, 28. The educational work accomplished has been more thorough and the spiritual tide has been deeper and more abiding. On May 21, the last regular chapel service of the year, we had one of the most definite answers to prayer which we have witnessed in many days. God came on the scene and after a brief talk by a member of the faculty, six souls bowed at the altar for pardon or purity. Such praying, confessing and soul burden we have scarcely ever witnessed. At twelve-thirty the last individual prayed through, thus closing the school year with every student in a definite Christian experience. We truly praise God for His visitation.

The commencement programs were well attended. Dr. J. B. Chapman delivered a masterful baccalaureate address on Sunday morning, May 26. The graduation programs of the Academy and Theological departments were of a high order. God met with us and the shouts of victory could be heard at these programs.

An extensive campaign has been launched to beautify the campus. Through the co-operation of the students and friends two hundred dollars worth of trees and shrubs have been placed on the campus and a circle drive has been surveyed and graded.

The fall term opens September 9. Indications



point to a large increase in the student body. Information regarding the school and opportunities for part-time employment will be cheerfully given. We seek to give careful attention to all the activities of school life. We solicit your confidence and prayers.

OLIVET COLLEGE

(Continued from page seven)

bronchitis, yet we greatly appreciated the ministry of this great and good man. He expressed himself as being wonderfully pleased with the outlook of the campmeeting and of the Nazarenes in this great middle west country.

The Vaughan Radio Quartet was with us the entire time. They become more popular at this camp every time they come. There are no finer men on the earth than are Brothers Walbert, Pace, McCoy and Bernard. These brethren sang the glory down. They worked around the altar. They helped sell books. They went to Danville and sang before a number of the civic organizations and were great drawing cards in this meeting.

Professor A. K. Bracken and Rev. Hertenstein, our pastor, were there to give assistance in every way. Brother Hertenstein looked after the entertainment and did a good job of it. Professor Bracken served in

many ways. He especially gave the meeting great local publicity in the Danville Commercial News.

We were favored with the presence and the help of a number of our District Superintendents—Rev. C. A. Gibson and wife of Ohio; Rev. R. V. Starr and wife of Michigan; Rev. J. W. Montgomery and wife of Northern Indiana; Rev. C. J. Quinn of Indianapolis; Rev. J. W. Short of Iowa; Rev. L. T. Wells and family of Kentucky; Rev. E. C. Dees and family of Missouri. We had hundreds of preachers, a great crowd from over our educational zone, from Kansas City to Pittsburgh. Many evangelists were with us. In fact, Olivet is fast becoming a great center of the middle west—a sort of religious mecca for the Nazarenes.

We had a fine board meeting. Brother Willingham was hired for three years longer.

The most encouraging thing to my poor old heart is that we have an increased spiritual tide and a deeper devotion at Olivet than we have ever had. In other words—the best of all is that God is with us.

E. O. CHALFANT.

A PASSIONLESS MINISTRY

A PASSIONLESS ministry among Nazarenes is one that has once been fired by the baptism with the Holy Ghost, but has, through a multiplicity of duties, or "the cares of this world," or just downright "hard sledding" in connection with a pastorate, or the intoxication of a bit of success, allowed itself to decline, cool off, subside, become sadly perfunctory, able to go through the ministerial motions without the fire of the Holy Ghost, without a tender passion for souls, without a wondrous thrill of an in-filled, overflowing heart.

The danger of this condition is the constant threat of the ministers of Jesus Christ. *This is really the ministerial "dead line."* This is the easily besetting danger of every preacher of the gospel, of every age, regardless of his intellectual attainments, his standing in the denomination to which he belongs, or the conspicuous or obscure position that he may hold. It dogs the steps of every spiritual leader like Banquo's ghost, it is the Damocles that holds the suspended blade of ruin over his head. None escapes an attack from this relentless enemy. Many succumb. All finally find that the most terrific battle that has to be fought, is not in connection with the problems of the pastorate, the district or the general church, but rather are they the problems of the heart of the man who is doing the fighting. With that heart always tenderly aflame with holy fire, all other matters are really of comparatively small import. But when that heart is passionless, then the battle is lost. Ah, are there many of even the holiness ministry who are strangers to the tenderly melting flame of an overflowing heart?

There are some matters of *service* that are so directly related to this highly important business of keeping the passion of the Holy Ghost on the soul, as to deserve emphatic mention. The first one that must be mentioned, is *prayer*. Not family prayer, necessarily; nor the two-minutes-before-retiring prayer at one's bedside; nor public prayer in the church congregation, nor prayer during pastoral calls, nor that offered over the sick, but private, individual, all-alone, shut-in-with-God prayer. Prayer that bares the whole heart to Him with whom we have to do. Prayer that realizes the poverty of the inner sanctuary, the lack of passion in the soul, the insidious infidelity that seeps through the cracks of one's life and slowly begins to change the white light of one's sanctified experience to a dirty gray. Prayer that reaches the point of supplication—not enough of this sort being offered nowadays. That is, the kind that yearns over the Bible and pleads for fresh meanings from its pages, the kind that entreates weepingly for the rekindling of the fire that burned so intensely when first you were sanctified; the sort that almost amounts to intercession—almost, we say, because the high altitude of intercession has an atmosphere so rare that few in this age can breathe it long. Without prayer of this kind, this supplicating kind,

pretty often, say once a week, at least, the heart of the pastor will cool down, passion will subside, the "dead line" will show up just ahead a little way, and the age-long spiritual ennui, that has slain its priests and ministers by the tens of thousands, will be on one. Strange as it may seem, pastor, one can be passionless and yet shout; one can be in a state of heart lapse, and yet sing vociferously; one can be cooled off within, and yet beat the bench, and make altar calls, and patter the shibboleths of holiness; but when the real Holy Ghost flame is thrilling the heart, one will always know it. It cannot be mistaken.

Another matter of service that is, in Scripture, amazingly connected with a constant and vivid heart intensity, is fasting. Whenever any of the Old Testament heroes got into a hard place, they immediately suspended the table pleasures, and with empty, gnawing stomachs, sought the help of the Lord. We are not trying here to give a reason for the need of such an exercise upon the part of God's children. We are not sure that a reason can be given. Indeed, we are not quite as certain as we once were, that it is necessary to give reasons for everything that God has commanded. We only know that it worked marvels in ancient days, won the favor and intervention of God on hundreds of occasions, and, when coupled with prayer, obtained forgiveness for backsliding Israel when practiced by Moses; secured the safety of the Jews when they returned from captivity, when participated in by Ezra and his associates; brought about the remittance of the decree of destruction against Nineveh, when the Ninevites engaged in it; was the occasion of the defeat of Haman and the salvation of the Jews when queen Esther and prince Mordecai with hundreds of others employed it; was commended, if not actually commanded, by Jesus our Lord, after several historic sieges of it. This channel of grace was practiced by His disciples, by the saints of the middle ages, and by the early Methodists, and only abandoned by God's people when they reached modern days. It was then caught up by unsaved physicians, athletes, and beauty parlorites, and heralded abroad as a great discovery. God's peculiar blessing was on it, when His saints and children appeared before Him with empty stomachs and honest abstinence. Try it, pastor, and see whether God's cause cannot be carried on better in God's way, than by any man-made way that has yet appeared. See whether your heart **will not** be touched again with holy fire, when you wait before Him with creaturely comforts abandoned for the time being. It never failed in the past. It will not fail the desperate soul today. Try it, thou brother of the cooled off heart! Try it, sister who can remember a time when the flame kindled more tenderly on your heart than it does today. Try it, evangelist, and see whether you will not find that as your body supplicates for food, your soul will supplicate for a power and unction that you have not known in many moons. Try it, District Superintendent, and see if you cannot carry

a greater torch of holy flame over your district and among your pastors than you have ever done. Either this is true or God's Word is misleading.

Another service matter that cannot be employed without realizing great returns on it in a spiritual way, is pleading the cause of missions. When any pastor seriously undertakes to voice the dumb agonies of the longing, perishing, heart-broken heathen, he is placing himself directly under the divine channel where the Holy Ghost waits to bless and anoint. We have seen pastors by the hundreds, and churches as many, stirred with waves of Holy Ghost power, when they have honestly undertaken to carry the Master's world-wide missionary commission into effect. Eyes long dry have burst into tears. Hearts for months strangers to His melting enduement, have surged with the sensations that characterized the historic Pentecost. When the sufferings, sacrifices and agonies of the missionaries abroad have been actually shouldered by any individual, or any church at home, the Spirit that drove Schmelzenbach to labor, weep and die in Africa, and Esther Carson Winans to stand pathetically by her post in far away Peru till the life cord snapped, will hasten to that individual, or to that church, and pour Himself out till there shall not be room to receive His blessings.

O Church of the Nazarene, art thou threatened by a passionless ministry? Art thou in deadly jeopardy by a passionless laity? There is a cure hard by. If thou wilt betake thyself to prayer till it reaches the degree of supplication, if thou wilt honestly fast till the burning Holy Spirit can reanoint those among thee that have chilled and dormant souls, if thou wilt pour forth the bread of thy gospel to the dumb, damned heathen, then shalt thou be like a watered garden, and like a spring whose waters fail not.

J. G. MORRISON, *Executive Secretary.*

THE MEASURE OF LIFE

(Continued from page six)

ers. He used to look up toward that great stone face and study its features and think with wondering appreciation of the man whom it favored and of the one who would some time come and wear the image again. And he used to wish he were like the one whom the great stone face represented, and he tried hard to follow the ideal which this conception created in his mind. And when he was old his fellows discovered that he was in appearance like the great stone face and in character like the ideal which it represented. He had thought and admired and striven until he had been transformed into the likeness of his ideal.

And so with us, our lives are as high as our aspirations. For we tend to become like the object of our admiration and especially like the person whom we worship. And, after all, nine-tenths of the force which fashions our character is the influence to which we

willingly yield ourselves. "We all behold as in a glass the glory of the Lord and are transformed into the same image."

And since life is as high as our aspirations, with Christ as our example and ideal and with proximation of His likeness as our objective there is no "ceiling" for us. The topless heaven above us beckons us on to everlasting progress.

From the days when He walked along the shores of "Blue Galilee," earnest disciples have prayed to be "like Jesus." No portraits of His physical likeness have come down to us. Not even an authoritative, detailed description is given. Yet artists have painted Him as "The Rose of Sharon," "The Lily of the Valley," "The Morning Star," and "The One Altogether Lovely." And orators have declared Him "fairer than the sons of men." Our conception of Christ involves faultlessness, symmetry and beauty of character in the superlative degree, and there is no prayer that is higher than "Oh, to be like Thee." And it is our earnest aspiration to be thus like Him that brings the goal in sight until we can shout, "I shall be satisfied when I awake in thy likeness."

The length of our lives is measured by our worthy deeds, the breadth by our intellectual interests, the width by our love and sympathy and service, the depth by our convictions, and the heights by our aspirations. And may each of you, my young friends, reach the fullest measure of life in each of its five directions. Let us pray.

INTERESTING ITEMS TERSELY TOLD

By P. H. LUNN

According to Dr. J. W. Cooper, federal commissioner of education, the United States electorate has an average education of sixth to seventh grade level. Our social and economic prosperity is threatened by this condition, says Dr. Cooper in a statement to the American Association for Adult Education. The remedy suggested is more post-school study.

The United Brethren church in its general conference has ruled against the use of tobacco and snuff by its clergy.

During the fiscal year just closed the Presbyterian church has raised \$10,298,214 for missionary and benevolent causes. The women's organizations raised \$2,651,492 of this amount.

Membership in the Christian churches (including Roman Catholic) increased 1,115,000 in 1928 reaching a total of 46,571,248.

George Eastman of Kodak fame, already credited with gifts totaling \$50,000,000 to institutions of higher learning, has recently donated \$200,000, establishing the George Eastman Visiting Professorship at Oxford University.

32,028,584 motor cars were registered, the world over, on January 1, 1929. 27,007,965 of these were pleasure cars. The United States was in the lead with 24,629,291 cars.

The World's Christian Fundamentals Association recently convened in Minneapolis declares that in ten years the Christian world will be divided into three camps—Roman Catholics, Modernists and Fundamentalists.



Home Life

IS PERSONAL WORK A PAYING INVESTMENT?

By MRS. JOHN T. BENSON

A WELL-KNOWN writer, emphasizing the great need and the great lack of personal work, tells the story of Wu Ting Fang, former Chinese ambassador to the United States.

Mr. Wu spent his last Sunday in New York City before leaving America. A Chinese pastor, a man who was a devout Christian and a zealous personal worker, learning that his distinguished countryman was in the city, telephoned, asking him to attend church service with him that morning.

Mr. Wu replied, "When I was a youth in China I met some Christian people and felt much drawn toward Christianity. Nor did the impression they made upon me fade as the years went by."

"When I was appointed as ambassador to the United States, I made up my mind to accept the first invitation that was given me to attend a Christian service, supposing, of course, that such invitations in a country of Christian churches and people, would be numerous and urgent."

"I have filled out my term of office, extending over some years, and start tomorrow on my long journey home. Your invitation is the first I have received."

The ambassador had been duly bidden to many other places—to diplomatic banquets, to receptions and public functions that he might meet high dignitaries and important men of affairs.

He had received but one invitation to a Christian church where he would have the opportunity of meeting Christ. And that invitation was given him, not by an American, but by one of his own countrymen.

We do not seem much concerned that the stranger within our midst should become acquainted with our Christ, do we?

This reminds me of another incident. A young woman, reared in a plain but most spiritual home, married into quite a well-to-do family. The father of this family was deeply immersed in his business and while he had the reputation of being a very fine and honorable gentleman, seemingly never gave a thought to religious matters.

One Sunday night, to the girl's surprise, he offered to go to church with her and his son.

The preacher delivered an earnest message and gave an altar call to which several responded.

The young woman, standing by her father-in-law, felt a strong conviction that she ought to ask him to go forward for prayer. She hesitated, wondering if he might not resent it, and then, as the conviction deepened she breathed a swift prayer, laid her hand timidly on his arm

and spoke to him about the salvation of his soul.

He looked down at her, his eyes misty, and said, "I was wondering if anyone was interested enough in me to invite me to that altar."

How thankful she was that she had been "interested enough," since her few words led this man to make the start toward Christ and to find Him.

A young minister told me that on going to a new charge in a certain town, some business matters led to his acquaintance with a banker who was the most prominent citizen of the place.

This man was not a Christian, never attended church, and was besides, a very cold, stiff sort of person, not very easy to approach.

The young minister was deeply interested in this man's condition; he longed to bring him to Christ, so after much prayer, he went to the banker's office and asked for an appointment, that he might discuss a certain matter with him.

"Why not state your business now?" asked the man, eyeing the young minister suspiciously. No doubt this parson, he reflected, was after a big donation for his church; they all came to him when they wanted money and he was rather tired of it. It would be just as well to get rid of him at once.

But to his intense surprise the young man looked at him earnestly, his eyes a bit wet and said, "You are on my heart, and I can't get you off. I pray for you daily and more than anything I know, want to talk to you about Jesus Christ, my Savior and dearest Friend. I want you to meet Him. Won't you give me an appointment so that I can talk with you uninterruptedly? It is a most important subject, but I will only take one hour of your time."

The older man stared at him a few seconds, then replied, "Well, young man, if it is important enough to you to ask it, it surely ought to be important enough to me to grant it. I will see you tomorrow at three. Good-morning."

Not very encouraging, was it? The enemy told the young minister he had made a fool of himself. And he told him the same thing the next day. For the banker sat stiff and silent as the young man poured out his heart to him. At the close of the talk he merely said, "I will think over the things you have told me. Good-afternoon."

A month went by and then the banker called the young minister to his office. "You talked to me about a Person, Jesus Christ, and awakened a desire in my heart to know Him. Please tell me ex-

actly how to find this Savior and Friend," he said.

They read God's Word and prayed, and the man, as simply as a little child put his trust in Christ as his Savior.

Some years have gone by and the banker is still trusting Christ, still living for Him, and trying to lead others to the One who means so much to him.

Personal work pays. I wonder why we don't do more of it.

Some years ago I was talking with a converted Jew who conducts a mission for his own people in one of our large cities.

"What led to your faith in Christ?" I asked him, eager to hear the story from his own lips.

"Faith came through hearing, and bearing through the Word of God, but I came into contact with the Word through a bit of personal work," he answered.

This was the story he told me. He was born and reared to young manhood in Russia. Severe persecutions of the Jews arose from time to time in that country, until the Jews hated and feared the term Christian since they suffered so cruelly and unjustly at the hands of the professed followers of Christ.

The young man had an uncle living in New York City who had become a wealthy merchant and this man sent money to his nephew to pay his way to America.

It was not an easy matter to get away from Russia then, but the young Jew managed to make his escape.

He found a warm welcome in his uncle's large, comfortable home and within a year had a good position in the big wholesale establishment.

His uncle had a certain customer whom he valued very highly. This man came to the city twice a year, bought large bills of goods, paying cash for them, and the nephew was cautioned to be particularly courteous to this man when he came into his department.

That was an easy matter, for the customer proved to be a most courteous gentleman himself, and a fair-minded man in all his dealings. The young Jew liked him more than anyone he had met in America.

When the customer had bought his goods and was about to leave, he said, "I have thought much about you since we met. I have a dear Friend whom I want you to know, my dearest Friend in the world. I was a poor orphan boy, alone and friendless until this Friend took me up. All that I am and have is due to Him. He would be glad to be your Friend, too. This little book will tell you all about Him and how to find

(Continued on page nineteen)



Foreign Missions

District Superintendent Chalfant of the Chicago Central District is planning to hang a world map, with all our Nazarene mission stations marked on it in each church on his district. The good work rolls on when pushers push and pullers pull.

"On Saturday evening the native Christians gathered as usual for their prayer service in the church. We missionaries had prayers alone but we heard such praying and praising that at last we joined them. It was wonderful to see the girls with hands raised toward heaven and praising God and others weeping with joy."—Letter from Africa.

A suggestion from Dade County, Fla.: "Push home missions, and then we can do more for foreign missions." The opinion of great Christian leaders down through the ages, is that these causes must go hand in hand. If we stop the foreign work till we have evangelized the homeland, we will grieve God. Rather must they work together like a man's two hands. The good right hand of home missions lifting and laboring, and the good left hand of foreign missions doing the same.

"If the friends at home could see how Doctor Hynd crowds patients into his small car and drives over these rough roads for many miles to get them to the hospital, I am sure they would see that an ambulance is an absolute necessity."—Maude Cretors.

The dawn of Christianity gave God's cause a tenth; shall its noonday do less than its dawn?

The tithe is a recognition of the Master's universal ownership. "The earth is the Lord's and the fulness thereof, the world and they that dwell therein."

Sister Eltie Muse, in Western India drives a new Ford now. Some friends helped, God blessed, and now she hurries from one village to another preaching Jesus.

If you must support institutions other than those of your own denomination, do it after your own is cared for. Your tithes and offerings belong to the denomination to which you owe allegiance and where you worship.

The Church on earth is Christ's body. It takes your tithe to support Him. You cannot separate Christ and the Church. "Inasmuch as we did it not—"

FROM HUNGRY CHINA

By MRS. PETER KIEHN

"Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not" (Jer. 33:3).

THE above verse has been ringing in my ears the last few days, and came with such force to me again this morning as I went to the prayer-meeting. As there has been such drought the last few years here in our field, the Christians have been asking for a day of prayer and fasting for rain. We decided to have today announced as the day. Several hundred people participated in this meeting. Much earnest praying was done, and I believe as we have called the Lord will answer. The heavens above us are clouded and it looks as if the Lord is going to give us rain very soon. Poor China has suffered so much through war, and no crop the last year and no wheat crop again this spring, their suffering is almost unbearable. May the Lord have mercy and help them to realize that He is the only one who can help them.

We are happy to be here and help in any way we can. The Lord has been

and the women look forward to these meetings. Then every other week we have a regular evangelistic meeting with the women. Mrs. Hu presides at these meetings. The last time a number knelt at the altar for a clean heart, some prayed through to victory. Every Thursday we have a regular evangelistic meeting for the women in the City Chapel. Mrs. Wang has charge of these meetings. Every Friday a prayer-meeting Mrs. Deale has charge of these meetings. There are over twenty Christian Chinese women who take part in these meetings from time to time. We felt it would be a good plan to have those take part, too, who were wives of our workers or gatekeepers who were not used to leading meetings. A month from now we hope to have some of the church members take charge of these meetings for a month. We must push the church members out to do more work.

Old Mrs. Hsiung, one of the older members of the W. F. M. S., does not get to come much, as she is too old. I had not expected to see her again. She came on a little wheelbarrow to see me the first Wednesday after we arrived here, and it was indeed a happy meeting. She said to me, "Really is this Mrs. Kiehn? Let me feel your hand." She cannot see much any more. She said, "You thought that when you came back again or the next time we would meet it would be in heaven, but we get to see each other here yet." I am so happy that Mrs. Hsiung has kept true to the Lord all these years. She is the lady that I have so often spoken of while at home, who at one of our women's meetings decided to turn to the Lord and while in the inquiry room got up from her knees and went out, but in a little while came back with a handful of idols and handed them to me, saying, "Here, you can have these devils; I do not want them any more; they have never given me peace or rest. I am through with them."

We do not want to forget to thank you one and all for all the kindness shown to us while home. May the Lord bless you, and please do not forget to pray for us. Personally, I do not believe I ever enjoyed a better experience than I do right now. But we must have your prayers in order to keep on fire for God.

NOTE: How speedily we could take new ground, advance positions, check all famine among Chinese Nazarenes, and gather in the most abundant harvest that has yet appeared in oriental lands, if only our sanctified Nazarenes would tithe for the Master, and fast and pray for missions. Will we do it, or will we face this awful demerit at the judgment?

J. G. MORRISON,
Executive Secretary.

LATE NEWS

SANTA ANA, CALIF.

Missionary Service Southern California District Assembly 224 joined Prayer and Fasting League. —Surbrook.

good to us in permitting us to return to this our field of labor once more. We trust the Lord to use us as never before in the salvation of many precious souls. Will you not earnestly pray to this end, with us.

The work is moving on nicely again and we feel encouraged when we see the workers taking new hold on the work. I want to especially make mention of our local W. F. M. S. The first meeting I attended when we came to the station there were over eighty present and the number has been growing right along. It was very encouraging to me to notice from their reports the work they had been doing the past year. Over thirty dollars had been raised; over one hundred persons helped, either with some second-hand clothing or money. When I see these poor women come and put in a few coppers each time in the collection, I wonder where they get it from, as they look so very poor. And really a few coppers, not even a penny in our money, means as much to them as a dollar to you, dear reader. With us here every other week is W. F. M. S. week. Mrs. Han, the president, presides. Our speakers are planned two months in advance.



LESSON FOR JULY 7, 1929

By M. EMILY ELLYSON

LESSON SUBJECT: The Story of Ezekiel.

LESSON TEXT: Ezek. 1:1-3; 2:1-3:27; 8:1-4; 11:22-25; 24:15-24; 33:30-33.

GOLDEN TEXT: *As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live (Ezek. 33:11).*

WE are beginning the second half of a six months' course, the aim of which is to show the hand of God in the affairs of the Jewish nation. Though the nation had betrayed God and lost their land, yet God did not turn from and leave them without comfort. He appointed ministers who would keep before them His truth and who would in the course of events lead them back to their lost inheritance.

Ezekiel was one of these chosen preachers, and a captive among the captives. He was among the number that made up the second deportation of Jews from Judah. Daniel was of the first company and preceded Ezekiel by about eight years. Ezekiel has been called "a prophet pastor" and considering the influence which he had among his people, the extent of his labors, and his faithfulness in service, we believe his position was well defined by that term.

We have in the opening verse of our lesson the sending of the prophet by Jehovah with a message to the house of Israel. God addresses Ezekiel as "son of man." He was wonderfully gratified to be a representative of the human family, and his message was suited to a universal application. More than ninety times the prophet is thus addressed, but the term is seldom used of any others in the Old Testament. However, Christ frequently designated Himself by that expression.

His commission was to the whole house of Israel. All the descendants of Jacob are included in this message, and power is granted unto him to *speak the words of God*. If the words of the message had been his own words he might well have faltered, but when given power of attorney to speak the words of the mighty King he was representing, there was no cause for fear because his message was loaded with authority.

He was not sent to a foreign people, but to his own race. They would understand his speech and he understand theirs. But though this was true the Babylonians themselves would be more obedient to the message than his own countrymen. The Jews listened to many a faithful servant of God, who with anguish of soul had given messages of warning and reproof to the people, and they would not obey. They were *impudent and hard hearted*. We would say "gospel hardened."

The men of Nineveh repented at the preaching of Jonah and Jesus said that it would "be more tolerable for Sodom and Gomorrah" than for Capernaum because of her privileges. Those who despised God's truth, the word of His grace, are not likely to listen to His messenger.

God had prepared Ezekiel to meet these obdurate people, as is shown in verses eight and nine. They would be no match for the prophet, for, "as an adamant harder than flint have I made thy forehead." When God gives the message and prepares the messenger there can be no reason to fear.

Verse ten emphasizes the importance of not only *hearing* what God would have the prophet say, but that the truth to be spoken to the people should be digested and assimilated first, by the messenger. Only as the message is understood by the preacher, can he make it clear to his people. We note a change in his congregation. In verse four he is sent to the house of Israel, but now his commission is limited to the captive Jews of which he is one. Out of his own heart's fulness he must deliver the truth, whether they want to hear or not.

A faithful preacher does not ask the question, Who will receive my message? but Who needs the message? He is responsible only for delivering the truth, not for its acceptance. The increase must come from God. Paul said "I have not shunned to declare the whole counsel of God" (Acts 20:27). This attitude was just as true of Ezekiel as of Paul, and is the standard for every minister of the gospel. Not what can be said safely without giving offense, but what we are commanded to say. "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine" (2 Tim. 4:2).

In the last verses of our lesson we find a most remarkable requirement of Jehovah. Possibly in the Old Testament there is not a more remarkable statement than we find here. In this chastening of the Lord—the removal of his dear one "who was the desire of his eyes" he still trusted and followed God. He teaches us how to bear with courage and quietness the sorrows sent of God. God had given; God took her away. "I take away the desire of thine eyes." May we learn how to bear every grief with "the patience of silence," and move on in the path of duty, even in the *morning* of our sorrow. What is of God should be borne by His servant with humble, reverent submission.

ON THE RIGHT PATH

It is the judgment of the writer that when the Church of the Nazarene was started it got on the right path, the old

path, the good way, that leads to the place we want to go. We started on the path of belief in an inspired Bible and faith in the God of the Bible; of belief in the supernatural, of salvation through the atoning blood of the God-man; of belief in the leadership of the Holy Spirit and fellowship with God. Through the years since we began we have traveled upon this path. Some may have turned off on by-paths but the church has held steadily to this path. Because of this we have been unusually blessed. Our growth and work have been well-nigh a miracle in the history of the church. In the same length of time possibly no other movement has had such rapid growth since the days immediately following Pentecost. In our present form of organization we are now but twenty-one years old. We are the result of a union of several small movements. At the time of this union, twenty-one years ago, we had but ninety-nine churches, but now we have 1,600 churches. Then we had but 6,000 members and now we have 76,000. Then we had but 5,000 Sunday school pupils but now we have 154,000 enrolled in our Sunday schools. Then we had no young people's societies, and now we have a membership of over 25,000. Our property value was \$400,000 and now it is \$6,300,000. Then we have our mission fields and missionaries, our colleges, and our splendid Publishing House.

Pretty good accomplishment for less than a quarter of a century, is it not? What can be said as to the reason for this success? It cannot be because of our wealth, for we have been a rather poor people. Neither can it be because of our superior scholarship or culture for we have not been more than mediocre in this. There can be but one reason; we got on the old path at the beginning and have stayed with this path through these years and God has honored us.

What now shall we say as to the next twenty-one years? The divine plan is go forward. Can this history be repeated? Certainly this is a challenge to the present church. How often have spiritual movements soon reached their zenith, and then drifted into formality and the afternoon has begun. So long as we can keep in the morning there will be no danger of our sun going down. But to do this we must continue on this same old path. No other path will keep us going toward where we want to go. If we are to succeed in the future as we have in the past we must beware of the new paths that have been and are being built. The Church of the Nazarene needs no new path; the old one is getting us where we want to go. God pity any who shall seek to lead us into any other path. Shall we not positively refuse to leave this old path? What a tragedy should this move-

ment which has been so largely blessed of God and has brought forth such splendid results turn from this path to some other roadway and its sun begin to go down. Let us not forget where we want to go. To lead crowds on the path that goes where we do not want to go is to fail. Let us get just as large a crowd to come with us as possible but to come to the path that leads where we want to go. It is this old path alone that we want.

IS PERSONAL WORK A PAYING INVESTMENT?

(Continued from page sixteen)

Him," he concluded, placing a small volume in the young man's hands.

The surprised Jew thanked him warmly, but did not realize until the gentleman had gone that the little book was a copy of the Gospel of Jesus Christ by Saint Matthew.

His first impulse was to hurl it from him, but he remembered his uncle's command about the customer and decided he had better not do that.

The little book led to his conversion, and to his call to preach Christ to his own people, many of whom have found their Savior and their Messiah through him.

It was a profitable investment, that bit of personal work and the giving of a little Gospel which cost only a few cents, wasn't it?

Perhaps if we were more anxious for others to meet our Christ, we would do more personal work than we do.

SUNDAY SCHOOL CONVENTION, NEW ENGLAND DISTRICT

The Seventh Convention of Group 5 of Sunday Schools of the New England District of the Church of the Nazarene met at the New Bedford, Mass., church May 30. This convention was blessed of God from the opening service. Delegations were present from the two Churches of the Nazarene in Providence, R. I. (Ashmont and Wesleyan, No. Attleboro, Danielson, Bristol, Wareham, Braley's Station and Wakefield). A great day was spent in the interests of the Sunday schools. We surely did not make any mistake in the speakers engaged for that day. We had a layman, a pastor and two college students as speakers. Mr. E. R. Blaisdell, Sunday school superintendent of our Cambridge church, gave us a wonderful message in the morning from "Observations of a Sunday School Superintendent." He has "observed" that not only to be a successful fisherman must we have the brook and the fish but must keep out of sight and have good tackle, bait and pull. In the afternoon Rev. Ira E. Miller of Lynn, Mass., brought us a strong message on "Life from the Word of God." In these days when there seems to be such a famine of a real knowledge of the Word of God this message was timely and convincing. How necessary that the Bible should be taught in our Nazarene Sunday schools.

In the evening two of our fine young men brought messages. Brother Blair Ward gave us a fine talk on "Prayer,

Preparation, Pep and Patience in the Sunday School." How well it was delivered! Surely Sunday school workers need these requisites to be successful in our Sunday schools, also in our everyday life. Brother Everett Phillips brought the other Sunday school message from "Observations of a College Student." Well might it be also, "Experiences of a College Student in Sunday School Work." These two young men with Albert Lunn and Edward S. Mann brought us messages in song throughout the day. How they can sing! Also the Millers, Brother Ira E. and son Paul, are much talented and we enjoyed the trombone duets and piano and musical saw; also their singing. When our Group 5 Conventions were first held, we decided that a banner for the best attendance per membership would be an inducement to get the folks out. It has worked. This year Wesleyan church of Providence won the banner by having 69 per cent of their membership present. If we can get the folks out, God will see to it that they get the message for He is not a disappointment. Brother Cyril Thomas our president is a member of Wesleyan church. He enjoys full salvation. We have a group president that we intend to keep. As a presiding officer he blesses any convention for the love of God is so manifested in his life that it shines through him. The following pastors were present, G. D. Riley, Almer F. Gallup, Arthur and Lura Ingler, Jesse Richardson, J. B. Tripp, Chester Smith, R. J. Kirkland and Mrs. C. C. Rinebarger. A large delegation was present from Wakefield, R. I., our new Church of the Nazarene, and extended an invitation which was accepted for our next Group 5 Convention. The following officers were re-elected: President, Mr. Cyril Thomas; vice president, Mr. Wm. H. Brand; secretary, Miss Annie M. Cunningham; treasurer, Miss Adeline N. Cobb and Superintendent of Teacher Training, Miss K. Louise Pierce. The New Bedford church entertained the folks well as the New Bedford people know just how to do it. At the close of the convention the Young People's Quartet from E. N. C. sang "Holiness forevermore, we'll sing it, shout it, preach it and live it, Holiness forevermore."

MISS ANNIE M. CUNNINGHAM, Secretary.

ARKANSAS DISTRICT

In spite of the many things to hinder our work, we are coming along quite well. Our budgets are coming better, and the W. F. M. S. is proving to be a fine asset to the churches. We keep organizing Prayer and Fasting Leagues in all the churches where it is possible.

One of the chief attainments since our last report, is the addition of Professor N. W. Sanford to Vilonia. Vilonia has an excellent record, and we hope to maintain that record. Brother Sanford is on the ground and the prospects of the school for the coming year look good. We hope to have as good high school as can be found anywhere. Pray for us, and send your children to Vilonia.

The coming District Assembly will be held at Vilonia. Let all those who are

interested, take notice, and meet us at Vilonia at the appointed time. Dr. James B. Chapman, one of the early school men at Vilonia, will be our presiding General Superintendent. Let us give him that welcome that is characteristic of Arkansans. We are hoping we can lift our present membership to at least 2,500, with all the budgets paid in full.

Much interest is being manifested in the coming campmeeting with Revs. T. M. Anderson and C. B. Fugett, and the Suttons. Those who want camp tents should notify the secretary, Mrs. Anna L. Oliver, not later than July 15. If you do not do so, you may miss your tent.

Dr. Borders' radio sermons are growing to be very popular. He is reaching Little Rock in good shape. Some are finding the Lord, all are being helped, and there is a genuine good feeling toward our work.

Rev. C. C. Cluck, Bentonville, has just buried his mother. I am sure his many friends will sympathize with him in this hour.

About the usual work being done by our pastors. Many of them are preparing for good summer meetings. Rev. A. T. McAnally has had the Lowmans, and the meeting was continued by Rev. B. H. Edwards. Much good has been accomplished.

Rev. S. H. Owens, District Superintendent of the Eastern Oklahoma District, will hold the Mainsprings camp this year. We welcome this good man to our district and camp.

The Ludwigs will hold the Batesville camp. None better. Fine Nazarenes, and will make themselves felt in Batesville.

Rev. Lee Hill holds the Beebe camp, assisted by Willard Davis. I have the distinguished honor of receiving Davis into the Church of the Nazarene. He is fine, of course.

Our good friend, H. N. Dickerson, holds the Ozark camp. Dickerson, as all who know him will testify, is a good choice for that camp. We hope to meet him there.

We should also mention that Dr. Morrison, the man who has stirred our church so on missions and faith, will be at the district camp to preach, pray, shout the victory and talk missions. We hope to use the camp to not only stir the unsaved and unsanctified, but stir our own people on the general work of the Lord.

We are to be highly honored with the presence of Dr. Wiley, Editor of the HERALD OF HOLINESS. This will be Dr. Wiley's first visit to this section, so far as we know, and we must make it worth while. May God bless the coming of this good man. We heard him lecture two weeks one time on "Job." We had no idea there was so much to this poor man Job; but Dr. Wiley can tell it.

The District N. Y. P. S. Convention will meet August 1, in connection with the district camp. With all these young workers, plus our other help, we should do something out of the ordinary this year. May God bless the Arkansas District.

JOHN W. OLIVER,
District Superintendent.

Golden Wedding Anniversary

of Dr. and Mrs. H. F. Reynolds



ON July 17th, 1929 will occur the fiftieth anniversary of the wedding of our senior General Superintendent, Dr. H. F. Reynolds and Mrs. Reynolds. Inasmuch as they have so unstintingly given of their life and service to the church and to the kingdom of God during these fifty years, plans have been made to make this anniversary a general church affair—one in which the entire denomination and its friends may have a part.



After counseling together Kansas City First Church has decided to invite the entire Church of the Nazarene to participate in a special time of thanksgiving and felicitation in recognition of the happy occasion of Dr. and Mrs. Reynolds' wedding anniversary.

All the friends who possibly can come are cordially invited to be present at a Golden Wedding Anniversary Service to be held in First Church, Kansas City, Missouri on the evening of July 17th at 8 o'clock. A special program will be given. Speeches will be made. A throng of admiring, well wishing friends will be presented to Dr. and Mrs. Reynolds. Letters and telegrams of greeting will be read. Hymns will be sung. Prayers of thanksgiving and praise will be offered. Gifts will be bestowed. Several churches and individuals will express their appreciation of Dr. and Mrs. Reynolds in appropriate purses of gold, which will be far more acceptable than trinkets and other articles, useful though they might be. The evening's program will close with an old-fashioned love feast.

Any letters, telegrams, packages, remittances may be sent to Dr. and Mrs. H. F. Reynolds, in care of The General Board, 2923 Troost Ave., Kansas City, Mo.

Remember this is something more than a mere local affair sponsored by friends and fellow church members. It is a denominational event and an opportunity for the Church of the Nazarene to show its love and appreciation of Dr. and Mrs. Reynolds in a substantial, a beautiful and in a never-to-be-forgotten manner.

IOWA DISTRICT

We praise God for His blessings on our work in this great state. We have been on the district now just three months. We have preached 98 times, besides speaking in our Sunday schools and N. Y. P. S. services, and the many business sessions. The month of Prayer and Stewardship is bringing fruit, we have had nearly one hundred at our altars as we have hurried from place to place in the different churches.

We conducted a two weeks' meeting with Brother Christenson and our church at Marshalltown. Our work there has a future, though at present our class is weak. The Lord met with us, quite a good number prayed through and the attendance and interest increased with a glorious closing day, with eleven at the altar on the last Sunday night. Brother Copeland was with us bringing a great message on "Holiness," one evening. Mrs. McKinney, of Des Moines, conducted the music and the Lord used and blessed her in the meeting. Brother Christenson is doing his best to build up our work there and is making progress. He is getting some good young people into the church.

We are arranging some tent meetings and hope to get our weak churches on their feet and enter the many splendid towns and cities where opportunity is waiting us. Our pastors are splendid, self-sacrificing, godly, men who are working often under trying circumstances to build up our work. Our churches and pastors have the district and general interests at heart, and co-operate in a splendid way with their new District Superintendent.

Our plans are well laid for a great and inspiring District Assembly at Cedar Rapids, August 20 to 25, with Dr. Goodwin presiding, several evangelists, District Superintendents and leaders in our church are planning to be with us at this annual feast of good things.

We enjoyed a few days at the Olivet Camp and Commencement and rejoiced to note the gains made in the last few years with the spiritual tide on the students and programs, and the glory on the camp. We enjoyed meeting many old friends.

We talked over our plans to tour the Iowa District with Uncle Buddie and we are arranging for one big month, September, with Uncle Buddie and Professor Messer in Iowa in the interest of our district work.

The Lord is good to us. We are enjoying His rich blessings, feel in His will,

and our hearts are crying out for glorious revivals and to see His work advanced in this state of opportunity. Yours in His glad service.

J. W. SHORT, District Superintendent.

MISSISSIPPI AND LOUISIANA DISTRICTS

I am glad to report victory for Mississippi and Louisiana Districts. We are improving along all lines, as I see it. Of course we hardly ever have all things in all places as we would like, but we certainly have much to encourage us at present. Letters from Brothers Swett and Nabors at Ebenezer and Ellis, show splendid gains in the work there. Brother Whitley is finding much to encourage him at Vivian. Sisters Smith and Dance have made good progress at Minden. They are at present engaged in revival at Gulf Port, Miss., with Brother Nabors, our pastor there, and he writes me that they are now in the midst of one of the greatest revivals Gulf Port has had. We have recently held a revival in Baton Rouge, La., resulting in many souls praying through to real victory, and organization of a church with 28 members, representing some of the best people in Baton Rouge. We now have a Church of the Nazarene in the capital city of Louisiana, and I am now engaged in revival in Jackson, Miss., and we earnestly solicit the prayers of God's saints everywhere, that we may have a church in Mississippi's capital before this meeting closes. Brother H. T. Isgitt, of Converse, La., was with me in Baton Rouge, La., for the first two weeks, and did most of the preaching while he was there. Brother Isgitt is a good preacher, and gets hold of the people. He had to leave me Tuesday night, before we were to close Sunday night. We organized the following Thursday night, with seven members, and by Sunday night the membership had grown to fourteen. A number of people were at the altar Sunday night, in fact, there were earnest seekers in every service during the last five or six days we were there, and it seemed a pity to close with such interest, so anticipating Brother Isgitt's leaving, I had written Rev. C. C. Knippers to come over and help us through, and we arranged with him to continue the meeting another week after I left, resulting in another fourteen Nazarenes, giving us twenty-eight in all, for the Baton Rouge church. Brother Knippers is an earnest, Spirit-filled preacher, and God is using him.

We had our first service here (in Jackson) last night, and I was encouraged at the interest in the first service. Miss Ruth Lanier, of Dallas, Texas, is here with us, leading the singing, and it is most wonderful how she is used of God in song. She will continue with us through the months of June and July, then she will return to Texas for August, and come back to us Sept. 1. In reporting the Baton Rouge revival, it would be incomplete without mentioning the source of the interest in the beginning of the meeting; Brother Ed. N. Lejune, pastor at Marksville, his son Byron, who is an excellent pianist, and Sister Coco and her sister. Miss Henry came over to help us

get started, and Sister Coco, who has traveled extensively, and has pictures of scenes of interest to all Bible students, delivered a series of lectures, illustrating with pictures on screen. By the time she had reached her third lecture, the tent was filled to overflowing. Brother Lejune operated the machine, as she lectured. This was our greatest help in the beginning of the meeting, as it gave us the crowds. Brethren, pray for us.

R. H. M. WARSON, Superintendent
Mississippi and Louisiana Districts.

HOME MISSIONARY WORK, NORTHERN INDIANA DISTRICT

We are getting well organized and started in our Home Missionary work for the summer. Efforts will be made to open work in several new fields, and tents will be furnished for a number of campaigns where we have small churches started in good towns and cities. Also a few tents will be provided for churches that are building new structures while the building programs are in progress.

Rev. H. P. Grove and wife are in a splendid campaign in Portland. This is a good field, and the Lord is blessing the Groves in their effort to develop it. We have a small organization in Portland, and with a good tent campaign the church ought to begin to make real progress.

Rev. E. C. Elmore and his people at Glenn Park, Gary, are pitching battle in Michigan City, where we have tried twice to organize a church and failed so far. This is one of our best undeveloped fields, and we are praying that a good class may be gathered together for God and holiness this summer. Remember this field especially when you pray.

Rev. J. E. Linza and wife of Maplewood, Mo., are with Rev. J. H. Baughman and his people in Kokomo. For two or three years we have been trying to get moved from our present location in that city, and having finally succeeded in purchasing a choice lot, hope to have a nice building erected on it soon.

The Redmons are with our young church in Mishawaka, and we are expecting the Lord to give them a mighty revival. They have conducted a number of great meetings in that section, and the people will hail their return with joy and delight. We are hoping that this

QUESTIONS ON THE COURSE OF STUDY

The Course of Study Question Book at last is ready. Questions for the four years Licensed Ministers' Course are combined in one volume, with durable cloth covers. Questions on the Local Preachers' Course are taken from this same list. No questions have been issued for the Deaconess' Course of Study.

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tent meeting will mean much toward the encouragement of our efforts to house our people substantially before the winter season. Plans are under way to purchase a large downtown building. Rev. C. W. Henderson, of Bluffton has accepted the pastorate of this church for the coming year, and great things are ahead for them.

Rev. and Mrs. L. Richard Rahrar are pitching their tent in Peru this week. This is another of our very best cities that has not been developed by our church. With these fine young workers and two or three good Nazarene churches in nearby cities to encourage them in the battle, we will likely have a nice class of Nazarenes there before the assembly. We have received several letters from this city requesting a tent meeting.

Rev. C. C. Burton has already been going several days in a tent meeting in Boswell, and reports real victory. Already a good class is in sight according to most recent report from him, and the meeting is just getting well started. Brother Burton is a tried and true pioneer, and will come as near digging out a church any place he pitches his tent as anyone I know.

Rev. R. S. Bradley is in charge of a tent campaign in New Haven, Indiana, where we have several Nazarenes already, and the field looks favorable for the establishment of a good church. Prayer-meetings have been conducted there by Rev. Bushing of Ft. Wayne throughout the winter, and he reports an attendance of twenty to thirty right along.

Rev. and Mrs. L. G. Milby will soon open a campaign in Ossian, where we have a nice young class in charge of Rev. C. H. Templin. This is not a large town, but a better class of Nazarenes would be hard to find. Brother and Sister Milby will have a great time in a tent meeting there, and will have great crowds.

Rev. L. J. and Edith Rice are slated for a long tent meeting to begin around the first of July with Sister Martha Linn and her young class in Lafayette. This is a fine city, and Sister Linn is doing splendid work. We are hoping to see a good building program started following this tent campaign.

While our home missionary program will be a little different this season, we hope to have several new classes, and especially see the smaller churches better established, so that they may not only be self-supporting, but an asset to the general church soon.

J. W. MONTGOMERY,
District Superintendent.

NORTHWEST DISTRICT

I have just closed my fifth year as Superintendent of the Northwest District; five of the happiest and hardest years of my life. Feeling that possibly I had done my best and that another could better carry on here, I declined to run again. The very best of harmony and unity were maintained through the years, and fearing that another term might mar this fine spirit I wished to eliminate myself. I own no job in the church—they are all in the gift of the people,

and personally I am working only for the Lord and the church. He has never failed me yet, though just now it looks a little dark ahead, but my eyes are upon Him. "Where He leads I will follow." Amen.

I turn away from this good place and people with a tinge of sadness never felt before. It has become a part of my very life. And many of the dearest friends of years have been met and made here. I love the pastors and people with a love it seems that I never felt for others. Yet I feel such a relief! To carry the burdens of more than thirty churches and pastors is no little strain on heart, mind and body, and to know the sting of disappointment over failure to see your plans work, then the many sleepless nights; these are the things that wear the life of a Superintendent away. No other position in the church carries the peculiar burdens, cares and heartache of the District Superintendency. The praise of successes goes to the pastors under whose labors they occur, and the failures to the Superintendent. Someone has said of life that "It is a dog's life unless you have bull dog." I think I have a little of that commodity. At least life has not been a dog's life to me. Service has been one of the supremest joys of living.

Much of success has come to the district under my administration. Property values increased from \$117,000 to \$175,000, or about 33.1-3% in the first four years. The figures of the past year have not been available. Members of the church increased about 35%, and the Sunday school membership about 300% over the four years previous. For "all purposes" there has been raised over \$14,000 a year more than previously, and over \$5,000 a year more for pastoral support. More churches and parsonages

were erected or purchased than ever before. The district has also been one of the largest per capita givers of any in the churches.

We turn the office over to one of the best men of the church, Rev. R. J. Plumb. His previous training and experience, plus his fine native ability and sweet spirit, fit him for a long term of effective service.

I look forward to many happy years in the pastorate, and, too, to the privilege of being with my good wife and children, and books.

The uplook is fine! Trying to follow advice given often to the "boys" to "keep humble, hot and hustling," and trusting the Lord to "keep me holy and happy." Hallelujah!

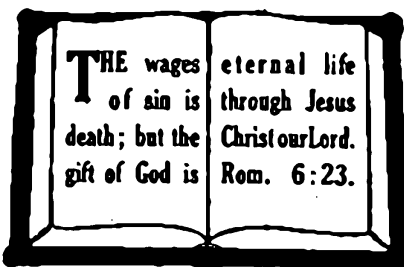
JOS. N. SPEAKES.

CHICAGO CENTRAL DISTRICT HOME MISSIONARY PLANS AND MEETINGS

We are now entering upon our special effort along Home Missionary lines. We have kept up this fight for this making our seventh year, and are glad to report to the readers of the HERALD OF HOLINESS that we honestly believe there is twice the demand for Home Missionary meetings, both in our churches, and outside the church, than at any time during the seven years we have been District Superintendent of the Chicago Central District.

We have between twenty and twenty-five tents that we will use during the summer, some of the best tents that can be had. Some of our tents will stand possibly just a few more meetings before they will be blown to pieces, but we are going to put our tents up and preach the gospel and get people saved and sanctified and carry on this the first great job of our denomination.

Up in Wisconsin, Ralph Rice has bought a new tent for Richland Center church and he and his people will hold some meetings in southwestern Wisconsin with a couple of the Olivet students as helpers. We are going to buy a tent for Durand and Forest Center. Durand starts a meeting the latter part of June. Then in early June we hope to put the tent in Chipewa Falls, Wisconsin, and have Rev. Mrs. S. A. Keel hold a meeting for us. A little later on there will be a meeting at Forest Center; then a little later on we hope to hold a meeting at Menomonie where we hope to get a new church. Brother P. A. Dean is laboring in northwestern Wisconsin and is organizing a new church at Dallas, Wisconsin. Also we are hoping to push into Superior. On Sunday, June 9, we will dedicate a new tabernacle at Ashland, Wisconsin. Evangelist Joseph Peters is conducting a meeting at Whitcomb, Wisconsin, where we have a mission, and on Monday, June 10, he will start a meeting at Mattoon, Wisconsin. Rev. Stella M. Adams and coworkers are conducting a mission at Oshkosh and are hoping to run a tent meeting in that city almost all summer. At Milwaukee Brother Morgan is going to put up a tent and run it almost all summer in that city. He is contemplating buying a lot and



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building a new tabernacle. Rev. Andrew DeSmidt is planning a meeting at Savannah, Illinois, with an Olivet student to help. A little later he will have a tent meeting at Monroe, Wisconsin.

Rev. J. D. Roach is putting on a Home Missionary meeting in Kankakee. This is our first time in that great city of twenty thousand population. This meeting starts about the first of June. Rev. Lee Roy Held has bought a new lot and property for our church at Streator, Illinois. Rev. C. L. Deboard and coworkers have had a mission in East St. Louis ever since the holidays. They are securing a tent and will conduct evangelistic services all summer and hope to organize a strong church in East St. Louis.

Rev. Joseph and Helen Peters are putting on a Home Missionary meeting in Jacksonville, Illinois, about June 20. Rev. Clarence Hester and Mrs. Frank Jones are starting a meeting at Merissa, Illinois. Space would fail to tell of the meetings to be held at LaSalle, at Gibson City, at Herrin, and at Villa Grove where we have a new church. Elgin is going to have a tent going all summer. Rockford also is planning for a tent all summer. Danville is going to use a tent all summer.

What greater work can any church do than to own its tent and take its local workers and go out to preach the gospel and get people saved and sanctified and organize new churches. Mertie Hooker is starting a tent meeting at Paris, Ill. Freeport is buying its own tent. We are hoping to put a Third church in Decatur this summer, to be located on the east side. Brother Williams and Brother Jensen are enthusiastic about it.

Personally we are interested only in things that have to do with the preaching of the gospel and getting people saved and sanctified, and promoting the kingdom of Jesus Christ and advancing the Church of the Nazarene. Pray for us.

E. O. CHALFANT.

WESTERN OKLAHOMA N. Y. P. S. ZONE RALLY

The N. Y. P. S. Zone 6 Rally, was held at Sayre on the 8th with our pastor, Rev. W. H. Burton, and his good people. Services opened at 10 a. m. with singing, after which Rev. Burton brought the welcome address. Sister Pearl Dunn spoke on the subject, "What Is the Purpose of Our Zone Rally?" Rev. Thelma Galloway brought us a good message at the 11 o'clock hour, after this service the ladies of Sayre served a good dinner which was enjoyed by all. The afternoon services were filled with good talks and songs. All of our churches were represented except Jester and Brownlow. There were a number from visiting churches. Brother George Epier and daughter, Sister Georgie, from Hobart were with us and just at the close of the program Rev. J. Walter Hall, our District Superintendent came. He preached on the streets of Sayre. At the close of the program we elected Zone officers for the next zone year as follows: As Sister Thelma Hensley who has been chairman is going away to school we elected Brother Lee Goodwin Chairman, Brother Spencer of Elk City church

vice chairman, W. S. Richey secretary and treasurer. These were also elected as program committees. Rev. Thurmond White, pastor of the Canute church, preached at the night service. The next rally was voted to be held at Elk City with Brother L. E. Shaw on September 14. You are invited to attend. Pray for us.

Reporter.

NEWS IN BRIEF

Rev. B. H. Edwards writes that their party has an open date immediately following the meeting at Kingston, Oklahoma, August 28 to September 15. Rev. Edwards does the preaching, Mrs. Edwards gives attention to revival prayer-meetings and the home and foreign missionary work, while the daughter is song leader and soloist. They travel by automobile and are in the work for the salvation of souls. Their permanent address is Peniel, Texas, care Dr. J. W. Benton.

We are glad to note that Dr. H. F. Reynolds, our senior General Superintendent is able to be in his office again. He states that he is now starting in for the next twenty years' work. The church will rejoice that God has spared General Superintendent Reynolds to us, and we pray that God may give many more years of service in the work so dear to his heart.

General Superintendent Chapman returned from the assembly in Nebraska and reports an unusually large attendance and good interest in the Nebraska District. He leaves again soon for the Colorado Assembly.

Professor Albert Harpor of Nampa, Ida., has just completed his work for the Master's degree in the University of North Dakota, graduating from that institution, June 11, 1929. He was a caller at the Publishing House enroute to Nampa, where he has been elected Principal of the Academy for the coming year, and will also serve as Professor of Psychology.

Dr. C. W. Butler, the president of the National Holiness Association, sends us a copy of resolutions recently adopted in which the evangelistic note is re-emphasized, and belief in the fundamental doctrines of Wesleyanism restated. Attention

is also called to the serious situation existing in the educational world, and parents are urged to send their children to institutions where their morals will be protected and their faith in the Bible strengthened.

S. G. Jones, 207 South Harvey St., Oklahoma City, Oklahoma, is engaging in combatting the cigarette evil and has excellent literature for use in this campaign. Those interested in assisting in this great work will do well to write him at the above address.

Rev. George L. Dech, formerly pastor of the Church of the Nazarene at Hastings, Nebraska, called at the Publishing House enroute to Morse, Sask., where he has accepted the pastorate for the coming year. Brother Dech has been looking forward to work in Canada for some time and was rejoicing in the opportunity afforded him.

CHURCH NEWS

EVANGELIST JAMES MILLER—"We had a good meeting at West Side church, Oklahoma City, Okla., with Rev. E. N. Pitts and people, and much good seemingly was accomplished. It certainly was a great privilege to labor with workers such as the Pitts family. From this meeting I went to Michigan for three meetings stopping at home for a few days on my way there. The three meetings in Michigan were at Kalamazoo, Muskegon and Reading. Rev. A. J. Bush is the pastor at Kalamazoo and Rev. M. E. Bouton at Muskegon. These men are loyal Nazarenes and have a burden for every department of our church on their hearts. At each of these meetings we had a number of seekers. The third meeting on this district was at Reading and was a home missionary meeting. From what we could see with the natural eye we did not accomplish very much, but the young man, R. F. Willson, that was left in charge of the work writes me that they are doing very well. My next meeting was with the Roseland church, Chicago, for a week end. This is a baby church but it is growing. Rev. Wm. H. Small is the pastor and is doing good work. From Chicago we came to the Northern California District for eight weeks of home missionary work. I am now at Santa

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Cruz, Calif., which is my third campaign on the district. The battle has been hard, but the Lord has helped us and given us some definite work in the other two places, and we have I believe a good opening in this place for a church before the meeting closes. I have preached in a number of our churches since being on the district and have found the pastors to be Spirit-filled men, very desirous to hold up the Nazarene standards along all lines. Rev. Frank B. Smith, the District Superintendent, is a fine Christian gentleman and wants the truth straight and clean with no compromise in it. I have enjoyed my stay on the district and have been warmly received by all and expect to return at a later date the Lord willing. But while I have been enjoying my stay and the battle on this district there was a very sad and trying incident took place at my home. We had a baby girl born on April 28 at our home and she seemed to be healthy and was getting along very nicely, but suddenly died on May 6, with hemorrhage of the brain. Since that time one of our boys has taken scarlet fever and the family is now quarantined in. All of this has been very hard on my family and self. Please remember us in your prayer."

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PASTOR W. L. FEAR, LINDSAY, CALIF.—"Our fourth year pastorate here closed in a tide of victory. During the first ten months of this last year, it seemed from the outward appearance that we were going to close the year with a decline, numerical and financial. A number of our people moved away and were transferred to other churches. We had a total loss of forty-three and up to the 1st of May, we had only received two members into the church. We had a gracious revival with the London Evangelistic Party which surely was a God-send to our church. The Londons did noble work in the brief period which they were with us. The attendance was larger throughout the campaign than in any previous meeting in the history of the church. About one hundred twenty-five knelt at the altar and when the revival closed there was deep conviction upon many outsiders who had never been in the church before. At the last service of the revival on May 5, we received a class in the church of thirty-eight, and since then, we have taken in ten more, which makes us a total of fifty new members for the year. Our finances for the last few months seemed to be a hard drag and it looked as though we would close the assembly year with a deficit, but God's children fasted and prayed and stood by the pastor and yesterday we raised more than four hundred and fifty dollars in cash, which brings our General, District, and local budgets up in full for the year. Thank God for this glorious victory. The church is in an excellent condition for an onward march to greater victories under the leadership of our successor, Rev. P. L. Pierce, who was present with us yesterday and is ready to lead the hosts on to victory."

PASTOR F. H. BUCH, OKLAHOMA CITY, OKLA.—"For the past year I have been almost too busy to report concerning our work here at Oklahoma City First church, but I am glad to say, God has surely blessed our efforts in a wonderful way. The long prayer for a new church has been answered. I do not know where one could find a finer group of true Nazarene than at First church, Oklahoma City. It space would permit I could prove their loyalty, but suffice it to say that all

through the building program—a brick church with seating capacity of about 1,200—there was beautiful love and harmony, and from all appearance the members of the church love one another more now than when we began building. Isn't that a good test? We have been worshipping in it now for several months and every department of the church is growing. Our attendance is increasing right along. Rev. C. B. Fugett just closed a very successful revival for us. God's presence was manifest from the beginning to the close. Many souls prayed through and a nice class was received into the church. The outlook never looked quite so bright as at present. We are increasing our subscription list for the HERALD OF HOLINESS. Hope to soon have it going to every home represented in the church as well as many of our friends. I love the paper. I have faith in our leaders. I am expecting the Church of the Nazarene to have greater revivals and more aggressive campaigns in the near future than ever before. Onward with the blood-stained banner until Jesus comes."

EVANGELIST MABEL R. MANNING—"I am glad to be able to report victory through our Lord Jesus Christ. God has wonderfully touched my body in answer to the prayers of His children, praise His dear name. I wish to thank all the dear people who prayed for my healing, and for the precious words of love and comfort which I received from many of the Nazarene family and friends. I appreciate the bouquets while I am living, and I trust more of our dear people will think to say words of appreciation and love to their tired, hard-working pastors and evangelists; it helps a lot when the keel is dragging to have someone say, 'You have been a blessing to me.' These things helped get me well; they made me feel like I wanted to live to be a bigger blessing to mankind, and work harder for Jesus and precious souls. I trust that my ministry in sermon and song will be more loving, sweeter and powerful in the days which are to come. These have been very blessed days to my soul, with rest and communion with my Lord. He has drawn very close to my soul. I am so glad for a real Jesus, that walks and talks with us here below. I am planning to enter the evangelistic field again. I desire the prayers of God's people that the Spirit of the Lord shall rest upon me as I minister the things of God. My heart says Amen to all the will of God for me."

MT. STERLING, KY.—"The work in this place is on the move for God and souls. The spring revival, with Rev. A. O. Henricks as evangelist was far from a failure. His sane, logical sermons were convincing and forceful, yet his simplicity in presenting the truth and illustrating it impressed the most illiterate. Perhaps the most outstanding conversion of the meeting was that of a young lady dying with consumption. Rev. Henricks related to her, one Tuesday, his wonderful experience in healing. The next day he returned to press the need of salvation, and pray with her. She was gloriously saved. On Friday morning at five Thelma Bogges

Recognizing that I am debtor to all men to give them the gospel in the same measure as I have received it and desiring that someone else may enjoy the benefit that I have derived from the Herald of Holiness I am hereby arranging to send the paper to the following:

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slipped away to be with Jesus. Her parents are loyal members of the church, and had prayed much for her. Two baptismal services have been conducted, and some taken into the church since the meeting. After three years and nine months in Mt. Sterling the writer leaves to assume the duties of pastor of our church at Corning, Calif. Brother Willis French will take up the work in Mt. Sterling. May God bless this loyal people and their splendid new pastor. Let us pray for them."—Joseph L. Logsdon, Jr.

BATESVILLE, ARK.—"Just want to report to you the way that God is blessing His people at Batesville, Ark. The church is having some good, old-fashioned prayer-meetings, in our midweek services, also in our Friday night young people's services. We have some splendid young people at Batesville, and glad to report that some of them have the burden for the lost on their hearts, the Lord has wonderfully given our young people seventy-three persons saved and four wonderfully sanctified. God has sent us a man for a pastor that is willing to put his whole life into the services, Rev. Y. D. Whitehurst, how we thank God for his life. He took the place of our dear precious brother, Rev. J. W. Henry. We also have quite a number that have joined our Prayer and Fasting League. Never before did the writer feel the cause of the heathens' needs until Dr. Morrison delivered his heart-stirring messages. Oh, if all the people could just get the vision of the heathens' needs and pay up their General Budgets. God will look on some of us with a frown, I am afraid, if we don't. Pray for the Batesville church, that we shall do our very best in this great battle for God."—John Cochran.

ARVIN, CALIF.—"We have just closed a very successful meeting at Arvin, with Miss Knight and Miss Shultz, evangelists. Never in the history of the town were business men so stirred. God let conviction so settle down upon the people that several came to the altar and prayed through to victory. These two girls are carrying the burden of a lost world and the Lord is marvelously hearing and answering their prayers. Miss Knight preaches the Word of God with such force that conviction sinks deep into the hearts of listeners. Miss Shultz is very talented in music and knows how to sing the glory down. She carries several musical instruments with her and is also a good piano player. Our people liked these two servants of God so well they are calling them back for a meeting in October, if God so wills. We are praying and looking forward to this meeting. Anyone calling these girls will find them to be a great spiritual help to his church. Our Sunday school is growing and church membership increasing. And we report victory up to the present time."—Mrs. Chester Osner, Church Secretary.

PASTOR C. J. STUDD, REED CITY, MICH.—"We have just closed a very good meeting with Evangelists Theo. and Minnie Ludwig, June 2. Their messages had a deep spiritual undercurrent that we have not seen for a long time. God came in a wonderful way. Crowds were good. Thirty-five bowed at the altar of prayer and claimed victory. The good work was done among our church and young people. We expect to take in a fine class soon. Sister Ludwig illustrated some of the old songs with crayons, and the people are attracted by it, come to see the drawing and hear the message of salvation. This ministry to us was indeed blessed of God, and it is a benediction to any pastor to have them in the home.

The Lord willing, we expect to have them with us again next spring. To God be all the praise."

PASADENA, CALIF.—"We have just recently closed our second meeting in the East Pasadena church with Rev. Warren C. McIntire as evangelist. Brother McIntire's messages were timely, spiritual, instructive and unctuous. The church was greatly helped by his ministry. Rev. E. M. Hutchens, our pastor, received a unanimous call to return for another year. Brother Hutchens has been giving us some very helpful messages. He preaches with the Spirit and power of God upon him. The Hutchens family with their splendid musical talent, have been a great blessing in our Sunday school and church services. With Brother Robert Neely acting as superintendent, our Sunday school has grown within the past year. Some nice classes of members have united with the church since our last assembly, and others are looking our way. A number of new faces have been seen in our services lately, which is quite encouraging. Some of our number are called to the Mexican work and under the supervision of our pastor, are planning to open work among the Mexicans in the Lamanda Park section of the city. The Filipino services, which were started about a year and a half ago, are being held each Sunday at 3:30 p. m. God is in our midst, and we are looking forward to a great year in East Pasadena church."—Reporter.

KONAWA, OKLA.—"Nearly six months ago we were in debt about five hundred dollars on our church building. Since that time God has helped us to pay it out. Sunday, May 26, was a great day in Zion with us. Dedication service was held at 11 o'clock in charge of our District Superintendent, Brother Owens. He gave us a wonderful message showing how God



Dr. J. B. Chapman

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loved the church and gave His only begotten Son for it. Now we have a little church that belongs to God. We pray God to make it a place where souls will pray through to lasting victory."—Reporter.

PASTORS H. M. HANSELMAN AND WIFE, BUFFALO GAP, TEXAS—"I am glad to testify that the way grows brighter and the Lord is more precious to my soul. We are marching on with victory. We had with us for a week's meeting our good pastor, Rev. R. H. Hocker of Plainview, Texas, the first of May. He brought us some messages that stirred our hearts. The meeting was worth much to us. There were only three professions but we considered the meeting a success. Our young people are taking a greater interest in

their services and we feel God is going to give us a wonderful revival at both of our churches. Pray for us."

PASTOR R. F. WILSON, MONTGOMERY, MICH.—"God is helping along many lines at Montgomery. A few folks have been saved during the year, the budgets are all paid in full, attendance is gradually increasing, and people in general are getting a good impression of the Church of the Nazarene. No sacrifice seems too great for our people, and they have beautifully and nobly stood by their pastor. At Reading, seven miles from Montgomery, we are opening new work. We held a meeting in March with Brother James Miller of Indianapolis. This was a good meeting and much seed was sown and good done. May 19 we closed an-

other meeting with Professor and Mrs. C. C. Crammond of Lansing, Mich. Mr. Crammond had charge of the music and Mrs. Crammond did the preaching. These people are Methodists but enjoy and preach second blessing holiness. This meeting and the one with Brother Miller brought us a few souls. It should also be mentioned that Brother F. E. Cole of Winchester, Ind., held us a very good meeting at Montgomery last November. Brother Cole is very spiritual, and though this is his first year, I believe, in active evangelistic work, yet God is keeping him busy and giving him a good harvest of souls. I have present and complete victory in my soul through the blood. Pray for me."

UNION, MAINE—"The little Church of the Nazarene situated in the town of Union, Maine, feel that they are very fortunate indeed to have for their pastor Miss Mary Jones a graduate of the Eastern Nazarene College of Wollaston, Mass. Miss Jones occupied the pulpit at Union June 2, both afternoon and evening, and preached a very helpful sermon at each service. She has already won a large place in the hearts of the people by her pleasing personality and sunny smile. It is earnestly hoped that this whole-hearted young soldier will be an instrument in God's hands of leading many precious souls into the knowledge of the love of Jesus. Brothers and sisters, let us by our prayers uphold this valiant young preacher of righteousness and shout the victory in the name of Jesus."—Mrs. Lula Williamson, Church Reporter.

LANSING, MICH.—"Campaign on with Brother K. Hawley Jackson, evangelist. Great opening day Sunday. One of the best in the history of the Lansing church. Brother Jackson gave us two wonderful messages, owned and blessed by God. Several seekers at night service, large and appreciative congregations. Every indication of glorious revival. Continuing over next Sunday. Great District N. Y. P. S. Convention, Saturday, first of the kind. It went beyond our expectation in every way. High spiritual tone all the way through."—F. W. Domina, Pastor.

LYNN, MASS.—"Recently our N. Y. P. S. enjoyed a Society week, in which everyone who took part and those in the audience were so blessed, that we felt like passing it on to you. Each night a member of the society gave a book report on the life of one of God's great workers, such as John Wesley, Francis Haughey, John Paton, David Brainerd, and Hudson Taylor. Other members offered prayers, read scriptures, and gave some special selections in music. It proved to be a great feasting time, both to our souls and minds, and inspired us to do more for our Master. God was surely in our midst and that to bless. Praise His precious name! We are out to press the battle for God and by His grace, win souls for His kingdom. Oh, young folks of the Church of the Nazarene, when He comes, may He find every one of us, watching, waiting and praying."—Ella M. Cook, Reporter.

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F. W. Nease, Pres.

BRADFORD, ARK.—"The Church of the Nazarene at Oakland, Ark., reports good victory. Rev. M. M. Mitchel preached here for us this morning. The message was on 'The Baptism with the Holy Ghost.' The anointing of the Spirit was upon him. Several gave their hands for prayer who are hungering for the experience. After the sermon, time was given for a few testimonies. Some shouted the praises of God. The writer was enabled by the grace of God to tell of God's help and grace in keeping us the past month and helping us keep our covenant with God made that we would take up family prayers. I do thank God for His help and grace and thank Him for a few here who are living pure, holy lives. Pray for us that God may be here in mighty convicting, saving and sanctifying power. Also pray for me, that I may receive the precious Holy Ghost in my heart and life to abide forever. Sunday night Brother Mitchel brought another powerful message from the latter clause of St. John 2:5. Six came forward for prayer. Some to be saved and some to be sanctified." —Thelma Bright, Reporter.

PROP. C. C. AND MARGARET CRAMMOND—"We are glad to report that God has been with us down through this year in a special way, helping us to accomplish a few things for the advancement of His kingdom. Since last September we have held eleven campaigns. Perhaps one of the best meetings we held this year was at Lansing, Michigan, in the Potter Park Methodist Episcopal church. Rev. B. A. Hahn, the pastor, had prepared the way by pastoral visiting and having cottage prayermeetings preceding the revival. The large auditorium was well filled at almost every service, conviction was deep and conversions bright. Seventy-nine sought the Lord to be saved, reclaimed and sanctified. Some of the results which ought to be noted were: five whole families were converted, leaving worldly amusements (and the men forsaking their tobacco); ten families established an altar in their homes; seventeen receiving light on tithing, took up this bit of Christian Stewardship willingly; twenty-eight persons united with the church the last evening; old differences were, of course buried, and the sad faces are now shining witnesses for the Lord. We are now in the midst of a campaign with Rev. C. I. Harwood, pastor of the Church of the Nazarene, near Otisville, Mich."

PONTIAC, ILL.—"Our revival meetings with Rev. L. G. and Bertha Milby were successful. The battle was hard but God gave the victory. Some thirty or forty seekers were at the altar counting them as they came. A nice class of eight members was received into the church the last Sunday morning. The church debt which was about \$3,000 last September has been reduced to about \$1,000; several hundred being raised on church debt during the revival. Sister Milby's messages to the Sunday school and Young People's Society could not be excelled. Brother Milby's messages were deep and unctuous and sin of all kinds was uncovered.

Pontiac church is looking ahead for better days." —Rev. and Mrs. Charles Bauerle.

SOMERTON, ARIZONA—"After serving the church for eighteen months, Brother B. M. Kilgore and wife have resigned the pastorate here, on the account of their children having finished school. We want to say we appreciate the labor and faithfulness of these dear people while with us. We ask God to bless them in each undertaking that confronts them. We as a church are praying and expecting God to help us. I can truly say we have some of the best people that live in our little church. We ask the **HERALD OF HOLINESS** readers to remember us at the throne of grace that God may have His way in our lives." —Mrs. A. M. Ray, Church Secretary.

PASTOR G. H. MACLACHLAN, SHACKLETON, SASK.—"We looked for a report of the Moosejaw Convention in the **HERALD OF HOLINESS**, but, as nothing has appeared I refer to it in this report. Would say, though small in numbers, in point of spiritual liberty and holy unction we have never attended a better one. The papers read and discussed were of a high order. The discussions were entered into with great freedom. The evening evangelistic services were seasons of gracious victory and crowned with a number of souls praying through. We began a two weeks' meeting in Morse which ran over the fifth Sunday, the tide reaching its highest on the closing Sunday. Several were at the altar for salvation, sanctification and reclamation. We had a glorious time with the Morse saints, and their

good pastor and wife, Rev. F. W. MacDowell. We are closing up the year here in victory. We have seen some pray through for sanctification and others have had their spiritual life deepened. The little church has excelled along financial lines; with General and District Budgets overpaid to date with nearly two months yet to go before assembly. They have also paid off a standing debt of \$350 on the parsonage and bought a lot alongside of it with a barn on it for \$120 and paid for it. They also gave the preacher a 'pounding' and a unanimous call back for another year which he is holding before the Master for clear leading. Must say a word about our N. Y. P. S. which has taken on new life since electing their new president, Mrs. Brousseau. They have assisted in beautifying the interior of the parsonage by donating \$5.00, also their meetings seem to be taking on a deeper spiritual tone, for all of which we give God the glory. Pray for us."

PLATTSBURG, N. Y.—"These are very busy days on this charge and very happy ones also. The Nazarenes of this church are a spiritual praying people and full of devotion. It is fine to see the young people come to church with their Bibles under their arms and kneel in prayer at their seats upon entering. The results of our regular services so far have been four professions, two new members, some increase in Sunday school attendance, a good increase in morning and night congregations and two weddings. This, connected with the fact of no funerals, gives us hope of a real increase in the forces of organized holiness. The Young People's Society is doing a good work, having their own service each Monday night

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T. W. Willingham, Pres.

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Write President T. W. Willingham
Olivet, Illinois (near Danville)

and an open air service on Sunday afternoon. They also assist greatly in the Friday night services and are always at the regular church meetings. The children's day program was a great success in God, one of the older and spiritual members saying it was the most spiritual they had ever seen. The congregation gave the children a good offering for missions. At a recent visit of the District Superintendent, with Rev. L. S. Tracy, returned missionary from India, the General Budget was oversubscribed almost to the extent of covering our District Budget also. These brethren gave us great messages from the Word of God. Personally, I find great cause of thankfulness that I have spent much time alone with God in prayer, meditation and study and feel that God is using me more than many times in the past when I have let church business and affairs keep me from much prayer."—U. T. Hollenback.

TABOKA, TEXAS—"We have just closed our second revival for the year with Brother Hardy C. Powers of Cucamonga, California, as evangelist, and Sister Pearl Keeton of Tahoka as song leader. The messages were sound as to doctrine and delivered with unction and power. Broth-

er Powers, being a pastor, understands a pastor's problems. There were six definitely blessed in the revival, one being reclaimed and sanctified, two others sanctified and the others either reclaimed or saved. We are encouraged with these results because the seekers all came to the altar under the power of deep conviction and came through after earnest seeking. One young woman after a desperate struggle and with the last call on her soul surrendered for full time service in the Lord's work. We may secure one or two members as a result of the meeting. The church at Taboka is young and in some respects weak but we are confidently expecting the Master to undertake for us in a mighty way, giving us a large roll of truly sanctified people and helping us to advance the cause of Bible holiness in Taboka."—F. O. Parr, Pastor.

HOT SPRINGS, ARK.—"Well, it has been some time since we have reported but the Hot Springs church is still on the upgrade. We began our meeting on May 19, with Evangelists J. Warren Lowman and wife. They are great workers. Our church seats 500 people and at almost every service we had to turn people away. Brother and Sister Lowman were

with us two weeks. The last service on Sunday night, June 2, Brother Lowman did some of the greatest singing I have ever heard and afterward God helped him to bring a very great message on the 'Judgment' and 52 came to the altar seeking God. The evangelist and family were well taken care of financially. Our revival here is not closed. Rev. B. H. Edwards and daughter, Miss Ida Edwards, who leads the singing, and Miss Ruby Dallas at the piano, are still with us and God is making them a very great blessing to our church. Brother Edwards is a fine preacher and the girls are excellent musicians. Will give final report when meeting closes."—A. T. McAnally, Pastor.

PASTOR A. M. MASON, CHILDRESS, TEXAS—"Just a short report of a revival held for our church. Rev. Mrs. Bessie Dillingham did the preaching. Better preaching we never heard. The unction of the spirit was in the messages, crowds came and filled the house and the message reached the heart. Evening after evening she would deliver the message and conviction reached hearts. A few found God. Rev. Dillingham preached three times during the meeting and at the close. God blessed him and his messages to the delight of all. Rev. Lester and Eunice Price of Kansas City, Mo., did the singing and that means it was done well. We are worshipping in our new building. We have done \$3,500 worth of improving on our property this spring and we still need more improvements and some day the church will have to be enlarged again as there is no end to growth in a city like Childress. Many are the trials of a church builder."

EVANGELIST LEE L. HAMRIC—"We are at Amarillo, Texas, with Rev. S. R. Brannon and his good church, the Atkinson Memorial Church of the Nazarene. God is with us in power; had a good day yesterday when a number prayed through; large crowds; and great interest. This is a new church and the good pastor and church are aggressive and have the Nazarene vision. Great things are ahead for this good church; the end is not yet. We go from here to Lake Charles, La., June 21 to July 3. Blessings upon the good **HERALD OF HOLINESS**."

BLOOMSBURG, PA.—"On Sunday, May 19, we started a two weeks' revival; Brother J. H. Parker from Reading, coming with us on the Monday of May 20, and was with us the entire time. The saints were helped and blessed and a number of sinners were saved, also sanctified. The attendance was good, especially the Sunday night meetings. Also on the last Thursday night Rev. Parker used as his subject, 'The Worst Man In Bloomsburg,' giving his name and address, which caused considerable excitement about the town. The last Sunday we held three meetings a day, and the afternoon service was one to be remembered. Nine were at the altar to be saved and sanctified and the saints had a good time praising the Lord. Pastor and people are much encouraged to keep on pressing the battle."—Kathryn George, Reporter.

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EVANGELIST HENRY BELL—"Held a meeting five weeks at Alvin, Texas and was followed by Joe Tyson and wife. they organized a church June 10 and will serve as pastors. Hope to have a new church at La Ward by June 30. I go to Danbury July 8."

ANNOUNCEMENTS

RADIO PROGRAM—Will broadcast June 30, over WNAX, Yankton, S. Dak., between nine and ten a. m., closing Sunday of our revival with W. H. Minor, evangelist. Special music rendered by Floyd Kinzler and his choir. Preaching by evangelist. Drop card if you enjoy program.—Rev. E. E. Kinzler, Freeman, S. Dak.

NOTICE—F. L. Van Heck is no longer an elder of Central Northwest District, Church of the Nazarene.—S. C. Taylor, District Superintendent.

SPECIAL NOTICE—Following a meeting with our church in St. Paul, Minn., which closes July 21, I have an open date which I would like to give some camp or church enroute to my home; but will go anywhere. Those interested may communicate with me as per my slate or at my home address: Olivet, Ill.—P. P. Belew.

NOTICE—Due to some changes in our slate we have a ten days' date we could give some camp or church July 19 to 28. Write us at our home address: Elmore, Ohio, Lock Box 28.—Evangelist J. R. Edwards and Wife.

NOTICE—Since the National Association for the Promotion of Holiness has trusted me with the responsibility of

leadership for the coming year, I wish to announce to all interested friends that I desire to make up a very full slate for National Conventions beginning in the East about November 1, and continuing across the country. Including a couple of months on the Pacific Coast the latter part of the season. It is my plan to make the evangelistic emphasis the great issue in all of these conventions. It is also my plan to so manage the program as not to make it unduly expensive. I will appreciate communications with any inquiries you may desire to make from friends in the different states at an early date. If any place has decided preference as to work, please communicate the same as quickly as possible.—C. W. Butler, President

A CALL FOR UNITED PRAYER—A National Convention for Prayer will be held at Salem Park, Indianapolis, Indiana, August 7 to 20, in charge of Evangelist S. B. Shaw, Grand Rapids, Michigan. Many noted and devoted preachers are expected including bishops, college presidents, editors, superintendents of Christian institutions, and many well known evangelists. Free entertainment will be provided for all who come to attend the meeting. This meeting was endorsed by the National Holiness Association held at Wilmore, Ky., last month. For information write, S. B. Shaw, 101 Alton Ave., Indianapolis, Ind.

SPECIAL NOTICE—The District N. Y. P. S. Convention of the Manitoba-Saskatchewan District will be held in Moosejaw, Sask., July 3, 2 p. m., the day preceding the District Assembly. Will all pastors and local N. Y. P. S. presidents on the district please read Article 2, page 193 of the new Manual. A special speaker is being arranged for and a great time is expected. Please send the names of all delegates and expected visitors to the

District Secretary, Miss L. Harding, 2026 Smith St., Regina, Sask.—A. C. Metcalfe, District President.

WEDDING BELLS

Mr. Tholbert Honea and Miss Irene Hall were united in marriage at the home of the bride's mother in Pasadena, May 26, 1929. Both are graduates of Pasadena College. Mr. Honea will be principal of a high school in Arkansas next year, and Mrs. Honea will have charge of the Department of Music in the same school.

Mr. Paul W. MacLearn and Miss Letha Alton were married in the Breeee Avenue church, Pasadena, Calif., Thursday evening, May 20, 1929, Rev. MacLearn, father of the groom officiating.

Miss Ruth Elizabeth Norberry, daughter of Rev. and Mrs. John Norberry, was married to Mr. Martin Edward Inscoc recently, Rev. John Norberry performing the ceremony. Both Mr. and Mrs. Inscoc are graduates of Eastern Nazarene College. They will make their home at Hollis Crest, Hollis, Long Island, after June 20.

NOTICE—We have a vacation of one month, the month of August. We could hold one short meeting for someone. A. S. London will pastor the church in our absence. Anyone desiring our services write or wire me at 402 No. Haskell Ave., Dallas, Texas.—R. M. Parka

REQUESTS FOR PRAYER—A lady with four small children sends in a request that the church pray for her healing and also for the salvation of her husband. She is in the sanitarium with tuberculosis.—A sister requests prayer for strength during a peculiar time of affliction through which she is passing.—Another sister requests that we remember in prayer one who has been bedfast

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WRITE FOR CATALOG

Howard at Breeee, Pasadena, California.

in the hospital for more than five months. She greatly desires to be healed in order to resume her work for God.—Prayer is asked for a son that he may be saved and also be healed from the results of a serious accident sustained while in the army.—A mother requests prayer for the salvation of her daughter just graduating from high school.—Another sends in a request for her niece whom strangers persuaded away from home, that she may see her error and return. She also requests that we pray for the healing of her son.—Still another special request comes that we remember in prayer the revival which is being held in Fredericktown, Missouri.

SPECIAL NOTICE—My address is changed to 713 College Ave. Des Moines, Iowa. I have one open date June 30 to July 14; any church or camp wanting the date can reach me at the above address.—C. Preston Roberts

NOTICE—On account of some changes in my slate, I have Aug. 1 to 11 open. Write or wire me at Hamlin, Texas.—Lee L. Hamric, Evangelist.

Ohio District Honor Roll

June 1

CHURCHES 100% PAID UP ON DISTRICT BUDGET

Columbus (First), Coshocton, Cardington, Celina, Cincinnati (Carthage), Dayton (Parkview), Fehelty, Fayette, Ft. Recovery, Ironton, Kenton, Lancaster, Mansfield, Mt. Vernon, Manchester, Paulding, Portsmouth, St. Paris, Sunrise Chapel, Springfield, Troy, West Lafayette, Wauseon, Walbridge, Wooster, Xenia.—W. R. Gilley, Secretary Advisory Board

PASTORAL ARRANGEMENTS

Northwest District

DISTRICT SUPERINTENDENT—Rev. R. J. Plumb, 712 W. Nura Ave. Spokane, Wash.

DISTRICT SECRETARY—Rev. O. A. Crofford, Colfax, Wash.

DISTRICT TREASURER—John Witt, W. 1023 Montgomery Ave., Spokane, Wash.

PASTORS: Arlington, Ore., to be supplied; Chelan, Wash., H. S. Spray; Cheney, Wash., Hugh R. Jordan; Clo Elum, Wash., Wm. Weber; Colfax, Wash., O. A. Crofford; Connell, Wash., W. E. Thiele; Dayton, Wash., O. E. Edwards; Dixie, Wash., W. H. Huntington; Elk, Wash., W. T. Taylor; Ellensburg, Wash., Ira L. True; Garfield, Wash., J. W. Adams; Grandview, Wash., to be supplied; Harvard, Idaho, W. E. Nichols; Kennicock, Wash., E. H. Edwards; Lewiston, Idaho, O. W. Waltz; Milton, Ore., M. L. Baltezoze; Moscow, Idaho, J. W. Croft; Onaway, Idaho, C. E. Thayer; Pasco, Wash., Lottie M. Kohnenberger; Princeton, Idaho, W. D. Smith; Pullman, Wash., A. M. Blackmon; Redmond, Ore., Alfred Frischknecht; Rufus, Ore., to be supplied; Spokane, Wash., First, H. B. Wallin; St. Maries, Ida., A. P. Gilliam; The Dalles, Ore., Mrs. Mae Budd; Troy, Ida., D. It. Martin; Union Gap, Wash., J. W. Henry; Walla Walla, Wash., M. G. Jobe; Wamie, Ore., Alfred Frischknecht; Wenatchee, Wash., Nettie Neff; Yakima, Wash., Weaver W. Hess.

Northern California District

DISTRICT SUPERINTENDENT—Rev. Frank B. Smith, 2306 McKinley St., Berkeley, Calif.

DISTRICT SECRETARY—John A. Dolson, 1428 E. Park St., Stockton, Calif.

DISTRICT TREASURER—George Kramer, 2883 Harrison St., San Francisco, Calif.

PASTORS: Arvin, A. C. Willbanks; Bakersfield, J. H. Sturgis; Berkeley, C.

D. Norris; Chico, E. F. Dunn; Corning, Joseph Logsdon; Dinuba, Christine Snelling; Eureka, Harold Rottemiller; Fresno, L. A. Whitcomb; Hallwood, Mrs. Lillie Scalf; Lindsay, P. L. Pierce; Merced, C. U. Fowler; Milton, N. D. Swab; Modesto, R. H. Sherwood; Oakdale, W. C. Canary; Oakland (First), C. P. Clayton; Oakland (East), J. A. Kring; Placerville, D. P. Henry; Porterville, A. F. Laing; Red Bluff, J. H. Thompson; Richmond, to be supplied; Roseville, to be supplied; Sacramento, I. W. Young; Sacramento (North), Nellie P. Hallett; San Francisco, J. W. Henry; San Jose, C. W. Welts; Santa Rosa, F. M. Weatherford; Tulare, Chester Smith; Stockton, W. R. Ingram; Vallejo, L. T. Borbe; Waukena, Mrs. J. J. Newfelt; Winters, L. D. Cleveland; Yuba City-Marysville, J. H. Jamison.

Idaho-Oregon District

DISTRICT SUPERINTENDENT—Rev. A. E. Sanner, 103 Juniper St., Nampa, Idaho.

DISTRICT SECRETARY—Rev. J. Clarence Anderson, Box 165, Nampa, Idaho.

DISTRICT TREASURER—Clive Williams, 1623 9th St. So., Nampa, Idaho.

PASTORS: Baker, Mrs. Mabel M. Holmes; Boise, A. C. Tunnell; Buhl, T. C. Leckle; Burns, J. E. Kiemel; Caldwell, G. A. Finch; Eagle, E. C. Stark; Emmett, J. V. Maxey; Enterprise, J. W. Stuart; Glenns Ferry, supplied by Pat Hurlburt; Halfway, W. C. McKay; Idaho Falls, Harry L. Rogers; Jerome, supplied by Paul W. Worcester; Kuna, W. A. O. Wilson; LaGrande, Guy E. Sharp; Marking, Earle L. and Elva G. Perry; Meridian, O. R. Reeder; Nampa, F. E. Martin; Ogden, to be supplied; Ontario, L. D. Meggers; Parma, John H. Nolt; Pocatello, Victor Abbey; Richland, supplied by Mrs. Mabel M. Holmes; Salt Lake City, to be supplied; Twin Falls, Paul W. Worcester; Wallawa, Thos. and Mrs. Warfield; Weiser, Watson M. Franklin.

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 Carolina-Virginia (Roanoke, Va.) Nov. 13 to 17
 Florida (Miami, North Side Church) Nov. 20 to 24
 Louisiana Nov. 27 to Dec. 1
 Arizona Dec. 4 to 8
 El Paso, Mexican border work, El Paso, Texas Dec. 11 to 15

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Office, 2923 Troost Ave., Kansas City, Mo.
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 Central Northwest (Minneapolis, Minn.) Aug. 14 to 18
 Iowa (Cedar Rapids, Ia.) Aug. 21 to 25
 Chicago Central (Chicago, Ill.) Aug. 28 to Sept. 1
 Missouri Sept. 4 to 8

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 Northern Indiana (Pt. Wayne, Ind.) Aug. 14-18
 Indianapolis August 21 to 25
 Ohio Aug. 28 to Sept. 1
 Kentucky Sept. 4 to 8
 Tennessee Sept. 11 to 15

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 Kansas September 3 to 8
 Kansas City (Topeka) September 17 to 22
 Western Oklahoma September 24 to 29
 Eastern Oklahoma October 1 to 6
 Arkansas October 8 to 13
 Dallas October 15 to 20
 Hamilton October 22 to 27
 San Antonio Oct. 29 to Nov. 3

EVANGELISTS' SLATES

ALLINE ANDERSON, Singer

Hickman, Ky. (Mt. E. Church) June 20 to 30
 Rt. Bernice, Ind. June 30 to July 14

MACK AND ETHEL ANDERSON

Pocatello, Idaho June 23 to July 14
 Boise, Idaho July 21 to Aug. 4
 Francisco, Ind. (Wheeling Camp) Aug. 10 to 19

ERNST ARMSTRONG

Broken Bow, Okla. July 5 to 21
 Gould, Okla. (Brownlow Camp) July 26 to Aug. 11
 Pocatello, Okla. (LaCrosse Church) Aug. 12 to Sept. 1

JARRITTE E. AYCOCK

Los Angeles, Calif. (833 Kensington Rd.) June 23 to July 7
 Portland, Oregon (Camp) July 18 to 28
 Nampa, Idaho (Camp) Aug. 1 to 11
 Krames, Nebr. (Camp) Aug. 15 to 25

L. P. BELEW

Viborg, S. Dak. (Gen. Del.) June 10 to July 8
 St. Paul, Minn. (P.O. Box 564) July 7 to 21

HENRY BELL

Danbury, Texas July

CLON C. BROWN

Carolina District March to September

C. C. BURTON

Marionville, La. July 14 to 28
 Pleasant Hill, La. July 29 to Aug. 11
 Robeline, La. Aug. 12 to 25

FRED T. CARBY

Otagow, Ky. (Home Mission Campaign) June 23 to July 7
 Somerset, Ky. July 14 to Aug. 4
 Irvine, Ky. Aug. 5 to Sept. 1

JACK AND RUBY CARTER, Song Evangelists

Bismarck, Texas June 26 to July 18
 Gainesville, Texas July 18 to 28
 Peniel, Texas (Camp) Aug. 1 to 11
 Olton, Texas Aug. 13 to 25
 Amarillo, Texas (First Church) Aug. 26 to Sept. 8

HARVEY AND MARIE CHRYSLER

Ottumwa, Iowa June 18 to 30
 Fort Dodge, Iowa July 7 to 21

COLLIER BAND

Hunterville, Ala. June 19 to July 21

F. E. COLE

Willetsville, Ind. June

C. T. CORBETT AND WIFE

Billings, Mont. (Assembly) June 28 to 30

C. B. COX

Monroe, N. C. June 4 to July 7

J. L. COX AND WIFE

Centralia, Ill. June 16 to July 14

S. D. COX

Cedar Rapids, Iowa June 13 to 30
 Iowa District July 7 to 28
 Charlton, Iowa July 31 to Aug. 18

PROF. C. C. AND MARGARET CRAWMOND, Song

Director and Evangelist
 Calm, Mich. (Camp) June 27 to July 7

STELLA R. CROOKS

Springfield, Tenn. June 16 to 30

WILLARD B. DAVIN

Lincoln, Nebr. (Camp) June 20 to 30

RAY DAVIS

Buffalo, N.Y. June 21 to July 7

II. N. LICKERSON

St. Bernice, Ind. June 30 to July 14

JOHNIE AND JACKIE DOUGLAS

Duncan, Okla. June 30 to July 14

C. M. DUNAWAY

Mt. Lake Park, Md. (Camp) June 27 to July 7

W. B. DUNKUM

Louisville, Ky. June 15 to July 15

CHARLES DYE

Middleport, Ohio June 14 to 30

R. H. EDWARDS AND PARTY

Bonham, Texas (508 Morgan St.) (Until July 14)

J. R. EDWARDS AND WIFE

Columbus, Ind. (Brown County Camp) July 4 to 14

EDWARDS EVANGELISTIC LADIES' QUARTET

Rotan, Texas July 13 to 30

REV. MARY HUBBERT ELLIS

Wilmington, N. Y. June 28 to July 7

THEO. ELSNER AND WIFE

Brooklyn, N. Y. July 1 to 18

KIRBY AND JUANITA FIELDS, Song Evangelists

Indianapolis, Ind. (West Side) July 21 to Aug. 4

BONA FLEMING

Templeton, Pa. (Camp) June 20 to 30

J. E. FLEMING

Clarksville, Pa. (Auburn Camp) July 5 to 14

K. DAWLEY JACKSON

Beacon, N. Y. (N. Y. Dist. Camp) June 28 to July 7

JOHN FLEMING

Beary, Ark. June 26 to July 8

L. N. FUGG

Marionville, Ill. June 23 to July 7

C. B. FUGETT

Cumberland, Md. June 18 to 30

PAUL AND MORA GILL

Mendon, Ohio (Boulah Grove Camp) June 14 to 30

RALPH C. GRAY

Hillsboro, Texas (Gen. Del.) July 19 to Aug. 4

II. A. GREGORY

Gainesville, Texas July 18 to 28

J. C. HAFLEY

Cedar Hill, Texas July 28 to Aug. 11

FLOSSIE HAINES

Julian, Pa. (Gen. Del.) June 18 to July 7

HALL AND BARTRAM EVANGELISTIC PARTY

New Rockford, N. D. June 20 to 30

LEE L. HAMRIC

Amarillo, Texas (2nd church) June 18 to 30

S. P. HARDESTY AND WIFE, Song Evangelists

Harrold, S. Dakota June 8 to 30

A. O. HENRICKS

Maplewood, Mo. (Gen. Del.) June 16 to 30

WILLIAM O. AND NORAH HRSLOP

Mountain Lake Park, Va. (Camp) June 27 to July 7

LEE HILL

N. Little Rock, Ark. June 20 to 30

HUFFEY EVANGELISTIC PARTY

Jerome, Pa. (Nazarene Tent Meeting) June 18 to July 7

J. E. HUGHES AND WIFE

Leitchfield, Ky. June 13 to July 8

ALLIE AND EMMA TRICK

Duncan, Okla. June 30 to July 14

K. DAWLEY JACKSON

Beacon, N. Y. (N. Y. Dist. Camp) June 28 to July 7

ANDREW JOHNSON

Hickman, Ky. June 23 to July 7
Juniata, N. C. July 8 to 14
Penhook, Va. (Camp) July 18 to 28
New Hampshire Ohio (Camp) Aug. 1 to 11
Beverly, Ohio (Camp) Aug. 14 to 23

A. H. JOHNSTON AND WIFE

Dayton, Ohio July 18 to 28
Clinton, Pa. Aug. 2 to 11
Hopkins, Mich. Aug. 22 to Sept. 1

LUM JONES

Lydon Springs, Texas June 18 to 30
El Reno, Okla. July 2 to 14
Rulph Springs, Texas July 17 to 28
Post, Texas (Grassland Church) Aug. 2 to 11
Dodsonville, Texas (Camp) Aug. 18 to 25
Tishomingo, Okla. Sept. 1 to 15

LULU KELL

Johnstown, Pa. July 7 to 21

J. P. KNAPP

Stillersville, Ont. (Camp) June 28 to July 7
Bebbing, Ohio (Camp) July 12 to 21

KATIE LATIMORE, Song Evangelist

Huster, Texas June 21 to July 14
Hico, Texas July 15 to 28
Oak Grove, Okla. Aug. 1 to 14
Cardo, Okla. Aug. 15 to 25

THE LEHMANS AND SON JAMES, Song Evangelists

Lima, Ohio June 18 to 30
Monroe, Ind. (First Church) July 14 to 28
Staubenville, Ohio Aug. 4 to 25
Pittsburgh District Sept. 1 to 28
Alliance, Ohio Oct. 6 to 20

T. T. LIDDELL AND WIFE, Song evangelists

Manville, Ill. (Camp) June 23 to July 7
Chicago, Ill. (501 No. Central) July 8 to Aug. 4

W. W. LOVELESS

Pittsburgh, Pa. (2426 Reed St.) June 20 to 30
Celina, Ohio (Gen. Del.) July 5 to 21
Middleport, Ohio (Gen. Del.) July 26 to Aug. 11

THEO AND MINNIE LUDWIG

Rosholt, S. D. (Tent) June 18 to 30
Oshrosh, Wis. (Tent) July 3 to 21
Garden City, Kans. (Tent) July 25 to Aug. 11
Ratseville, Ark. (Camp) Aug. 18 to 30

SIABEL K. MANNING

No. Dartmouth, Mass. (Smith Mills Camp) July 12 to 21
Providence, R. I. (Wesleyan) Aug. 4 to 25
No. Attleboro, Mass. Sept. 1 to 22
Union, Maine Sept. 28 to Oct. 20

J. C. MATTHEW

Halltown, Mo. (Camp) July 18 to 28
Woodard, Okla. (Camp) Aug. 8 to 18
Oakland, Cal. (Camp) Aug. 23 to Sept. 1
Cape May, N. J. (Camp) Sept. 8 to 15

J. B. McBRIDE

Kearney, Nebr. (Gen. Del.) June 18 to 30
Mt. Washington (Cincinnati, Ohio) July 3 to 14
Cincinnati, Ohio (Gen. Del.) July 16 to 28
Portsmouth, Ohio (Gen. Del.) July 30 to Aug. 11
Ramey, Ind. (Gen. Del.) Aug. 15 to 25
Cincinnati, (Norwood) Ohio Oct. 6 to 20

E. C. MILBY, Singer

Wallins, Ky. June 16 to 30
Mason City, Ill. July 4 to 21
Campbellsville, Ky. July 23 to Aug. 4
Floville, Ga. (Indian Springs Camp) Aug. 8 to 18
Normal, Ill. (Camp) Aug. 23 to Sept. 1

L. G. AND BERTHA MULBY

Durand, Wis. (Gen. Del.) June 30 to July 14
Ostlan, Ind. (Gen. Del.) July 17 to Aug. 4
Newville, Ill. Box 327 (Tent) Aug. 5 to 25
Springfield, Ill. (217 W. Capitol Ave.) Sept. 1 to 20
Canon, Ill. (Gen. Del.) Sept. 22 to Oct. 13
Rantoul, Ill. (Gen. Del.) Oct. 15 to Nov. 2

JAMES MILLER

New Castle, Pa. June 18 to 30
Joliet, Ill. July 7 to 28

W. B. MONOR

Freeman, S. Dak. June 14 to 30

HERSCHEL MURPHY AND WIFE

Commerce, Texas June 28 to July 14
Wolfe City, Texas July 19 to Aug. 4
Trinidad, Ark. Sept. 20 to Oct. 0

AUG. S. NILSON, Evangelist and CLARENCE J. HAAS, Song Leader

Washington, D. C. (Gen. Del.) June 23 to July 7
Nashville, Mich. (Box 232) July 8 to 27

WILL H. AND LILLIE R. NERRY

Grants Pass, Oregon June 23 to July 7

JOHN NORBERRY

Centre Valley, Pa. (Holiness Campmeeting) July 27 to Aug. 4

EDWARD C. ONEY

Silver Grove, Ky. June 30 to July 14
Indianapolis, Ind. (West Side, Tent) July 21 to Aug. 4
Augusta, Ky. Aug. 11 to 25
Toronto, Ohio Sept. 1 to 15
Wadsworth, Ohio Sept. 22 to Oct. 6

G. F. AND BYRDIE OWEN

Loreland, Colo. June 30 to July 14
Kirk, Colo. (East Plains Camp) Aug. 18 to 26

FANNIE PAYNE PARTY

Peabody, Kans. June 9 to July 7

FREEMAN AND HELEN PEARSON

Hedley, Texas July 23 to Aug. 4

D. M. PEEBLEY

Marietta, Ind. June 11 to 30
Kharon, Pa. (near P. G. Birchler) July 12 to 28
Cherry Grove Camp, Ind. Aug. 4 to 18
Moline, Ind. Sept. 1 to 15
New Castle, Ind. Oct. 6 to 20
Springfield, Ohio Oct. 27 to Nov. 10

R. H. POCKOCK

Pittsburgh District July
Cleveland, Ohio (2nd Church) Aug. 18 to Sept. 1

LESTER AND EUNICE PRICE, Song Evangelists

Greenfield, Ark. July 2 to 18
Little Rock, Ark. (State Camp) July 26 to Aug. 4
Mansfield, Ark. Aug. 23 to Sept. 8
St. Smith, Ark. Sept. 9 to 22

J. E. AND ADA REDMON

Mishawaka, Ind. (Gen. Del.) June 18 to 30
Richland Center, Wis. (Gen. Del.) July 8 to 21
St. Croix Falls, Wis. (Campmeeting, Gen. Del.) July 28 to Aug. 4

LEWIS J. RICK

Augusta, Ky. June 18 to 30
La Fayette, Ind. July 7 to 21
Ladoga, Ind. July 28 to Aug. 11
St. Wayne, Ind. Aug. 14 to 18

C. P. ROBERTS

Valley City, N. D. July 21 to Aug. 4
Climbing Hill, Iowa (camp) Aug. 9 to 18

J. A. RODGERS

Ashland, Ky. June 23 to July 7
Muncie, Ind. (First Church) July 14 to 28
Youngstown, Ohio July 30 to Aug. 11
Staubenville, Ohio (Pioneer Meeting) Aug. 14 to Sept. 8
McDermott, Ohio Sept. 18 to 28
Lynn, Mass. Oct. 6 to 20
Providence, R. I. (First Church) Oct. 27 to Nov. 10
West Somerville, Mass. Nov. 12 to 28

PERRY ROOD

Cardington, Ohio (Camp) July 31 to Aug. 11
Columbus, Ohio Aug. 28 to Sept. 1
Boone, Iowa (Primitive Methodist Church) Sept. 28 to Oct. 27
Olney, Ill. (Church of the Nazarene) Oct. 29 to Nov. 10

W. M. ROPER

Carman, Nebr. July 18 to 28

G. HOWARD ROWE

Lima, Ohio June 18 to 30
Ironton, Ohio July 7 to 21
Rockway Park, N. Y. July 22 to Aug. 10
Cumberland, Md. Aug. 11 to 25
Cape May, N. J. (Camp) Sept. 6 to 15
Troy, Ohio Oct. 6 to 20
Burkholder, Ohio Oct. 27 to Nov. 10

FRED ST. CLAIR

Meridian, Texas June 8 to July 7
Bessmer, Ala. July 28 to Sept. 1

J. O. SCHLAAP

Livingston, Mont. June 16 to July 7

OTHO AND BILLIE SCHWAR

Rulph Springs, Texas July 18 to 28
Bivins, Texas (camp) July 28 to Aug. 4
Piquette, Okla. Aug. 5 to 18

MIR AND MIR R. A. SHANK

Onawa, Nebr. (Camp) July 4 to 14
Romeo, Mich. (Camp) Aug. 2 to 11
Kamsville, Ill. (Camp) Aug. 15 to 25

E. P. SHELHAMER

Des Moines, Iowa (Camp) July 4 to 14
Monroe, Ind. (Camp) July 17 to 28
Indianapolis, Ind. (Camp) July 28 to 31

G. D. AND WINNIE SIMPSON

Raney, Ark. June 25 to July 7
Marlow, Okla. July 12 to 21
Wellington, Texas July 28 to Aug. 11
Post, Texas Aug. 15 to 25
Brick, Okla. Aug. 28 to Sept. 8

C. K. SPELL

Elliot, Texas July 7 to 14
Mt. Pleasant, Texas July 18 to 28
Lufkin, Texas Aug. 2 to 11

E. H. STILLION

Wooster, Ohio (Wayne Co. Holiness Association Camp) June 20 to 30
California, Pa. July 7 to 21
Corydon, Pa. July 24 to Aug. 11
Smith Elliot, Maine Sept. 15 to 28
Portland, Me. Oct. 6 to 27
Bath, Maine Oct. 30 to Nov. 17

GEO. W. BURBROOK

Richmond, Mo. July 7 to 21
Lawson, Mo. July 23 to Aug. 18
Hurllock, Md. (Camp) Aug. 23 to Sept. 8

B. D. AND MARJORIE BUTTON

Gordon, Nebr. (Camp) June 27 to July 7
Pasadena, Calif. (Camp) July 11 to 21
Little Rock, Ark. (Camp) July 26 to Aug. 4

II. W. SWEETEN

Wallington, Ky. (Camp) June 27 to July 8
Munichshoro, Ill. (Camp) July 12 to 22
Conneautville, Pa. (Camp) Aug. 1 to 9
Alexandria, Ind. (Camp) Aug. 9 to 19
Richland, N. Y. (Camp) Aug. 21 to Sept. 2

E. C. TARVIN

Cerdon, Ind. June 20 to July 7

T. LA AND GERTRUDE TERRY

Boyleville, Ind. (Home Mission Tent) June 8 to 30
Clinton, Ind. (Home Mission Tent) July 7 to 28
Bullman, Ind. (Home Mission Tent) August 4 to 25
Indianapolis, Ind. (District Assembly) Aug. 28 to 30
Quaker, Mo. (Wash. Co. Camp) Sept. 1 to 15

FRED THOMAS

East Liverpool, Ohio (667 St. Clair St.) June 28 to 30
Bradford, Pa. July 7 to 21
Rosslyn, Va. (Park Lane Camp) July 28 to Aug. 4

C. E. TONEY

Delta, Colo. June 25 to July 14
Athermuthy, Texas (Camp) July 28 to Aug. 11
Springer, Ill. (Jacobs Camp) Aug. 28 to Sept. 8

I. N. TOOLE

Allentown, Pa. (Beulah Park Camp) July 5 to 14
Denton, Md. July 18 to 28
Oladwin, Mich. Aug. 8 to 18

E. F. AND ORA TURNER

Oskaloosa, Iowa (602 S. 7th St.) June 14 to 30
Moose Jaw, Sask. Canada (828 Carhrow St.) July 3 to 8
Mantario, Sask. Canada (General Del.) July 10 to 28
Manitoba, Sask. Canada (District Work) Aug. 1 to Sept. 1

AGNES B. UNSCHL, Song Evangelist

Andover, Ohio June 17 to 30

N. B. VANDALL, Song Evangelist

Ottawa, Ont., Canada June 29 to July 7
Sharon Center, Ohio July 28 to Aug. 4
Findlay, Ohio Aug. 8 to 18

VAUGHAN RADIO QUARTET

Hammond, Ind. (Church of the Nazarene) July 3
Racine, Wis. (Camp) July 4 to 14
Douglas, Mass. (Camp) July 19 to 28
Columbus, Ohio (Rhepard Church of the Nazarene) Aug. 8 to 18
Bethany, Okla. (College Zone) Aug. 31 to Oct. 1
Nashville, Tenn. (No. Nashville Church of the Nazarene) Oct. 6 to 20

J. P. WEAR AND WIFE

Eureka, Kans. June 12 to 30

II. W. WEIR

Lancaster, Ohio June 18 to 30
Wapakoneta, Ohio July 1 to 21

LON R. WOODRUM

Des Moines, Iowa June 18 to 30
Kansas City, Mo. R22 W. 38 (Rosebush Church) July 1 to 14
Ryan, Okla. July 28 to Aug. 11
Bitter Creek, Texas Aug. 18 to Sept. 1

WANTS

WANTED—Good used tent about 40x10. If any reader has one for sale or knows where one can be obtained would appreciate getting information. R. A. and Mrs. Alvin Alers, Bethany, Okla.