

NO 20 '50

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Church of the Nazarene

HERALD OF HOLINESS

AN EXHORTATION TO PRAISE GOD

1. *Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.*
2. *Praise him for his mighty acts: praise him according to his excellent greatness.*
3. *Praise him with the sound of the trumpet: praise him with the psaltery and harp.*
4. *Praise him with the timbrel and dance: praise him with stringed instruments and organs.*
5. *Praise him upon the loud cymbals: praise him upon the high sounding cymbals.*
6. *Let every thing that hath breath praise the Lord. Praise ye the Lord.*

Psalms 150

November 13, 1950

"The Mid-Century Crusade for Souls"

"Go ye into all the world, and preach the gospel to every creature"

NOTICE

The Evangelistic Conference has been called by the Board of General Superintendents to convene at Kansas City First Church beginning Tuesday night, January 9, and concluding Thursday night, January 11. The Superintendents' Conference will meet concurrently with the Evangelistic Conference Wednesday and Thursday mornings, January 10 and 11, although in a separate location.

All persons attending these meetings will be expected to arrange for their own hotel accommodations during the period of their attendance at the conferences.

S. T. LUDWIG,
General Church Secretary

TELEGRAM

Lakeland, Florida — Rev. D. M. Coulson, pioneer evangelist, passed away quietly in Ocala hospital, October 20, at the age of 90 years and 11 months. His last words were, "It's glory!"—JOHN L. KNIGHT, District Superintendent.

NEWS IN BRIEF

Rev. Alden D. Grim, who has been working in the field of evangelism since his separation from the U.S. Army chaplaincy four years ago (but who took a reserve commission in the Chaplains' Corps), has been recalled to active duty, and is now stationed at Camp Carson, Colorado.

Rev. Kenneth L. Akins of Deepwater, New Jersey, is the new pastor of the church at Orbisonia, Pennsylvania.

Pastor Dennis E. Wyrick of Davis Creek Church, Charleston, West Virginia, sends word that "Sunday-school rally in Burnem revival great success; 42 workers brought in 350 new people; total attendance in rally on October 22 was 750, with over 50 people who never were in the church before. These are great days for our church."

Revs. C. W. and Florence Davis have resigned the pastorate at Golden, Colorado, and are now giving full time to the work of evangelism; their home is now in Colorado Springs.

Rev. Ralph Hess, of the Missouri District, is the new pastor at Gary, Colorado.

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HERALD OF HOLINESS

STEPHEN S. WHITE, Editor in Chief

VELMA I. KNIGHT, Office Editor

Contributing Editors:

HARDY C. POWERS

ORVAL J. NEASE

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

General Superintendents,
Church of the Nazarene

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150,000 HERALDS in 1950
NOW, EVERYONE. BOOST!

Rev. William R. Bennett and his church at Rowsburg, Ohio, join the "Over the Top" list with a subscribers percentage mark of 168.

For Nazarenes the HERALD OF HOLINESS is more than a religious periodical. It is the official publication of the church, carrying the program of the denomination, citing the current points of emphasis, distributing news of general interest, and ever inspiring to higher levels of Christian achievement individually and collectively.

Every additional subscription helps the local church, the district, and the work of God in general. Really our slogan is true, "YOU PROMOTE THE GOSPEL WHEN YOU PROMOTE THE HERALD."

Districts are laying plans for HERALD OF HOLINESS campaigns well in advance. This is as it should be.

Those districts which have written the past week indicating their campaign plans are: Houston, Eastern Oklahoma, Eastern Michigan, Ontario, and Southwest Oklahoma.

The Steady Subscriber

Tune—"The Old Oaken Bucket"

*How dear to our hearts is a steady subscriber
Who promptly renews at the end of the year,
Who sends in her name and her money quite gladly,
Which casts round the office a halo of cheer!*

Chorus:

*She never says, "Stop it; I cannot afford it.
I'm getting more magazines now than I read!"
But always says, "Send it. Our people all like it;
We think it a help and, in fact, a great need."*

*Then joy comes again as a brand-new subscriber
Writes: "Send me your magazine, much talked about.
My friends (oh, so many!) say: 'Surely you want it.
It's the magazine you can't do without!'"*

(ADAPTED BY MISS KATE A. HILL)

THAINE F. SANFORD,
Sales Promotion Manager

"Thanksgiving—in 1950?"

By Professor Bertha Munro*

NEW WAR, new dangers, new threats—but here comes Thanksgiving Day. An embarrassing demand this year: Give thanks? We might evade the President's proclamation or the custom of the country; but God's Word, too, faces us: "In every thing give thanks"—an unequivocal, perennial obligation.

"In every thing . . . thanks." We must lift our eyes if we are to meet the challenge. Perhaps—certainly—we can do it, "while we look not at the things which are seen"—look clear through to the things which are eternal. Looking there, we shall see some things which the sorrows of 1950 have not been able to touch, because they are eternal!

We shall see God's plan unchanged, unfolding. God is the same, and His will is in control of all the issues, tangled though they seem today. Thank God for His perfect plan for the redemption of our straying world. Thank Him that I am included. I will praise Him by yielding my will fully to Him.

We shall see God's promises unchanged, unshaken. Every one is as sure as ever and as certain of fulfillment. In fact, the staggering changes in the world about us only remind us of the strength of the unchanging Word. "Heaven and earth shall pass away, but my words shall not." Thank God for the promises; I will give thanks by proving and testing them.

We shall see God's presence the same and our relationship with Him. Jesus said, "Lo, I am with you always, even unto the end of the world." "I will not leave you orphans." ". . . and if children, then heirs." I will recognize this wonderful presence; I will count on my sonship and prove my heirship. I will recognize Him as ever-present to work in me and through me with the power He says is His. I will give thanks.

The things that cannot be shaken remain; those temporal, material things which I can lose through war or depression or famine or persecution or death are not the real riches. I still am rich in eternal currency.

Which brings us face to face with a sterner challenge: "Giving thanks always for all things." This stops us dead short. Now we cannot look beyond or above or around; we must look 1950 square in the face. Give thanks for everything? For war? For Communism? For bombs? For nameless dangers? After a good straight look, Jesus says, "Look up and give thanks, for these tell you that your redemption draweth nigh."

These terrors are bringing revivals, they are bringing open doors and open hearts, they are bringing quickened consciences and a keener sense of need. They are bringing to us all a deepened realization of God and His faithfulness, and a more insistent call to watch and labor as "the

day" approaches. Thank God for everything that takes the dimness of our sight away. Anything is better than lethargy and spiritual deadness.

Thank God for time still remaining. We have wasted years—centuries—but we have today. And today is a great time for laying up treasure in heaven—do we really believe its weight is far more exceeding and eternal?

Rich, thank God, we can be in grace! This is a great time to develop stores of faith and hope and love. Weigh each word—faith, hope, love—and check on the means by which these graces grow; they do not thrive on easy times. Endurance and gentleness and meekness and self-control are products of the furnace of affliction. The joy and peace Christ promises are His joy and peace, given as we endure tribulation. These are the riches our tired world is longing for; now is our time to come into our own. We can be good transmitters.

Rich, too, in opportunity. Opportunity to develop character: "Count it all joy," James writes to all those scattered abroad, "when ye fall into divers temptations." Opportunity to make known the power of Christ and to show His grace sufficient. "Most gladly therefore will I rather glory in my infirmities," said Paul, "that the power of Christ may rest upon me." Opportunity to preach Christ, though we be uprooted and our comfortable lives deranged: "They that were scattered abroad went every where preaching the word." Opportunity to witness for Christ as things go hard with us, yet our poise and confidence do not waver, and our souls stand erect while worldlings crumple. With Paul, "Christ shall be magnified in my body, whether it be by life, or by death."

If only with the tragic world conditions we see Christ, if only Christ is real and all in all, we can well give thanks for every thing. Thanksgiving—in 1950!

I Thank Thee, God!

By Alice Hansche Mortenson

*I thank Thee, God, for every hour of sunshine
That I have known upon this blessed earth;
For light and shade, a life of rich completeness,
For winter storms and springtime's glad re-birth!*

*I thank Thee, God, for strength to meet life's sorrows,
With heart serene, though testings be severe;
For Hope that lifts its head to each tomorrow,
Quite unafraid, because Thou art so near!*

*I thank Thee, God, for peace, though kingdoms crumble;
For love that lives though hate may seem to reign;
For Thy dear Son and, most of all, the promise,
The promise that He's coming back again!
(In Sunshine and Shadows; used by permission)*

*Eastern Nazarene College, Wollaston, Mass.

The First Thanksgiving

By Barrett Kirby*

WHILE Thanksgiving in its present form is a distinctively American holiday, it did not spring originally from the mind of Governor Bradford in 1621, as some might imagine. On the contrary, we may trace its origin back through the ages and the nations to the land of the children of Israel, where Moses gave this directive in the Book of Deuteronomy:

"Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: and thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates . . . because the Lord thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice" (Deut. 16: 13-15).

As God-fearing Christian Pilgrims, our forefathers had a rich heritage of thanksgiving. For in their reading of God's Word, they had watched Noah as he had built an altar and gave thanks to God for his deliverance from the flood. They had trembled with Isaiah as he had heard the voice of God saying, "And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth." But their hearts had thrilled at Isaiah's response as he said, "I will mention the lovingkindnesses of the Lord, and the praises of the Lord . . . according to the multitude of his lovingkindnesses."

They had looked on with Daniel as King Darius affixed his signature to the decree stating that prayer should be offered to no one save the king, and then had followed the prophet to his room as he kneeled and with "his windows being open . . . toward Jerusalem," he "prayed, and

*Pastor, Eureka, California



Were you absent from your local church when the Thank Offering was taken? If so, you still can make your gift of love for world evangelism. See your pastor without delay!

gave thanks before his God." They had stood with Nehemiah before the rebuilt walls on that glorious day of their Thanksgiving. Human fear had been the pilgrims' lot as they had walked the road toward Rome with the Apostle Paul; but as Paul "thanked God, and took courage," they too were strengthened.

So steeped were these Pilgrims in the riches of His kingdom that as they fled from England to Holland, and thence on to New England, praise and thanksgiving had become an integral part of their spiritual make-up. True, almost one-half of their number had died during that past winter, and they were almost wholly dependent upon their new Indian friends for their survival, and there were yet to be many hard years; but even in the face of these circumstances, they sent forth the invitations to that memorable Thanksgiving feast. As the Israelites had in an earlier day offered the first fruits of their land to the Lord in thanksgiving, so the Pilgrims now offered the fruit of their lips in a sacrifice of praise.

This day of Thanksgiving was not a "whistling-in-the-dark" attitude on their part, nor yet a ritual to assuage a lowering God; but, rather, it came as a heartfelt expression of their thankfulness to an all-loving Heavenly Father. Thus it accomplished at least three things in their lives. It gave them a proper appreciation for their God and His many mercies; so that, even in the midst of their hardships, they could see the indelible writing of the hand of God in their lives, as He was working in mysterious ways His wonders to perform. It also gave them a sense of their right place in the scheme of life, for it enabled them to see that man fadeth as the flower of the field, and his only hope is in complete dependence upon God. In their thanksgiving, they came to realize that they were not their own, for they had been bought with a price. They also found, as they praised God, their weakness became strength, and they could do all things through the Christ who strengthened them.

God grant that this Thanksgiving Day shall not be just a feast and a holiday, but that through a sincere attitude of praise to our God we may in a new measure come to a right understanding of our proper attitude toward God and ourselves, and that through His strength thus imparted we might be better equipped to do the work of His kingdom.

The Christian has three thresholds in life: the one he steps across into physical life as an infant; the spiritual one he steps across when he is "born again"; and the third he steps across to reach his heavenly home!—DOROTHY B. KIDNEY.

Living Thankfully

By Orville W. Jenkins*

BY FAR and large we take too many things for granted. The majority of us are in this category, forgetting many of our benefits and blessings all too quickly; and, if for no other reason, we need an annual thanksgiving season to remind us of our many obligations to God and to all those who have contributed to make life what it is.

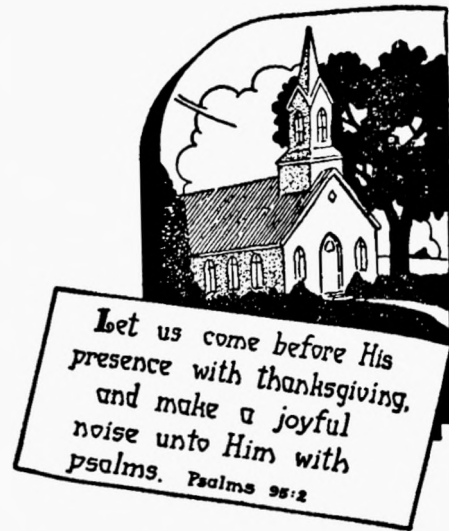
In Acts 28: 15, God has recorded for our benefit these words: "Paul . . . thanked God, and took courage." In order to appreciate these words fully, we must remember the setting. The Apostle Paul was a prisoner of the Roman government and was en route to the city of Rome, there to appear before Caesar. On his journey the apostle suffered untold miseries and hardships; one boat on which he sailed was wrecked, but without loss of life to any of its occupants. He and his companions landed on the isle of Malta in the dead of winter and, because of the inclement weather, were forced to spend three months there.

Finally, in the early spring they set sail again and eventually arrived at the Bay of Naples. From there they marched on foot to Rome, some 140 miles away. When they were forty miles from the city, a band of Christians came out to meet the Apostle; and when they were thirty miles from Rome, another band of Christians came to greet him. It was at this juncture, The Three Taverns, as Paul met this second group of Christians, that he could contain himself no longer. Although under the watchful eye of the Roman guard, and though doubtless bound with chains, the Apostle paused and offered thanks to God for His providential care and for these loyal fellow followers of the Christ. Doubtless in that band gathered to greet him were those whom he had formerly known; and Paul, remembering the past with all the benefits, encouragements, and assistance of those Christians, gave thanks.

All of us have many things for which we should be thankful. Regardless of our state or condition in life, we, like the Apostle, need to pause in our business of living and offer sincere thanks to our Heavenly Father. God has been good to us, and not only should we feel thankful, but the majority of us should express in a concrete way our feeling of appreciation and thankfulness.

But Thanksgiving is more than just a day or a season; it is more than offering glib words or preparing and partaking of a delicious meal. Thanksgiving emanates as the result of a personal inventory. The Apostle Paul surveyed the present, remembered the past, and then "thanked God." Paul remembered the goodness, mercy, protection, grace, and victory that God had provided in his life, then "thanked God." Thanksgiving was "thankful living" to the Apostle, for

*Superintendent of Abilene District



he declared: "For in him [Christ] we live, and move, and have our being." This was his concept of the Christian life, and from this deep concept came his genuine spirit of thankfulness.

On one occasion a lawyer approached Jesus and asked, "Master, which is the great commandment in the law?" Jesus answered that lawyer, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself."

There are three Greek words which are employed to denote love. One of these is the word *eros*, meaning lustful passion; this word is not used in the New Testament. The second of these Greek words is *philia*, meaning intimate friendship; this word is used several times in the New Testament. The third and by far the strongest word is *agape*, meaning love which has understanding, concern, and a desire to help. *Agape* is used repeatedly throughout the New Testament, and is the word which Jesus used in speaking to this lawyer. This is the love which demands my all and my best, a complete surrender and my absolute allegiance. It is this kind of love that serves as the basis for a right relationship with God; and when one has a right relationship with God, the result is thankful living.

It is only that philosophy of life which has a basic concern and love for God and for others that is genuinely thankful. It is experientially true that this kind of love cannot be willed upon one's self as one may choose. This love relationship which transforms us from selfish, narrow, small people into free, joyful, thankful individuals comes from a power outside of ourselves. Unredeemed man needs the transforming power of the Saviour. When we yield ourselves to Jesus and know the power of His redemption, love, grace, and salvation, then we have the experience of love in our hearts which is the basis for genuine thanksgiving. "Paul . . . thanked God" because he remembered the glorious, transforming grace of God in his own heart and life.

The Apostle's observance of the past and re-

membrance of the deliverance and goodness of the Lord not only made him thankful, but also it enabled him to face the future with assurance. "Paul . . . thanked God, and took courage." Undoubtedly there were many things looming on the Apostle's horizon which would have discouraged even the stout-hearted; but, filled with thankfulness for the past and present, Paul took courage.

Ours is a world filled with uncertainty and fear. We listen to news reports with apprehension; we scan the headlines with hesitancy. The horizon of our future looms large with many baffling and discouraging factors too, but surely the Lord would have us to offer thanks and take courage. Paul realized that before him was the city of Rome, and in Rome was the Caesar before whom he must stand trial; but he thanked God, and "took courage."

Although the future may be dark and uncertain, we can recall the leadership and protection of the Lord unto this present hour, then take courage toward the future. As we pause this Thanksgiving, remembering God's providential leadership, mercy, and grace, there should come a calm and an assurance into each of our hearts, giving courage and strength for the future!

Little is *much*—if love and sacrifice are in it! Remember to give thankfully for world evangelism.

The Ingratitude of Nine People

By A. S. London

And Jesus answering said, Were there not ten cleansed? but where are the nine? (Luke 17:17).

JESUS HEALED ten lepers. Only one returned to show gratitude, and that one was a Samaritan. It would seem that of all people to be thankful it would be those who had been healed of the loathsome disease of leprosy. But gratitude comes from a heart quality, and the nine did not have it. Even a miracle worked on the outward body does not change the heart quality. The nine were corrupt inside.

In our travels across the nation, often we have noticed that those who suffer the most are generally the most grateful. History supplies striking examples of this truth. Our first national Thanksgiving was an acknowledgment of a poor harvest in the midst of privations and hardships. But the Pilgrim fathers and mothers had qualities within that were not dependent upon outward circumstances to make them grateful.

The hymn "Now Thank We All Our God" was written by a minister in the midst of an awful epidemic. He had buried scores of people; but he possessed a heart quality that even an epidemic could not crush.

INGRATITUDE A BLIGHT

The nine lepers who did not stop to give thanks to Him who had healed them had a blight upon their characters. A lack of gratitude is a blight upon any life; it is an outward sign of rottenness within. It gives evidence of pollution; it bespeaks littleness in the life of any man.

George Matheson, a blind man, wrote the song, "O Love that wilt not let me go . . . O Light that foll'west all my way." He possessed an inner light that caused him to rise above littleness, affliction, suffering, and an external handicap. He was big of soul. How wonderful to see a man bigger than anything that happens in life! Mastery of self and circumstances through Christ!

The Apostle Paul said, "Thanks be unto God," when his body bore the marks of martyrdom. He was beaten, left for dead, falsely accused; yet he said, "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." His gratitude came from a heart possession. He had met the Christ! He was greater than anything the devil could heap upon him. He was a man!

GRATITUDE COMES FROM OUR ATTITUDES

Life is a matter of choices. We are free moral agents to choose as we desire. We can become disgruntled, sour, cynical, or we can rise above the dark nights, the shadows, the gloom of a sin-cursed world, and say, "Bless the Lord, O my soul: and forget not all his benefits."

We can say in the midst of the longest tunnel, and the highest hill, "Thanks be unto God." As the Apostle says, "Sorrowful, yet always rejoicing."

Gratitude comes from a humble heart; pride and egotism always slay thankfulness. The egoist feels that he is not getting all that he deserves, while the grateful man feels that he is getting more than he deserves; he is thankful for the least of God's blessings. Pride is death to thankfulness, gratitude, and a merry heart. It looks upon the material. A heart of gratitude looks upon soul quality, which reaches out into the realm of the spiritual.

The grateful heart does not live on material things; he knows that they are shallow. The root of his character goes deep into qualities that abide, even in the darkest night. That is why the Christian can sing when it looks like there is not a ray of light: "Bless the Lord, O my soul: and all that is within me, bless his holy name."

THE GRATEFUL LIFE STARTS AT ZERO

Carlyle once said, "Every man should start at zero, and then reckon every degree ascending from that point as an occasion for thanks." Every step we take in life from this viewpoint is a step of praise and gratitude. This gives sweetness of behavior, and makes life's simple fare to have a peculiar flavor.

"Uncle Bud" Robinson, as he was known to the church world, was one of the greatest sufferers I've ever known; and yet he was one of the most grateful men I've ever known. He often

said that he started at nothing, and that the worst that could come into his life was far better than anything he had in the beginning. The last meal he ate would be the best one, and the last person he would see would be most like an angel.

GRATITUDE SHOWS BIGNESS OF SOUL

The Psalmist said, "Praise is comely." Travelers in the Alps come now and then to stones set up, representing milestones of blessings. Men have stopped here to give thanks to God for a safe journey thus far, and to ask for guidance in the journey yet to come.

It is said that the Swiss herdsman on the Alpine slopes, as the sun goes down, will call to the one above him, through his horn, "Praise ye the Lord." So let every Christian ring out the glad call, "Oh that men would praise the Lord for his goodness." "Let the redeemed of the Lord say so."

INFILTRATION

"Infiltration" has become a common word. It is being used in reference to enemy tactics in war strategy, also to the teaching of ideology contrary to the American way of life. It literally means "entering open pores." This is what Communists are doing the world around. Where they enter, the Christian philosophy of life could have entered had we arrived earlier. The Church with her saving message has been so slow to enter. We have failed to heed the great commission: "Go ye into all the world"—infiltrate the world with the gospel.

Communism, with her godless teaching and practice, with her utter disregard for the sacredness of human life, with her habitual repeatings of bare-faced falsehoods, has made deep inroads into our world, even to the deception of national

personalities in our own land. This has been possible because the gospel with its saving virtue has not filled the open pores of our civilization. For where Christ is uplifted, respected, and worshiped the heart is satisfied. This is why the Communist hates Christ and all for which He stands.

Two things have made the sweep of Communism succeed to its present threatening position in the world—men and money. It is remarkable to what extent men will go to promote the damning teachings of Marx and Stalin. Men literally give themselves with enthusiasm to promote this heresy. They never seem to lack money to carry on their insidious schemes.

The cause of world evangelism also needs two things to make it succeed—*men and money*: men and women who will literally give themselves—yes, give themselves without too much consideration for themselves—counting not their lives dear. The Church of the Nazarene stands in a unique place in the church world in that today we have scores of God-called, well-prepared young people. This is always the case where the church is true to the gospel message. When we find ourselves without young people being called into the field it will be a sure sign that God is not with us. We have the men with the call of God on them, but we need money. "How shall they preach, except they be sent?"

As sure as God calls men to go He also calls men to give. And the one who gives his money to make it possible for the other to go will share the reward of his service. At this Thanksgiving time it is to be hoped that thousands of our people, everywhere, will express the spirit of Thanksgiving by contributing largely to the Thank Offering.

ROY F. SMEE,
General Home Missions Secretary

Standard of Giving

By Evangelist Lon R. Woodrum


*You've heard of the widow (for who has not?)
Who paused by the Temple portal
To drop her last penny within the slot
And thus make herself immortal.*

*The wealthy were there and they dropped their gold,
And the clinking brought people to hear it;
But the Master knew that their hearts were cold,
That they gave in the pride of spirit.*

*The Lord never notices half so much
The size of your check when you've signed it
As, back of securities, stocks, and such,
He looks at the motive behind it.*

*A standard was set for the world at once—
And, oh, that we all might live it!
It isn't so much what you give that counts
As the spirit in which you give it!*

(In Stars over the Storm; used by permission)



Let it be the maximum
that generosity can be-
stow, not the minimum
that parsimony can
spare.

2 Cor. 9:5,
Way's translation



CALLING ALL PASTORS!

Send all Thanksgiving Offering money as soon as possible to Mr. John Stockton, General Treasurer, 2923 Troost Ave., Box 527, Kansas City 10, Missouri.

Don't wait two or three weeks to send in all that is collected. Rather send what you have on hand, then make additional remittances later. Thank you for this co-operation.

—General Stewardship Committee

Ten Don'ts for New Converts!

By Claude L. Chilton*

But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren (Luke 22:32).

The Apostle Peter literally carried out this exhortation of his Lord in his two general epistles to the new converts of his day "throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia."

Stooped with age, refined by the fiery baptism of the Holy Ghost, and mellowed by the fires of Roman persecutions and afflictions from his Jewish kin, this gaunt, weary soldier of the Cross pauses, as he faces martyrdom, to strengthen the brethren, the new converts of the Christian faith.

In our churches today, hundreds and thousands of seekers line the altar in revivals and regular services. Taking some of heroic Peter's own words, we urge these new converts as follows:

1. Don't listen to the devil (I Peter 5:8-9; II Peter 3:17).
2. Don't trifle with sin (I Peter 3:11; 4:15).
3. Don't forget your prayer life (I Peter 3:12; 4:7).
4. Don't neglect daily Bible study (I Peter 1:25; II Peter 1:21).
5. Don't willfully miss public worship (I Peter 2:5; 5:2-5).
6. Don't yield to discouragements (I Peter 4:12; II Peter 2:9).
7. Don't be afraid to testify for Christ (I Peter 3:15; 4:11).
8. Don't remain a babe in Christ (II Peter 1:4-7; 3:18).
9. Don't fail to go on unto holiness of heart (I Peter 1:15-16; II Peter 3:11).
10. Don't take your eyes off Jesus (Peter did once) (I Peter 1:8; 2:21).

*Pastor of First Church, Mobile, Alabama

It's not too late to be thankful! Nor is it too late to give for world evangelism in the Church of the Nazarene. Have you remembered your Thank Offering?

The Blessing of God

By Dorothy C. Haskin*

GRACE decided to have a group of her friends to meet her pastor's wife. But two of the people she was anxious to have come had other engagements that night, and the girl she had asked to play the piano had a bad cold. Grace became discouraged and decided that, because things did not go smoothly, she was not in the Lord's will.

This incident brings up a question which all Christians face, some time or other, in this life. When things go smoothly, is one in the Lord's will? And when one has trouble, is that a sign that one is out of His will?

To the young Christian, it seems a sure sign that he is in God's will when everything goes smoothly. There is no doubt but that God especially blesses one as he starts on the Christian way. I remember the early wonderful answers I had to prayer; the woman who offered to pay my registration fee at Bible school, and the miracles which provided hose, shoes, and even food!

But also I remember the time when the miracles gradually ceased. I was still doing Christian work. Did the lack of swift answers mean that I had wandered out of the will of God, or did it mean that I was older in the Lord and He was training me to walk by faith?

We take diligent care of a baby; we feed him promptly and answer his every call. But the older he grows, the slower we are to answer his cries; we are no longer afraid that the waiting might hurt him. And when he is even older, we know that he will understand why he has to wait. The fact that we cease to run at his beck and call is a sign that he has grown.

The same is true in our Christian life. The longer we are Christians, the more fully we realize that, even though we are in the will of God, He does not always make the way smooth for us. The Apostle Paul is an example of this truth. He was most certainly in the Lord's will, yet his testimony was:

"Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; . . . in weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness" (II Cor. 11:25-27).

There are many ways in which the Christian path is not smooth; for one thing, it costs to be a Christian. There is a story of a man who said, "It pays to be honest," and a woman answered, "It may pay, but it also costs." Many times it has cost me to be honest when I might have gotten

*Los Angeles, California

by with petty dishonesty. As Christians, we shall be confused unless we realize that it costs both to be honest and to be a Christian.

There is another reason why the Lord can't always bless us as we would like to have Him do. Two Christian girls wanted the same position; both of them needed it, but only one could be hired. Did that mean that Nancy, who didn't get the job, was out of the will of God? No, but it did mean that she had to realize that truth is not "The Lord is good to me," but rather, "The Lord is good to all His children." In time, Nancy found another position, but meanwhile she had grown through her disappointment and she understood more about God and how He blesses.

Besides these two reasons, we must never forget that we live in a world of sin. Some people live in the lusts of the flesh; and when we come into contact with them, we are not only disappointed but often hurt. Some Christians do not live fully for the Lord, and they often hinder the Lord and His work. It is said of the Israelites that they "limited the Holy One of Israel" (Psalms 78:41).

We also make a mistake when we try to measure God's blessing by outward appearance. A young girl had been accepted as a missionary to China; but as she was going into the interior of China to the language school, she was in an accident and died. Did that mean that she was out of the Lord's will when she came to China? No indeed. She had waited before God and searched for His will before she applied. Then why did the accident happen? With our limited knowledge we cannot understand "the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" But we can agree with the parents of the girl who said, "Lord, we gave her to Thee. If Thy place for her is with thyself, then, Amen."

And now, back to Grace and her problem. Of course she was in the Lord's will when she wanted to do a kindness. However, she lives in a world where everything does not always go smoothly. She should pray and persist; and if she does, she will find out that what she has done will, after all, be a success. For it is true that, if we persist when the disappointments or hard places come, then God rewards us, and in the long run we receive our reward from His gracious hands.

The expression "on the beam" has come to have a very significant meaning. It means keeping in the proper direction. It means security and safety. It means assurance of reaching our destination. There is heavenly radar for the guidance of human lives. There is a divine beam which insures proper direction, security, and the certainty of destination to the souls of men as they journey from time to eternity.—J. C. McPHEETERS, in *Pentecostal Herald*.

THESE MIGHTY ACTS

"Ever since our arrival we can look and marvel at what God has wrought. Instead of the school building as it was, now it is surrounded by a wide veranda and there is a large covered entrance to the hospital. Close by the hospital nestles a gem of a chapel. Simple, chaste, and quiet, it cannot but lead one's thoughts to Him who inspired all this work. And right close by, going up as fast as masons, carpenters, and workmen can build it, is a big, airy surgery with two spacious rooms and various necessary smaller ones. Standing by and watching the busy scene, one can only bow head and heart in adoration and praise and say with awe and wonder, 'What hath God wrought!'"

India is the scene of these mighty acts. The writer is a neighboring missionary who returned for medical treatment to our hospital in Basim. The buildings are a visible evidence of God's blessing. Thousands of patients were treated last year. Doors were opened for the preaching of the gospel.

Such accomplishments are worthy of support.

GIVE on NOVEMBER 19.

Holiness Is a Warfare

By Paul Martin*

SOUND THE ALARM! Prepare to advance! The battle is on! What are the communications from the front? The mighty siege guns of Satan are leveled at the soul, and at the church that dares to proclaim the fullness of grace. Every false religion of our day denies the personality of the Holy Ghost. The devil is trying to counterfeit the blessed Holy Ghost's power through strange, unnatural religious emotional demonstration. There is a rumor that worldliness has infiltrated into some sections. The level of morality is rapidly sinking. Some good men are struggling under "election, security, bondage." Our lines are not broken—the sanctified know no retreat. It's time to march! .

Holiness is a warfare, since it is opposed to every doctrine that winks at sin—every doctrine, whether it is the claim of "security" in that men can never be "unborn," or the insistence that a baptism of the Spirit covers sin, and fresh baptisms cover fresh sins!

There is no doctrine that offers more temporary rest from the fiery conviction of the Holy Ghost than the doctrine of election and eternal security. We who have met its practical results around the altar of prayer are amazed that men, desperately in sin, reveling in sin, with the

*Pastor, Porterville, California

stench, stain, and stigma of sin all about them, will blandly claim they are of the "family of God," just a little out of fellowship!

There is no doctrine that offers better escape from the price of a clean heart than the sensationalism, or pentecostalism, where men are urged to seek unnatural expressions of a wonderful power. We who have met its practical results around the altar of prayer have dealt with precious souls who long to have their hearts cleansed from impurity, who seek for liberty and peace, and are forced to watch their feeble, heathen-like attempts of repetition, and hilarious routine—and finally settle for an emotional disturbance, and leave with the same aching, hungry heart!

Armed with God's Word: "We know that whosoever is born of God sinneth not" (I John 5:18), and in company with such great soldiers as Paul, who said, "Awake to righteousness, and sin not"; and John, "He that committeth sin is of the devil," the sanctified soldier goes to war, hating sin, loving the sinner, testifying clearly, criticizing never, always happy. He realizes that every truly saved person is a candidate for the glorious experience of second-blessing holiness; and it is his job to sing it, shout it, preach it, and live it—"Holiness Forevermore!"

A Glorious Salvation

By Anna Johnston

*A glorious salvation plan
My Jesus brought to me,
When He upon the rugged cross
Died on Mount Calvary.
He separated was from God,
That I, a sinner from the sod,
Should be from guilt set free!*

*A glorious salvation plan
My Jesus brought to me.
Pierced were His blessed hands and feet;
His brow thorn-crowned I see;
A second Adam's riven side,
And bringing forth a holy bride
Like Him in purity!*

*A glorious salvation plan
My Jesus brought to me.
Because He rose up from the grave
I justified shall be.
If "my old man" is crucified,
His grace can keep me sanctified,
In perfect liberty!*

*A glorious salvation plan
My Jesus brought to me
When He arose that blessed day.
"Grave, where's thy victory?"
When we shall hear the trumpet blow,
Then you and I shall rise also
To live eternally!*

"Dead-End" Street!

By Norman R. Oke*

TROOST AVENUE, Kansas City, is "Main Street" for all Nazarene activity; yet, just a few blocks away, right on Troost, there stands a sign for all to see, "Dead End Street." It is a short, uninviting street and, like all such, it is a "Dead Sea" arrangement—easier to get into than out of! And there it is, leading away from one of the busiest trafficways in the nation.

But the sign itself was not all that caught my attention. On one side of the entrance to this "street-of-no-return" was a hamburger stand, and on the other side was a paint store. Right then and there a sermon was born! All who entered that street were wooed by the odors from the counter cafe, and/or enticed by the rapture of color in the window of the decoration shop.

It is so often thus: those who wander into life's "dead-end" streets do so by yielding to the calls of fleshly appetites. The snack-bar was beckoning to the hunger-minded; the paint store was calling to the appearance-minded. Now, neither of these is wrong, for all must eat and all must care for personal appearance. But when discipline gives way to devotion, then either of these becomes the entrance to a "dead-end" street. Having once entered, one wanders amid pools of stagnant spirituality and moral laziness.

The old Apostle from Tarsus knew this too! There were "dead-end" streets along the main street of his long and weary travels. He was fully aware of them, and to have yielded control to these bodily appetites would have meant spiritual suicide. He would yield neither to the hamburger stand nor to the paint store. Hunger called, but he made no place for gluttony; self-respect made its demands, but for pride he had not a moment. He put it thus, "I keep under my body, and bring it into subjection." Who of us would not do well to read that frequently?

All of us have bodily appetites. They are not to be killed; they are to be controlled. They can, if the devil has his way, lead us into "dead-end" streets. Then life becomes flabby and prayers powerless. Surely we must eat; truly we must dress; but let's not be waylaid by either the hamburger stand or the paint store. God wants us to stay on the "main streets" of spiritual life.

As I walked away from the little side street that grudgingly gave me this sermon, I thanked God that for every "dead-end" street there are hundreds of open thoroughfares.

*Director of Christian Service Training,
Department of Church Schools

There is nothing more alarming than to see men aiming at their life's target in the wrong direction.—HENRY BEYER.

Life in Review

DURING September I was in a holiness convention at Oshkosh, Wisconsin. It was a delight to minister to the Church of the Nazarene in that city for a few days. God was present and gave a measure of success, even though several of the most faithful members were unable to attend the services because of illness. I stayed in the home of the pastor, Rev. Harold Meadows. The pastor and his wife are talented young people and are giving their best to our work in Oshkosh. I shall not soon forget my fellowship with them and their family, with Mr. and Mrs. John La Jenness, Mr. and Mrs. C. R. Wion, Mr. and Mrs. George Kuske, and others who are standing wholeheartedly by our church at Oshkosh.

NEXT, I toured the Louisiana District for a week with its superintendent, Rev. Elbert Dodd. Our first stop was at Minden, where Rev. and Mrs. G. M. Akin are pastors. Here we had a good service, and I had the opportunity of visiting with Brother and Sister Akin, whom I have known for many years. Both of them are preachers, and God has used them in a special way across the years. Then we went to Monroe, where Rev. Daniel Stafford is pastor; and in the meeting there God broke in and gave us an altar service. At Monroe we enjoyed the hospitality of the Stafford home, and also of the home of Rev. and Mrs. R. A. McCormick of the North Monroe Church. The latter were in my classes at Bethany-Peniel College, and it was a joy to meet them again.

The next service was in our First Church at Lake Charles. Rev. Paul Pitts, a friend of many years, is pastor, and he has the privilege of shepherding one of the best congregations in our church. A new building, which will much more amply meet the needs of this great church, was just beginning to get under way when we were there. A new organization in Lake Charles, College Park Church of the Nazarene, was building a home for itself. Brother Dodd and I were there for a little while and helped some on the new church building. It was indeed good to be there and watch the pastor, Rev. R. A. Isbell, and his collaborators in action.

From Lake Charles we went to Grace Church in Alexandria, a new organization in a new building, with Rev. L. Steward as its pastor. At the close of the service Brother Dodd raised more than three hundred dollars to help the good people of this church along. Many of the members and friends had already given far beyond the tithe in order to make this church possible. While in Alexandria we stayed across the river in Pineville, in the home of Rev. and Mrs. G. A. Prichard. Although away, they turned their home over to us for rest and sleep and access to Brother Prichard's library of old and yet very valuable books, which he has collected across the years.

Brother Prichard is at present pastor of the McVey Memorial Church of the Nazarene. While in Alexandria we also had the privilege of being in the home of Rev. and Mrs. L. H. King. Brother King is pastor of the First Church of the Nazarene in Alexandria.

Our next service was at Crowley with Rev. and Mrs. Paul King and their good people. God gave us a blessed service and two delicious meals with delightful fellowship in the home of Brother and Sister King. From Crowley we journeyed to Natchitoches, where Ray Atwood is pastor. The service here on Saturday night was well attended, and God put His seal upon it. At Brother and Sister Atwood's home we met Brother and Sister Prichard, whose home we had taken over in Pineville. (Mrs. Atwood is the daughter of the Prichards.) The Prichards, Atwoods, Brother Dodd, and I had a wonderful meal Saturday evening with Brother and Sister David Moses. After a delicious Sunday-morning breakfast, with plenty of black Louisiana coffee and that new kind of "turkey," as well as other provisions, Brother Dodd and I left for Shreveport.

In the morning service we were with Rev. W. O. Fisher, at First Church, in the afternoon with Rev. J. Vasco, at our Northside Church, and at night with Chas. E. Dodd, Jr., at our Queensboro Church. We were treated royally by the pastors and people of all of these churches in Shreveport. It was good to meet again Brother and Sister Fisher, whom I have known for several years; to get acquainted with Brother and Sister Vasco for the first time; and to meet and be entertained in the home of Brother and Sister Charles Dodd, Jr., the son of Superintendent Dodd. All of these pastors are working hard, and God is honoring their labors.

I met many old-time friends on this tour—among them W. T. Cherry, who lived in Bud Robinson's home at Peniel, Texas, and married Miss Lou Lyons there. Both of the Cherrys were classmates of mine at Peniel College. The same was true of Charles Barney and Miss Myrtle Dickinson, who became his wife. I roomed in the Dickinson home during the four years I was in Peniel College.

Altogether, the tour in Louisiana was a busy and inspiring week. Of course, we did not have time to touch all of the different zones, much less all of the individual churches. However, God did help us in a wonderful way. I preached holiness, and Brother Dodd took offerings for home missions. I learned to appreciate Brother Dodd, his preachers, and the people of his churches as never before. Brother Dodd is giving himself unstintingly to the work of God and the Church of the Nazarene. No one could spend a week with him and not be impressed with his devotion to old-time religion and the cause of holiness. Both at the beginning and at the end of the tour I was privileged to be in Brother Dodd's home. He and Sister Dodd showed me every kindness and made my stay with them a delight.—THE EDITOR.

A PEACE OFFERING

IN THE Mosaic Sacrificial System there were five main offerings, as follows: the burnt offering, the meat or meal offering, the peace offering, the sin offering, and the guilt offering. It is the peace offering that I am especially interested in now. There were three kinds of peace offerings—the votive offering in payment of a vow; the thank offering “in recognition of unmerited and unexpected blessings”; and the freewill offering, which was “probably not in gratitude for a special favor but as an expression of irrepressible love for God.”

As I thought of the Thanksgiving Offering, my mind turned to this peace offering. Of course, the Old Testament offerings were sacrifices, that is, those which had to do with the Mosaic Sacrificial System. In the case of the peace offering, the sacrifice might be a bullock, a lamb, or a goat—either male or female. No bird was allowed as the sacrifice in this offering.

The peace offering, as well as the other offerings, cost something. It cost the animal which was sacrificed its life, and thus symbolically it cost the one who offered the animal his life. He had a price to pay, and emblematically it was more than the animal could be sold for on the market. Typically, then, the animal died in the offerer's stead, and thus pointed to Christ and the life He gave on the Cross. Therefore, none of us have any right to give meagerly in the Thanksgiving Offering. Those who have gone to the mission fields have not given stintingly; they have put their all on the altar. We owe it to them and to God to make an offering which really costs us something at this Thanksgiving time.

Have we made a vow to God that we would give not only the tithe but also offerings? All of us should have done this if we have not. The Thanksgiving Offering will present an excellent opportunity to make a votive peace offering to God. Let us keep this vow as to offerings, as well as tithes, which we have or should have made to the Lord.

Then there is the peace offering as an expression of thanks—an offering in which we recognize the unmerited and unexpected blessings of the Lord. Stop and think a while and you will realize that there have been more such blessings than you can number. All through the year since last Thanksgiving you have been receiving unmerited and unexpected blessings. Let us give a peace offering which will be, in this sense, a thank offering. Can we continue to receive these bountiful mercies from God's hands and do any less than our best in the Thanksgiving Offering?

The third kind of peace offering is one which we present to God as an expression of irrepressible love for Him. He who never presents to anyone a love offering must indeed be a barren soul. A love offering is something which you give to someone for no other conceivable reason

EDIT

Stephen

except that you are overflowing with love for him. This is the type of peace offering which is known as a freewill offering. Let us all rise up and make a freewill offering to God, an offering which we shall lay at His feet solely because we love Him so much.

A CALL TO THANKSGIVING

FOUR TIMES in Psalms 107 these words appear: “Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men!”

Delivered from Trouble (vv. 8, 15, 21, and 31). These calls to

thanksgiving are supplemented by another one in the first verse, which reads as follows: “O give thanks unto the Lord, for he is good: for his mercy endureth for ever.” For the Psalmist, the basis for these calls to thanksgiving was the fact that there had been deliverance from trouble. This truth is specifically voiced four times in these words: “And he delivered them out of their distresses” (v. 6); “and he saved them out of their distresses” (v. 13); “and he saveth them out of their distresses” (v. 19); “and he bringeth them out of their distresses” (v. 28). Over and above this, he had delivered all of the children of Israel from the bondage of Egypt, and some of them from exile in Babylon. The psalm begins with this last ground of thanksgiving.

Throughout this psalm there is deliverance from different types of peril: travelers who had lost their way in the desert—“They wandered in the wilderness in a solitary way; they found no city to dwell in”; captives—“Such as sit in darkness and in the shadow of death, being bound in affliction and iron”; sick men—“Fools because of their transgression, and because of their iniquities, are afflicted. Their soul abhorreth all manner of meat; and they draw near unto the gates of death”; and storm-tossed sailors—“They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and his wonders in the deep. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. They mount up to heaven, they go down again to the depths: their soul is melted because of trouble. They reel to and fro,

and stagger like a drunken man, and are at their wit's end." In spite of the fact that most of their misfortunes are due to disobedience, the Lord delivered them when they sincerely and earnestly cried to Him for help. Certainly, then, as the Psalmist suggests, they should all join in praising the Lord for what He did. The least that they should do is to "sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing" (v. 22).

FIRST, the Psalmist would teach us here that God can deliver us in every time of trouble if we will only call on Him in the right way

Deliverance and Thanksgiving for Us

and with the right spirit. There is deliverance through God from every physical, mental, and spiritual distress. This does not mean that every difficulty will always disappear, but rather that it will either be completely overcome or will cease to disturb us. Misfortune, adversity, affliction, and sorrow—the external causes of trouble—cannot always be avoided. Even God cannot save us from these in a sinful world. However, the internal effects of trouble—
anxiety, perplexity, perturbation, and worry—can largely be escaped through the help of God.

Second, the Psalmist would impress upon us the need of thanksgiving. When God delivers us from any difficult situation in life, we should be sure to say, "Thank you," and really mean it. When God rescues us from any untoward circumstances, it is our duty to praise Him for what He has so mercifully done. Has God saved you out of any difficulties during the past year? If so, take some time off now and thank Him for it.

THIS PSALM is largely taken up with salvation from our troubles and the thanksgiving which should follow, but this is not all. Beginning with the thirty-

Thanksgiving For General Blessings

third verse and continuing to the end, it describes some of the more general activities of God in relation to man. Sometimes God manifests His judgment upon the wicked even upon this earth. Thus, "He turneth rivers into a wilderness, and the watersprings into dry ground; a fruitful land into barrenness, for the wickedness of them that dwell therein" (vv. 33-34).

Again, He sends blessing upon the land: "He turneth the wilderness into a standing water, and dry ground into watersprings. And there he maketh the hungry to dwell, that they may prepare a city for habitation; and sow the fields, and plant vineyards, which may yield fruits of increase. He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease" (vv. 35-38). And if trouble comes to His own, He takes their part and their enemies are brought to naught—"Again, they are minished and brought low through oppression, affliction, and sorrow. He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way. Yet setteth he the poor on high from affliction, and maketh him families like a flock" (vv. 39-41). Then "the righteous shall see it, and rejoice: and all iniquity shall stop her mouth" (v. 42). God will so stand by His own that the righteous will be made to rejoice and the wagging tongue of the wicked will be stopped. Thus He will vindicate those who walk with Him. All who love the Lord should especially thank Him for the general providential blessings which come to them day by day.

THE PSALMIST concludes with this statement: "Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the Lord" (v. 43).

God's Loving-Kindness

The 107th psalm is a vivid portrayal of the loving-kindness of our Heavenly Father. He is able and willing to help us in every time of trouble if we approach Him as we should; and He also constantly showers us with providential blessings—rain, sunshine, the air we breathe, fertile lands, loved ones, friends, and the fellowship of the saints. For all of these tokens of His love, we should thank Him at this Thanksgiving season. "Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men" (v. 8).

MY DAILY PRAYER

"Bless me, Lord, and make me a blessing; I'll gladly Thy message convey. Use me to help some poor needy soul, and make me a blessing today."

Bless me in every thought, word, and deed. "Set a watch, O Lord, before my mouth; keep the door of my lips" (Psalms 141:3). "Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting" (Psalms 139:23-24).

Keep me sweet, not ruffled; steady, not impulsive; sober and righteous, not frivolous and sinful; meek, humble, and lowly, not arrogant, or "stuck up"; always looking to Thee, not to self.

Keep me smooth, not rough; pure, not vulgar; courageous, not cowardly; always on the firing line for Thee.

Home Missions and Evangelism

Roy J. Smee, Secretary

NEW CHURCHES

AT the end of five months after June 1, 1950, we have continued to maintain our average of twenty new churches a month, or one hundred for the period, bringing our total for this quadrennium to 416. We rejoice in this splendid progress.

Three new churches have been organized by Superintendent Mack Anderson on the Georgia District, making thirteen for the quadrennium. At Tennille, Rev. Emory Lindsey, Rev. Bobbie Key, and Rev. U. P. Campbell held a meeting and the church was organized with eighteen members. They have raised \$1,000 in their building fund. Rev. Emory Lindsey is serving as pastor.

A rural church was organized at Mt. Carmel, up in the mountains from Chattanooga Valley. Rev. George McRae held a revival there and called the district superintendent to come up and organize. There were fourteen charter members. They have a nice church building.

A rural church has also been organized near Wrens.

Superintendent Elbert Dodd has organized two churches on the Louisiana District: Springhill and the North Side Church at Lake Charles. There are eleven new churches in Louisiana this quadrennium.

Superintendent Lyle E. Eckley has organized two new churches on the Northwestern Illinois District. There were fifteen charter members at Hampton and they are running about fifty in Sunday school. They are worshipping in an abandoned church.

At Astoria a church was organized at the close of a four-week tent meeting, conducted by Bud Raker, one of the district evangelists. A building has been purchased and is being moved to Astoria for the new church.

Brother Eckley also reports that two new Sunday schools have just been started on the district. The latter part of October a district home mission tour covered the district, with Dr. Paul Updike as the special speaker. Northwestern Illinois has nine new churches this quadrennium.

Superintendent R. F. Heinlein has organized two new churches on the Pittsburgh District. The charter opened on July 16 at Windber with twelve charter members. They are averaging over forty in Sunday school

and the membership has increased.

On September 10 the Beechview Church was organized in Pittsburgh with twenty-seven charter members. The district had purchased a splendid church building and property in this area at sheriff's sale last year. Rev. Robert B. Fowler was sent in to dig out a church membership. Their building will seat 250 people and they are negotiating for a fine parsonage. Prospects are bright for a good church.

Three new churches have been organized by Superintendent Paul Updike on the Northeastern Indiana District, making eight for the quadrennium. The Mayfield Church in Muncie was organized with forty charter members, twenty-six of whom are brand-new Nazarenes. Rev. Leonard Hubartt is the pastor. They are having more than eighty in Sunday

school. They have fine property in the center of this new section of Muncie.

Milford, with Rev. Adam Ingle as pastor, and Lagrange, with Mrs. Mollie Marie Haney as pastor, are the other two churches.

A new church has been organized at Killeen, Texas, October 1, by Superintendent Hadley Hall of the San Antonio District. They had nineteen charter members; eighteen of these were adults and ten were men. Brother Hall writes: "Our crowds were the largest, the interest was the greatest, and the victory at the altar better than any campaign we have had since I have been on the district. For two services we had an overflow crowd and there were only a couple of nights that we did not have someone pray through at the altar." Rev. A. C. Randle is the pastor.

Killeen is the home of Ft. Hood, a large military camp. We rejoice in this fine start in this important town.

Superintendent William H. Deitz has organized a new church at Yankton, South Dakota.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

Our Bees Are Swarming!

MOST Nazarenes of the present generation remember Uncle Buddie Robinson and his inimitable way of presenting gospel truths, especially that of second-blessing holiness. He used to talk of how the blessing of holiness made honey in the soul and also made the bees swarm in the beehive of one's own personal experience. All of us who have known the joy of this glorious experience know what Uncle Buddie meant when he thus expressed the marvelous truth of the "fulness of the blessing." Truly, when the Holy Spirit comes to our hearts in His fullness, He brings sweetness to our souls and causes the bees of the Christian graces to swarm in our lives. This same thing happens on a larger scale in a local church when a good number of the members obtain the experience of holiness. The church grows and the cause of God progresses—and still on a larger scale yet, when the church in general gets down before God seeking the Spirit and His leadership with reference to the missionary task. Thank God that something like that has happened in the missionary phase of the Church of the Nazarene during the past ten years. God has blessed us with at least a measure of the missionary passion and vision. He has

sent us out into new fields as well as helped us strengthen our work in fields already occupied. As a consequence of all this, our bees have swarmed, or at least are swarming, and we are reaching thousands of new people with the message of salvation.

Anyone who has some knowledge of bees and their care knows that whenever they swarm, immediate steps should be taken to keep them and to provide a new hive for them to live in. As a consequence of our enlarged missionary program around the world we are in need of providing sufficient equipment in the form of church and Bible school buildings, dispensaries, missionaries' homes, etc. Yes, whenever the bees swarm and the caretaker is alert and on the job, at least two things are required to measure up to the situation: immediate action and expenditure of funds. If he doesn't do that, the bees are liable to get away and be lost. That figure more or less describes the present situation of the Church of the Nazarene around the world. Let us be active in providing the necessary needs for our respective mission fields! Let us provide the necessary funds for an adequate missionary force as well as a continuous building program according to the needs

of each field. Yes, let's dig down in our pockets to take care of our bees that are swarming!—SPURGEON HENDRIX, *Argentina*.

During "Rainy Season"

Last Sunday we were back to the Balacag Chapel for a service. We tried to get in Saturday, but it was raining too hard to make it. It was so wet and muddy Sunday that we had to go barefoot. The rainy season has been on for several weeks and the bottoms of some of the irrigation ditches are floored with several inches of thick, "grippy" mud that pulls the shoes right off one who is foolish enough to step in with them on. But we had a great service! That is what is worth telling about. Good, definite, thrilling victory! They had 115 in Sunday school. That's excellent for the rainy season.—PEARL J. PITTS, *Philippine Islands*.

Baptismal Service

Baptism is a somewhat minor aspect of our church life in America—we take it for granted. Here in Haiti, it is of utmost importance as the final witness that the convert has cut off all ties with Catholicism and voodoo. After our baptismal service last Sunday morning, one of the new converts who had been baptized returned to her home to find her husband angrily awaiting her return. When he attacked her with a hammer, she fled and found refuge with Christian friends. Another one of the baptized converts, a young lady, returned to the home where she worked to hear the news from her employer that she was fired. We are praying that these who are suffering persecution for righteousness' sake may remain true to the Lord and that their testimony may help win others to the Lord.—PAUL and MARY ORJALA, *Haiti*.

Expanding Our Work

Every day I see the people come and go—the outpatients to be cared for at the dispensary, children who have no one to care for them to be admitted to the orphanage, or the ambulance going out to bring in the sick for admission to the hospital. As I write, the hospital is full of overflowing, and we are so grateful to God for the prospect of soon being able to begin the extension to our buildings. It will greatly relieve the congestion and enable us to give better care to the sick.—MARY S. MCKINLAY, *Africa*.

Missionary Returns

Miss Agnes Clark will sail from Southampton, England, on the twenty-third of November and is scheduled to arrive in Capetown, South Africa, about December 7 for her second term of service.

World-wide Bible Reading

Thanksgiving to Christmas: 1950

How to Find Help from Bible Reading

- 1—Set aside and keep a regular daily time for Bible reading.
- 2—Read prayerfully and thoughtfully. Try to relive the scenes.
- 3—Read carefully and unhurriedly. "Time exposures," not snapshots, should be the rule.
- 4—Read expectantly and reflectively. Look for the personal message in each day's passage.
- 5—Read till a verse strikes fire. Your inner response to God's message is vital. When He condemns, bow penitently. When He offers light, place your hope on it. When He commands, obey. When He guides, follow.
- 6—Copy out a key verse daily. Carry it with you, refer to it and repeat it throughout the day.
- 7—Enter the new year as a daily reader of the Bible. Make it a habit.

"The Bible—

A Light and Guide"

These Bible selections bring out helpful truths concerning this theme. Thanksgiving, Nov. 23....Psalms 121
24Psalms 1
25Matthew 5
Sunday, Nov. 26.....John 1:1-18
27Exodus 20:1-17

28Psalms 51
29Luke 11
30Psalms 27
Friday, Dec. 1.....Psalms 43
2Psalms 119:105-112
Sunday, Dec. 3.....Proverbs 4:1-19
4John 8:1-19
5John 12:23-36
6II Peter 1
7Isaiah 55
8Psalms 91
9Psalms 23
Universal Bible Sunday,
Dec. 10.....Psalms 119:97-104
11Luke 15
12Isaiah 40:1-8, 28-31
13I Corinthians 13
14I John 3
15Romans 12
16Matthew 25
Sunday, Dec. 17.....John 3:1-21
18John 14
19Matthew 11
20Hebrews 12:1-13
21Revelation 21:1-7, 22-27
22John 17
23Isaiah 53
Sunday, Dec. 24....Matthew 1:18-25
Christmas, Dec. 25....Matthew 2:1-12

A bookmark listing these Bible selections may be secured free in quantity by writing to the American Bible Society, Dept. U, 450 Park Avenue, New York 22, N.Y.

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for November 26: The Stewardship of Money

Scripture: II Cor. 9:6-8; Phil. 4:10-18

GOLDEN TEXT—*Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver (II Cor. 9:7).*

Grudging giving enriches only the cause; cheerful giving enriches both the cause and the giver. It is a case of a dollar doing double duty. Those words, "God loveth a cheerful giver," have a deep meaning that does not show itself in a casual reading. Why does God love a cheerful giver? Actually because the only giver that God really can love is a cheerful one! In the best sense, you can love only a person who loves you back: love to be truly realized must be mutual. Oh, yes, I know that we can hold love in

our hearts even for those who hate and despise us. But really we can't love them in the sense that this text means, for the love is not mutualized.

So be a cheerful giver, and as the gift is being deposited the cause is being helped and your own heart is blessed. As your purse is emptied, your heart is being filled. And I guess we are hardly impoverished if we are receiving in heart-wealth even as we are giving in material riches. God sees to it that we are not short-changed, for "God loveth a cheerful giver."

(Lessons based on International Sunday School Lessons; the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education.)

The Young People's Society

L. J. Du Bois, Secretary

A Short-Sword Warfare

"The Roman army began its decline when it changed from short-sword warfare to catapult warfare." So said Dr. Louis Evans, pastor of the First Presbyterian Church of Hollywood, at the Reformation Day service in Kansas City, October 29. He went on to warn the Protestants of this area that the day the Christian Church comes to depend entirely upon "long range" bombardment its warfare too will be rendered ineffective.

The Christian pattern is for each follower of Christ to be a foot soldier with the short-sword as his chief weapon. The warfare with the enemy is hand to hand. Human need cannot be met and sin dealt with by a "push-button" offensive with the main responsibility upon the shoulders of pastors, teachers, and professional church-workers. Every Christian soldier must be active in the fight.

Every Christian, young or old, should know the thrill of personal contact with spiritually needy people. If he is uncertain where to begin, he can look to the Mid-Century Crusade for Souls for the pattern. He can find a place in the Crusade for literature distribution, enrollment visitation, friendship visitation, or soul-winning visitation. There each one can find a gap in the ranks and can fill in anywhere along the front, either in the organized plan of his church or as he makes opportunity alone.

We must not shy away from personal participation in the program of God. We must not be lazy or indifferent. Let us draw our short-swords and move out into the front of the battle. Let us not be content until we know the taste of victory for our Christ in the salvation of some friend, neighbor, or classmate. Let us be known as "short-sword warriors."

* * *

Youth in the News

The new district president of the South Carolina District is Moody Frieson, of Sumter.

Let every young person take part in a real way in the Thanksgiving Offering. Let us take the "From Self to Others" motto seriously and deny ourselves some luxury in order that we might help get the gospel to the needy of our world.

* * *

Prayer Tower Intercessors

November 12-18 Australia

The Church of the Nazarene in Australia is new but growing. God has given us unusual leaders there.

Let us pray for these brethren and the churches. Let us pray also for the work among the aborigines, which lies heavily on the hearts of the Australian Nazarenes, and for the Pacific

islands which they envision reaching with the gospel.

November 19-25 Guatemala

This Central American field is one of our strong and growing works. Withal, they are faced with many difficulties and hindrances. Let us pray for our missionaries and workers and that many souls will be saved through their labors.

THE QUESTION BOX

Conducted by Stephen S. White

Q. What is meant by the communion of saints?

A. One authority mentions six different meanings for this phrase. However, only a few of these are significant for us today, and, therefore, I shall limit my discussion to them. For the Roman Catholic church, the communion of saints is a union of all the members of the mystical body of Christ in a community of spiritual works and gifts; and included in this body of Christ are the faithful on earth, the souls in purgatory, and the saints in heaven. For the Protestant church of today, the communion of saints signifies the fellowship of all true believers—all of those who are a part of the spiritual body of Christ, both living and departed.

The communion of saints is also used in connection with the Lord's Supper. Around the Lord's table it reaches its highest level on this earth. In I Corinthians 10:16-17 Paul says: "The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ? For we being many are one bread, and one body: for we are all partakers of that one bread." One writer suggests that the Greek word translated communion here really means *active fellowship*. If we participate in the Lord's Supper as we should, the Lord's body and blood are mystically present to us. Thus we actually enter into the fellowship of His sufferings and become actively one with Christ. This communion with Christ brings us into a transcendent fellowship with those who gather with us about the common table. Here we rise to the highest fellowship with Christ and the other members of His body in this world and get a foretaste of the coming heavenly fellowship, or communion of saints.

Q. Is the "have" in I John 1:8 in the present tense, as some contend?

A. Yes, it is in the present tense. However, to admit this does not give any comfort to the person who ar-

gues for a sinning religion. There are no such creatures as sinning saints, if one means by sinning a conscious, deliberate transgression of the law of God. From this standpoint, there are only sinning sinners who would go to hell if they died, and not sinning saints.

R. Newton Flew, a New Testament scholar, gives the proper interpretation of I John 1:8. Its substance is as follows: There are three references to lies and liars in this first chapter of First John. They have to do with the false claims of the opponents with whom John is dealing. The first false claim is that one can have communion with God while living in sin—"If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth" (v. 6). That this is a false claim, no one can doubt who will honestly connect with it the preceding verse, which says: "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all." Surely, then, no one who walks in darkness could have fellowship with Him who is free from all darkness.

The second false claim which Flew points out is in the eighth verse, and reads as follows: "If we say that we have no sin, we deceive ourselves, and the truth is not in us." This is a general denial of sin in principle and, therefore, of the need of personal cleansing from this nature of sin. Anyone who makes such a claim deceives himself and, worse still, has no truth in him. What John is really saying here is that all of us in our natural state have sin and need cleansing, which has been provided for us in this life, as the preceding verse clearly teaches — "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." Flew agrees with Westcott when he says of this verse that it refers not only to the forgiveness of sin but also to the removal of sin.

The last false claim in this chapter is found in the last verse, and reads thus: "If we say that we have not sinned, we make him a liar, and his word is not in us." Here we have a denial of one's actual sins. As Flew says, this is not a general statement about Christians, but rather about men in general as they are in their unregenerate state. This must undoubtedly be the case since, as Flew again points out, we are told again and again in John's writings that fellowship with God means freedom from sin as an act. Those who at-

tempt to find a basis for a sinning religion in the first chapter of First John like nothing better than to isolate the verses which they quote. They do not want anyone to take them in the context of the whole chapter or the whole epistle of First John. They know too well that this procedure of interpreting in the light of the context completely undermines their claims for a sinning religion. If you want easily and clearly to get the meaning of I John 1, read it backwards, that is, begin with the last verse—as has been suggested by more than one Bible scholar.

NEWS OF THE CHURCHES

Malden, Massachusetts—Steady growth in every department and an over-all spirit of unity among members and zeal for the Kingdom mark the present progress of this fifty-four-year-old church. Even during the past summer, there was no falling off of evening congregations, with non-members making up 75 per cent of the total attendance. In one of the outstanding revivals in the history of the church, held recently with Evangelist C. William Fisher, those finding God in salvation and sanctification numbered over one hundred. With the exception of one month, for the past twenty-one months, the Sunday school has shown a gain over the year previous, with recent monthly gains between thirty-five and fifty. Young people are making decisions for Christ and are becoming established and taking positions of responsibility in the church. The Malden church is grateful to God for the enthusiastic leadership and devoted service of the pastor, Dr. Oscar F. Reed.—Alice Spangenberg, Reporter.

Evangelist W. W. Tink reports: "Wife and I are concluding another six months of evangelistic work. We had the privilege of three months with our good friends in Western Canada; in every church there was a notable increase in strength and vision, with a real concern for souls. It was our privilege to be with the Regina church with Rev. George McDonald; at Saskatoon with Rev. David Thomas; at Prince Albert with Rev. L. B. Hoff; at Winnipeg with Rev. Robert Coulter; at Lethbridge (our first pastorate) with Rev. David Blum, in revivals, beside leading the music, and music nights in others. My friend, Dr. Edward Lawlor, district superintendent, is doing a great job in Canada West District. Returning to the U.S.A., we were privileged to be workers in the truly great Northern California District Camp; and since, have held meetings at Bakersfield First, and Florin, in California; Hazel Park, Michigan; Monongahela, Pennsylvania; Emmanuel Church in Cleveland, Ohio; and at present we are with Brother Bowers in the outskirts

of Washington, D.C. Everywhere revival fires have been burning, and the pastors have had a real interest in souls. Rev. Paul Andree, at Monongahela, was of special blessing to me, with twenty-six years as pastor of the congregation behind him and many spiritual sons and daughters in the active ministry. I thank God for the joy and fellowship we find as we follow His call."

Evangelist O. F. Zachary writes: "Due to a cancellation, I have an open date, December 5 to 17, which I'd like to slate. Write me, 1306 E. Ash Street, Springfield, Illinois."

Hutchinson, Kansas—First Church recently had one of the best revivals in its history, with the Reverend Bernie Smith and Professor John E. Moore as the evangelistic team. Brother Smith preached with unusual power, and Brother Moore sang the glory down. There were great crowds and wonderful victories—not a barren altar service. On the closing night we received an excellent class into membership. The Sunday school averaged 463 for October, establishing a new all-time record; at present we are averaging 50 more per week than one year ago. We have completed most of our three-story Sunday-school annex. We look forward to greater victories with these splendid people.—Mark F. Smith, Pastor.

St. Louis, Missouri — Lafayette Park Church has had a good revival with Rev. W. M. Tidwell as the evangelist. His messages were delivered with the anointing of the Holy Spirit and were a great blessing to the entire church, as well as bringing souls to the altar. Several new people were reached. Brother Tidwell is a preacher of the old-fashioned kind, with a message from the Word of God, a passion for souls, and the ability to hold the attention of his congregation. Our church is united and working. Last year we averaged 527 in Sunday school. We seek to win souls, to build a church that will hold up the standard of holiness and that will stand the fires of the Judgment Day.—A. L. Roach, Pastor.



Campaign Succeeding On Los Angeles District

On Sunday, October 22, the evening service at Central Church, Pasadena, California, was devoted to the Seminary Campaign. At the invitation of the capable and aggressive pastor, Rev. Jerry McClain, President Benner presented the need, and in a few minutes a total of \$1,050 was raised in cash and pledges—three times the apportionment.

This response is evidence of another local church with a church-wide vision. We appreciate the splendid co-operation of Brother McClain.

Dr. A. E. Sanner, superintendent of the Los Angeles District, is giving the Seminary cause strong and effective support. The Campaign Committee is most grateful.

Have you considered a gift for the Memorial Chapel? An individual or family gift of \$500 or more will place a name on the Memorial Roll.

Evangelist Alden D. Grim writes: "Upon separation from the U.S. Army four years ago, I took a reserve commission in the Chaplains' Corps; one month ago I was recalled to active duty and am now stationed at Camp Carson, Colorado. I am sorry that this has necessitated the cancellation of my evangelistic slate. I wish to thank all the pastors with whom we have worked for their calls and kindness. We plan to resume our work in the evangelistic field as soon as we are released from duty. We are praying that the war will come to a speedy close. In the meantime we covet an interest in the prayers of all our Nazarenes. I will be glad to contact any servicemen of our church or friends who may be stationed at Camp Carson. Address: Chaplain Alden D. Grim, 973rd Engr. Bn., Camp Carson, Colorado."

Rev. J. A. Chenault writes: "Wife and I have resigned the work at Dover, and moved to Mayland, Cumberland County, Tennessee; perhaps this will be our home until Jesus comes! This is a small village, with some very interesting history; and, best of all, there is a small but beautiful white Church of the Nazarene within a few blocks of our little home. God helped and blessed me as I preached there on a recent Sunday. Glad today that we know the Lord, love Him, and believe in second-blessing holiness."

ANNOUNCEMENTS

RECOMMENDATION—Rev. H. G. Purkhiser, pastor of our Youngstown, Ohio, church, will at our assembly, May 1, 1951, be closing out twenty-one years of pastoral work, thirteen of which have been on the Akron District. He is entering the field of evangelism after our assembly. He is a splendid preacher and soul winner, with a pleasing personality and fine spirit; a loyal Nazarene who believes in and preaches our doctrines. We heartily recommend him to our churches and people. Address him, 3627 Hudson Drive, Youngstown, Ohio.—O. L. Benedum, Superintendent of Akron District.

WEDDING BELLS

Miss Bernice L. Schmidt of Calgary, Alberta, and James C. Wolstenholm of Whittier, California, were united in marriage on August 22, at Calgary First Church of the Nazarene, with the pastor, Rev. Ponder Gilliland, officiating.

Miss Marcille Sturdevant of Gaylord and Mr. Clyde Peterson of Junction City, Kansas, were united in marriage on September 30, in the Gaylord Church of the Nazarene, with the father of the bride, Rev. C. A. Sturdevant, officiating.

Miss Doris Mae Cotner and Mr. Clyde Lawrence, Jr., both of Nampa, Idaho, were united in marriage on October 14, at the North Nampa Church of the Nazarene, with the pastor, Rev. Albert Neuschwanger, officiating.

BORN—to Mr. and Mrs. Mark Fiedler of Olivet Nazarene College, Kankakee, Illinois, a son, Daniel Mark, on July 17.

—to Rev. and Mrs. Chester Paul Fiedler of Eureka, Michigan, a daughter, Paulette Sharon, on August 2.

—to Pfc. and Mrs. Eric Austin Rouse of Ft. Monmouth, New Jersey, a son, Paul Hughson, on October 2.

—to Rev. and Mrs. E. R. Jewell of Valley Park, Missouri, a son, Ronald Lee, on October 4.

—to Rev. and Mrs. Albert N. Beck of Stigler, Oklahoma, a son, James Barton, on October 7.

—to Mr. and Mrs. Glen K. Clifton of Denair, California, a daughter, Joyce Carol, on October 20.

ADOPTED—by Rev. and Mrs. J. Carrey Campbell of Edmonton, Alberta, sons, Robert Bruce, age 6, and Thomas Arnold, age 5, on August 5.

SPECIAL PRAYER IS REQUESTED by a Christian lady in Michigan for the salvation of her husband, who is under deep conviction, also that God will help her to be just what she should be, also touch and heal her body;

by a lady in Oklahoma for the salvation of a man to whom she is sending the "Herald of Holiness," also his wife and teen-age daughter;

by a Christian lady in Georgia for herself, also for the salvation of her family;

by a lady in California, that God may lead her in the path He has prepared for her—she wants to know and do God's will; also for the salvation of her children;

by a man who has moved to a town in Georgia to try to start a Nazarene work in that place.

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EVANGELISTS' SLATES

G. Franklin Allee, Rt. 1, Box 431-C, Woodland, Wash.

Tulare, Calif. Nov. 8 to 19
Camas, Wash. Nov. 22 to Dec. 3

C. A. Amos, East 4th St., Brookville, Ind.
Roachdale, Ind. Feb. 4 to 17

Gilbert and Sylvia Anderson, Preacher and Singers,
P.O. Box 527, Kansas City 10, Mo.

Alfred H. Armstrong, M.C. 52, Warren, Ohio
Circleville, Pa. Nov. 7 to 19

E. Liverpool (Gardendale), Ohio
..... Nov. 21 to Dec. 3

Mildred Sisson Asbury, Evangelist, Route 1, Carlisle, Ky.

Jim Ashcraft, % General Delivery, Lorena, Texas
Arthur Atkins, Evangelist, 8 N. Daisy Ave., Long Beach, Calif.

Dell Aycock, Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.

V. B. Atteberry, P.O. Box 533, Gladewater, Texas
Hedley, Texas Nov. 15 to 26

Joseph and Opal Bailey, Preachers and Singers, West Newton, Pa.

Kenneth W. and Evelyn Ball, Evangelist and Singers,
P.O. Box 527, Kansas City 10, Mo.

Everett, Wash. Nov. 8 to 19
Corvallis, Oregon Nov. 21 to Dec. 3

Lenore Ball, P.O. Box 527, Kansas City 10, Mo.

A. F. and Leonora T. Balsmeyer, Preacher and Singer,
P.O. Box 745, 219½ E. Second, Hutchinson, Kansas

Montebello, Calif. Nov. 8 to 19

Bane Sisters Trio, Singers and Musicians, Rt. 1, Box 163, Cumberland, Md.

R. M. Banning, P.O. Box 371, Vincennes, Ind.
Monrovia, Ind. Nov. 14 to 26

Whiting, Ind. Nov. 28 to Dec. 10

Arthur and Vada Lee Barkley, Preacher and Singers,
305 N.W. Main St., Bethany, Okla.

Aztec, N.M. Nov. 8 to 19

William Barnes, Route 2, Harold Ave., Franklin, Ohio

M. V. Bass, 18616 Riverview, Detroit 19, Mich.
Fredericktown, Ohio Nov. 7 to 19

Cass City, Mich. Nov. 20 to Dec. 3

L. C. Bean, Route 2, Box 733, Sanger, Calif.
Vincent and Bobbie Beasler, Preacher and Singers,
220 N. Pine St., Minden, La.

Blossom, Texas Nov. 15 to 26

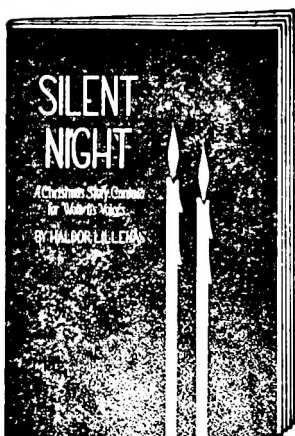
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Dwight D. Berry, Walkerville, Mich.

Noble E. Berryhill, P.O. Box 527, Kansas City 10, Mo.

Pomeroy, Wash. Nov. 12 to 24

Roy A. Bettcher, Route 1, Camby, Ind.
Claremont, Ind. Nov. 14 to 26

Harvey, Ill. Nov. 29 to Dec. 10



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 Laure, Miss. Nov. 15 to 26
 Jack Bierce, Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.
 Patchogue, L.I., N.Y. Nov. 15 to 26
 East Rockaway, L.I., N.Y. ... Nov. 28 to Dec. 10
 Joseph Bierce, Prater Road, Chattanooga, Tenn.
 Joe Bishop, Box 41, Yukon, Okla.
 Jonesboro, La. Nov. 22 to 26
 Monroe, La. Nov. 29 to Dec. 3
 Blackaby Sisters, Singers and Musicians, 1404 Black St., Pekin, Ill.
 W. A. Blount, Song Evangelist, 2201 Chester, Little Rock, Ark.
 Lake Charles, La. (1st ch.) ... Nov. 15 to 26
 E. Gordon Blystone, P.O. Box 527, Kansas City 10, Mo.
 W. E. and Lucille Boggs, Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo.
 San Diego, Calif. (1st) Nov. 15 to 26
 Chula Vista, Calif. Nov. 29 to Dec. 10
 C. G. Bohannan and Wife, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
 Harold E. Bomgardner, Song Evangelist, 4222 N. Lockwood, Toledo, Ohio
 Ray Boone, 501 W. Alabama, Anadarko, Okla.
 Fred Bouse, Pennville, Ind.
 E. J. and Lucille Bowers, Evangelist and Singers, 1725 East 20th, Little Rock, Ark.
 Don and Frances Bowman, Song Evangelists and Musicians, 4407 Vermont Ave., Covington, Ky.
 El Reno, Okla. Nov. 8 to 19
 Russell Bowman, 2400 North 4th St., Columbus 2, Ohio
 Ironton, O. (1st) Nov. 7 to 19
 Spencer, W. Va. Nov. 21 to Dec. 3
 George Brannon, 1119 East 37th Place, Tulsa, Okla.
 Coffeyville, Kans. (1st) Nov. 7 to 19
 Omaha, Neb. (Central) ... Nov. 21 to Dec. 3
 C. W. and Esther Brockmueller, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.
 Curtis R. Brown, Song Evangelist, 4928 Yukon St. N.W.; Canton 3, Ohio
 Denver and Wamul Brown, Rt. 2, Box 18-K, Hammond, La.
 Southern states for fall and winter
 F. C. Brown, Route 2, Greenfield, Ohio
 Marvin L. Brown, 118 N. Washington St., Kewanee, Ill.
 Sam R. Buchanan, P.O. Box 943, Tyler, Texas
 Troup, Texas (Martins Chapel) ... Nov. 17 to 19
 F. H. Bugh, 735 Cavalier St., San Antonio, Texas
 Daniel H. Bulla, Box 172, Pataskala, Ohio
 Viroqua, Wis. Nov. 8 to 19
 Necedah, Wis. Nov. 22 to Dec. 3
 J. W. Burgess Gospel Messengers Party, Preacher and Singers, Box 161, Pontiac, Mich.
 Bernie, Mo. Nov. 7 to 26
 Kennett, Mo. Nov. 28 to Dec. 10
 J. E. Burkett, 2406 Monroe St., Milwaukie, Oregon
 Eddie and Ann Burnem, 2801 Carter Ave., Ashland, Ky.
 Dalton, Ga. Nov. 7 to 19
 Modoc, Ind. Nov. 21 to Dec. 3
 W. Evans Burnett, P.O. Box 1269, Ponca City, Okla.
 H. D. Burson and Son Ernie, Evangelist and Singers, 3273 N. Mount Curve, Altadena, Calif.
 Tucumcari, N.M. Nov. 8 to 19
 Seminole, Okla. Nov. 22 to Dec. 3
 C. C. Burton, P.O. Box 145, Somerset, Ky.
 Robeline, La. Nov. 13 to 26
 Gary, Ind. Nov. 27 to Dec. 10
 H. K. Burton, 510 E. Stoughton, Champaign, Ill.
 Urbana, Ill. Nov. 6 to 19
 C. F. Byers and Wife, Evangelist and Singers, Wood River, Neb.
 Omaha, Neb. (Benson) Nov. 7 to 19
 Reynolds, Neb. (Meth.) ... Nov. 21 to Dec. 3
 Fred T. Carby, 1501 W. Third St., Owensboro, Ky.
 Carthage, Ky. Nov. 15 to 26
 Ridgeway, Pa. Nov. 28 to Dec. 10
 A. B. Carey, 76 Prospect St., Beacon, N.Y.
 Columbus, Ohio Nov. 7 to 19
 Bucyrus, Ohio Nov. 21 to Dec. 3
 A. L. and Myrta Cargill, Box 256, Divide, Colo.
 Eden, Wyoming Nov. 7 to 19
 James and Juanita Carmickle, Song Evangelists and Children's Workers, 818 Geer Ave., Covington, Ky.
 Trenton, Ohio Nov. 21 to Dec. 3
 D. H. Carr, P.O. Box 146, Lady Lake, Florida
 Bob Carroll, 226 S. Carolina, Mangum, Okla.
 Mangum, Okla. Nov. 19 to 26
 Jack and Ruby Carter, Preacher and Singer, 609 N. Mueller, Bethany, Okla.
 Bakersfield, Calif. (E. Side) ... Nov. 15 to 26
 Shafter, Calif. Nov. 29 to Dec. 10
 F. P. Cassidy, 814 Idlewild Ct., Lexington, Ky.
 Leon and Mildred Chambers, Preacher and Singers, Box 386, Fairfax, Alabama
 Jackson, Miss. (Van Winkle) ... Nov. 15 to 26
 W. Emerson Chapman, 317 W. Main St., Batavia, N.Y.
 Eugene Charles and Wife, Preacher and Singer, 926 N. Gilbert St., Danville, Ill.

Susie Chickenoff, 564 Barham Ave., Santa Rosa, Calif.
 Selma, Calif. Nov. 13 to 26
 Pixley, Calif. Nov. 29 to Dec. 10
 Mrs. Ruth Christ, Evangelist, P.O. Box 527, Kansas City 10, Mo.
 B. H. Cleveland, 6771 Orange Ave., Long Beach, Calif.
 Miss Nellie Coffman, Evangelistic Singer, 2600 East 33rd St., Chattanooga 7, Tenn.
 Ted Collins, Song Evangelist, 118 Roberts Ave., Haddonfield, N.J.
 Rex Conner, Song Evangelist, 1032 Clinton St., Carthage, Mo.
 Misses Vera M. Conner and Alpha M. Hodge, Song Evangelists and Children's Workers, 1637 Hofner St., Cincinnati 23, Ohio
 C. C. Coolidge and Wife, Evangelist and Singer, 286 S. Cypress Ave., Columbus, Ohio
 G. Essel Cooper, 421 W. Fifth St., Greenfield, Ind.
 Jacob and Mildred Cope, Preacher and Singers, Larimore, N.D.
 La Grande, Oregon Nov. 5 to 19
 C. T. Corbett, P.O. Box 215, Kankakee, Ill.
 Cuyahoga Falls, Ohio Nov. 15 to 26
 Denver, Colo. Nov. 29 to Dec. 10

H. W. Cornelius and Wife, Preacher and Musicians, 3436 S. Walnut, Muncie, Ind.
 Bluffton, Ind. Nov. 8 to 19
 Elkhart, Ind. Nov. 21 to Dec. 3
 J. C. Crabtree, 335 S. Plum St., Springfield, Ohio
 J. H. and Maggie Crawford, Springfield, Ark.
 Dahlgren, Ill. Nov. 7 to 19
 Little Rock, Ark. (Bresce) ... Nov. 21 to Dec. 3
 Walter and Betty Cresswell, Preacher and Musicians, R.D. 3, Pottsville, Pa.
 Wesley F. and Kyle Crist, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
 Ingewood, Calif. Nov. 8 to 19
 Dinuba, Calif. Nov. 22 to Dec. 3
 Mrs. Bertha Crow, P.O. Box 527, Kansas City 10, Mo.
 Estelle Crutcher, 1638 N.W. 8th St., Miami, Fla.
 Samuel O. Cummings, Hoult, W. Va.
 R. L. Daily, Box 92, Winfield, La.
 Bert Daniels, Box 151, Meade, Kansas
 Richmond, Ind. (1st) Nov. 8 to 19
 Burlington, N.C. (1st) Nov. 22 to Dec. 3
 Joe T. Darity, 707—21st St., Columbus, Ga.
 H. E. Darnell, Box 929, Vivian, La.
 Leo Darnell and Wife, Evangelist and Singers, P.O. Box 113, Harrisburg, Ill.
 Carmi, Ill. Nov. 14 to 26
 Lincoln, Ill. Nov. 29 to Dec. 10

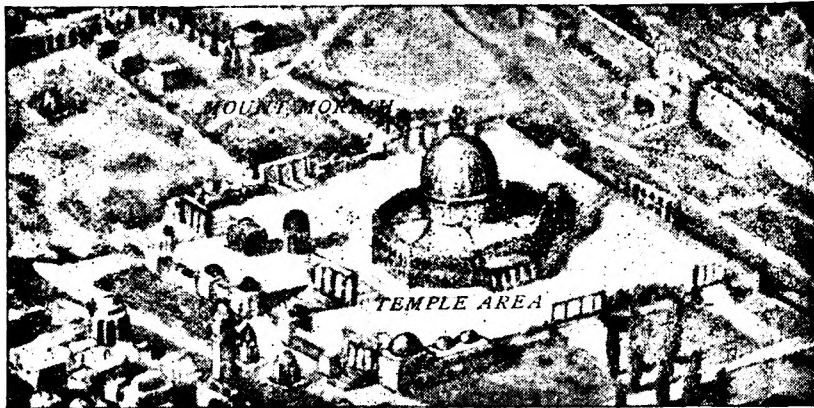
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Otto Davidson and Wife, Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio
Wauseon, Ohio Nov. 7 to 19

C. W. and Florence Davis, 930 N. Institute, Colorado Springs, Colo.
Ft. Lauderdale, Fla. Nov. 8 to 19
Many, La. Nov. 29 to Dec. 10

Ella Mae Davis, Song Evangelist, 412 S. Harris St., Indianapolis, Ind.

Leland R. Davis, Song Evangelist, 2021—12th St., Akron 14, Ohio

Ted and Dorothy DeBolt, Evangelistic Singers, 75 West 151st St., Harvey, Ill.

Clifton DeBord, Box 1109, Ashland, Ky.
Greensfork, Ind. Nov. 12 to 26
Rensselaer, Ind. Nov. 28 to Dec. 11

H. N. Dickerson, 2208 Pollard Road, Ashland, Ky.
Joliet, Ill. Nov. 8 to 19
Paragould, Ark. Nov. 22 to Dec. 3

Agnes W. Diffie, 1914 Maryland Ave., Little Rock, Ark.

George and Charlotte Dixon, Preachers and Singers, 222 Lowther St., Preston, Ontario
Hillsboro, Ind. Nov. 8 to 19
Watervliet, N.Y. Nov. 28 to Dec. 10

Robert J. Dixon, 416—16th Ave. South; Nampa, Idaho

C. H. Dobbins and Wife, Evangelist and Musicians, 39 Etna Ave., Huntington, Ind.
Ridgeville, Ind. Nov. 14 to 26
W. Portsmouth, Ohio Nov. 28 to Dec. 10

J. C. Dobson, Box 504, Bethany, Okla.
Riverside, Calif. Nov. 15 to 26
Reserved December

Duke Ogden Evangelistic Party, 123 W. Third St., Duluth 6, Minn.
Denhoff, N.D. Nov. 8 to 19
Fessenden, N.D. Nov. 21 to Dec. 3

John R. Donley, General Delivery, Warren, Ohio
Sharpsburg, Pa. Nov. 14 to 26

Anna Marie Dotson, Song Evangelist, Rt. 1, Box 145, % Edward Mellott, Yorktown, Ind.

Loren V. Duff, Song Evangelist, 329 N. Bellevue Place, Indianapolis 22, Ind.

T. P. Dunn, 606 N. Redmond, Bethany, Okla.
Mitchell, S.D. Nov. 5 to 19
San Jose, Calif. (1st) Nov. 22 to Dec. 3

Mrs. Esther M. Dyer, Musical Evangelist, R.D. 1, Mohnton, Pa.

H. T. and Verla May Eastman, Evangelist and Musicians, 2005 East 11th, Pueblo, Colo.
Elkhart, Kansas Nov. 15 to 26
Montrose, Colo. Nov. 29 to Dec. 10

William Elkins, Jr., 708 Highland Drive, Knoxville 18, Tenn.

W. T. (Bill) Elkins, Wurtland, Ky.
Paducah, Ky. Nov. 12 to 19

C. Wm. and Twyla Ellwanger, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
Topeka, Kans. (Oakland) Nov. 15 to 26
Webb City, Mo. Nov. 29 to Dec. 10

Ross and Dorothy Emrick, 600 Trumbull St., Bay City, Mich.
Lancaster, Pa. Nov. 20 to 26
Wapakoneta, Ohio Dec. 6 to 17

H. A. Erdmann, 530 Idaho St., Gooding, Idaho
R. E. R. P., 212 McHaney, Harrisburg, Ill.
Danville, Ill. (N. Side) Nov. 4 to 19
Open Date Nov. 22 to Dec. 3

Alva O. and Gladys Estep, Preacher and Singers, Box 238, Losantville, Ind.
Loudon, Tenn. Nov. 15 to 26
North Judson, Ind. Nov. 28 to Dec. 10

Philip S. Ewy, 39 Arizona Ave., Tacoma, Wash.
Yuba City, Calif. Nov. 15 to 26
Pixley, Calif. Nov. 29 to Dec. 10

Harry and Cleona Fagan, Singers and Musicians, Shelby, Ohio
Open dates after November 5

Floyd Farnley, Star Route, New Albany, Ind.

J. R. Faver and Wife, Preacher and Children's Workers, 517—12th St., Henderson, Ky.
Cuba, Ill. Nov. 13 to 26
Sturgeon Bay, Wis. Nov. 28 to Dec. 10

M. F. Fezell, 307—30th St. West; Charleston, W.Va.
Maysville, Ky. Nov. 14 to 26

A. W. Fee, 798 Pentiction Ave., Pentiction, B.C., Canada
Saltcoats, Sask. Nov. 14 to 26
Tweedsmuir, Sask. Nov. 29 to Dec. 10

Felker Sisters, Singers, Route 2, Liberty, Ky.
Harry J. Felter, Box 87, Leesburg, N.J.
Brooktondale, N.Y. Nov. 14 to 26
Schnectady, N.Y. Nov. 28 to Dec. 10

Edward R. and Alma Ferguson, Preacher and Singers, P.O. Box 542, Port Huron, Mich.
Orlando, Fla. Nov. 7 to 19
Piedmont, Mo. Nov. 21 to Dec. 3

Fred W. Fetters, P.O. Box 527, Kansas City 10, Mo.
Fontana, Calif. Nov. 8 to 19
Yreka, Calif. Nov. 22 to Dec. 3

Files Sisters, Vocal and Instrumental, Wiley Ford, W.Va.
Milffburg, Pa. Nov. 8 to 19
Hancock, Maryland Nov. 22 to Dec. 3

Maurice and Naomi Finger, Preacher and Singer, 529 East 4th St., Northampton, Pa.
Clendenin, W.Va. Nov. 15 to 26

C. Wm. Fisher, P.O. Box 527, Kansas City 10, Mo.
Oskaloosa, Iowa Nov. 15 to 26
Dallas, Tex. (Central) Nov. 29 to Dec. 10

George L. Fitch, South Elm Clum, Wash.
Moses Lake, Wash. Nov. 7 to 19
Cheney, Wash. Nov. 22 to Dec. 3

James S. Fitch, 3938 Forest Ave., Norwood 12, Ohio
Chillicothe, Ohio Nov. 17 to 29

Bona Fleming, 341 West 9th Ave., Columbus 1, Ohio
Newcastle, Pa. Nov. 8 to 19
Shelby, Ohio Nov. 22 to Dec. 3

James and Ruth Ford, Preachers and Singers, Route 1, New Castle, Ind.
Point Township, Ind. Nov. 27 to Dec. 10

Dana, Ind. Jan. 1 to 21

Ira and Naomi Fowler, Preacher and Singers, Hollywood, Md.
Congress Heights, D.C. Nov. 14 to 26

Hazel M. Fraley, 458 Moore Ave., New Castle, Pa.
Cletus Franklin, % General Delivery, Odon, Ind.
O. S. Free, Box 931, Little Rock, Ark.
Custer City, Okla. Nov. 8 to 19
De Soto, Mo. Dec. 6 to 17

Jimmie Fuller, 124 Spencer St., Fort Valley, Ga.
Gibsonville, N.C. Nov. 5 to 19
Knoxville, Ga. Nov. 23 to Dec. 3

M. L. and Sylvia Garrett, Preachers and Singers, Rt. 3, Box 298-A, Lenoir City, Tenn.
Thomas Garrett, 4605 Highland Ave., Chattanooga, Tenn.
W. W. and Wilma Geeding, Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill.
St. Paris, Ohio Nov. 14 to 26

Gillian Evangelistic Party, Rt. 1, Box 432, Woodland, Wash.
W. R. Glendening and Wife, Preacher and Musicians, 504 N. Cooper Ave., Colorado Springs, Colo.
Maurice F. Gordon, 2417 "C" St., Selma, Calif.
Arthur W. Gould, P.O. Box 527, Kansas City 10, Mo.
Indio, Calif. Nov. 22 to Dec. 3

Banning, Calif. Dec. 6 to 17

Marjorie Granger, Song Evangelist, 4245A McRae Ave., St. Louis 10, Mo.
Joseph Gray, 1801 Webster, Falls City, Neb.
Paul Gray, P.O. Box 527, Kansas City 10, Mo.
James and Rosemary Green, Singers and Musicians, 1201 Bower Ct., New Castle, Ind.
Smithfield, Ill. Nov. 13 to 26
Burlington, Iowa Nov. 30 to Dec. 3

H. A. Gregory, 3323 Hedgerow Drive, Dallas 9, Texas
Paul W. Gregory, Song Evangelist, 11748 Wyoming, Detroit 4, Mich.
Gretzinger Evangelistic Party, 1115 E. New York St., Long Beach, Calif.
Seattle, Wash. (Central) Nov. 8 to 19
Eureka, Calif. Nov. 22 to Dec. 3

Glenn Griffith, Route 3, Nampa, Idaho
Ontario, Oregon Nov. 16 to 26
Filer, Idaho Nov. 30 to Dec. 10

R. E. and Dorothy Griffith, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.
Corona, Calif. Nov. 8 to 19
Turlock, Calif. Nov. 22 to Dec. 3

Groves Sisters, Singers and Chalk Artist, Bruceton Mills, W.Va.
R. D. Grubbs, Rt. 3, Box 220, Covington, Ky.
Kingsport, Tenn. Nov. 7 to 19
Hollywood, Fla. Nov. 27 to Dec. 10

Eva Gruver, Evangelist, P.O. Box 1212, Hutchinson, Kansas
Langley E. Gullett, Box 548, Pineville, Ky.
John D. Guy and Wife, Evangelist and Singers, Delroy, Ohio
Wayne and June Haas, Singers and Musicians, Route 1, Cory, Ind.
Mackey, Ind. Nov. 7 to 19
Bloomfield, Ind. (Meth.) Nov. 20 to Dec. 3

Alton E. Hacker, 329 E. Pomona St., Santa Ana, Calif.
Charles E. Haden, 905 Triplett St., Owensboro, Ky.
Wellsville, W.Va. Nov. 15 to 26
Fulton, Ohio Nov. 28 to Dec. 10

W. E. Haggard, Route 4, Hamilton, Ohio
James A. and Faye Hale, Preacher and Singers, Box 357, West Tulsa 7, Okla.
David Hall, Wife, and four-year-old Son, Preacher and Chalk Artist, 509 N. Maple, McPherson, Kansas
Minneapolis, Kans. Nov. 15 to 26
Inman, Kans. Nov. 29 to Dec. 10

Jack and Wilma Hamilton, Evangelist and Musicians, Box 172, Hays, Kansas
Mark Hamilton, P.O. Box 788, Ashland, Ky.
Catlettburg, Ky. (1st) Nov. 7 to 19
Russell, Ky. Nov. 21 to Dec. 3

Lee L. Hamric, 766 Sycamore St., Abilene, Texas
Vilonia, Ark. Nov. 12 to 26

U. E. Harding and Wife, P.O. Box 71, Arcadia, Fla.
Whitcomb and Maridel Harding, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.
Perteauville, Calif. Nov. 14 to 26
Berkeley, Calif. Nov. 28 to Dec. 10

W. N. Harrington, Rt. 3, Box 280-B, Gainesville, Fla.

R. S. Harris, 432½ Frederick St., Huntington, Ind.
John W. Harrold, Box 309, Redkey, Ind.
Charles W. Hart, Song Evangelist, Route 3, Greenfield, Ind.
H. J. Hart, Route 1, Nampa, Idaho
J. D. Havener, Box 401, Bourbonnais, Ill.
St. Louis, Mo. (Central) Nov. 7 to 19
Canton, Ill. Nov. 21 to Dec. 3

Thomas Hayes, P.O. Box 527, Kansas City 10, Mo.
O. F. Haynes, 1638 Seventh Ave., Charleston 2, W.Va.
Mackey, Ind. Nov. 7 to 19
Oatsville, Ind. Nov. 21 to Dec. 3

Jimmy and Fern Heasley, Preachers and Singers, 214 N. Redmond, Bethany, Okla.
Lake Worth, Fla. Nov. 8 to 19
Homestead, Fla. Nov. 22 to Dec. 3

C. L. Henbest, Box 345, Rogers, Ark.
St. Joseph, Mo. Nov. 8 to 19
Haltown, Mo. Nov. 22 to Dec. 3

Nelson H. Henck, 120 Audry Ave., Brooklyn 25, Md.
J. C. Henson, Bethany, Okla.
Jackson, Miss. (1st) Nov. 14 to 19
St. Petersburg, Fla. (1st) Nov. 21 to 26

Mrs. Norah Heslop, 1260 N. Bellevue Pl., Indianapolis 22, Ind.
Indianapolis, Ind. (Speedway) Nov. 19
Centerville, Ind. Nov. 22 to 26

D. L. Hiatt, 323 Clinton Ave., Farmer City, Ill.
Effingham, Ill. Nov. 12 to 26

Fred Hicks, 233 N. Walcott St., Indianapolis, Ind.
Smithfield, Ill. Nov. 13 to 26

C. A. Higgins, 1083 North 9th St., Las Cruces, N.M.
Mrs. Margaret Kapigian Higgs, Song Evangelist, 1249 Cordova St., Glendale 7, Calif.
Dallas, Texas Nov. 16 to 26
Schenectady, N.Y. Nov. 28 to Dec. 10

Rose Hoffman, 220 W. Main St., Schuylkill Haven, Pa.
Ted Hollingsworth, 3123 High St., Little Rock, Ark.
Garber, Okla. Nov. 5 to 19

Holso Evangelistic Party, Preacher and Singers, 5332 Summer Ave., Ashtabula, Ohio
Langdale, Ala. Nov. 16 to 26
Clarksdale, Miss. Nov. 29 to Dec. 10

James D. and Lois Holstein, Preacher and Singers, Olivet College 447, Kankakee, Ill.
Waukesha, Wis. Nov. 8 to 19
Iowa Falls, Iowa Nov. 22 to Dec. 3

A. D. Holt, 3906 Sauls Drive, Greensboro, N.C.
Titusville, Pa. Nov. 5 to 19
Bridgeton, N.J. Nov. 23 to Dec. 3

H. H. Hooker, Box 832, Jasper, Ala.
Fort Collins, Colo. Nov. 7 to 19
Hanceville, Ala. (Mt. Zion) Nov. 21 to Dec. 3

G. W. and Pearl Moser Hoot, Evangelist and Musicians, Olivet, Ill.
Akron, Ohio Nov. 14 to 26
Canton, Ohio Nov. 28 to Dec. 10

Jack Houts, 506 South 4th St., Chickasha, Okla.
A. S. Howard, 1144 N.W. 41st St., Oklahoma City, Okla.
Oswego, Kansas Nov. 7 to 19

Mary Howland, P.O. Box 85, Niles, Mich.
H. B. Huffman, Box 25, Onego, W.Va.
Columbus, Miss. Nov. 13 to Dec. 3

Miami, W.Va. Dec. 5 to 17

Ralph and Lois Humble, Song Evangelists, 221 Indiana Ave., New Castle, Ind.
Robert and Delores Hungeat, Singers and Children's Workers, Newburgh, Ind.
Bloomington, Ind. Nov. 22 to Dec. 3

Spurgeon, Ind. (Blackfoot) Dec. 5 to 17

Melvin and Verlyn Hurd, Musicians and Children's Workers, Box 1, Union Gap Sta., Yakima, Wash.
Loran Irby, P.O. Box 108, Kokomo, Ind.
Nashville, Mich. Nov. 21 to Dec. 3

Mishawaka (Twin Branch), Ind. Dec. 5 to 17

Donald T. Isenberg, Artist-Evangelist, Box 388, New Cumberland, Pa.
Harrington, Del. Nov. 14 to 26
Media, Pa. Nov. 28 to Dec. 10

N. M. Israelson, Box 189, Cuyahoga Falls, Ohio
R. V. Jackson, 538—12th St., Henderson, Ky.
Bloomington, Ind. Nov. 8 to 19
Hobart, Ind. Nov. 22 to Dec. 3

A. L. James and Wife, Evangelists and Reader, 300 N. Seventh St., McAllen, Texas
Homer Jarvis, Song Evangelist, S. Oaks Ave., Mishawaka, Ind.
Howard W. Jerrett, 2207 Pinecrest Dr., Ferndale, Mich.
Hammond, Ind. Nov. 8 to 19
Bloomington, Ind. Nov. 22 to Dec. 3

Kenneth Johansen, 1603 Fair Ave., Falls City, Neb.
Johnson Sisters, Preacher and Singers, 606 N. Beach St., Daytona Beach, Fla.
Andrew Johnson, Wilmore, Ky.
Paul and Ruth Johnson, Singers and Musicians, 3333 South 3rd St., Springfield, Ill.
Forest Junction, Wis. Nov. 8 to 19
Brandon, Wis. Nov. 22 to Dec. 3

Spencer Johnson, P.O. Box 527, Kansas City 10, Mo.
Lake Charles, La. (1st) Nov. 15 to 26
Beaumont, Texas (1st) Nov. 29 to Dec. 10

A. K. Jones, 519 Commercial, Danville, Ill.
 Convert, Kansas Nov. 7 to 19
 Creston, Iowa Nov. 21 to Dec. 3

Claude W. Jones, Bel Air, Maryland
 Beaford, Ohio Nov. 7 to 19
 Williamsport, Pa. Nov. 21 to Dec. 3

Lum Jones, Ada, Okla.
 Glendale, Arizona Nov. 14 to 26
 Ft. Worth, Texas Nov. 28 to Dec. 10

Willard F. Jones, Lexington Park, Md.
 Elmer H. Kauffman, 134 Grand View Ave., Wollaston
 70, Mass.

Arthur E. Kelly, 331 Whaley St., Columbia, S.C.
 Pensacola, Fla. (1st) Nov. 7 to 19
 Miami, Fla. (Grace) Nov. 21 to Dec. 3

Ernest M. and Orela Kennedy, Evangelist and Singers,
 % Gen. Del., Vicksburg, Mich.

Harold L. and Lottiemae Kennedy, Preacher and
 Chalk Artist, P.O. Box 535, Muncie, Ind.
 Gates, Ind. Nov. 19 to Dec. 3
 Royal Center, Ind. Dec. 5 to 17

Donna E. Key and Helen E. Kelsea, Preachers and
 Musicians, 5829 Arroya Drive, Los Angeles 42,
 Calif.

Clayton Kidd, Box 115, Laurel, Miss.

Robert L. Killian and Wife, Singers and Musicians,
 Vicksburg, Mich.
 Lawrenceville, Ill. (1st Meth.)
 Evansville, Ind. (Union) Nov. 19 to Dec. 3
 Hazel F. Kime, Song Evangelist, 301 N. Fifth St.,
 Brighton, Colo.

Paul and Lucille King, Evangelist and Singer, 2004
 Kearns Ave., Pittsburgh 5, Pa.

Carl H. Kruse and Wife, Evangelist and Singer, 503
 N. Redmond, Bethany, Okla.

Cleburne, Texas Nov. 7 to 19
 Hobart, Okla. Dec. 26 to Jan. 7

R. R. Kunkel, 303 High St., Hanover, Pa.

P. E. Kuykendall, P.O. Box 978, Hendersonville, N.C.
 Arista, Calif. Nov. 7 to 19

George T. Lampkin, Gen. Del., Colfax, La.

R. S. Lanterman, 5063—43rd St., Red Deer, Alberta
 St. Thomas, Ontario Nov. 14 to 26

Joy and Mary E. Latham, 18 Allen Ave., Wyoming,
 Cincinnati 15, Ohio

Minnie Lauerman, 3261 W. St., Lincoln, Neb.

Masen Lee, 217 Division St., Huntington, W.Va.
 Newton, Kansas Nov. 7 to 19
 Danville, Ill. (1st) Nov. 21 to Dec. 3

Don Leetch, 129 W. Francis Ave., La Habra, Calif.
 Selma, Calif. Nov. 12 to 26
 San Francisco, Calif. (Calvary) Nov. 19 to Dec. 17

Martin Leih, 721 E. Foothill Blvd., Monrovia, Calif.
 Kirkland, Wash. Nov. 15 to 26
 Albany, Oregon Nov. 29 to Dec. 10

Roy O. Lemons, 831 Center St., Ashland, Ohio

Leverett Brothers, Preachers and Singers, 408 East
 10th, Lamar, Mo.

K.C. District Tour Nov. 8 to 19
 Elk City, Kansas Nov. 22 to Dec. 3

E. Arthur Lewis and Wife, Preachers and Singer,
 1823 N. Sierra Bonita, Pasadena 7, Calif.

E. E. Lewis, 302 N. Main, Ironton, Mo.

Ellis Lewis, 208 N. Donald, Bethany, Okla.
 Guyton, Okla. Nov. 14 to 26
 Tulsa, Okla. (W. Side) Nov. 29 to Dec. 10

Howard and Irene Lewis, Preacher and Singer, P.O.
 Box 527, Kansas City 10, Mo.

Leavenworth, Kansas Nov. 15 to 26
 Marietta, Ohio Nov. 29 to Dec. 10

Roy R. Lewis, Route 1, Albany, Ind.

Muncie, Ind. (Forrest Pk.) Nov. 6 to 19
 Selma, Ind. (Harris Chap.) Nov. 20 to Dec. 10

P. L. Liddell and Wife, Evangelist and Singer, P.O.
 Box 527, Kansas City 10, Mo.

Aurora, Ill. Nov. 7 to 19
 Sturgis, Mich. Nov. 21 to Dec. 3

Herbert E. Lilly, 303 Maple, Nampa, Idaho
 Denver (Daniels Garden), Colo. Nov. 7 to 19
 Sweet Home, Oregon Dec. 1 to 10

Charles H. Lipker, Route 2, Cardington, Ohio
 Huntington, W.Va. (1st) Nov. 14 to 26
 Newark, Ohio (E. Side) Dec. 5 to 17

Eli Lipps, 1023 Edison Ave., Hamilton, Ohio

Dick and Doris Littrell, Evangelist and Musicians,
 P.O. Box 527, Kansas City 10, Mo.

Laverne, Okla. Nov. 15 to 26
 Cimarron, Kansas Nov. 29 to Dec. 10

Paul W. Long, General Delivery, North Little Rock,
 Ark.

Robert and Helen Long, Evangelist and Singers, 514
 W. Penn St., Butler, Pa.

Nazareth, Pa. Nov. 7 to 19
 California, Pa. Nov. 21 to Dec. 3

J. L. Longnecker, 45 Main St., Valley Park, Mo.
 Hurdland, Mo. Nov. 14 to Dec. 3
 Clinton, Ind. Dec. 5 to 24

L. H. Lucas, 2328 S.W. 28th St., Oklahoma City,
 Okla.

Leroy Lyell, 505 South 20th St., Herrin, Ill.

L. J. MacAllen, 378 Lafayette Rd., Medina, Ohio
 Fergus Falls, Minn. Nov. 14 to 26

D. D. Mackey Evangelistic Party, Preacher and Mu-
 sicians, P.O. Box 103, Bluffton, Ind.

Olney, Ill. Nov. 14 to 26
 Villa Grove, Ill. Nov. 28 to Dec. 10

J. Stewart Maddox, 21 West 14th St., Danville, Ill.
 Walter Markham, 408 S. Cottage Ave., Portersville,
 Calif.

H. E. Martin, Route 5, Washington C.H., Ohio
 Coal Fork, W.Va. Nov. 13 to 26
 Columbus, Ohio Nov. 28 to Dec. 10

John C. Martin, Song Evangelist, Box 503, Bethany,
 Okla.

Stephen Martin, Box 359, Pierson, Iowa

Walter F. Masters, 115 Mannington Ave., Man-
 nington, W.Va.

L. B. Mathews and Wife, Evangelist and Singer,
 2208—18th Ave. South; Nashville 4, Tenn.
 Nashville (Inglewood), Tenn. Nov. 13 to 19
 Chester, W.Va. Nov. 26 to Dec. 3

M. M. Matlock, P.O. Box 527, Kansas City 10, Mo.

Clifton T. Matthews, 53 Nassau Ave., Freeport, N.Y.
 Alvin and Pauline Maule, Preacher and Singer, P.O.
 Box 527, Kansas City 10, Mo.

Buddie May, 328 Greenup Ave., Ashland, Ky.

Paul and Helen Mayfield, Preacher and Singers,
 915 W. Genesee St., Saginaw, Mich.

R. H. and Edna McCart, Preacher and Singer, 4100
 Quitman St., Denver 12, Colo.

A. J. McComas, 225 Riverside Dr., Russell, Ky.

L. W. McCoy, 1419 Tiffin Ave., Des Moines, Iowa

George G. McElvain, 418 Orchard St., Sharonville,
 Ohio

Pauline McKinley, Song Evangelist, P.O. Box 158,
 Greenfield, Ind.

Charles and Pauline McVay, Song Evangelists, 343
 West 41st St., Tucson, Ariz.

Miss Naomi Meadows, 3119 Eden Ave., Cincinnati
 19, Ohio

Kehoe, Ky. Nov. 15 to 26

Dwight and Norma Jean Meredith, Song Evangelists
 and Musicians, 2032 S. Waco, Wichita, Kansas
 Alpine, Texas Nov. 15 to 26
 Plainville, Kansas Nov. 29 to Dec. 10

Haley Messer, P.O. Box 527, Kansas City 10, Mo.

Texarkana, Texas Nov. 7 to 19
 Plainview, Texas Nov. 21 to Dec. 3

Elmer E. Michael, 1406 Sixth Ave., Jasper, Ala.

Jasper, Ala. (Grace) Nov. 15 to 26

Ralph A. and Lillian Mickel, Evangelist and Singers,
 Alum Bank, Pa.

Baltimore (Brooklyn), Md. Nov. 15 to 26
 Ono, Pa. Nov. 29 to Dec. 10

Thomas Milby, Clarkson, Ky.

A. E. and Pauline Miller, Preachers and Chalk Artist,
 307 S. Delaware St., Mt. Gilead, Ohio

Des Arc, Mo. Nov. 21 to Dec. 3
 Waco, Texas Dec. 5 to 17

James Miller, Rt. 17, Box 609, Indianapolis 44,
 Ind.

New Orleans, La. (Central) Nov. 12 to 26

Lella Dell Miller, % Trevecca Nazarene College,
 Nashville, Tenn.

Morris, Ill. Nov. 8 to 19
 Plymouth, Ind. Nov. 22 to Dec. 3

Nettie A. Miller, % Trevecca Nazarene College,
 Nashville, Tenn.

Monongahela, Pa. Nov. 15 to 26
 Orangeburg, S.C. Nov. 27 to Dec. 3

W. F. Miller, 521 Victoria Ave., Williamstown,
 W.Va.

Okmulgee, Okla. Nov. 7 to 20
 Riceville, Pa. Nov. 28 to Dec. 10

W. H. Minor and Wife, Preachers and Children's
 Workers, P.O. Box 527, Kansas City 10, Mo.

Lloyd and Addie Mitchell, Song Evangelists and
 Musicians, Valler, Pa.

J. E. Moore, 2673 Crest Ave., Dallas, Texas

John E. Moore, Song Evangelist, P.O. Box 527,
 Kansas City 10, Mo.

Durant, Okla. Nov. 15 to 26

S. T. Moore, Box 777, Lafayette, Ind.

Beulah, Mich. Nov. 14 to 26
 Monticello, Ill. Nov. 28 to Dec. 10

C. Helen Mooshian, P.O. Box 527, Kansas City 10,
 Mo.

Tokyo, Japan Nov. 10 to Dec. 6
 Hawaii Dec. 7 to 18

W. D. Morgan, Leavenworth, Wash.

Connell, Wash. Nov. 8 to 19
 Harvard, Idaho Nov. 22 to Dec. 3

Morton-Pollard Evangelistic Party, Evangelist and
 Singers, % Rev. Harold Small, Stinesville, Ind.

Dewey Mounts, Olivet Nazarene College, Box 275,
 Kankakee, Ill.

Open date beginning November 25

Winfield A. Mundell, Rt. 1, Box 57, Florin, La.
 Bridge City, Texas Nov. 8 to 19

Open time in Dec. and Jan.

Musical Messengers (Don Ratliff and Wife, Paul
 Jester and Wife), 6 N. Colorado Ave., Indianapolis
 1, Ind.

Toronto, Ontario Nov. 19
 Princeton, Ind. Nov. 29 to Dec. 3

B. F. Neely, 1104 N. Donald, Bethany, Okla.

Nettie W. Neff, 100 Beulah Park Drive, Santa
 Cruz, Calif.

Elko, Nevada Nov. 15 to 26

Charles Ed. Nelson, 208 North 6th St., Rogers, Ark.

S. P. Nelson, 317 N. Riley, Indianapolis, Ind.

L. H. Newcomb, P.O. Box 946, Vivian, La.

Idabel, Okla. Nov. 15 to 26

Open Date Nov. 29 to Dec. 10

Neva Newell, Song Evangelist, 1803 W. Second,
 Spokane, Wash.

Dorrance and Esther Nichols, Evangelist and Mu-
 sicians, Bloomsburg, Pa.

Arcola, Ill. Nov. 14 to 26

Gaston, Ind. Nov. 29 to Dec. 10

Ray O. Noggle, Blind Evangelist, 345 Boyd St.,
 Harrisburg, Pa.

Fairmont, W.Va. Nov. 14 to 26

Kerville, N.J. Nov. 29 to Dec. 10

Joe Norton, Box 143, Hamlin, Texas

Watonga, Okla. Nov. 8 to 19

S. Ellsworth Nothstine, P.O. Box 527, Kansas City
 10, Mo.

Charles W. and Mary Ogden, Evangelist and Singer,
 4105 Washington St., Lincoln, Neb.

Ainsworth, Neb. Nov. 19 to 26

North Platte, Neb. Dec. 6 to 17

Harry and Joan Olin, Preacher and Singer, Coulter-
 ville, Ill.

J. H. Parker, 3102 Windsor Ave., Baltimore 16, Md.

Confluence, Pa. Nov. 13 to 25

East Rockaway, N.Y. Nov. 27 to Dec. 9

R. O. Parry, 2040 Oak Lane, Bethlehem, Pa.



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South Bend, Ind. Nov. 14 to 26
Pataksala, Ohio Nov. 28 to Dec. 10
- Eddie E. Patzsch, 1747 Clark Ave., Wellsville, Ohio
West Salem, Ohio Nov. 15 to 29
Wadsworth, Ohio Dec. 3 to 10
- L. M. Payne, Box 257, Bethany, Okla.
Denver Pease, Evangelist, 14 N. Dayton St., Rock-
ford, Mich.
- Wm. J. Pellow, Route 1, Polk, Pa.
J. F. Penn, 116 Ivy St., Nampa, Idaho
George C. Pestana and Wife, Evangelist and Singers,
1743 Sunnyvale Ave., Walnut Creek, Calif.
Chico, Calif. Nov. 29 to Dec. 10
- Misses Edna Peterson and Emma Thiessen, Preacher
and Singer, 1212 Tenth Ave. So., Nampa, Idaho
Boyce and Catherine Pierce, Singers and Musicians,
505 Columbia Ave., Danville, Ill.
Henderson, Ky. Nov. 7 to 19
Canton, Ill. Nov. 21 to Dec. 3
- Fern M. Pierce, P.O. Box 527, Kansas City 10, Mo.
Piercy Trio, Song Evangelists and Musicians, 410
S. Clay St., Fairbury, Ill.
Twyla Pittenger, Evangelist, R.D. 1, Shelby, Ohio
Greencastle, Ind. Nov. 7 to 19
Chester D. Plummer, R.F.D. 7, Box 173, Columbus,
Ind.
Toledo, O. (Manhattan) Nov. 15 to 26
New Hampshire, Ohio Nov. 29 to Dec. 10
- C. P. Pridgen, 2325 W. Second St., Dayton, Ohio
Butler, Ga. Nov. 16 to 26
Macon, Ga. Nov. 30 to Dec. 10
- Bertha Pults, P.O. Box 527, Kansas City 10, Mo.
S. Dak. Preachers' Meeting Nov. 15 to 17
Spencer, S. Dak. Nov. 28 to Dec. 10
- Paul M. Qualls, Song Evangelist, 408 Jersey Ave.,
Orlando, Fla.
W. C. Raker, Smithfield, Ill.
Burlington, Iowa (1st) Nov. 30 to Dec. 3
Peoria, Ill. (Grace) Dec. 7 to 10
- Eleanor Reasoner, Song Evangelist, 1109 Maple
Row, Elkhart, Ind.
Steward Reed, 808 S. River, Carthage, Mo.
Kalvesta, Kansas Nov. 14 to 26
Plainville, Kans. Nov. 28 to Dec. 10
- D. C. Reynolds, Indian Evangelist, 4805 N. Western
Ave., Oklahoma City, Okla.
Ruth M. Reynolds, 511 Diamond St., Sistersville,
W. Va.
Ralph Rice, 444 N. Blaine, Bradley, Ill.
Oroville, Calif. Nov. 15 to 26
Marysville (Hallwood), Calif.
..... Nov. 28 to Dec. 10
- Richards Trio, Preacher and Singers, Loomis and
River St., Sparta, Mich.
Harold S. and Flossie Richardson, Evangelist and
Singers, Route 4, Muncie, Ind.
Elyria, Ohio Nov. 14 to 26
Ypsilanti, Mich. Nov. 28 to Dec. 10
- E. Paul Ridings, 708 N. College, Bethany, Okla.
Max E. Rincker, Box 137, Stewardson, Ill.
C. C. Rineberger and Wife, Evangelist and Singers,
10203 Driver Ave., Overland 14, Mo.
Lynn, Mass. Nov. 8 to 19
Quanassee, Mich. Nov. 22 to Dec. 3
- O. F. Ring, Evangelist, % Gen. Del., Lexington, Ky.
Church Hill, Tenn. Nov. 21 to Dec. 3
Open Date Dec. 5 to 17
- Loraine M. Ripper and Bernice Markey, Preachers
and Singers, 3917 W. 29th Ave., Denver, Colo.
Ontario, Ore. Nov. 14 to 26
New Plymouth, Idaho Nov. 29 to Dec. 10
- Mrs. Lillian Robinson, Box 57, Wheeler, Texas
Clinton A. Rock, Sr., 3125 Forest Lawn Ave.,
Omaha 12, Neb.
Frank Roddy, 128 Jefferson St., Marion, Ohio
Millersburg, Ohio Nov. 1 to 19
North Ridge, Dayton, O. Nov. 21 to Dec. 3
- Clyde B. Rodgers, 505 Lester Ave., Nashville 10,
Tenn.
West Grove, Pa. Nov. 7 to 19
- Miss Bernice Roedel, 423 E. Maple St., Boonville,
Ind.
Mary Ellen Rogers, Singer, 3142 Vichy Ave., Napa,
Calif.
F. N. Roney, P.O. Box 85, Opdyke, Ill.
A. C. Rowland Evangelistic Party, Preacher and
Singers, P.O. Box 527, Kansas City 10, Mo.
Evansville, Ind. Nov. 14 to 26
McAlester, Okla. Nov. 28 to Dec. 10
- Mrs. Beulah Sargis, Song Evangelist, 834 Newport
Ave., Chicago 13, Ill.
F. C. Savage, P.O. Box 207, Kokomo, Ind.
Pittsburgh District
(% Supt. R. F. Heinlein) Dec. 17
- Don S. Scarlett, Route 1, North Vernon, Ind.
New Albany, Ind. (1st) Nov. 7 to 19
Indianapolis, Ind. (E. Side) Nov. 22 to Dec. 3
- Walter C. Schultz, Song Evangelist, 707 S. Chip-
man St., Owosso, Mich.
Cyril E. Scott, Box 354, Elverta, Calif.
Earl P. Scott and Wife, Evangelist and Singers,
P.O. Box 527, Kansas City 10, Mo.
Leighton, Pa. Nov. 28 to Dec. 10
- J. Lester and Edna M. Seel and Merlin, Musicians
and Preacher, 1501—29th St., Ashland, Ky.
Salisbury, Md. Nov. 8 to 19
Lima, Ohio (1st) Nov. 22 to Dec. 3
- Joseph W. Selz, 627 Juniper St., Walla Walla,
Wash.
Raiph Sexton, Box 33, Asheville, N.C.
G. H. Shaffer, 1344 E. Main St., Muncie, Ind.
R. A. Shank and Wife, Box 377, Vicksburg, Mich.
L. D. Sharp, P.O. Box 527, Kansas City 10, Mo.
Toledo, Ohio Nov. 16 to 26
- U. B. Shearer and Wife, Singers and Musicians,
106 Sterrett Ave., Covington, Ky.
Howard O. Sherron, Song Evangelist, Lynn, Ind.
John Shoemaker, 1218 Cleveland Ave., Hobart, Ind.
Zillah, Wash. Nov. 15 to 26
Union Gap, Wash. Nov. 28 to Dec. 10
- Ray Sigler, Song Evangelist, 545 W. Walnut St.,
Kankakee, Ill.
Donald R. Silvernail, Route 3, Hastings, Mich.
Vera Lois Simms, Box 48, Glencoe, Ohio
D. F. Slack, Song Evangelist, Route 2, Vevay, Ind.
St. Louis, Mo. (Central) Nov. 7 to 19
Harvey, Ill. Nov. 29 to Dec. 10
- Glenn and Vera Slater, Preachers and Singers, P.O.
Box 527, Kansas City 10, Mo.
Monte Vista, Colo. Nov. 14 to 26
Kiowa, Kansas Nov. 28 to Dec. 10
- Carmon G. Sloan, P.O. Box 287, Paris, Tenn.
R. J. Smeltzer, 428 King St., Ravenna, Ohio
Mineral City, Ohio Nov. 14 to 26
Canal Fulton, Ohio Nov. 28 to Dec. 10
- Arthur Smith and Son Joseph, Song Evangelists,
Route 7, Hamilton, Ohio
Bernie Smith, P.O. Box 145, Harrisburg, Ill.
Durant, Okla. Nov. 15 to 26
Havana, Cuba Nov. 28 to Dec. 3
- Billy and Helen Smith, Evangelist and Singers,
818 McKinley Ave., Cambridge, Ohio
Marysville, Calif. Nov. 7 to 19
Woodland, Calif. Nov. 21 to Dec. 3
- Charles Hastings Smith, 1514 Robinson, Conway,
Ark.
Eugene and LaNora Smith, Song Evangelists, Winns-
boro, S.C.
Knox, Pa. Nov. 7 to 19
- Iola V. Smith, Song Evangelist, 4690 Clay St.,
Denver 11, Colo.
Miss Joy Dean Smith, Song Evangelist, 323 Madison
Ave., Covington, Ky.
L. B. Smith and Wife, 341—54th St., Newport
News, Va.
Raymond V. Smith, 565 West Drive, Woodruff
Place, Indianapolis, Ind.
Walter J. Smith, 323 Madison Ave., Covington, Ky.
Donald E. Snow, 206 Garden St., Goshen, Ind.
Muncie, Ind. (S. Side) Nov. 15 to 26
Mishawaka, Ind. Nov. 29 to Dec. 10
- Loy Snow, 129 N. Bradley, Indianapolis, Ind.
Indianapolis, Ind. (Friendly) Nov. 6 to 19
Shirley, Ind. Nov. 20 to Dec. 3
- Burl Sparks, Song Evangelist, 709 E. Third St.,
Seymour, Ind.
Sammy Sparks, 3416 Central Ave., Ashland, Ky.
Wichita, Kans. (1st) Nov. 7 to 19
Middletown, O. (1st) Nov. 22 to Dec. 3
- J. D. Stafford, Box 97, Vivian, La.
T. H. Stanley, 1242 Cottage Ave., Middletown, Ind.
Alhambra, Calif. Nov. 14 to 26
El Monte, Calif. Nov. 28 to Dec. 10
- Earl Starnes, 2832 "B" St., Evansville, Ind.
Mitchell, Ind. Nov. 7 to 19
Champaign, Ill. (Grace) Nov. 21 to Dec. 3
- L. Wayne States, 308 N. Chestnut, Colorado Springs,
Colo.
Denver, Colo. (Highlands) Nov. 14 to 26
Open date Nov. 28 to Dec. 10
- Joe A. Stephens, 3301 S. Santa Fe St., Oklahoma
City, Okla.
Edward and Lydia Stevenson, Singers and Musicians,
Box 154-B, Cuba, Ill.
Indianapolis, Ind. (E. Side)
..... Nov. 21 to Dec. 3
- Astoria, Ill. Dec. 5 to 17
- Paul J. Stewart, 500 W. Heron St., Denison, Texas
Dallas, Texas (1st) Nov. 16 to 26
Oakland City, Ind. Nov. 29 to Dec. 10
- Grant and Ola Stone, Song Evangelists, Kennicott,
Ky.
W. J. Strack, Box 215, New Lyme, Ohio
Kent, Ohio Nov. 14 to 26
Cherry Valley, Ohio Nov. 28 to Dec. 10
- E. L. Striegel, 229 S. Findlay, Norman, Okla.
Mrs. M. A. Stumbaugh, Evangelist, P.O. Box 527,
Kansas City 10, Mo.
Robert and Louise Summer, Evangelist and Singers,
2215 Maplegrove, Dayton 4, Ohio
Cullman, Ala. Nov. 15 to 26
Jacksonville, Fla. Nov. 29 to Dec. 10
- B. D. Sutton and Wife, Evangelistic Singers, Olivet,
Ill.
C. C. Swallow, Farmington, Iowa
Howard W. Sweeten, Ashley, Ill.
George H. Talbert and Wife, Evangelists and Mus-
ician, Box 438; 409 N.E. 13th, Abilene, Kansas
Golden, Colo. Nov. 14 to 26
Farnam, Neb. Nov. 28 to Dec. 10
- E. C. Tarvin, California, Ky.
Cambridge, Ohio Nov. 7 to 19
- E. E. Taylor, 208 W. Martin St., East Palestine,
Ohio
Laten E. and Loura Teare, Preacher and Singers,
P.O. Box 527, Kansas City 10, Mo.
Clifton Thomas and Wife, Preacher and Singers,
St. Petersburg, Pa.
Frostburg, Md. Nov. 7 to 19
- Fred Thomas, 2201 Morehouse Ave., Elkhart, Ind.
Greeley, Colo. Nov. 15 to 26
Peru, Ind. Nov. 29 to Dec. 10
- Mrs. Genevieve Thompson, Song Evangelist, 1014
McLean, Falls City, Neb.
Harold C. Thompson, P.O. Box 549, Blytheville, Ark.
Prescott, Ark. Nov. 26 to Dec. 10
- W. W. Tink, P.O. Box 527, Kansas City 10, Mo.
Saugus, Maine Nov. 15 to 26
Eastport, Md. Nov. 29 to Dec. 10
- J. N. Tinsley, P.O. Box 527, Kansas City 10, Mo.
Laura and Orma Tompkins, Evangelistic Singers,
351 Maple St., Plymouth, Mich.
Mrs. Lena M. Troesch, 320 E. Ercope Dr., Okla-
homa City 10, Okla.
Maurice and Aline Turner, Evangelist and Singers,
P.O. Box 527, Kansas City 10, Mo.
Chautauqua, Kans. Nov. 22 to Dec. 10
- Kingfisher, Okla. Jan. 3 to 14
- James C. Uehlein, Song Evangelist, 1101 St. Gregory
St., Cincinnati 2, Ohio
Fayette, Ohio Nov. 7 to 19
Spencer, W. Va. Nov. 21 to Dec. 3
- L. L. Van Houten, P.O. Box 228, Columbus, Miss.
D. C. Van Slyke, 508—16th Ave. South; Nampa,
Idaho
Pierson, Iowa Nov. 14 to 26
Nampa, Idaho (Mission) Dec. 14 to 24
- Ralph L. and Charlene Van Winkle, Evangelist and
Musicians, 1003½ N. Third, Arkansas City,
Kansas
L. L. Vaughn, 1403 Young St., Henderson, Ky.
Victory Singers (Colored), 5390 Bangor Ave., Detroit
10, Mich.
Harold L. Volk, 515 Holly St., Nampa, Idaho
E. Bruce Wade, Song Evangelist, 6238 Petain,
Dallas, Texas
Betty Wagner and Helen Lavelly, Preacher and
Singers, Gen. Del., Robinson, Ill.
A. C. Wakefield, Song Evangelist, 515 Woodland St.,
Nashville, Tenn.
Dayton, Ohio (Edgemont) Nov. 15 to 26
Reserved Nov. 27 to March 15
- Jesse C. Walker, McCune, Kansas
Lloyd H. and Gertrude Ward, Preacher and Chalk-
Artist, 1115 N. Meridian St., Portland, Ind.
Springfield, Ohio Nov. 14 to 26
Waterford, Pa. Nov. 28 to Dec. 10
- Emma T. Watts, Temperance and Y.P. Worker,
604 Ridge Rd. S.E.; Washington 19, D.C.
T. O. Weatherby, 116 Lake Lowell Ave., Nampa,
Idaho
Troy, Idaho Nov. 21 to Dec. 3
Open Date Dec. 5 to 17
- Paul R. Weaver, 900 E. Douglas St., Roseburg,
Oregon
Oliver C. Weigel, 2317 W. Shadowlawn Dr., Beau-
mont, Texas
John F. Whisler, Blind Singer, 404 N. Francis,
Carthage, Mo.
C. M. Whitley and Wife, Preacher and Singer, 407
W. Dulin, Sherman, Texas
Mrs. Paulin Wickham, Route 1, Friendly, W. Va.
C. Lola Wilkins, Evangelist, Box 134, Vivian, La.
J. E. Williams, P.O. Box 527, Kansas City 10, Mo.
Coshocton, Ohio Nov. 8 to 19
Cleveland, Okla. Nov. 23 to Dec. 3
- Roger and Janet (Smith) Williams, 1330 East 36th
St., Kansas City, Mo.
Trafford and Thessa Williams, Evangelism and Visual
Aids for Jrs., Box 15, Siloam Springs, Ark.
Akron, Ohio (Evang. U.B.) Nov. 15 to 26
- Harold J. Willis and Wife, Preachers and Children's
Workers, P.O. Box 527, Kansas City 10, Mo.
Cape May, N.J. Nov. 15 to 26
Litchfield, Neb. Dec. 5 to 17
- Otto R. Willison, Evangelist, P.O. Box 223, Antlers,
Okla.
H. E. Wilson, 270 Byrd St., Coolidge, Ariz.
C. B. Winland, R.D. 5, Mt. Vernon, Ohio
Edna Winsch, Song Evangelist, 1103 S. Hall St.,
Allentown, Pa.
J. Elton and Margaret Wood, Preacher and Singers,
112 S.E. Main St., Bethany, Okla.
Anthony, Kansas Nov. 17 to 19
Hollis, Okla. Nov. 24 to 26
- Lon R. Woodrum, P.O. Box 527, Kansas City 10, Mo.
Archie Woodward, 401 N. Third St., Iola, Kansas
George P. Woodward, Artist-Evangelist, 201 N.
Warren Ave., Columbus 4, Ohio
Waynesburg, Pa. Nov. 15 to 26
Kingston, N.Y. Nov. 29 to Dec. 10
- C. F. Wright, 412 Grand Blvd., Boone, N.C.
Fred D. Wright, Keystone, Indiana
Thomas H. Younce and Wife, Preacher and Singers,
P.O. Box 527, Kansas City 10, Mo.
O. F. Zachary, 1306 E. Ash St., Springfield, Ill.
Beardstown, Ill. Nov. 7 to 19
Marshall, Ill. Nov. 21 to Dec. 3

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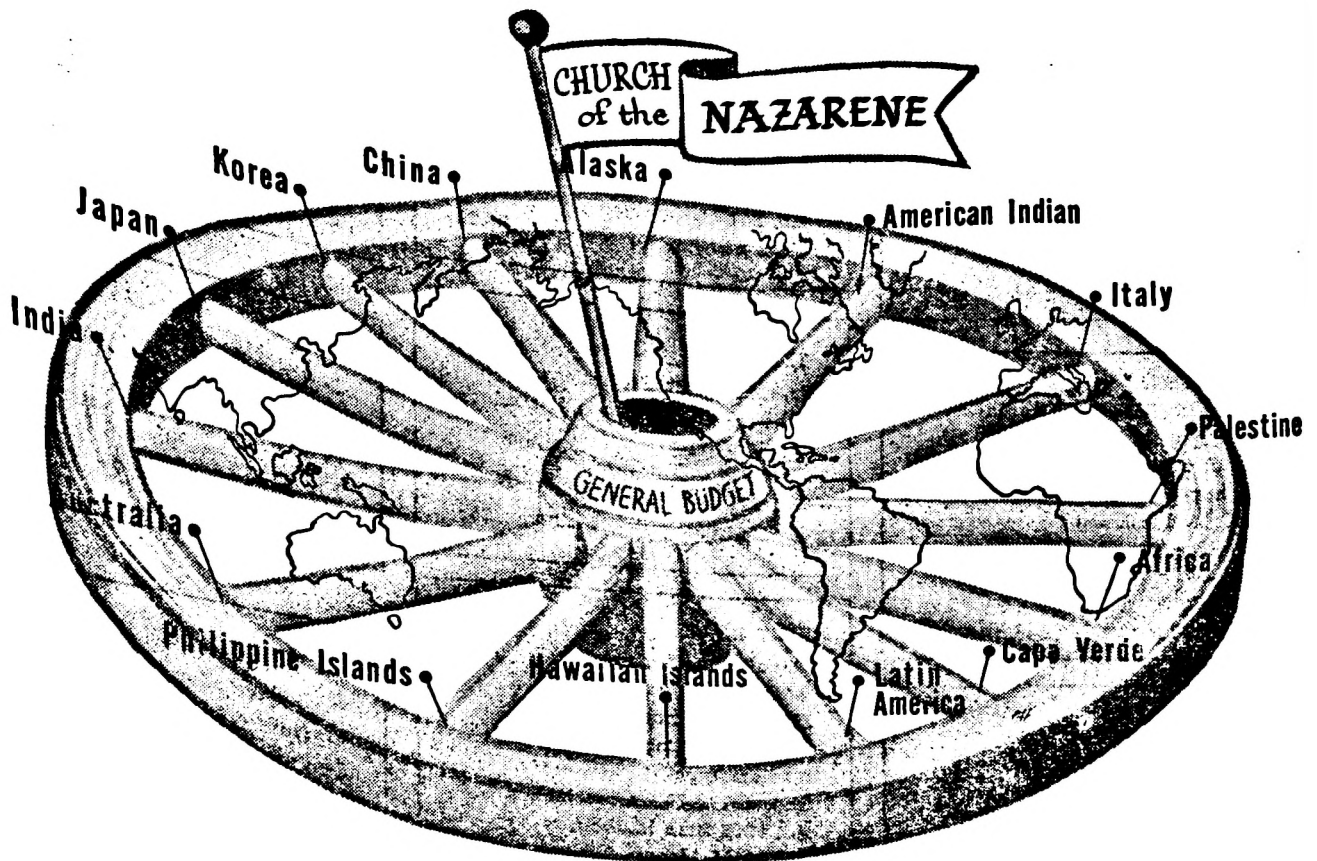
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