

# Herald of Holiness



Official  
Organ  
of the  
Church of  
the Nazarene

May 28, 1958

Chums as small boys, my cousin and I were having our first meeting in twenty-nine years. I told him about my family and my work in the intimate fashion becoming blood brothers. "Does your wife have a sense of humor?" my cousin inquired. "Oh, yes, she has that all right, and she finds plenty in me at which to laugh," I replied. "You are lucky," said

## On Taking Ourselves Too Seriously\*

General Superintendent Chapman



my cousin. "You should make it all right. People who take the grind of life too seriously drive their associates to distraction, and before it is over, they usually break their own nerves or go mad. Burdened with trifles, they come to their big cares weary in strength and depleted in resources. Then there is tragedy. We should laugh away all the cares we can—there will still be enough over which to pray and plan."

But surely you would not say that God has a sense of humor? I do not know. But I do know that God made elephants and baboons, giraffes and monkeys, long-haired puppies and woolly worms, and I have heard that scientifically a frown involves seven times as much muscular action as a smile. I also know that Solomon said, "A merry heart doeth good like a medicine; but a broken spirit drieth the bones." That is, a good disposition helps the digestion, but a grouchy nature hurts the body down deeper than material remedies can go. Jesus commended the birds for being light-hearted, and Paul exhorted his converts to avoid anxious care.

But just as excessive food produces a glutton, and excessive sleep a sluggard, so excessive humor leads to shallowness both in thought and feeling. Let all men count, "but none too much"; and take yourself seriously, but not too seriously. "Rejoice with them that do rejoice, and weep with them that weep." Laugh some and weep some, but do not become either a comedian or a grouch.

\*Printed in the *Herald of Holiness* twenty years ago—May 28, 1938.

# LATE NEWS

## Telegrams . . .

**Reading, Pennsylvania**—First annual Philadelphia District Assembly attended by God's signal blessings. District Superintendent Wm. C. Allshouse unanimously re-elected for one year, and extended a three-year call with but one negative vote. General Superintendent G. B. Williamson's anointed and challenging ministry enthusiastically received. \$587,000 raised for all purposes; \$59,000 for general interests; 8,323 Sunday school enrollment reported, an increase of 761. One new church organized; six ordained to elder's orders. Philadelphia District, with a one-year history of advance and blessing, looks forward to a still greater second year.—Paul A. Merki, Reporter.

**Bremerton, Washington**—A spirit of unity and evidence of progress characterized the Washington Pacific District Assembly which has just closed. The year's reports showed 5 new churches, 309 net gain in membership, 1,143 net gain in Sunday school enrollment. Plans for "10 per cent" missionary giving were endorsed. Dr. Samuel Young's messages graciously blessed and enthusiastically received. Under able leadership of Dr. B. V. Seals, superintendent, this district marches on in our fiftieth anniversary year.—Thaine F. Sanford, Reporter.

At the close of six fruitful years as pastor of First Church in Fairbanks, Alaska, Rev. Robert W. Sheppard has accepted a call to pastor the church in Camas, Washington.

Word has been received that Charles Stevens Kinne of Los Angeles, California, died on May 3. He was the only son of Rev. C. J. Kinne, the first manager of the Nazarene Publishing House.

Rev. Bernard Archer has resigned as pastor of the church in Gothenburg, Nebraska, to accept the pastorate of the church in Montreal, Quebec, Canada. He closed his work in Gothenburg on Sunday, May 25.

A *Herald of Holiness* subscription was received recently from the church in Martinsburg, West Virginia—their fiftieth subscription, and their quota was sixteen. Congratulations to the Martinsburg pastor and people!

Rev. Otto C. Perry, pastor at Elk City, Oklahoma, has been unanimously elected as president of the Elk City Ministerial Alliance, comprising 9 churches and more than 4,000 church members; and also by majority vote of the 72 graduating high school seniors he was



## Next Week . . .

**Who Is an Ideal Father? Russell V. DeLong**  
**"Take My Hand," Katherine Bevis**

HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

elected to preach their baccalaureate sermon.

Muncie (Indiana) First Church recently "closed a Spirit-filled one-week revival with Rev. Morris Wilson and Curtis Brown as workers; over sixty different seekers. Prayer, fasting, visitation, and sincere gospel preaching is still God's way to great victory. Under the pastoral leadership of A. E. Woodcook, the church had its largest Easter offering, and largest monthly Sunday school attendance average (560). During April, good attendance at all services. Truly this is the 'Golden Anniversary' for us. We give God praise."—Irving W. Laird, Assistant Minister.

Rev. U. E. Harding, veteran Nazarene pastor and evangelist, and former district superintendent in Indiana, died on the morning of May 8, following a heart

## Hope On!

*Although hope be deferred  
Let us still hope on.  
Light comes after darkness—  
Soon comes the dawn.  
What we see through a glass  
darkly  
Will soon be made clear,  
So let us keep hoping—  
Give no place to fear.*

By ROSE WATROUS

attack at the home in Pasadena, California. He is the father of Rev. Whitcomb Harding, superintendent of Nebraska District, and Rev. Robert Harding, pastor of First Church of the Nazarene in Minneapolis, Minnesota. Funeral service was conducted on Sunday afternoon, May 11, at Breesee Avenue Church of the Nazarene, Pasadena, by the pastor, Dr. George Taylorson.

Dr. Oscar F. Reed has resigned his pastorate at Alhambra, California, to assume the duties of chairman of the Department of Religion and Philosophy and professor of philosophy and pastoral ministry at Pasadena College, Pasadena, California.

Mr. and Mrs. N. D. Essley, age eighty-three and eighty, joined the Church of the Nazarene in 1913; they entered the ministry in 1903. On May 4 they celebrated their sixtieth anniversary with open house at their home, 6710 Greenbush, Van Nuys, California. They have two children living; a son, Walter Everett, of San Diego; and a daughter, Marie Belknap, of Reseda, California; also eight grandchildren, fifteen great-grandchildren, and one great-great-grandchild. They came to California in 1923.

## ANNOUNCEMENT with Deep Appreciation

Many thousands of people around the world have had their attention directed to the Fiftieth Anniversary program of the Church of the Nazarene. Every member of the church and our great host of friends will rejoice to know that the first major financial goal for the Golden Anniversary has been surpassed—more than a million dollars in our Easter Offering, "and the end is not yet." This is evidence that our people care for the lost of earth and are back of the world-wide evangelistic program of the church. This goal-surpassing offering will give our workers everywhere new heart and increased courage.

To every district, church, and individual who helped us to reach this outstanding achievement we say, "Thank you and God bless you."

D. I. VANDERPOOL

For the Board of General Superintendents



# Holiness

...its reasonableness\*

By R. T. WILLIAMS

The Bible teaches that man was made in the image of God, that he was made holy. The fact that man came from the hand of his Creator free from sin as God himself, is accepted by every man who believes the teachings of the Word of God. This seems reasonable; otherwise God would be the author of sin and certainly we cannot bring such a charge against Him. If a man was created holy, holiness is his natural condition. We have been taught all our lives that man in his sinful state is normal. Even psychology makes no attempt to explain the phenomena of the Christian experience. It deals only with the sinful man. We have become so accustomed to wrong conduct, evil tempers, unholy passions and habits, that we are prone to consider man in sin, natural, and the man who claims to be saved from sin very unnatural and boastful and altogether impracticable. The fact is that no man is normal while committing sin, while carrying in his heart evil. The natural home is one in which peace, love, virtue, purity reign, a home from which discord, doubt, evil habit, strife have been banished. The natural state is one in which righteousness and brotherly love prevail. A natural man is one in whom God dwells, a man from whom sin has been cleansed. Such a man is sincere, free from prejudice. He will take a proper view of life and place proper estimate upon things seen and unseen. The work of Jesus Christ is to restore man to holiness. He was given by the Father that He might bring man back to that blessed state from which he fell. It has been asserted by some that man cannot be wholly saved from sin in this life. Such a statement is absolutely without proof. The mission of Jesus is to save the world from sin, and while He does that He saves the world to holiness.

Holiness is a necessity. It is not to be thought of as a privilege or a luxury or something that it would be nice to enjoy if it did not cost so much. It is something that every man *must* have.

First, it is a necessity because God commanded us to be holy. "Be ye holy, for I, the Lord your God am holy." This statement is just as imperative as any one of the ten commandments. "Thou shalt not steal," is imperative, but no more so than God's command to every man to be holy.

Second, holiness is a necessity because no unclean or unholy thing shall enter heaven. We could not think for one moment of entering into the presence of a holy God, of associating with holy angels and redeemed spirits who have been washed and made white in the blood of the Lamb, without clean hands and a pure heart.

Thirdly, it is a necessity because God is holy. Holiness establishes community of interest with God's people. It makes men work and strive for a common end, but it does more than to establish a community of interest with men—it harmonizes us with God. The great reason for being holy is that God is holy and before we can enjoy His presence or live with Him in peace, we must have a character like His. Wicked beings enjoy the company of other wicked beings. A holy person can enjoy the presence of the person of like character. But how can the holy and unholy agree? A missionary in the foreign field is always glad to meet a person from the home land. They love the same flag, they love the same ruler, they love the same government; therefore it is easy for them to agree and to be friends and to appreciate each other's company. The Christians instinctively enjoy each other's company because they love the same God, they are working for the same cause, and they have both been transformed by the power of God into the image of His dear Son. They have community of character, therefore each loves the presence, the company, the companionship of

\*"Herald of Holiness," July 24, 1912

the other. God is preparing a holy people to live with Him forever. Like the great orchestra leader who brings all the players under the direction of one supreme intellect and thus produces the beautiful symphony, so God is making men holy and putting them in harmony with His own character, so they can love His appearing, enjoy His presence and glorify Him forever. Holiness establishes a community of character, and thus makes heaven possible. Heaven would not be possible to a man or woman not brought into harmony with the holiness of God.

Again, this state is necessary for happiness in this world and the one toward which we travel. Some imagine that education will make them happy, but such is not the case. Refinement of intellect, development of mental power will not satisfy the craving of the human soul. Man's mind may fathom all the mysteries of science, garner all the harvest of history and gather information from every fountain and source of knowledge in a material world, but that will not insure satisfac-

tion. Some have thought that external conditions, beautiful homes, fine carriages, great fortunes, good society, would satisfy them, but in this they find themselves disappointed. Happiness in its highest sense does not come from outward conditions; neither is it gathered as a harvest from environment. It is an inner condition of mind and soul. To have a clear conscience, to have the testimony of one's own heart that he is doing his duty to the limit of his ability, to have a sense of entire cleanness produced by the blood of the Lamb, to have all the faculties of the mind and soul harmonized and exerting themselves toward the one lofty, supreme end, to have communion of the soul and community of character with God, this means satisfaction, even amidst the storms and tempests of life, through persecution, poverty, disappointment, in a word, regardless of external conditions. The highest degree of happiness becomes possible when holiness becomes a reality. There is no heaven for the unholy. There is no hell for the holy.

## Tithe . . . what is it?



By Carl W. Gray  
Pastor, Cross Lanes Church  
Charleston, West Virginia

Many times people express themselves as not clearly understanding the real meaning of tithing. In theory and practice, storehouse tithing is a sound means of financing the work of God. To every enlightened Christian who has an income, tithing should have a threefold meaning:

### I. Tithe—Is an Obligation

A Christian is expected to pay his honest debts. As a debt of gratitude, he should have the same attitude concerning his tithe.

Too often people think of this part of their worship as being *optional*. They have the idea that they have the choice of tithing or not tithing. It seems strange for Christians to enjoy all of the blessings of God and the benefits of the church and yet fail to feel a sense of obligation.

The tithe is the starting point for giving. A person cannot rightfully give an offering until he has paid his tithe; therefore our obligation does not cease with the tithe. In some instances, a few people refuse to give beyond their 10 per cent. This is not a generous spirit for a consecrated child of God.

Every member of the Church of the Nazarene promised by application and church vows that he

would be faithful in "contributing to the support of the ministry and the church and its work, according to the ability which God giveth" (Application for membership, II, 2). A promise or vow carries with it an obligation of fulfillment.

### II. Tithe—Is a Privilege

God's people are constantly looking for an opportunity to contribute to the progress of the church. For the Spirit-filled Christian, tithing exceeds that realm of obligation and duty. He has the opportunity to do his share in behalf of the Kingdom. If the work of God holds first place in his heart, tithing is a privilege.

The attitude of the heart generates the spirit of giving. Paul boldly declares, "Every man . . . as he purposeth in his heart, so let him give: not grudgingly, or of necessity: for God loveth a cheerful giver" (II Corinthians 9:7).

In order for any part of our worship to be considered a privilege, the desire that creates a willingness must be present. Paul reveals that our spirit of giving is more important than the amount. He states, "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not" (II Corinthians 8:12).

### III. Tithe—Is an Expression

Christian stewardship is a means of revelation. The late Dr. L. A. Reed speaking on the subject of tithing described it thus, "Tithing, the Touchstone of Christianity." Money will usually reveal the inner attitudes of an individual. There are wholesome attitudes, revealed from a sanctified heart, that result in proper Christian expressions.

Tithe is an expression of *appreciation*. It is an act of gratitude for the goodness of God in supplying our material necessities. Even the children of Israel were instructed to show forth this type of expression. They were taught, "Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee" (Deuteronomy 16:17). The individual's spirit of giving reveals his sense of appreciation to God. The writer of Proverbs admonishes, "Honour the Lord with thy substance, and with the *firstfruits of all thine increase*" (Proverbs 3:9).

Tithe is an expression of *co-operation*. Seldom do people realize the wonderful spirit of unity of purpose when each member of the church practices storehouse tithing. There is a unified feeling of wholehearted co-operation. It is a thrilling endeavor to work together to make the work of the Lord a success. If an individual desires to see his vision become a reality, he should equalize his vision with his financial support. Tithing provides this opportunity.

Tithe is an expression of *love*. Someone has so adequately stated, "You may give without loving, but you cannot love without giving." According to the Word of God we cannot honestly proclaim that we love God without having a spirit of sacrificial giving. Perfect love seeks the opportunity to aid the cause of Christ that others may know Him. Surely our financial support would be no exception in this endeavor. Sincere Christian love seeks no limitation, but "keeps on giving."

Tithe—what is it? Yes, it is an obligation, but a complete consecration transforms our giving into a privilege. Therefore a person fully surrendered to the will of God will exhibit expressions of appreciation, co-operation, and love to manifest the sanctified attitude, "Freely ye have received, *freely give*" (Matthew 10:8).

Something glorious shines out from the spirit of a man who can ignore his own ambitions to serve wherever he is called, in whatever role he is needed, steadfast in the most discouraging circumstances. Lord, give us more men with that kind of spirit!

—DELBERT R. GISH.

# Fifty Golden Years



By A/2c Norman Kimsey

Imprinted at the bottom of a letter I received from our publishing house were the words: *Fifty Golden Years.*" Those words made me stop and think about what the Church of the Nazarene has accomplished in the years that have passed.

The growth of the church has been phenomenal. The little band of 10,000 has grown so that it now approximates 300,000 members. Statistics are so cold, though, until we attempt to visualize 300,000 people vibrating with the enthusiasm born of salvation and sanctification.

On the corners of many streets in cities across the country stand chapels and magnificent structures bearing the name, "Church of the Nazarene." I have preached in a couple of Nazarene churches which were meeting in their local city halls. I've been in Nazarene services held in homes. After fifty golden years the Church of the Nazarene is still at home in any dwelling, be it ever so humble or so grand—and she must never become too proud to minister where she may.

But we cannot measure the value of these fifty golden years in terms of "vital" statistics or property holdings or the amount of the weekly tithes and offerings or any other material standard. These years must be viewed in the light of the countless souls who have knelt at Nazarene altars and have wept and prayed their way to God. These years must be appraised in the light of the precious children who have been nurtured spiritually in Nazarene Sunday schools. These years must be evaluated in the light of souls in heathen lands who have heard the everlasting gospel from missionaries who were sponsored by the Church of the Nazarene. These years must be estimated in terms of those who never would have found salvation or sanctification had there been no Church of the Nazarene. These years must be evaluated in the light of every achievement for God in the history of the Church of the Nazarene.

Without the Church of the Nazarene the world

would be a poorer place in which to live. She is not the only light-bearer in our dark world, but there is no purer light than hers.

"Fifty *Golden Years!*" That is her past record. I pray that the next fifty—should Christ tarry that long—will be even greater years. Let us put our

every resource at her disposal in order that she may surge forward for God in the destiny-filled tomorrows.

Our world needs God! I trust that the Church of the Nazarene will continue to point spiritually starved souls to Him.

## The Drinks Are on You!

Sixty-five million Americans are hitting the bottle today. The toll, in dollars and cents, is in the sky-high billions. And who's stuck with most of it? You are!

"Don't kid yourself that if you don't drink you're not picking up a good part of the tab for those who do," writes Fred R. Zepp in the October issue of *Together* magazine. "The liquor industry has its hand in your pocket, right up to the wrist. In a dozen unseen ways, part of your pay check—cash you could spend to help feed, clothe, and educate your family—is going to pay for the smashed lives alcohol leaves in its bubbly wake."

Take the case of Joey X. for instance. At fifty-four, points out Mr. Zepp, Joey has been drunk for thirty-two years. During that time he has been jailed 285 times for drunkenness and related offenses. In Joey's city—typical of dozens of others—budget officials figure it costs \$60.00 in police and court costs to arrest and sentence a drunk. Those 285 offenses add up to \$17,000.00 of the taxpayers' money. His board in jail averages out to \$2.86 a day—or a total of \$26,873.00.

On top of that, Joey has spent 140 days in the city hospital for treatment of the D.T.'s and otherwise drying out—another \$1,400. Add them up, says Mr. Zepp, and you get a total of \$45,373 in costs, from which you can deduct the \$510 in fines Joey has managed to scrape together on 52 occasions. Net cost: \$44,863.

And how many Joeys are there? "Latest FBI figures show that 1.5 million people are being arrested each year on charges of drunkenness, drunken driving, and similar offenses," points out Mr. Zepp. "Any schoolboy can figure out what this costs by multiplying the number of arrests by the \$60-per-case figure used in this typical city where Joey is running up the taxpayers' bill."

But most drinkers aren't skid row bums like Joey, the highly paid liquor lobbyists will tell you. "And look at all the revenue the states collect in liquor taxes!"

Consider what a few figures do to those arguments:

Of the 65 million drinkers in America today,

"8 million drink habitually," says Mr. Zepp, "and between 4 and 7 million are alcoholics. Worse, the number of problem drinkers is zooming at the rate of 250,000 a year.

"As of this minute, these men and women are costing U.S. industry over \$1 billion a year in labor turnover and absenteeism due to hangovers. That's a billion bucks' worth of merchandise, services, and products lost to all of us—and liquor taxes aren't picking up the check for that. You are."

What's more, continues Mr. Zepp, 85 per cent of American alcoholics are to be found in the regular residential neighborhoods—where you live—and not "scrounging for dimes in filthy streets of the lost. Not yet, anyway."

As for the tax-receipts argument, latest available figures show that American drinkers are spending nearly \$11 BILLION a year, split almost equally between hard liquor and beer. Yet in 1955 the industry paid only \$3.8 billion in taxes. For every dollar collected in liquor taxes, some areas are spending as much as \$8.00 in handling alcoholics.

Let's look at another angle of this whole problem: the cost of alcohol-induced crime.

State-by-state investigation, points out Mr. Zepp, has shown that up to 51 per cent of the drivers involved in fatal automobile accidents were under the influence of liquor; an additional number ranging up to 21 per cent "had been drinking." And this figure seems to be climbing at the rate of 1 per cent a year. With 41,000 auto fatalities per year, you can see what a staggering cost is involved when you use the insurance man's gauge of \$120,000 per road fatality.

But the immensity of our liquor spending is more vividly revealed when it is compared to items in our family budgets.

For instance, points out Mr. Zepp, "We're spending more than eight times as much for liquor as we do for personal medical care. . . . We're shelling out \$50 million more than for milk and dairy products, and over \$1 billion more than for all the gas and oil we burn in our cars and trucks. . . . Americans plunk down three bucks at the tavern and package-goods store for every dollar they put

in the church collection plate or give to welfare drives."

One of the most disturbing aspects of the whole problem is the mounting number of women alcoholics. As recently as 1937 only one out of every eight alcoholics was a woman; now it is estimated as high as one in two. And this points to an even greater tragedy.

FBI Chief J. Edgar Hoover says delinquency has shot up 28 per cent in the last six years—and he blames parental failure for most of the upsurge. "Behind parental failure," says Zepp, "all too often is the liquor-lapping mother."

"The liquor advertisements," concludes Zepp, "would have you believe that the key to gracious living is a snifter; that any fool can handle booze; that the liquor taxes are a boon to the public treasury.

"Next time you hear that line, remember—it's malarky. There's only one person picking up the tab on the bill for crime, accidents, wastage, medical care, smashed lives, relief payments, and all the rest of the many social breakdowns that liquor brings.

## Special Notice

On or about May 5, 1958, there appeared wide publicity through the newspapers concerning Rev. James A. Herndon, who was identified as pastor of the Church of the Nazarene in Las Vegas, Nevada, and who had married, as it was reported, certain show people. However, the minister named had separated himself from our church in June of 1957 and has not been a minister in our connection since that time.

S. T. LUDWIG  
General Church Secretary

"That's you, John Q. And as long as you are willing to grin and bear it, they'll keep sticking you with it—but good!"—*The King's Highway*.

## THE NEW NAME *for the Resolute Wrestler*

The name "Israel" was bestowed on Jacob when he wrestled with the Angel at the ford Jabbok. He obtained this new name as the result of his successful wrestling. We are informed that Jacob recognized that it was the Divine Being with whom he wrestled. "I have seen God face to face, and my life is preserved" (Genesis 32:30).

What Jacob wrestled with was the pressured problem of his own relationship to almighty God. He held on and wrestled till he gained the blessing and the new name in which the nature of that blessing was unfolded. The conditions are significant. "Jacob was left alone; and there wrestled a man with him until the breaking of the day" (Genesis 32:24). *He was alone*—father of a large family, possessing great wealth, having many servants; none could help him in the struggle.

We must each one *alone* solve the problem of our relation to the infinite God for ourselves. Our nearest and dearest cannot wrestle for us, just as no one can be born for us. And the struggle takes place in the dark; all through the night, from darkness to light, "until the breaking of the day." Progress is always from darkness to light. The creation account verifies this fact, "and the evening

and the morning were the first day," second day, and so on. It is when we begin to commence in earnest the struggle for the *light*, determined never to let go until we win the victory, that we rise nerved with an energy and a holy unction we never knew before. We wrestle till the day begins to break, but even then we must not release our hold. We must not be content until we have received the new name, which marks our possession of that light and life which will forever expand into brighter day and fuller livingness. "To him that overcometh will I give . . . a new name" (Revelation 2:17).

Jacob became "the prince with a limp." The angel touched the hollow of his thigh, and from then on he was lame. He carried with him the mark of the struggle throughout his earthly career. Those who have wrestled like Jacob can never walk again in earthly things with the same step as before. They have seen the *light* and they can never again unsee it. The whole being—personality, philosophy, and pattern of living—has been changed. They are no longer understood by those

By Chaplain JOHN T. DONNELLY

Eglin Air Force Base, Florida

around them. To those who have not wrestled with the Angel, they appear to walk lamely; and indeed they are out of step with the old life and the old crowd.

The resolute wrestler gained a new name: "Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed" (Genesis 32:28). The definition given of Israel in the seventy-third psalm is "such as are of a clean heart." Jesus voiced the same idea when he said of Nathanael, "Behold an Israelite indeed, in whom is no guile!" The emphasis laid upon the word "Israelite" suggests some inner meaning, for there was nothing remarkable about Nathanael's nationality.

Therefore the great fact about the spiritual Israel is cleanness of heart, absence of guile, and perfect sincerity, which implies singleness of purpose in the right direction. It is precisely that quality of one-pointedness on which the blessed Saviour laid so much importance. It is this distinctive characteristic, this concentration of effort, that is the prime factor in gaining the victory which leads to the acquisition of the new name. Without it nothing can be accomplished. St. Paul exclaimed: "This one thing I do . . ." *Wholeness! Oneness! Integration!* A consecration in which no element of body, soul, or spirit is alien from fellowship and communion with almighty God! "Wilt thou be made whole?" is the Lord's invitation to us all.

This was the significance of the new name given to Jacob. He had wrestled with the Divine until the light dawned upon him, and he thus acquired the right to a name which should correctly describe what he had now become. *A new name! A new life of righteousness!*

---

## To Retired Ministers

*To you who have shown courage, year by year,  
And gallant faith along life's battleground  
When you were stalwart soldiers without fear,  
Today—may overcoming grace abound!*

*To you whose rugged eloquence blared forth  
In fiery-worded darts 'gainst sin and wrong  
To old and young with visions vast for south and  
north,  
Today—may you be blessed by Word and song!*

*To you who have by precept and by doctrine  
Given your best when going was most rough,  
Desiring only souls for Christ to win—  
A church's "thanks" are never large enough—  
And we say, "God reward you."*

—OVELLA SATRE SHAFER



*What if the millions who pray, "Thy will be done on earth," prayed with consecration! Some may be thinking, "Thy will be done, but please do not be too hard on me!"—W. J. Werning, in "Investing Your Life."*

---

## What's Our TRADE-MARK?

By H. RAY DUNNING

Pastor, First Church, Maryville, Tennessee

A barber friend conveyed the news that a new family had come to town and they were looking for the Church of the Nazarene. Thoughtfully he took their name and address and I was soon knocking on the door of their trailer, for they were transients on a construction job. Sure enough, they were looking for an old-fashioned church; and as good as their word, they were at church the next Sunday morning.

The message was on the text, "Except ye repent, ye shall all likewise perish," a solemn truth that God evidently blessed with good hearing. But the next Sunday this family were absent, and the next. Upon inquiry, I found their ardor for the Church of the Nazarene had cooled. They were attending a church that was "closer," one that did not preach the full gospel. By chance, I saw the real reason.

The lady remarked, "Your church is pretty quiet, isn't it?" Aside from the fact that not many people "take the roof off" over a sermon on repentance, I saw that she had made the tragic mistake of thousands—equating noise with spirituality. However, another remark was what really set me thinking. After my speaking of a man who was sanctified in our church, she asked, "What do you mean by this sanctification?" Wherever she had been before, the church had evidently impressed her by its noise, but had failed to acquaint her with the cardinal doctrine of the church.

As I drove the highway to my home, I kept saying, Somewhere, somebody has missed the boat! Can it be possible that a family has worshiped with a Nazarene congregation, and listened to a Naza-



rene preacher, and never discovered the most vital point in all our economy? The question that kept nagging at me was, *What is our trade-mark?* The contention of our founding fathers was primarily holiness, and secondarily, demonstration in the Spirit.

In the November 4, 1939, *Herald*, C. W. Ruth said, "The preacher who would be effective and successful in leading others into the experience of heart holiness must make holiness a speciality." Dr. J. B. Chapman, in a 1944 front-page article, wrote, "But what shall we emphasize in the program of the gospel? Why, we should emphasize what God emphasizes—holiness . . . Holiness is the hub of the wheel." And Dr. D. Shelby Corlett says editorially in the same issue, "Our distinctiveness is in our mission, the spreading of scriptural holiness over these lands."

My prayer is, "May our trade-mark ever and always be *holiness* in doctrine and experience. With whatever else we may impress the world, God grant that we shall always be known as a *holiness* church."

## NEWS in PICTURE



**JUNIOR CHOIR** of the FESSENDEN, NORTH DAKOTA, CHURCH OF THE NAZARENE. *Neither snow nor cold winter weather lessened the spirit of these singing youngsters on the closing day of a good revival with Rev. and Mrs. Alvin Richards, evangelists. Rev. Wilbur T. Dodson is the pastor.*

## TILL HE COME!

Whatever may be the theological differences concerning the character of the Eucharist, one fact stands out—the Lord's Supper is a feast of remembrance symbolizing the broken body and the shed blood of our Lord, and emphasizing the fact that they were broken and shed for us.

It seems that many of us require something visible or tangible to guide our thoughts towards the mystic truths inherent in our religion. The early Christians seem to have observed this ceremony constantly and frequently.

**By ART RAKESTRAW**

Perhaps at the close of each evening meal the family would pause reverently while the father would break the bread, give thanks, and offer a portion to each one. Then the cup would be passed around, and as each one took a sip, all thoughts would be directed in gratitude to the One who bore their sins in His own body on the tree. It made it real to them.

Yet this feast is far more than a memorial. It looks forward to the dawn as well as backward to the sunset. Imagine, if you will, a widow looking tenderly at the portrait of a husband who has passed on, and contrast that with a young wife looking eagerly out of the window for her husband, who is expected home momentarily. The difference is striking. It is this "blessed hope" that sets Christianity apart from all other religions.

*Till he come.* What a world of meaning in these simple words! "Wherefore," saith the apostle, "comfort one another with these words." When the world is plunged into war, and the wickedness of man multiplieth, we who have this hope in us can confidently look upward and cry, "Even so, come, Lord Jesus" (Revelation 22:20).

# I Dreamed I Was There

By K. BOYLE

It was early evening. A soft spring rain had begun to fall. It whispered against the windows. The fire sung to itself on the hearth, and the light winked off the andirons. It was a comfortable little sitting room—this room where I had spent many happy hours with my friends, *good books*. And this spring evening was no exception, for I had been spending the last hour with that Book, the best of all books, God's Holy Word.

Reading from Mark, "And being in Bethany, in the home of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head" (14:3).

Comparative quietness prevailed now, as I thought on the words I had just read. The "alabaster box . . . ointment . . . spikenard . . ." My mind trailed off into space, and it seemed now that I saw that box.

Yes, it *was* the alabaster box about which I had just been reading—made of delicately tinted, veined marble. Some devoted artisan gave many skillful hours to shaping its caressing curves. The substance was soft for stone, but still stone. Beautifully shaped, smoothly finished, tightly fitted with a cryptic cap and sealed, it was a work of art. But looking at this expensive container, I knew immediately that the power of this beautiful container lay, not in its beauty, but in its contents.

Spikenard, very costly, came from the Himalayas in far-off India. Enough of it for one anointing, with its appropriate alabaster container, cost a half year's wages for a common worker. How much it cost Mary—we are thinking of her alabaster box, of course—in terms of toil and self-denial is not known.

The spikenard cost Mary a precious sum of money. But the alabaster box, Mary's alabaster box, contained values far beyond that of the rare perfumes. It contained a woman's love.

"What kind of love could this sinful woman give?" you ask. It was love good enough to be received by the Master, for I watched His face as she broke the seal of the box, with her tears flowing freely, tears that had bathed the feet of the Master just a few moments before. And as she poured the precious ointment on her Saviour's feet, Jesus accepted the tribute. Amid the indignant protests at the extravagance of such an act, Jesus accepted this woman's act of devotion and love—sinful though she had been, her love was good enough for Jesus.

*True love* is always good enough for Him.

I could see the expression on the face of Simon—Simon, who had not shown this humble Carpenter of Nazareth, and His odd assortment of disciples, the courtesy of even washing their tired feet. Simon, who could have performed this courtesy but didn't, and who perhaps knew about the sins of this woman, as many others gathered there, but feared to speak, lest his own guilt be made known.

Suddenly I sat up; rain beat hard upon the window. The open Bible lay in my lap. I rubbed my eyes. I had been asleep.

And now, as the rain beat down on the walk at my window, it seemed to sound out these words in soft, sweet tones, "So long as there are the least of His brethren among us, there will be need of alabaster boxes—acts of love and devotion—in His precious name."

---

## The ANNIVERSARY ISSUE of the "Herald of Holiness"

*in action*

"As a follow-up of the great Billy Graham Evangelistic Crusade we had over 5,000 of those beautiful anniversary 'Heralds' sent into the Caribbean area. Nearly 4,000 were sent into Jamaica, where they were received and distributed by doctors, dentists, nurses, teachers, business men and women, police officers, social workers, and even from the telegraph office. One police officer had a copy of this 'Herald' placed in every station in his parish, and then sent some to the neighboring parish (state). How is that for home missions? The response has been overwhelming! The letters have been thrilling! Some are pleading for the Church of the Nazarene in Jamaica. Young people are asking, 'How can we get to a Nazarene college?' Others are boasting 'Showers of Blessing' broadcast in Jamaica."—Dr. and Mrs. A. O. Hendricks, Pasadena, California.

(Jamaica is one of the fourteen open doors now before the Church of the Nazarene.—Editor.)

# Anniversary Brochure

## Honor Our Living Pioneers

The Fiftieth Anniversary Commission, by various appeals and by checking and searching of records, has found a total of 251 men and women who have been members of the Church of the Nazarene continuously for fifty years or longer.

Of this notable company of 251, it is especially interesting to learn that 62 are ordained elders in the church, nearly all of them on ministerial pension. Of these 62 living pioneer holiness preachers, 9 are women elders.

They now live in many states and in Canada. The four states with the largest numbers are California, Texas, Oklahoma, and Massachusetts.

With the co-operation and encouragement of the Nazarene Publishing House, the Commission has decided to print an Anniversary brochure containing the names and present home towns of all the living pioneers.

Each pioneer will receive a copy of this brochure at appropriate ceremonies that it will be the pleasure of the individual pastors to perform.

The brochure will be a handsome keepsake and will be printed with gold and blue cover similar to those of the striking Golden Anniversary issue of the *Herald of Holiness*, of which more than two million copies were distributed throughout the world.

### ASSISTANCE REQUESTED

In the endeavor to determine the names and present addresses of those who have borne "the burden and heat of the day" in our denomination, and to pay some small measure of homage to the living, many individuals and departments at headquarters have assisted. For example, the Department of Ministerial Benevolence, of which Rev. Dean Wessels is executive secretary, supplied many names.

However, there surely are many more names that should be included on this distinguished list.

This final appeal for assistance in determining the names of those to be honored is directed especially to pastors and to the sons and daughters of pioneers. We are asking them to send in the name of their loved one, providing he has been a member of the Church of the Nazarene for fifty years or longer. (We write "longer" since many joined the original Church of the Nazarene in California prior to our 1908 natal year.)

Readers of the *Herald* are asked to use the printed blank that appears in this issue. This is the fifth and final time it has been printed here. Mail this blank to headquarters now. Help us to honor all our living pioneers. We do not want to miss a single one!—*Nazarene Information Service*.

---

## ATTENTION:

### All Nazarenes

*Clip it*  
**NOW!**

In order that we may get this information as quickly as possible, will you fill in the blanks below and return at once to the GENERAL SECRETARY, 6401 The Paseo, Kansas City 10, Missouri.

*I have been a member of the Church of the Nazarene continuously for fifty (or more) years.*

Name..... Address .....

S. T. LUDWIG, Secretary  
Fiftieth Anniversary Commission



## EDITORIALS...

### **"So Act as to Make the Maxim of Your Action Universal"**

It was Immanuel Kant, the great German philosopher, who gave us this principle: "So act as to make the maxim of your action universal."

In other words, this statement says: "Don't act in accordance with any standard which you would not be willing for others to follow." If you commit murder, you ought to be ready to lay down this law of action: "It is right and proper for anybody to commit murder." Thus you would make the principle of your action universal.

If you, as a church member, stay away from church on Sunday night, you ought to be willing to set up this standard: "Any and all church members have the right to stay at home from church on Sunday night."

If you pass up tithing, then you, by your action, sanction the idea of not tithing for all Christians.

If you ignore Sunday school and the morning church service, you thereby lay down a law which makes it all right for anyone to do it.

A revival meeting is on—you are needed at every service; but you stay at home most of the time. You go Sunday morning, Sunday night, and

perhaps Wednesday night, but the rest of the time you are not there. You should not do this unless you support the right of all church members to do the same.

This is closely akin to that old saying we've all heard:

*What kind of church would my church be  
If every member were just like me?*

The sad part about all of this is that each of us is apt to want to be the exception. We do not care to be placed in the same class with others. We want special rights from the standpoint of the demands which are made upon us or the obligations which we have to God. So act as to make the maxim, the law, the principle of your action, universal. If you can cut across the campus and walk on the grass—the grass that is just beginning to come up—then you should be willing for everyone else to do likewise. So act as to make the maxim of your action universal.

What kind of world would this be if all the people were like you? Or like me?

### **What's Right with the World?**

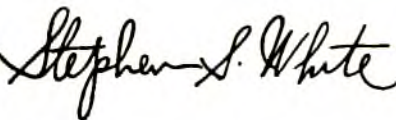
It's easy to talk so much about what's wrong with the world that we become pessimists. We come to believe that everything's bad; but such is not the case, especially with the world in which I live. There are many things which are right with our world.

First, there is a *personal God*. For me, He is the

Heavenly Father; for through Jesus Christ, His only begotten Son, I have been saved and brought into His family. More than that, the Comforter, the Holy Ghost, abides in my heart. He is absolute in righteousness, intelligence, and power. He still sits upon the throne of the universe. However much the world may seem to get out

of His hand at times, He still has general supervision of it. The world in which I live is distinctly a world in which there is a personal God. With Him, life is always worth living, whatever the circumstances may be.

What's right with the world? *Our country* is mentioned next. It guarantees freedom of religion. He who lives under its flag can worship God according to his own conscience or as he feels that he should. There is political freedom. Ours is a democratic country—each citizen has a

By  . . . . .

part in determining those who shall be his leaders. Of course there is corruption in politics, and not everything is as it should be. Nevertheless we are not under the thumb of a dictator; we don't have to go to the polls and vote for just one man—we have a choice. That's one very important thing which is right with our world.

Further, *many of our leaders respect God and religion*. They may not always be all that they should be, but they still look to God for help. That's another thing which is right with our world.

Also in this country there is *plenty*. What a land of abundance we have! None starving or on the verge of starvation.

Next I would mention *my church*—the Church of the Nazarene. It is not the only church; there are other worthwhile Christian organizations in our country. Their work is respected and appreciated, but the Church of the Nazarene is especially dear to me. It is a great privilege to work for the kingdom of God through this organization. For fifty years now I have been a member of it, and for about the same length of time I have been one of its ministers. Not once has the privilege of preaching my convictions—what I believe the Bible to teach—been denied me. More than that, it is my good fortune now to hold my local membership in First Church of the Nazarene, Kansas City, Missouri. Of course it has its shortcomings, but on the whole it is one of the finest Christian groups to be found anywhere. What's right with the world? Well, one thing that is right is the Church of the Nazarene. It has its faults, but its over-all purpose is to honor God and the Bible, and anybody who really wants to serve God and live according to the Bible can do it in the Church of the Nazarene.

Next, I would mention our *schools*. There are many of them, public and private, state and church institutions. No child or young person need go without an education in the United States of America. Our schools are open to the masses, and he who wants the very best in the way of education can get it. The public schools are not always all that they should be—not even is this true of the church schools; but on the whole we have a wonderful educational system in our country, and we have every right to thank God for the same.

Then I would not forget the *home*. It is, in a sense, the basic institution of all our institutions—schools, churches, and even the state, would not get far without homes which are what they ought to be. What's right with the world? Well, the home in which I was reared is one thing I could mention in this class. It was built on the solid rock, on belief in God and the Bible. Not once from the time that the ceremony was performed until death came to take my father was there the least hint that there might be a breakup in that home. When my father and mother were married that meant “until death do us part.” The same can be said of the home which the writer has helped to make; for more than forty years now it has been established, and not once during those forty years has it been anywhere near going to pieces. There has not been the least indication that it might go on the rocks during these more than forty years. It was established to stand and, thank God, it is standing. And let me add here that there are thousands of homes over the country which are as firmly grounded upon right and truth as these two homes. That's another thing that's right with the world.

What's right with the world? The *beauty* of the world, the wonder of nature. What a spring we are having in Kansas City this year! An abundance of rain, plenty of greenery, beautiful parks and lawns everywhere, trees that are coming out not only in green but also many of them in colors! Added to all this are the flowers that we see on every hand. God's world is a beautiful world. The earth could hardly be more beautifully dressed up than it is this spring.

In addition to all that we have mentioned there is the *fellowship* of the members of one's family and friends. In other words, there are loved ones and friends who are priceless in value. It would be a dull world indeed without these. While there is much that is wrong with the world, we still have the blessing of wonderful loved ones and

friends. What fellowship comes through these associations! They bring to us a foretaste of that companionship divine which one has with God.

What's right with the world? Last, I mention work. Happy is the man who has plenty to do, who loves his work and finds it interesting and ennobling. This is the good fortune of the writer of this article. He has work that is worthwhile and enjoyable, that is honored of God and brings him in touch with a great host of people who have high ideals for life. Woe to the man who

has nothing to do, whose hands are idle, and he can find nothing to engage them! On the other hand, blessed is the man whose hours are filled with activities which he likes.

But this is only a beginning—we could go on and on and on, telling you of what's right with the world. Don't forget, my friend, when inclined to be long-faced and filled with dismay, that there are many good things in the world yet, many blessings which we have, or much that is right with the world!

## The Sunday School Lesson

MILTON POOLE



Topic for June 8:

### A People Must Choose

SCRIPTURE: Joshua 4; 11:16-23; 23-24 (Printed: Joshua 11:16-20, 23; 24:14-18)

GOLDEN TEXT: *Put away, said he, the strange gods which are among you, and incline your heart unto the Lord (Joshua 24:23).*

In this scripture is the concluding history of the conquest of Canaan, the summary of the two campaigns which gave the Hebrews complete possession of the land. And the second portion of scripture contains an entreaty of Joshua to the people, asking them to forsake the gods of the yesterdays and choose this day to serve the Lord.

This lesson is an appeal to make right choices. Though God never forces us to choose the right. He presents the blessings and benefits of the right choice. If we perform our duty, obey God at every point, we need have no fear, for God is faithful to His promise, "I will never leave thee, nor forsake thee."

*Joshua took the whole land (Joshua 11:23).*

All of these conquests were not in one campaign. Regardless of the stubbornness of the Canaanites and their opposition to the Israelites, the people of the Lord continued in war until the land was subdued. Not one of the precepts relating to this conquest was disobeyed, for Joshua in his zeal spared neither the idols nor the idolaters. So it is today. Not one precept must be

neglected, for there must be total compliance with the will of God.

*Therefore will we also serve the Lord (Joshua 24:18).*

Looking back they remembered their traditions and their loves; and they could not forget God's power, His love, and His faithfulness. God had cared for them, protected them, and directed them by day and by night. Yet He did not coerce them to choose His way. It was from deeply thankful hearts that the people made their fervent response, "Therefore will we also serve the Lord."

Here are some pertinent truths for us:

1. There is no gradual separation from the sins of yesterday; there must be a positive choice, a complete separation.

2. Once our initial choices are made, there is no choosing of the consequences; they are inevitable.

3. Their choice was not to *have* God, but to *serve* God. Here, indeed, is a recognition of the stewardship of life.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## Nazarene Young People's Society and Nazarene Junior Society

PONDER W. GILLILAND  
Executive Secretary

### Teen-agers

The beliefs, ideas, interests, and problems of teen-agers are under constant study of researchers today.

Of special interest is the recent study of religious interest among teen-agers. A survey in the Chicago area indicated that 80 per cent of the teen-agers are much interested in religion; 67 per cent attend church services at least three Sundays each month; 41 per cent say they "are still searching for something to believe in that will make sense to them"; 71 per cent indicated a desire for more religious knowledge.

In a nationwide survey 67 per cent of the high school students stated they

attend church once a week or more; 83 per cent believe that God knows everything we think and do.

Seventy-nine per cent of the high school age young people tested objected to being called children; 65 per cent objected to the term "kids." Few objected to being called young adults, teen-agers, young Americans, or students.

### Pals on a Hike

We had a great district tour with Dick Litrell. He did an excellent job for us in every way. The first District PAL Time, held during the tour, was a grand success. Over 375 were present for a hike, etc. Dick gave the devotional to almost 300 teen-agers at the mid-point

## YOUNG PEOPLE IN THE UNITED STATES BETWEEN THE AGES OF SEVENTEEN AND TWENTY-FOUR WILL INCREASE BY MORE THAN 70 PER CENT IN THE NEXT SEVENTEEN YEARS

YEAR	TOTAL	AGES 17-24	INCREASE OVER '55
1955	165,271,000	17,353,000	
1960	179,358,000	19,335,000	1,982,000
1965	193,346,000	24,033,000	6,680,000
1970	209,380,000	28,874,000	11,521,000
1975	228,163,000	29,860,000	12,507,000

# Servicemen's Corner



\*\*\*\*\*

## From Korea:

"For the past three years, I have been receiving *Herald of Holiness* and *Conquest* through your kindness, and needless to say, I have been greatly blessed thereby. In order that others might share the blessing, I have placed the publications in our office, and have noted that many read them.

"I have now arrived in Korea, where I am assigned as area chaplain. I trust that it is not asking too much to request that my name be kept on the mailing list.

"In reciprocation, please feel free to call upon me for any special service which I may render you or any of your fellowship."—LT. COL. CARL S. LEDBETTER, *chaplain of another denomination.*

## From Pastor to Chaplain:

"Dear Chaplain Van Vorce: Just recently in our visitation we contacted a serviceman and family. In fact, they attended services in our church last Sunday and are very favorable toward attending regularly. Really, I feel sure that they came to our church because of their associations with you in Germany. You did an excellent job in representing the Church of the Nazarene. They speak very highly of your ministry and work as a chaplain. We want you to know, too, that we appreciate your work. Please pray that we may be able to carry out our responsibility.

"Sincerely yours, a pastor"

## Discharged Serviceman Writes:

"I am writing to thank you for the periodicals that I have been receiving for almost the last three years.

"All of your literature has been a great help to me, and I know it has been a blessing to others who receive it. The church just doesn't know how much they are helping each serviceman by sending the literature to him."—WILMER JACKSON.

## Appreciation

"I have enjoyed reading the Nazarene periodicals the past eleven months that I have been here in the Arctic. I sincerely appreciate the way the Nazarene Servicemen's Commission has kept in touch with me. It's good to know the church back home doesn't forget to pray when a person is away. The Lord has taught me many lessons since I have been here; the main one, being content wherever a person may be, and not to worry about things I can't control. The Lord has blessed and been near me and given me help and strength when I needed it. Praise His name! Keep up the good work."—ROBERT W. DENEKAS.

**NAZARENE SERVICEMEN'S COMMISSION**  
*Louder W. Gilliland* DIRECTOR

of the hike. We are looking forward to a repeat at a later date.—JIM SNOW, *President, Northeastern Indiana N.Y.P.S.*

## Juniors Do the Job

One society is raising money for the district communion set project by making a large poster with fifty communion sets traced upon it. As each dime comes in, one communion set is colored.—*Northwestern Illinois District.*

## New Mexico Juniors

Just received an order for two missionary bonds for the juniors in the Moriarty Junior Society. I understand these were attained through the Thanksgiving offering. Congratulations to this our newest society.

Albuquerque Central juniors gave over \$30.00 in the Thanksgiving offering. They are planning a special program for the N.Y.P.S. now. We thank the Lord for the wonderful leader we have for the juniors in Central Church.

## Alaskan Youth

Anchorage Thirteenth Avenue Church sponsored a paint project for the basement. Scrubbed and waxed floors. Fifteen new members added to the ranks. Three new classes to be taught in December. Also sponsored a Christmas pageant for the church and were active in the watch-night service.

## New Mexico Juniors

We of the Clovis, New Mexico, First Church are so proud of our Junior Society. We have an average attendance of twenty-two, with losing a number to the Intermediates. Our junior Thanksgiving offering was \$80.00 and thirteen missionary bonds were publicly presented by the pastor. We had twenty-five join the N.F.M.S. and fourteen have paid their dues, and are now working on their Prayer and Fasting. We also have a Junior Society orchestra under the supervision of our Christian air base

couples. We have such a talented group of juniors. They are used all over the church. We try constantly to keep before them that talents come from God and must be used for God and developed for Him. (I just talked with Mrs. Marks last night, and she tells me that three of the juniors played their instruments for the opening services of Sunday school last Sunday.) We are encouraging Christian reading. I had a number of books which we circulate each week. Last month our juniors put on the entire program in the N.Y.P.S. The parents are wonderful in their cooperation with us. We don't want you to think we are trying to "brag," but we do love and appreciate our boys and girls, and we feel and pray God has some preachers, missionaries, singers, and leaders in our midst. Pray for us that we may be able to bring out their very best for the kingdom of God.—*MRS. CHARLES MARKS and MRS. GLENN ABLA.*

# HOME MISSIONS

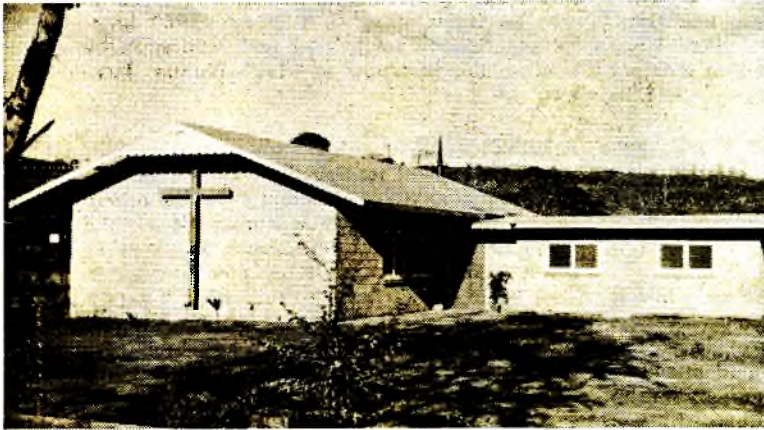
NEW CHURCHES   OVERSEAS FIELDS   CHURCH EXTENSION   MINORITY GROUPS IN U.S.

ROY F. SMEE, *Secretary*

## Easter in Hawaii

"This past month has given us a fine start in the new assembly year. Our Easter attendance was 1,366, as compared to 1,143 last year. Our Easter offering was \$1,962, as compared with \$1,350 last year. Honolulu First Church

had an attendance of 453 and their offering was \$1,050. We received our pledges for the Pasadena College Expansion program on Christian College Day, and with a goal of \$1,535, we pledged \$1,696."—REV. CECIL KNIPPERS, *Hawaii District Superintendent.*



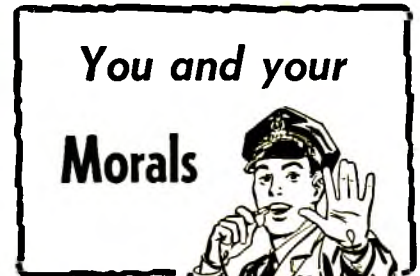
The new church building at Hanapepe, on the island of Kauai, Hawaii. The church was organized at the conclusion of a home mission campaign last August with Evangelist and Mrs. C. William Fisher. General Superintendent Benner dedicated the building on March 23. District Superintendent and Mrs. Cecil Knippers conducted a revival at Easter and nine new members were received into the church. The new building includes chapel, three Sunday school classrooms, and an apartment for the pastor. Rev. Paul W. Schmidt is the pastor.

to the Division of Church Extension, Box 6076, Kansas City 10, Missouri, today for more information.

Larger amounts deposited for a longer term provide a stable base for the fund with a minimum of bookkeeping expense. The Division of Church Extension is now able to pay 4 per cent interest on deposits of \$10,000 or more for a term of at least five years. Write for special information on such deposits.

The best progress of any month of 1958 was made during April on our Golden Anniversary goal of \$1,000,000 in total church extension loan funds, bringing the total to over \$800,000. Have you sent in a deposit yet?

—\$806,909.41  
April 30, 1958  
—\$741,011.77  
January 1, 1958



More than two hundred family and professional magazines, listed in *Standard Rate and Data Guide* refuse all alcoholic beverage advertising. Their total circulation tops 99,241,162. Included in the 200 are 17 with a circulation of 1,000,000 or more and 11 with between 500,000 and 1,000,000 subscribers. Two of the magazines have circulations exceeding 10,000,000 copies per issue. Nine others exceed 2,000,000 each. The magazines of top circulation that refuse all alcoholic beverage advertising include:

*The Saturday Evening Post*  
*The National Geographic Magazine*  
*The Scientific American*  
*This Week* (national edition)  
*Reader's Digest* (U.S. Edition)  
*Good Housekeeping*  
*Household*  
*Popular Mechanics*  
*Mechanix Illustrated*  
*Woman's Day*  
*Better Homes and Gardens*  
*Scholastic Magazines* (Senior unit)

Drop a card or letter to those magazines that you receive that do not

## Australia Exceeds Easter Goal

"We had a goal of £600 for the Easter offering in Australia. Already that has been exceeded as we have raised £620 (\$1,395), with more to come in yet."—REV. A. A. E. BERG, *Australia District Superintendent.*

## New Arrival

Mark James Powers, 8 lbs. 3 oz., joined the family of Rev. and Mrs. Charles C. Powers, of the Totem Park Church in Fairbanks, Alaska, on April 25.

## Alaska Pastoral Changes

Rev. Gene Smith, a graduate of Northwest Nazarene College, is the new pastor at Kenai. The Kenai church, developed under the leadership of Rev. Aubrey Ponce, was organized in April.

Rev. George M. Galloway is moving to Fairbanks First Church from First Church, Springfield, Ohio. He succeeds Rev. Robert Sheppard.

## Correction

The report of new churches organized this year appearing on page 2 of the

May 14 *Herald of Holiness* showed 59 new churches the first 120 days of the year. Reports of two more churches reached us after our copy went to press, for a corrected total of 61. Watch next week's *Herald* for the May 15 record.



## Dividends for Deposits

April 30 was the date for the semi-annual interest payments to depositors in the General Church Loan Fund. Interest totaling \$5,891.56 was paid to 243 depositors or left in to accumulate to their accounts. Savings deposits in this fund have now increased to over \$365,000.00. Have you considered this method of letting your savings work for God and the church while they are earning you a fair interest return? Write



advertise alcoholic beverages to let them know that you appreciate it. Remember, prevention is easier than cure in this business. These companies need to know that people appreciate the financial sacrifice some of them make in order to maintain this policy.

**KENNETH S. RICE**  
Secretary to the  
Committee on Public Morals



by **BERTHA MUNRO**

### "His Inheritance"

#### Monday:

My inheritance I can understand—partly: in Christ I have the assurance of riches of grace for the ages to come—a pauper made a King's heir. But *His* inheritance in me? At first all I can see is that He has delivered me from the power of sin and Satan. Now a second fact comes clear: He did not die simply to save me from ruin; redeemed souls are His legacy forever, worth His agony in the garden, worth the torture and humiliation of the Cross, worth even the final horror of the weight of the world's sin and the separation from the Father. How can this be? What can I do, or be, to measure up to the word *inheritance*? (Ephesians 2:7; 1:18c; John 17:10.)

#### Tuesday:

I can give Him the joy of *response*; I can allow Him to reproduce in me His own desire for communion and fellowship. I can refuse to take Him for granted. He wishes to give of himself; only to my eager outreach can He communicate the secrets of His nature, His power, himself. (John 14:21.)

#### Wednesday:

I can let Him make me the *personal possession* He gave His life for: "purified," spots removed, wrinkles ironed out, "zealous of good works" (not excusing myself repeatedly for the same "mistake"; recognizing, rather, that even a wrinkle could disgrace His name). It is the joy due the Bridegroom, the pure beauty of His bride. (Ephesians 5:27; Titus 2:14.)

#### Thursday:

The joy of true *friendship*—He makes it plain that our friendship (not nomi-

*Continued on next page*

# the Question box

Conducted by **STEPHEN S. WHITE, Editor**

#### **Does the "pour" in Malachi 3:10 refer to water baptism?**

I believe in water baptism, but I can't see it anything like as often in the Bible as some can. The word pour certainly does not mean, and should not even suggest, water everywhere it is found in the Bible. One commentator says that pour here literally means "empty out"

—the thought being a vessel which is completely emptied of its contents. The significance of this is that *no* blessing is kept back. God can and does really bless His people in an unlimited way when they meet His conditions.

**Early in the year we lost our only son. This has really tested our faith. Because of this, some questions have come up which we would like to have answered. If you will do this for us, we are sure that it will help us. First, isn't it true that the righteous who pass from this life go into the presence of God and sense that they are in His divine presence? I have always believed that the soul never dies and those who die in Christ are in the presence of God as soon as they leave this life. Recently we were sent a tract of another denomination which stated that the souls of Christian people will not be in God's presence until they are resurrected from the dead. Isn't this last statement contrary to Bible teaching?**

You are right, and the tract is wrong. Only last week I dealt with this problem in the Question Box from a little different viewpoint and gave scriptures to prove the position which I am now taking. Look that paper up and read the

answer there. Sorrow such as you have had is not easy to face, but pray and hold steady. God will help you. This son who was, as you say, a wonderful Christian is conscious and is blessedly happy in the presence of Jesus.

**When we are reunited with our loved ones who have gone on before, will we know them in the same relationships as our sons, daughters, husbands, or wives, as we have known them here? For instance, will we know our son as our son?**

Yes. We will know them then as we know them now. However, this will not becloud our vision of other human beings. Our love and relationship with all who get to heaven will be perfect. Ties which we have had with loved ones and friends here will enrich our fellow-

ship with them there, but it will in no way militate against our fellowship with others who have reached the heavenly city. When we actually get to heaven, we will understand far better than we do now what I am trying to explain.

**When we are reunited with our loved ones, will they be the same age to us as they were when they were taken from us?**

Anything that I might say in this connection would be mere speculation, I'm afraid. The Bible just gives a few glimpses of what that blessed state will be. We'll have to wait until we get

there to understand it fully. "We'll understand it better by and by." In the meantime, remember God has guaranteed that there will be "no disappointment in heaven."

**If a person has told a falsehood and yet it won't cause any harm, after one has confessed to God, is it necessary to go to that person and confess also?**

If I understand what you mean and you have analyzed the situation correctly, I would answer, No. If a person has said something unkind about me or has even lied about me, if I do not know

it and it hasn't really harmed me, I would rather not know about it. Confess to God and the other person to whom you have talked about me, and pass me by.

**If a person has given a false impression, is it necessary to confess to the person after confessing to God if it does the person no harm?**

Again, I would be inclined to say, No. I believe in confession to others whom you have wronged, provided it will do any good. But if it will just make matters worse, you'd better forget it except as you are sure that you have confessed it to God and know that He

has forgiven you. Sometimes I'm afraid that some people rather rejoice in confessing to a person something mean which they have done to him or something bad that they have said about him. That's a backhanded slap which I am afraid that the devil delights in.

**How should a man in business figure his tithe? Should all expenses be deducted first?**

Yes, all of the expenses involved in the business itself. He should pay tithe

on his net income, not his gross income.

nal, but actual and alive) is part of His inheritance: friends who share His interests and co-operate with His projects, friends who will watch with Him in the hour when He stands alone, friends who will listen when He whispers and act on His suggestions. (John 15:14-15.)

And He seeks from us the joy of the closest of unions, an "abiding" that issues in *fruit*, a dependence that brings every thought into captivity to His will, and trusts Him fully for the outcome. (John 15:5.)

#### **Friday:**

By receiving His words I can give Him the joy of the *Teacher* who lives again in those to whom He has communicated His best, His very self. By remembering Him, catching His spirit, reliving Him, loving as He loved, I can give Him the joy of the *King* who can trust His representatives. (John

14:15; 15:10. 17:8, 18; 15:12.)

#### **Saturday:**

I can give Him the honor due the *eternal Son of God* I have caught a glimpse—only a glimpse—of the glory of His deity; I can live to let something of the radiance of that vision shine through. He calls this glorifying Him. (John 17:10.)

#### **Sunday:**

I can give Him the joy of *appreciation*. Appreciating His trust, I can ask in His name, I can pray some prayers that He wants answered. Appreciating His care for me to the very end, His promise to prepare a place and return to me, I can watch for His coming. (John 14:14, 2-3; 17:24.)

So far short, but "my utmost for His highest." And there are the long days in the Holy City. (Revelation 3:12.)

tract. One church has almost doubled its membership this year.—RONALD BISUOP, *British Honduras*.

## **Our New Work Among the Swazis**

We have now moved over to Florida and our new address is P.O. Box 72, Florida, Transvaal, South Africa.

We are grateful to be nearer our work among the Swazis in the compounds, as it will save us about eight hundred miles of traveling in a month.

God is blessing our efforts and souls are finding Him. Last Sunday we visited a mine where there were forty-two rooms of Swazi men (about six hundred). We visited each room and had sixty men in the service which followed, with four seeking the Lord at the close. All the services are improving in attendance. Last Friday we visited Crown Mines, where there are usually about sixteen or twenty in the service. It was a hot, sultry evening, so we held the service outside, and you can imagine our surprise when we saw over seventy men gather around and listen. Four sought the Lord at the close. We are endeavoring to get believers' classes organized where possible.

We now hold regular services in fourteen different mine compounds. The need of these Swazi men is great. Most of the men who come to the mines are heathen, so you can see it is real pioneering work, but praise God for all that He is doing. Please pray much for us. The harvest truly is great.—THE COURTNEY SMITHS, *Swazi Compound Work, Africa*.



REMISS REHFELDT, *Secretary*

### **New Address**

Rev. Melvin Wilkinson of Argentina sends this new address:

27 de febrero 1660

Rosario de Santa Fe, Argentina, S.A.

Please make this change on your address records. A new missionary address list will be printed about the first of June. Write for a new one at that time. They are free.

### **God Is Answering Prayer in Manjacaze**

Despite the almost impossible circumstances of not being able to hire qualified teachers for our day school, another has come to us recently, making a total of 5 for 450 students. Our head teacher was recently sanctified, and the new teacher has taken the first steps in grace. We have an excellent spirit of co-operation in the school.

A number of the folk at our main station church have sought the Lord in recent weeks. The local church sponsored some more "outpost" revivals and these were signally blessed by the Lord. The native people themselves have paid nearly four hundred dollars toward a home for their pastor. The home will cost six to seven hundred dollars.

Our former pastor, James Thobe, who found he had leprosy and is now at the Inhambane Leprosarium for treatment, wrote recently: "I want to testify of my Saviour, Jesus Christ. He lives in my heart and the spirit of the Lord is present. I preach the message of holiness of heart. Greet the church and the pastors for me."—CLIFFORD CHURCH, *Portuguese East Africa*.

### **God Has Answered Prayer for Kathy Sievers**

These have been happy days for us as we watch Kathy recuperating from her siege of sickness. It is amazing to see the rapidity of her returning to normal. Today it would be difficult for anyone who did not know she had been ill to know anything was wrong. Her co-ordination is just a shadow, if that, from normal. She is speaking easily again and even able to say words that before her illness gave her difficulty. She now runs and plays with the other boys and girls who live near us.

We are thrilled, for at one time the doctor said it would be a long time before she would be able to do things like this. In all this we can see how good our Lord is to us. We feel very unworthy of all His kindness, but offer to Him our adoration and praise. Thank you for your prayers and all the prayers for our little girl. We desire to be worthy of all you have done for us.—DALE SIEVERS, *Missionary to Nicaragua*.

### **Forging Ahead**

We hope to organize at least three new churches this year. We are working on the first one now and it shouldn't be long. The others are coming on slowly. We have a fourth one in mind and trust that it also will materialize, Belize North Side. We have some members we can give from First Church and with a few new ones we can have a good, solid beginning. The Lord has been gracious to us this year again in giving us some fine new men across the dis-

## **Gathered Gems**

By FANNIE ERB

God often digs wells of joy with spades of sorrow.

Time spent in prayer is never wasted. Some of the busiest people in the world are only picking up the beans they spilled.

To be in tune with God means that you are out of tune with the world.

We can't always be conscious of God's presence, but we can always be confident of it. Praise the Lord!

Take everything as from the Lord, and do everything as unto the Lord.

One with God is a majority.

The price of shining is burning.

The act of consecration is canceled by one reservation.

Salvation is free, but the price of discipleship is high.

Cracking skulls is not the way to open minds.

In the Christian life there are many promotions, but no graduation.

He who walks on the stilts of self-righteousness finds it difficult to kneel.



The Meadows-Reasoner Gospel Duo reports: "Recently we closed a time of victory and blessing in the Council Bluffs Community Church [Iowa] with Pastor Homer Max. We are positive that what was responsible for the victory was that the laity were responsible for about 550 different persons in the services; one man was responsible for 151 persons being in the services, as a result of his personal contacts. God gave 90 seekers at the altar, with people saved, sanctified, and some healed. Several walked in the light of tithing, and a good number of young people dedicated themselves to God's service. We are seeing great revivals and a renewed interest in the churches. In Mackey, Indiana, a man, a former Sunday school superintendent, was reclaimed after a period of thirteen years of broken fellowship with God. We have a good slate for this year, but have a few open dates for the summer. Write us, 2510 Hudson Avenue, Norwood 12, Ohio."

Elkhart, Indiana—The Bresee Church has accepted the Golden Anniversary challenge and God is richly blessing. Last fall Evangelist and Mrs. G. W. Hoot were mightily used in revival ministry with us. After much prevailing prayer by our good people, the Lord recently gave one of the best revivals in the church's twenty-year history. Evangelist T. E. Holcomb preached the Word with fervency and power; sinners were converted, backsliders reclaimed, believers sanctified, and the saints edified. The day services were rich indeed. Several new members have been received, and gains are being realized in all departments. In prospect of a new sanctuary, the church extended the pastor a three-year call. We are happy in His service.—L. E. TOONE, *Pastor*.

Cedarville, Ohio—This church is enjoying a great time of revival and evangelism. The past two years have been marked by an ever-increasing tide of spiritual revival; victories at the altar in the regular services, including the midweek prayer meetings, are not uncommon. We have had sweeping revivals with such God-anointed evangelists as Roy J. Nash, Allen H. Wagner, H. C. Little, and Hugh Slater. Our meeting with Evangelist Slater, closing on March 9, was the greatest the church has known. Certainly God honored the prayers of His people and the preaching of this very fine evangelist. Our people are happy, united, and have a mind to work.—BRUCE MODESITT, *Pastor*.

Rev. L. Lee Gaines writes: "After almost six years as pastor of our church in Belton, Texas, we resigned with the close of our church year, May 4, and I am now available for revival meetings, holiness conventions, or whatever doors may be opened. Address me, 3342 Olsen Drive, Corpus Christi, Texas."

### Washington Pacific District N.Y.P.S. Convention

The Washington Pacific District N.Y.P.S. convention was held April 14 and 15, at Longview church—the finest convention yet. Rev. Darrell Teare was the host pastor.

Rev. Fred Fowler was enthusiastically re-elected as president, along with the entire roster of district executive officers. Reports showed outstanding gains in membership.

The Golden Anniversary home missions project has been instrumental in the organization of five new churches. With enthusiasm the convention adopted a five-thousand-dollar project for the coming year. This amount was oversubscribed in the closing service upon its presentation by the president and Dr. B. V. Seals, district superintendent.

Rev. Whitcomb Harding, superintendent of the Nebraska District, was special convention speaker. His dynamic messages which so appropriately lifted the convention theme, "We Are His Witnesses," were of unusual practical application for the youth. Every message was a high point.

The teen-agers selected to represent the district at the International Institute at Estes Park, Colorado, were: Connie Grover, Helen Stone, Jim Norcross, Richard Gammil, Mariam Huff, Ralph Bohannan, Barbara Keel, and Gary Wiles.

The spirit which prevails on this district under the leadership of Dr. B. V. Seals is constantly refreshing and inspiring. After observing the spirit of our youth in this convention, prospects beyond this Golden Anniversary year look very bright.—THAINE F. SANFORD, *Reporter*.

Sharpsville, Pennsylvania—Evangelist P. E. Kuykendall was surely God's man to give us the greatest revival in the history of this church. The attendance was good. Brother Kuykendall preached without fear or favor, and there were blessed results. Twenty-three members were added to the church, of whom twenty-two were on profession of faith. We thank God that the revival fires burn as brightly today as they did "fifty golden years" ago!—HARRY B. HALL, *Pastor*.

Sheridan, Wyoming—We are glad to report spiritual and numerical growth in every department of the church, with a wonderful Easter offering showing the love and sacrificial giving of our people. All budgets are paid in full. Sheridan is located at the foot of the Bighorn Mountains (Hi-way 87), and our church is north of the City Center, one block east off N. Main Street; so stop and visit with us if you are coming this way this summer. We are in the closing of our third year here and enjoy the work and our people.—WESLEY STITES, *Pastor*.

Stroud, Oklahoma—The Lord has wonderfully blessed in the services since we came here nine months ago, and we have seen twenty-four professions, with eleven members added to the church. Our Sunday school has made steady progress—four on our first Sunday here, and at the close of a revival conducted by the pastor we had a record attendance of fifty-five. We have painted the church and parsonage and now plan to add some Sunday school rooms soon.—J. L. and CHRISTINA BATES, *Pastors*.

Bloomington, Indiana—These are among the best days for many years in First Church. Soon after coming here in July of '53, we established a few ten-day seasons of fasting and prayer. For more than two years we have had a 6:30 a.m. Sunday prayer service. God has given gracious victories. For several months now we have had a "power-house prayer meeting" at 6:00 p.m. on Sunday. A two-story Sunday school annex 50 x 90 feet was erected, with six departmental rooms, and space for twenty-five classes, at a cost of \$75,000. We occupied the annex last July and are reaping results. Our Sunday school has been the largest on Southwest Indiana District for the past five months; we averaged 396 in January, 416 in March, and had 680 present on Easter. In the first three months of this year we saw 150 seekers at the altar, in the regular services; also 26 members have been added to the church this year, making a total of 111 since we came. Finances have increased from around \$25,000 to over \$43,000 last year, and church property valuation has been increased by about \$80,000. Best of all, God is giving shouts of victory in the camp. Write us and we'll contact your friends here.—GRANT M. BARTON, *Pastor*.

Newport, Kentucky—In April, First Church had an excellent one-week revival with Evangelist Nettie A. Miller. The crowds were the best, God's blessings were very real, and there was not a barren altar service. Miss Miller was given a call to return in 1960. The church is going forward with a record Sunday school average for the year, and twenty-nine new members received.—ASA SPARKS, *Pastor*.

St. Charles, Missouri—On Easter Sunday our church closed a good revival with Evangelist Harold C. Thompson. He was at his best, preached with the anointing of the Spirit, and his messages were much appreciated. God blessed and gave thirty-four seekers, several being reclaimed, some sanctified, and all being built up in the faith. Brother Thompson carries a real burden for souls and is a good holiness preacher. Seven new members have been added to the church as a result of this meeting.—CHARLES C. CHANEY, *Pastor*.

### Northwestern Illinois District Preachers' Meeting

The annual Northwestern Illinois District preachers' meeting met in First Church, Sterling, Illinois, March 3 to 5. The entire convention was under the leadership of Dr. Lyle E. Eckley, district superintendent. Now in his tenth year as leader of this district, Dr. Eckley is loved and appreciated by pastors and laymen all over the district. He had a well-planned and interesting program for the convention.

Dr. Hardy C. Powers was the principal speaker. He is greatly appreciated on this district, and he further endeared himself to our people during this preachers' convention. His preaching and spirit were the very best.

Several pastors were on the program, representing the various phases of our work, as well as the department heads of the district, who represented their individual departments.

Dr. Edward Zaeske, of Sterling First Church, gave a most interesting and helpful address on the subject "A Minister's Work in the Hospital." This phase of a minister's work, presented by a Christian medical doctor, was of great help to us all, and was much appreciated.

There were many visitors, from our own district and also from surrounding districts and Olivet Nazarene College. It seemed to be the best-attended preachers' meeting in the history of the district. The spiritual tide was good and all who attended went away feeling that surely God was with us. We look ahead to a greater harvest of souls in Northwestern Illinois.—H. C. HATTON, *Reporter*.

Brantford, Ontario, Canada—Rev. R. N. Raycroft, pastor in Anderson, Indiana, and Mr. DeVerne H. Mullen made a wonderful team for special meetings concluding on April 20. Brother Mullen sang the gospel with a spiritual depth of feeling, and Brother Raycroft preached full salvation with both doctrinal and practical emphasis. God's blessing was on the ministry of both of these men. Souls found God and Christians were encouraged and strengthened.—R. R. CRIBBIS, *Pastor*.

Long Beach, California—The Lakewood Church celebrated fifty golden years of the Church of the Nazarene after the morning worship on Palm Sunday, as about seventy-five people gathered for an old-fashioned dinner on the grounds. Then, under the direction of Bob McHargue, forty people distributed two thousand copies of the special anniversary issue of the *Herald of Holiness* in the neighborhood. In the evening service the blessings of God really overflowed the place—the pastor could find no place to preach, as the Holy Spirit moved upon the people in the singing and testimonies, and many of our young people found their way to the altar. What a time of praise and rejoicing as these fine youth prayed through to God! Under the Spirit-filled leadership of Pastor Reuben R. Welch, Lakewood Church moves forward—MERYLYN FELLER, *Reporter*.

**AVOID DELAY**  
*Order Your*  
**V.B.S.**  
**SUPPLIES**  
*Now*

**FREE CATALOG of SUPPLIES**

### NAZARENE PUBLISHING HOUSE

Rogers, Arkansas—Dr. Lewis T. Corlett, president of Nazarene Theological Seminary, spoke to approximately eight hundred high school students during the annual "Religious Emphasis Week," March 23 through 28. This was sponsored jointly by the student body and the Rogers Ministerial Alliance. Dr. Corlett's soul-stirring messages were enthusiastically received by the students and adults. Despite an intense schedule that called for a radio program and a high school assembly every morning, as well as an evening service in the First Christian Church, Dr. Corlett managed to speak to two of the civic clubs. Rogers Nazarenes were proud to have him represent us; there is no way to estimate the good that he accomplished.—R. EUGENE HULSEY, *Pastor*.

Columbia, South Carolina—Recently Grace Church had a good revival with the Leverett Brothers as the evangelistic workers. The attendance was the best in the nearly four years we have been here, and the inspiring music, singing, and preaching were a blessing to all who came. There were 21 seekers at the altar. On Easter Sunday the Sunday school record was broken again—216 present. The Easter offering was \$153.64, the largest since I came as pastor. God is blessing in all departments of the work. We won the contest of enrolling new members in the Sunday school over Hartsville First Church. We will be completing the second year of a three year recall in September. We thank God for this good people and our good district superintendent, Rev. D. W. Thaxton.—H. G. CLAYTON, *Pastor*.

Pine Bluff, Arkansas—In April, First Church had a good revival with Rev. and Mrs. H. F. Crews as evangelist and singers. Brother Crews's practical messages were a help and blessing to the church. Sinners and backsliders prayed through to victory at the altar; also some were sanctified. On the closing day we had a good Sunday school rally with many new people present—good prospects for the church. Seven new members were added to the church, and ten were baptized by immersion. God is blessing, and we thank Him for a loyal and faithful people.—AGNES W. DUFFEE, *Pastor*.

Ortonville, Michigan—Eight months ago we started here with ten people. During our recent revival with Evangelist W. H. Warren we saw new people come to the services from the community, and some of them sought God at the altar of prayer. Both Sundays during the meeting we had seventy-nine people present. Brother Warren's enthusiasm for the things of God was of help and blessing to the church.—F. LA LONE, *Pastor*.

### Australian District Assembly

In its short history the Australian District has been blessed by two grand superintendents: Rev. A. A. E. Berg, who has served the district in this capacity since the second assembly in 1948; and Dr. E. E. Zachary, who was superintendent in the formative years of the work until his return to America directly after the close of the second assembly. These two men, one an American and the other an Australian, are dearly loved on the Australian District. It was therefore with glad acclaim that we received the news that Dr. E. E. Zachary was to visit Australia for the purpose of representing Dr. Hardy C. Powers as chairman of our tenth anniversary assembly—February 14 through 16, this year.

Each assembly, in turn, seems to be the best yet and the tenth, under the able leadership of Dr. Zachary, was no exception. Moments were not infrequently when, in the midst of business sessions, some divine touch would sweep the gathering and hearts would be melted and eyes moistened because God was there through the manifest love of the brethren. Pastors' reports were encouraging. Blessing and encouragement in local circumstances are laying a solid foundation in point of membership increase for the years to come.

As the previous assembly elected Rev. A. A. E. Berg as superintendent for a three-year term, there was no election needed this year. The complete confidence and love of the Australian people for Brother Berg was shown in a love offering of £130 given to him—approximately three times as much as that raised in any preceding year.

The night sessions were times of great inspiration and spiritual blessing. At the evening services following the conventions, which preceded the assembly proper, Dr. Zachary limited himself more to an instructional type of message; but on the two nights of the assembly, and on Sunday night, the altar was lined with seekers for God and happy finders. Each night throughout the week the church was packed, and the people listened with deep interest and appreciation to Dr. Zachary's telling messages.

Successful and useful full-day conventions were held on Tuesday, Wednesday, and Thursday preceding the assembly, which proved a basis for inspiration for even better things in the year now current as concerns our departments of N.F.M.S., district church schools, and the N.Y.P.S. We bade Dr. Zachary farewell and hope it will not be the last time that he shall visit us in Australia.—CHARLES A. GARRATT, *Reporter*.

## Alaska District Assembly and Encampment

The eighth Alaska District conventions and assembly began with an indoor camp meeting on April 13, and closed with a glorious note of victory with many souls saved and sanctified. During the encampment and through the closing day, April 20, every service was blessed with power and conviction as God came in answer to prayer.

Dr. D. I. Vanderpool preached with special anointing of the Spirit, and there were seekers in almost every service of the camp and assembly. The music, under the direction of Rev. and Mrs. Trueman Shelton of Sitka, co-operating with pastors, and the Thirteenth Avenue Church choir, proved to be a great blessing.

Attendance and interest remained at a high peak during the camp services, which were held every night during the week, and even during the assembly.

Dr. D. I. Vanderpool presided at the assembly masterfully. The report of Rev. Bert Daniels, our fine district superintendent, showed good gains across the district. The Minnesota Avenue Church was dedicated, and a beautiful ordination service was held in the local church.

Alaska is a 10 per cent district for General Budget, and every pastor assumed substantial increases in district and educational budgets. Ten churches were represented, and a beautiful spirit prevailed throughout the assembly and camp. Mr. Elvin Hicks represented the publishing house interests, and won the hearts of the people with his timely addresses and presentations. A fine love offering was taken for Brother and Sister Daniels, and Dr. Vanderpool was presented with an antique ivory gavel from the district.

Plans are under way to purchase lots for a third church in the Anchorage area, even while the district superintendent and advisory board are checking new places in areas where the Church of the Nazarene can serve the Territory in the future.

The Thirteenth Avenue Church of the Nazarene in Anchorage served as host to the assembly.—M. R. KORODY, *Pastor and Reporter*.

Dr. Andrew Johnson, evangelist, writes: "I am still active in revival work and God is giving me health and strength to labor for Him. Recently I conducted meetings in the Church of the Nazarene in Rock Island, Illinois, with Pastor Jesse W. Brown; also a week-end revival for Pastor R. V. Jackson of the Eastside Church of the Nazarene in Gary, Indiana. I thank God for His blessing."

Milltown, Indiana—On Easter Sunday our church closed an outstanding revival with Evangelist L. D. Sharp. God blessed with some seekers, and a new member added to the church on Easter Sunday morning. Also a good number attended the Easter sunrise service. We appreciated Brother Sharp's old-time holiness messages. We had good attendance with visitors from neighboring churches, and also from several neighboring cities, with six denominations represented. The work in Milltown will soon enter its fortieth year, and this revival stands out among the best. We believe our cottage prayer meetings and visitation program are bearing fruit. Pastor Leo T. Reed is in the third year of his first charge, and he and Mrs. Reed are promoting a good visitation program. We have a fine group of young people.—THOMAS A. McCoy, *Reporter*.

Tucson, Arizona—As of March 30, Rev. J. Erben Moore, Jr., resigned from the pastorate of First Church. During his seven years here the church was wonderfully blessed by his ministry. During this time, 300 members were received by profession of faith, and 157 by transfer; 322 members have been lost by transfer to other churches, and for other reasons; the membership is now 311. Income has risen from a low in 1951 of \$22,605 to a high in 1956 of \$44,455—an average of \$35,852 for the seven years. An amount of \$250,966 has been raised for all purposes, with \$68,739 for indebtedness and new equipment. First Church sponsored a new church in a fast-growing community, giving about 25 church members and 50 Sunday school members, and a weekly tithe of \$100. It is now one of the better churches on the district. During these seven years our church has built a Sunday school annex, a new parsonage valued at \$25,000, and purchased a parking lot and another lot adjoining the church. Truly the church has been blessed under Brother Moore's ministry.—CHARLES E. WADE, *Secretary*.

Evangelist C. Neal Hutchinson reports: "Since January 1 our labors for the Master have taken us into New York, Pennsylvania, Connecticut, North Carolina, Ohio, and Michigan. It has been a busy and fruitful year in the work of holiness evangelism. Recent revivals at Jefferson, Pennsylvania, and Warren, Ohio, were times of refreshing from the Lord. The mighty presence of the Holy Ghost combined with prevailing prayer, holy compassion for the lost, Bible study, evangelistic visitation, faithful attendance, and effectual faith brought abiding results. Christ was glorified, His people inspired, and the Kingdom promoted as new people united with the

## MRS. ELIZABETH HODGES RETIRES



"On this occasion of joyous fellowship and in recognition of an assignment well done, I want to pay this tribute to a gracious lady—woman of queenly dignity, mother of honorable sons, devoted servant of God and the church, understanding friend of juniors everywhere, exemplar of great Christian strength."

With these words, Dr. S. T. Ludwig concluded his warm tribute at a luncheon in honor of Mrs. Elizabeth Hodges, who was retiring after twenty years of service at Headquarters. There were others also in the group of executive officers and senior staff members who spoke words of appreciation and good wishes—Dr. Roy E. Swim, Dr. M. Lunn, and Dr. G. B. Williamson. Ponder W. Gilliland was master of ceremonies at the event.

The warmhearted tributes were well deserved, for Mrs. Hodges had given over forty years of active service to the church of which she had become a member in 1910. Half of those years she was in the junior work at church headquarters. Most of the remainder were spent as a teacher at Bresee College in Hutchinson, Kansas, though for various periods she served with her late husband in the pastorate and also, after his passing, as a student completing her own college work at Sterling College in Kansas and as a welfare worker. It was from the latter position that she was called to Kansas City by the Department of Church Schools in 1937 to serve in the children's division.

When the Junior Society Commission was set up in 1944 she had already laid the groundwork for the organization. It was logical that she should be chosen as Junior Society director in 1945, the position she held until her recent retirement. She had an ever-expanding vision for the work among the juniors, and the organization will bear the stamp of her influence for many years to come.

—J. Fred Parker

churches, and the Sunday schools increased in attendance. God richly rewarded the faithful pastoral work of Rev. James Richey and Rev. Wm. Restrict, along with the faithfulness of the people. I have some open time this fall; write me, 933 Linden Street, Bethlehem, Pennsylvania."

**CONFIDENTIAL  
PRICE  
LIST**

for ALL interested in selling:

- CHRIST-HONORING GREETING CARDS
- TABLE PRAYER NAPKINS AND PLACE MATS
- ARTISTICALLY DESIGNED RELIGIOUS STATIONERY

**Write AT ONCE**

**NAZARENE PUBLISHING HOUSE**  
2923 Troart, Box 527, Kansas City 41, Missouri

**IN CANADA:** Write for additional information to  
1592 Bloor Street, West, Toronto 5, Ontario

**Joplin District  
V.B.S. Workshop**

We were thrilled with the results of the Joplin District vacation Bible school workshop on April 29, at Carthage, Missouri. The zeal of this young district is inspiring.

Through the splendid leadership of Rev. W. O. Paris, district church school board chairman, and Rev. J. J. Steele, district V.B.S. director, with the guidance and co-operation of District Superintendent Dean Baldwin, people poured in from all over the district. More than three hundred were present (some thought the number was near three hundred fifty). Forty of the district's fifty-four pastors were present. Pastors and people voted to tackle the goal of a vacation Bible school in every church.

Morning and afternoon sessions were crowded full of practical helps. The host pastor, Rev. Ross W. Hayslip, and his fine people served lunch to the whole group.

There was a sense of God's presence throughout the day. The afternoon session closed with a panel discussion on the evangelistic potential of the vacation Bible school. The closing prayer of the district superintendent left every worker with a new sense of dedication to this opportunity to evangelize through the vacation Bible school.—MARY E. LATHAM.

**Deaths**

**REV. AND MRS. LAWRENCE A. WHITCOMB**

Lawrence A. Whitcomb was born at Evansville, Wisconsin, December 18, 1896. His early life was spent in a holiness college atmosphere since his father served as president and professor of theology at three institutions in the Middle West.

Eleanor Faye Spaulding was born at Springfield, Illinois, April 11, 1904. She had the advantage of a Christian home and received her schooling at Deets Pacific Bible College (later Pasadena College).

Eleanor and Lawrence were united in marriage in Navelencia, California, March 16, 1923, and left immediately to assume the pastorate at San Jose. They also pastored churches in Oakdale, Fresno, Downey, Pomona, Hermosa Beach, Lynwood, and the last eighteen months of their lives at El Cajon, California. Mr. Whitcomb was a member of the Pasadena College Board of Trustees, secretary of the District Advisory Board, and the week before his death was named chairman of the El Cajon Civic Forum, a newly formed advisory committee to the mayor of El Cajon. He had served the Church of the Nazarene for thirty-six years, and was a minister in Southern California twenty-one years. He was a practicing attorney and a member of the San Diego Bar Association. He served as general church parliamentarian at two General Assemblies. Mrs. Whitcomb was completing her second year as president of the Southern California District N.F.M.S.

Sunday, March 16, was their thirty-fifth wedding anniversary, and their congregation at El Cajon had arranged a surprise fellowship gathering for them following the evening service, in the church annex. The following day, Monday, March 17, they were killed while en route from El Cajon to Pasadena, where Brother Whitcomb was to attend the meeting of the College Board of Trustees. They had stopped their car in South Laguna to take some pictures, and stepped out into the path of an oncoming car.

Rev. Joseph F. Morgan, pastor of San Diego First Church, writes of them (in part): "So much could be said about the spirit of these two people. For me to be privileged the weekly fellowship with

'L. A.' has taught me many lessons in conscientious Christian living, patience, humility, even-tempered calmness, modesty to the highest degree, and a gentleness beyond reproach."

They are survived by three sons and two daughters: Willard, of San Dimas; Lawrence, of Upland; David, of Bloomington; Eleanor Simpson, of Pleasant Hill; and Bonnie Cervine, of Pasadena, California. Rev. Whitcomb's mother, Mrs. Helen Whitcomb, of Long Beach, also survives, and four sisters: Mrs. Ethel Johnson, Mrs. Pearl Phillips, Mrs. Frances Spaulding, and Mrs. Fern Howlett. Mrs. Whitcomb is survived by six brothers: Albert, Irving, David, Easton, Wesley, and James Spaulding; four sisters: Mrs. Louise Morrill, Mrs. Grace Pettitcord, Mrs. Nellie Pearl Salisbury, and Mrs. Jewel Akey; also a stepmother, Mrs. Florence Spaulding, of Long Beach.

The double funeral service was conducted at the Lynwood church, where Mr. Whitcomb was pastor for five years prior to going to El Cajon. Over six hundred people, including over one hundred pastors, were present. Rev. W. Herman Burton was in charge of the service and preached the memorial message. Assisting him were Rev. Nicholas A. Hull, Rev. Wm. E. Thompson, Rev. and Mrs. George Wise, Dr. R. J. Plumb, Dr. H. Orton Wiley, and Rev. Joseph F. Morgan. The host pastor, Rev. Freeman A. Brunson, very ably directed the many details in preparing for the service. A fifty-voice choir from the Lynwood church, directed by Frank Vess, provided the special music. The entire service had the essence of glorious triumph.

**Announcements**

**RECOMMENDATION**—I am pleased to heartily endorse Rev. E. K. Donoho as he enters the field of evangelism. He is an elder and has served successfully as pastor in Kansas and Northwest Oklahoma. Brother Donoho is a good preacher and soul winner and the pastors will find him most congenial and co-operative. He can lead the singing, sing specials, and will put his best into his meetings. Write him, 605 S. Willow, Bethany, Oklahoma.—J. T. Gassett, Superintendent of Northwest Oklahoma District.

**WEDDING BELLS**—Norma L. Claussen of Shelbyville, Missouri, and Bernard L. Clemenson of Montrose, Iowa, were united in marriage on May 3, in the Methodist church, with Rev. D. L. Turnbough, Free Methodist minister, officiating.

**BORN**—to Rev. and Mrs. A. R. Johnson of Juneau, Alaska, a son, on May 1.

—to Mr. and Mrs. Sid Stock of Pasadena, California, a son, Timothy Ray, on April 26.

—to Rev. and Mrs. Bill R. Johnson of Elkhart, Kansas, a son, Bruce T., on April 22.

—to Rev. and Mrs. Raymond Jones of Loudon, Tennessee, a daughter, Karen Elizabeth, on April 16.

**SPECIAL PRAYER IS REQUESTED** by a Christian brother in Ohio for healing of a chronic condition, for healing of his wife, for a son to be guided by the Lord in an important decision, and for a special unspoken request;

for an aged Nazarene lady (wife of a deceased minister), sick and almost friendless, in a nursing home, seemingly neglected by children (who are unsaved) and friends.

**Directories**

**GENERAL SUPERINTENDENTS**

**HARDY C. POWERS**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

New Mexico	June 4 and 5
New York	July 4 and 5
Maritime	July 10 and 11
Pittsburgh	July 24 and 25
Missouri	August 6 and 7
Dallas	August 13 and 14
Northwest Indiana	August 20 and 21
Indianapolis	August 27 and 28
Mississippi	September 10 and 11
North Carolina	September 17 and 18
South Carolina	September 24 and 25

**G. B. WILLIAMSON**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Northwest	June 18 and 19
Albany	July 2 and 3
Central Ohio	July 16 to 18
Eastern Kentucky	July 24 and 25
Northwest Oklahoma	July 30 and 31
Wisconsin	August 7 and 8
Tennessee	August 20 and 21
Louisiana	September 3 and 4

**New Book for the  
Piano Accordion**

**CRUSADE HYMNS  
FOR ACCORDION**

**Fifteen favorite gospel songs  
in easy arrangements  
by Pietro Deiro, Jr.**



Mr. Deiro is an outstanding teacher of the accordion and conducts one of the largest accordion music publishing houses in the world, the Pietro Deiro Accordion Headquarters of New York City. As the second generation of an accordion family (his father, Pietro Deiro, Sr., was properly named "Daddy of the Accordion"), he continues as an exponent of the instrument and carries on the traditions of this famous pioneer.

The arrangements are especially planned for students still in the elemental stages of learning the piano accordion. Each song includes bass chords, simple right-hand notation, and the words of the song. Here are just a few of the numbers in the book:

"Count Your Blessings"  
"Such Love"  
"Glorious Freedom"

32 pages. 9 x 12 inches.

"I Belong to the King"  
"The Meeting in the Air"  
"No Disappointment in Heaven"

**\$1.25**

**Nazarene Publishing House**

2923 Troost, Box 527, Kansas City 41, Missouri  
Washington at Bresee, Pasadena 7, California  
1592 Bloor St., W., Toronto 9, Ontario

Georgia ..... September 10 and 11  
 Southeast Oklahoma ..... September 17 and 18

**SAMUEL YOUNG**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

Nevada-Utah ..... June 5 and 6  
 Canada Central ..... June 12 and 13  
 New England ..... June 18 to 20  
 North Dakota ..... June 25 and 26  
 Northeastern Indiana ..... July 9 to 11  
 Eastern Michigan ..... July 16 and 17  
 Chicago Central ..... July 23 and 24  
 East Tennessee ..... July 31 and August 1  
 Virginia ..... August 13 and 14  
 Northwestern Illinois ..... August 20 and 21

**D. I. VANDERPOOL**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

Rocky Mountain ..... June 12 and 13  
 South Dakota ..... June 18 and 19  
 West Virginia ..... July 3 to 5  
 Colorado ..... July 11 and 12  
 Western Ohio ..... July 23 to 25  
 Illinois ..... July 31 to August 2  
 Kentucky ..... August 6 and 7  
 Houston ..... August 20 and 21  
 Joplin ..... September 3 and 4  
 South Arkansas ..... September 17 and 18  
 North Arkansas ..... September 24 and 25

**HUGH C. BENNER**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

British Isles North ..... June 2 and 3  
 Nebraska ..... June 19 and 20  
 Northeast Oklahoma ..... June 25 and 26  
 Canada West ..... July 9 to 11  
 Minnesota ..... July 17 and 18  
 Southwest Indiana ..... July 30 and 31  
 Kansas ..... August 6 to 8  
 Iowa ..... August 13 to 15  
 Michigan ..... August 20 and 21  
 Kansas City ..... September 3 and 4  
 Southwest Oklahoma ..... September 17 and 18

**District Assembly Information**

**BRITISH ISLES NORTH**—Assembly, June 2 and 3, at Parkhead Church, Burgher Street, Glasgow E1, Scotland. Entertaining pastor, Rev. Sidney Martin, 33 Muiryfauld Drive, Glasgow E, Scotland. Send mail and other items relating to the assembly c/o Rev. James McLeod, Ballynaris, Dromore, Co. Down, North Ireland. General Superintendent Benner presiding.

**NEW MEXICO**—Assembly, June 4 and 5, at First Church, Twelfth and Rencher, Clovis, New Mexico. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Glen Abla, 313 West 12th, Clovis, New Mexico. General Superintendent Powers presiding.

**NEVADA-UTAH**—Assembly, June 5 and 6, at First Church, Sixth and Evans, Reno, Nevada. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Milton Harrington, 231 East 6th St., Reno, Nevada. General Superintendent Young presiding.

**CANADA CENTRAL**—Assembly, June 12 and 13, at the Clarksburg Campgrounds, Clarksburg, Ontario, Canada. Rev. A. Mills, Box 447, Meaford, Ontario, Canada, entertaining pastor. Send mail and other items relating to the assembly c/o Rev. C. McNichol, Thornbury, Ontario, Canada. General Superintendent Young presiding.

**ROCKY MOUNTAIN**—Assembly, June 12 and 13, at Rocky Mountain College, Poly Drive, Billings, Montana. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. M. J. Pallett, 835 Alderson Ave., Billings, Montana. General Superintendent Vanderpool presiding.

**NORTHWEST**—Assembly, June 18 and 19, at First Church, Second and B Sts., Yakima, Washington. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. J. Paul Downey, 121 East B St., Yakima, Washington. General Superintendent Williamson presiding.

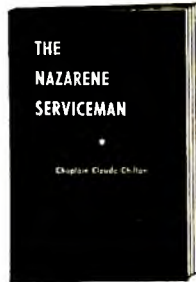
**SOUTH DAKOTA**—Assembly, June 18 and 19, at Church of the Nazarene, W. Haven and Minnesota, Mitchell, South Dakota. Rev. Howard Olson, 612 W. Haven, Mitchell, entertaining pastor. Send mail and other items relating to the assembly c/o the district superintendent, Rev. Crawford T. Vanderpool, 715 W. Haven, Mitchell, South Dakota. General Superintendent Vanderpool presiding.

# The Nazarene Serviceman



A PRACTICAL GUIDE ON HOW TO LIVE A CHRISTIAN LIFE WHILE IN THE SERVICE

By Chaplain Claude Chilton



A made-to-order, pocket-size handbook filled with valuable information and usable advice in helping a serviceman become adjusted to military life and maintain his Christian standards.

Important enough that every church should establish a systematic plan of presenting this little book to each young man just before his induction.

64 pages. Leatherette cover with gold letters. Presentation page.

**ONLY 75c**  
 6 for \$3.75  
 12 for \$7.50

**Order Several Copies to Have on Hand for Ready Use**

DOES YOUR CHURCH HAVE A SUITABLE  
**Honor Roll Plaque?**  
 Write today requesting complete information.

## Servicemen's Testaments with Psalms

*Be sure that serviceman has a Testament before he leaves your church!*

Just the right size and color for servicemen!

Hand-grained morocco, leather-lined, gold edges. "Micropake" India paper, pronunciation helps, 578 pages, size 2 11/16 x 3 13/16 x 1/4", clear, readable print. GIFT-PAK.

- |                   |                                                                                                 |               |
|-------------------|-------------------------------------------------------------------------------------------------|---------------|
| <b>No. TE-51x</b> | Brown                                                                                           | <b>\$6.00</b> |
| <b>No. TE-49x</b> | Blue                                                                                            | <b>6.00</b>   |
| <b>No. TE-47x</b> | Black                                                                                           | <b>5.75</b>   |
| <b>No. TE-44x</b> | Black genuine leather, paper-lined; otherwise same as above                                     | <b>3.75</b>   |
| <b>No. TE-30x</b> | White (especially for nurses), Fabrikoïd (washable), presentation page; otherwise same as above | <b>3.00</b>   |



## Remember Your Servicemen Often

NOTE: For wide range of Bibles and a choice selection of appropriate books, see our NEW General Catalog. FREE upon request.

Washington at Breese      **NAZARENE PUBLISHING HOUSE**      1592 Bloor St., W.  
 Pasadena 7, California      2923 Troost, Box 527, Kansas City 41, Missouri      Toronto 9, Ontario

**RETURN POSTAGE GUARANTEED  
BOX 527, Kansas City 41, Mo.**

**May 28, 1958**

**NEW ENGLAND**—Assembly, June 18 to 20, at Church of the Nazarene, 37 E. Elm Ave., Wollaston 70, Massachusetts. Send mail and other items relating to the assembly c/o entertaining pastor, Dr. J. Glenn Gould, 12 E. Elm Ave., Wollaston 70, Massachusetts. General Superintendent Young presiding.

**NEBRASKA**—Assembly, June 19 and 20, at Church of the Nazarene, 1021 West Fifth St., North Platte, Nebraska. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. George Mowry, c/o Church of the Nazarene, North Platte, Nebraska. General Superintendent Benner presiding.

**NORTH DAKOTA**—Assembly, June 25 and 26, at the Nazarene Campground, Sawyer, North Dakota. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Theo. Rosenau, Sawyer, North Dakota. General Superintendent Young presiding.

**NORTHEAST OKLAHOMA**—Assembly, June 25 and 26, at First Church, Tenth Street and Jennings, Bartlesville, Oklahoma. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Albert Neuschwanger, 1515 S. Jennings, Bartlesville, Oklahoma. General Superintendent Benner presiding.

**ALBANY**—Assembly, July 2 and 3, at the Albany District Campgrounds, Brooktondale, New York. Entertaining pastor, Rev. John Moran, 115 Temple St., Owego, N.Y. Send mail and other items relating to the assembly c/o Albany District Camp, Brooktondale, N.Y. (to reach camp: Lehigh Valley

Railroad to Ithaca, N.Y., or Mohawk Airlines, Greyhound Bus). General Superintendent Williamson presiding.

**WEST VIRGINIA**—Assembly, July 3 to 5, at the District Center, Summersville, West Virginia. Send mail and other items relating to the assembly c/o entertaining pastor and camp manager, Rev. Chester Acton, Route 1, Persinger, West Virginia (to reach Center: Charleston rail terminus by bus or car to Summersville). General Superintendent Vanderpool presiding.

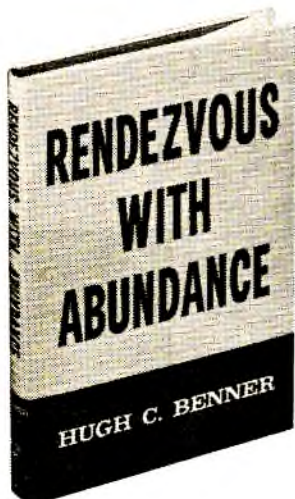
**NEW YORK**—Assembly, July 4 and 5, at the Nazarene Campgrounds, Groveville Park, Beacon, New York. Entertaining pastor, Rev. Albert Stiefel, 73 W. Center St., Beacon, New York. Send mail and other items relating to the assembly c/o Rev. Robert Goslaw, district superintendent, 27 Wilson St., Beacon, New York. General Superintendent Powers presiding.

**Announcing**

## Dr. Hugh C. Benner's First Complete Book



# RENDEZVOUS WITH ABUNDANCE



126 pages, cloth board  
Striking jacket with portrait  
on back

**\$1.50**

"America has had a rendezvous with abundance." These are the dramatic words of a noted commentator which General Superintendent Benner skillfully adopts in presenting the vivid picture that also "the Church of the Nazarene has had a rendezvous with abundance" . . . abundance of heritage . . . abundance of possessions . . . abundance of opportunity . . . abundance of God. How we utilize these precious resources becomes an individual challenge to each reader, whether preacher or layman.

Other messages written in Dr. Benner's forthright style that you'll not want to miss are:

**OUR DAY OF DESTINY**, emphasizing the experience and program of Pentecost

**THE SPIRIT OF THE PIONEERS**, giving a tribute to all early church leaders

**THE PROGRAM OF THE CHURCH**, presenting Christ's high priestly prayer

**"THIS IS WAR!"** challenging the church to "maintain our guards"

**Send for Your "First Edition" Copy AT ONCE**

**NAZARENE PUBLISHING HOUSE**

2923 Troost, Box 527, Kansas City 41, Missouri

Washington at Breese  
Pasadena 7, California

1592 Bloor St., W.  
Toronto 9, Ontario