

SEPTEMBER 24, 1969

Herald of Holiness

CHURCH OF THE NAZARENE

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CHRISTIAN EDUCATION WEEK
September 28—October 4



General Superintendent Jenkins

the gospel has power

PAUL, the apostle, was convinced that the Gospel of Jesus Christ was the only solution to the problem of the world's evil. He had great confidence in the Gospel he proclaimed to meet the needs of human hearts anywhere and everywhere. This was the chief reason he could boldly write, "So, as much as in me is, I am ready to preach the gospel to you that are at Rome also" (Romans 1:15).

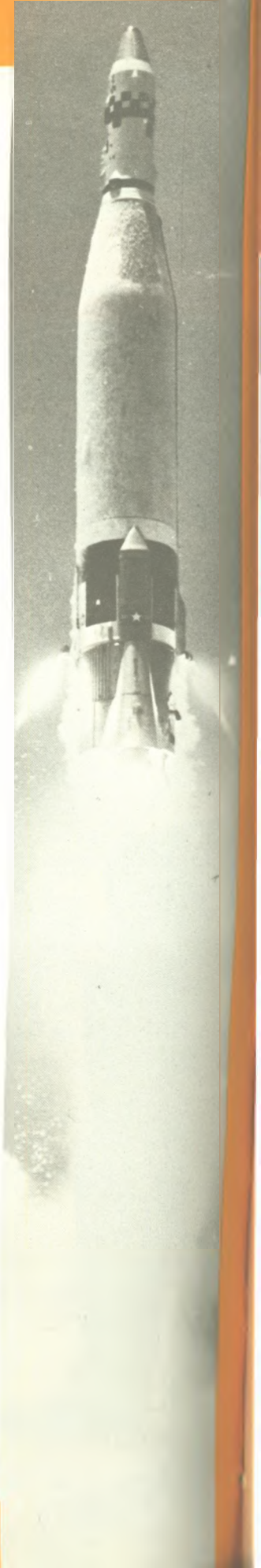
Paul's enthusiasm grew out of his confidence in the power of divine love, the power of eternal truth, and the power of the Holy Spirit to do His office work wherever he had gone preaching the Gospel of Jesus Christ. This accounts for his willingness and readiness to preach at Rome also.

We need to be infused with such confidence in our day. We need to be possessed with a passion for souls, convinced that the Gospel is the solution to man's problems—individually, nationally, and internationally.

Every Spirit-filled child of God knows that the Gospel has its source in the heart of God. It was revealed at Bethlehem. It was demonstrated on Calvary. The Gospel is good news to all men, for it declares God's love for each of us as revealed in the person, life, death, and resurrection of Jesus Christ.

The Gospel has power to be successful wherever it is proclaimed. "It is the power of God unto salvation" (Romans 1:16). By faith, an astronaut speeding through space can communicate with God and express his confidence in that same God to the world. By faith, a sinner trapped in a submarine on the bottom of the ocean floor can accept Christ as his personal Saviour and entrust his soul into His care.

Our Saviour came to save. Our Saviour died to save. Our Saviour lives again to save. Our Saviour employs our tongues to communicate the great message of His redeeming love. Let's allow Him to fully use us! □



"Don't let the world around you squeeze you into its own mold, but let God remold your minds from within . . ."

Romans 12:2 (Phillips)

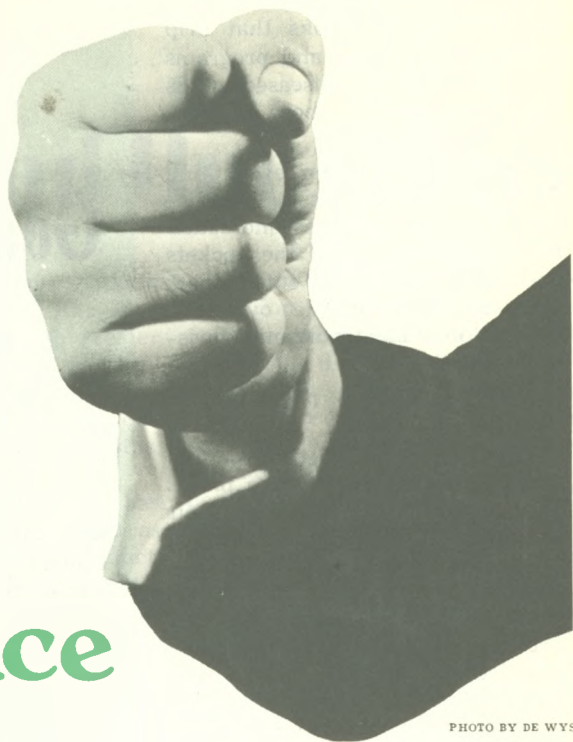


PHOTO BY DE WYS

A Plea for Intolerance

IT WAS a high government official who said recently that "one of the most pressing needs of our times is the need for tolerance."

If he meant by that that all of us should be more tolerant of *persons*, then of course he is correct. For in these days of high tensions and hot hatreds and volatile emotions and explosive violence, we simply must become more tolerant of other people if our society is to survive.

But Christianity goes beyond mere tolerance; it demands *love*. We must not only be tolerant of other people; we must *love* them—whether they are rich or poor, educated or ignorant, black or white or red or yellow, Catholic or Jew or Hindu or Protestant.

For the thing that makes anyone valuable is not how much he has in his head, or how much he has in his pocket, or the color of his skin, or the lack of it. The thing that makes anyone valuable is the fact that he was created in the image of God, and is a soul for whom Christ died.

Christ taught that we are not our brother's keeper; we are our brother's brother. So there can be no place for intolerance toward persons—but there *is* a place for intolerance, and it is on the line of *wrong principles*.

And in this message I want to make a plea for

intolerance—a plea that we will no longer tolerate wrong principles, no matter where we find them.

We must be tolerant and loving, for instance, toward the drunkard in the ditch (and calling him an alcoholic doesn't lessen his pathetic condition)—and we must try our best to help him or her up. But we must be intolerant of the whole liquor complex of glamorous advertising and misleading come-ons that helped put that drunkard in the ditch.

And we must be intolerant of that whether we are in church singing a hymn or whether we are in a voting booth voting for some politician.

You say that is mixing religion and politics?

Certainly!

If we have vital, firsthand religion through faith in Christ, that religion will get mixed up with everything we do and every choice we make. It will get so mixed up in our business and our politics and our recreations and our social relationships that in every area of life we will make consistent Christian choices. For Christianity is not segmental; it is saturation of the entire personality with the Spirit of Christ.

But then again, if Christ is at the center and is influencing all our values and priorities and attitudes and choices, we will be intolerant of the debauched and debauching show business that has undermined and is now undermining the ideals and morals of America and the world.

How can a real Christian be tolerant of

shows that sweep the sewers for material, of music that was born in a brothel, of books that drip with smut, or plays and programs that are written by diseased minds and performed by those of perverted morals?

What a travesty on everything Christian—for professing Christians to hum the tunes and laugh at the jokes and stuff the pockets and fall at the feet of entertainers who cynically preside over the liquidation of our traditional Christian values!

And please don't place all the blame on the young.

Those adults who became so tolerant of wickedness in high places and low until they shrugged their shoulders at financial or political or sexual shenanigans, and refused to own up to the vast hypocritical gap between the ideals they professed and the principles they practiced—it is those adults who have given the young the sorry heritage of a world without values.

If parents had been more intolerant of evil and moral slippage *yesterday*, the young would not be so tolerant of nudity and perversion and pot and illegitimate sex today.

Intolerance? Yes! There is a place for intolerance—and it is at the line of wrong principle.

It is said that Wendell Phillips went out one day to plead an unpopular cause. As he left the house, his wife said, "Wendell, don't shilly-shally!"

And, oh, how we need preachers and educators and parents and politicians and policemen and judges with faith enough, and conviction enough, and integrity enough, to stand up in the face of all the filth and hypocrisy and violence of a sick society and not shilly-shally when they criticize what is wrong—or plead for what is right!

May God help us to be tolerant and loving towards all *persons*—precisely because they are persons, sharing a common humanity.

But may God also help us to be intolerant of every wrong principle, regardless of where we find it—whether it's in school, or in business, or in the union, or at church, or at home—or in our own personal lives. □

• By Nicholas A. Hull
Orange, Calif.

God Left Something Out

A LITTLE 11-year-old boy was giving trouble in a class in school taught by one of our young ladies. The boy was disturbing the other children. When the teacher said, "God loves you and God made you," the lad replied, "When God made me, He left something out."

The boy spoke volumes. In our turbulent world of protests and marches, something has been left out. By inquiry I learned that the Bible and Sunday school had been left out of this young life. Parental love and family altar, compassion and genuine love for a child were missing. Little wonder the boy is crying out in affluent and cultured America, "God left something out."

I stood not long ago with several hundred others on a cobblestone street in Copenhagen and listened to a fervent Communist preach his materialistic and atheistic doctrine. The picture he painted left something out—namely, God.

I stood late one afternoon high above the street in my hotel room in Cairo, Egypt, and watched workers carry baskets of concrete on their shoulders in a fast trot as they poured the foundation for a large building. At the close of the long workday, I observed men washing themselves and putting on clean clothes. Before the endless line of people, they got on their knees and bowed many times and prayed to their god, then arose and walked off into the endless masses. Some will say, "God left something out." No, they forgot the God of Paul and Isaiah. He is the real God.

I shall long remember that memorable service in our Bible college at the Arthurseat mission station in South Africa. After I had given the word of the Lord to those students, the missionary, Rev. Elmer Schmelzenbach, gave an invitation to pray around the altar. Several came forward, and such praying! How they were lifted and blessed in prayer! My own soul is genuinely warmed as I reflect on that service today.

I know whatever God left out originally He had put in, and filled the vacancy He created for himself in the soul of every man. It was evident that the Lord was in their lives in His fullness.

God left something out of all our lives. However, He comes in His saving and sanctifying grace and fills us with himself and His cleansing power. □

Our Doctrine and Our Ethics

ONE OF the issues "bugging" many of our youth today (to say nothing of some adults) has to do with the high level of the ethical standards of our church as compared with other groups.

"Some friends of mine are Christian, members of the — church, and they haven't been taught that dancing, smoking, eating, and the like are wrong. Why does the Church of the Nazarene have such strict standards when others, who are Christians too, do not hold to this level of ethical living?"

So goes the average analysis of the issue.

The crux of the matter does not lie within the argument of whether or not the person cited is "truly a Christian," although this may be involved. It lies rather in the relationship of doctrine to ethics, and to the particular concept of this relationship which a particular denomination holds.

There is that group, for example, which places the emphasis as to what sin is, not upon ethical issues or patterns of personal conduct, but upon ecclesiastical issues. The mortal sin is not a breach of moral living but disobedience of the edicts of the church.

Other groups place the emphasis in salvation, not at the point of ceasing from sin and wrong conduct, but on "faith." In fact, some of these even go so far as

to say that the more one sins, the more he glorifies God, for God thus can demonstrate His greater forgiveness! The act of forgiveness, they say, covers not only the sins of the past but the expected sins, if not planned sins, of the future.

It is obvious, when one has been trained in concepts such as these, that the issues of conduct, morality, and right living are not going to come in for any serious consideration in living the Christian life. In fact, not many in the church world today are making any close relationship between doctrine and ethics. For many, the two are in different categories altogether.

But not so with those of the Arminian-Wesleyan persuasion. To us, doctrine and ethics are inseparable. They are but two sides of one sheet of paper.

One of the most significant of John Wesley's contributions to Protestant theology was right here, in the doctrine of Christian perfection. This came out of his pulling together the idea of "holiness" in Roman theology, and the idea of "salvation by faith" which was so much a part of Reformation theology. The result: "holiness" is obtained and not attained, by faith and not by works. "Purity of heart," "Christian perfection," "entire sanctification," all terms used to describe this experience, were brought within the reach of the average Christian.

This union resulted in the crystallization of the New Testament doctrine which brought the holy life within the reach of all Christians, in this life, and underlined it as an absolute necessity for the one who would be a complete Christian, for "without . . . [holiness] no man shall see the Lord" (Hebrews 12:14). And this holiness is a "life" as well as an experience of the heart. An analysis of the doctrine pointed up the truth, inherent in the Scripture, that ethics is an integral part of all great admonitions to high and holy living.

Some have sought to accuse the Wesleyans of "legalism," "authoritarianism," "narrow-mindedness," etc., because of this position and because they insist on taking a stand on issues of right and wrong, cleanness and uncleanness, purity and impurity. But actually, though at times some extremes have been associated with holiness, the doctrine can have no other than a high ethical counterpart.

Our position is a package deal. We cannot have holiness in doctrine and unholiness in conduct, right relationship to God and a loose relationship with our fellowman, purity of heart and impurity of life, honesty before God and dishonesty before our brothers, cleanness of mind and uncleanness of life.

And so we can have no other than a high level of ethics so long

(Continued on page 15)



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That Miraculous Something

"Something's happened here," the tall doctor said. "I don't know what it is. But something's happened."

REVEREND, I might as well be truthful with you. Your lungs are shot; they're full of TB."

From my hospital bed I looked up at the face of the tall physician, noting the care lines there as he spoke the fateful words, while I let the shock of his disclosure sink slowly into my mind.

That it was not easy for him to break the tragic news to me, I knew, and perhaps I was thinking of him so much that the full significance of what he was saying didn't quickly get through to me. And perhaps I was also somewhat prepared for it.

But he was not long away from the room before it moved in on me, like a fogbank over a sunlit landscape, blotting out hope and leaving nothing but gloom. Tuberculosis! My lungs "shot." And I at an age where there was so much yet I wanted to do—and so much that needed doing.

It didn't seem quite possible.

This wasn't happening to me. This must be someone other than me who was lying here on this bed, who had heard this statement. I had stood beside so many others when the news was bad, had prayed with them and tried to find words for the occasion, words of comfort and hope. Now I was on the other side, and alone.

But there it was, and I knew I had to face it somehow. X-ray photos of my lungs had been made that morning—after weeks of illness during which I had come so close to the crossing that I had an impression I could still hear the cold slapping of the tide.

My mind went back over the past two years. I saw the new church edifice we had built during that last year of the war, and I understood: too many hours each week when workers were so hard to find, too much rain, too many burdens, too much weariness. Then had come the war's end and the big layoff, the

going away of so many of our wonderful people and the effort it had taken to rebuild our congregation, the growing worry of the chest pains, the morning weariness—signs I tried not to see.

But above all this, like a gleaming light, I saw the steady loyalty of our church family, the revival flame that had been burning, the victories won for our Christ.

Yes, there were two sides to the story and, knowing both, I rested my case in the hands of Him who loved us and considered it not too much to give His life for our sake. What had I to complain about? He gave His all.

My wife's eyes were suspiciously red when she came in to see me that Wednesday of Holy Week, though she was poised and did her best to appear cheerful. But real cheerfulness doesn't come easy when a doctor has just told you your companion will be "months in the hospital, and be-

yond that we'll have to keep our fingers crossed."

Thursday came. Friday passed. And then Saturday morning—with more time spent in the X-ray room. Then the doctor—the same one—was in my room again, walking back and forth from one wall to the other, twisting his hands nervously, and in an excited, jubilant voice repeating over and over, "I don't know what's happened here, Reverend. I don't know what's happened. But something has, and I don't know what it is!"

I watched him wonderingly, not conscious that anything so special had taken place, even though I knew I was much stronger. To me, it was strange to see a physician in an emotional state of this kind.

Later I was to learn of a prayer meeting the night before this. Sixty miles from where I lay ill a group of my church people—hearing that their pastor would not be able to return to them—met to pray for my healing. And near midnight they had the answer; faith had taken hold and God was undertaking.

After several turns about the room the doctor stopped, looked down at me in puzzled amazement for a moment, then said, "Every one of those lines of TB is gone from your lungs. There isn't a sign of it left."

At the doorway this man of medicine who three days before this had offered little hope turned back and said, "You can go home tomorrow." Then he was off down the hall in a hurry.

Released from the hospital and riding home the next day, an Easter homegoing I shall never forget, my heart was full of praise to our risen Saviour. He had come through in a time of desperate need. He had not failed.

Never from that day has any test revealed a trace of that dread malady, tuberculosis, in my body. The hand of the Great Physician had made me "every whit whole." Substantiated by the best equipment known to modern medicine—a state-operated tuberculosis sanitarium was near at hand—it had proved, and documented, that our God answers prayer, and that He heals, even in this present age. □



Faith at Home

The Blue Ribbon

THE FRONT DOOR slammed. It was the first of countless whams and bangs to shatter the afternoon stillness. Tom was home.

"How did you come out in the race at school?" I asked, while absentmindedly thumbing through my worn and much-splattered cookbook. There must be some other way to fix hamburger, so it tastes like something besides more hamburger, I thought.

There was an unusual silence, as Tom plopped down next to me at the kitchen table.

"Another third grader pushed me!" he finally said.

"In the race?" I asked. His chin was trembling.

"Yes." The plastic tablecloth crackled, as he buried his head in his arms on it.

I put up my book. Hamburger was forgotten. "That's too bad, Tom."

His words came out in chunks and, in between them, indignant noises squeezed past the lump in his throat. "I—I was second, Mom. Second! And this kid—he was running behind—and he shoved me—and I almost fell—but I didn't—and I couldn't catch up, Mom." He raised his head. "I was last—but I didn't cry!"

The crying came now, in heaving sobs.

"I know. You wanted to bring home a ribbon so much."

Tom nodded and buried his tears in his arms again.

"You didn't hit the boy—or act mad at him, did you?"

"No . . ."

"Know something? You've shown me something I'm far more proud of than any blue ribbon."

"What d'you mean?" he challenged.

"You tried and you kept on trying. You were a good sport when you lost."

He wiped his eyes with a grimy fist. "Mom, I would've come in second—even first, maybe!" He had some starch in his spine now and his eyes were dry.

Fondly, I messed up his hair and answered, "You already came in first in my opinion, Tom, and don't you ever forget it. You know Jesus had some experiences very much like this." We talked of a few. It helped. Always does.

When he's grown, and someone or something throws him off-balance, I pray he will remember the secret of coming out first—when, to all outward appearances, he came in last.

It's giving a blue-ribbon performance that counts, not getting a public award.



By Rosemary Lee
Worthington, Ohio



A Lake in the Desert

FOUR HUNDRED miles from the Mediterranean coast, in the southeast Libyan Desert, is an oasis called Kufrah. This small desert community has, for millenniums been the home of a few wandering, poverty-stricken Arabs. Periodic dry cycles forced them into nearby Chad.

Geologists of the Occidental Petroleum Company believed there was water at Kufrah. They combined work with their faith and dragged a drilling rig 400 miles across the desert at a cost of \$325,000 and started drilling.

Drilling down through sand, rock, and ooze for more than 1,000 feet, they made a fantastic discovery. The drill bit pierced through to an underground lake of fresh water far beyond their expectations.

The geologists say that this lake extends for several hundred miles beneath the desert. It contains enough water to irrigate 200,000 acres for 300 years. Already a pilot irrigation project is producing wheat, barley, alfalfa, tomatoes, potatoes, and eggplant on 600 acres of what a short time ago was barren desert.

Generations of thirsty Arabs have lived and died on this desert only a 1,000 feet from a small ocean of pure, fresh water. Many weary travelers have perished on the hot, dry sands through the centuries, not knowing they were only a few hundred feet from life-giving abundance.

What a parable of life this is! Human rebellion against God and the desecration of His Son have made a spiritually parched desert of this earth. Life for millions has lost its meaning.

We have learned that prosperity and material plenty have not met our needs. Rushing off to the moon and other planets is not the answer, either. And the answer apparently is not in halls of learning. Neither is the answer in multiplied amusements and entertainments. But the answer is closer than we think.

Right down there where it has been all the time is the answer. But somebody must dig to find it. And digging is costly, sweaty work. It's very commonplace, non-glamorous work. And no one is going to dig down if he doesn't believe in the invisible resources.

But just as the Arabs of Kufrah would never have found their lake if someone had not believed and gone to digging, perishing multitudes will never tap the hidden resources of eternal life if someone does not believe and dig.

We believe there is a vast reservoir of life's pure waters waiting to be tapped and it is not far away. But the unknowing multitudes have no means of digging. Only the believing, praying, Spirit-filled church has the means, the know-how, and the willingness to reach God's ocean of love and grace.

Lord, help us not to fail! □

FINNEY

on Revival

HINDRANCES TO REVIVALS

1. When Christians get proud of their "great revival," it will cease.

2. When Christians begin to proselytize.

3. Under pretense of publishing things to the praise and glory of God, they publish things that savor of a disposition to exalt themselves.

4. When Christians lose the spirit of brotherly love.

5. Prejudice against Christians of other denominations.

6. Lack of arousing preaching. We must have powerful preaching, or the devil will have the people.

7. When Christians do not feel their dependence on the Spirit.

8. A revival will decline and cease, unless Christians are frequently revived. By this I mean, that Christians, in order to keep the spirit of revival, commonly need to be frequently convicted, and humbled and broken down before God.

9. Neglecting the claims of missions. If Christians confine their attention to their own church, do not read even their missionary magazine or use any other means to inform themselves on the subject of the claims of the world . . . and will not do what God calls them to do in this cause, the Spirit of God will depart from them.

10. If the church wishes to promote revivals, she must sanctify the Sabbath. There is a vast deal of Sabbath-breaking in the land.

11. A revival will cease whenever Christians become mechanical in their attempts to promote it. When their faith is strong, and their hearts are warm and mellow, and their prayers full of holy emotion, and their words with power, then the work goes on. But when their prayers begin to be cold and without emotion, and they begin to labor mechanically, and to use words without feeling, then the revival will cease.

—CHARLES G. FINNEY

God Came— and I Was Glad

IT WAS 7:30 p.m.—time for the revival service to begin. I was very glad for the new faces I saw in the crowd, and sincerely hoped they would enjoy the service.

The music began, and I settled down. The congregational singing was good and uplifting, and the service progressed in the usual manner.

When the guests were introduced, I noted that one couple present was quite well-known in the town and members of a more formal church. My mind immediately snapped to attention. Distinguished visitors! We must make a good impression!

Then it happened!! The pastor announced a special song. While it was being sung, the presence of God settled down on the service in a marvelous way and began to flood hearts with His glory. People wept and shouted as the flood tides of blessing swept over their souls.

Ordinarily I too would have

been enjoying the refreshing showers from the throne room of God. But, you see, this was a different situation. Important guests were present!

The devil began talking to me. Though I didn't really want to, I found myself listening. What foolish things he began to whisper in my ear! He told me how wrong everything was.

"The couple won't understand. "A nice, quiet, worshipful service would be so much better.

"That lady's shouting isn't really genuine"—and on and on.

I was just about dragging bottom by the time the altar service finished and the pastor asked for testimonies. God continued to bless His people as they stood and testified of saving and sanctifying grace.

You can imagine my great surprise when this visiting couple stood to testify. She weepingly told how she had been raised in an atmosphere like the one she

felt in that service. She exclaimed with deep sincerity how very glad she was that she had come.

Her husband testified something like this:

"I have worked in our public schools for many years, and I have never seen a time when I have been so alarmed about our young people. They are hungry and searching. I believe services like we had here tonight are what they need to be in. If they do not find the answer, there is no hope for our country."

A college-age girl, also visiting, stood and said, "Mr. ——— is right. We are searching for something, and I believe I have found it here tonight. I'm going to come back and bring my mother."

I humbly and gratefully bowed my head and said, "Thank You, precious Lord, for the lesson I've learned tonight. I'm so glad You came. Help me to ever remember that there is still no substitute for the glory of God in our midst." □

WE HOPE OUR FACE IS READ . . .

"You can't judge a book by its cover."
"Clothes don't make the man."

True, but maybe they help just a little. And that's what we had in mind—to help just a little.

It's still what's inside your **Herald** that counts. We couldn't fool you with a cover if the inside pages left you stranded.

So we work on both—the inside and the outside.

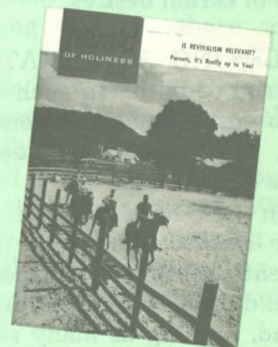
To give you a church magazine that is just what its cover promises—a herald of **holiness evangelism**.

The former cover served faithfully for four years—an excellent format, we feel, and it stood up well. But it's time for a change.

Our new cover is the result of the sharing of ideas between the editorial and art departments, the final product coming off the drawing board of Crandall Vail, art director.

We hope you like it.
And all 20 pages.

—Office Editor



So long—and thanks
for four good years.



Welcome to the club!

Editorially Speaking

● By W. T. PURKISER

The Trial of Your Faith

In one of the most meaningful passages in the New Testament, Peter wrote about what he called "the trial of your faith" (see I Peter 1:3-9). The whole section has much to say that we need to hear.

Untried faith is at best uncertain faith. It may pass the test of theory and reason, but it has never been proved against the realities of life.

So the trial of faith is necessary. The conditions that bring it about are both inevitable and necessary—they "need be" (verse 6).

The trial of faith comes in times of "heaviness" or dullness of spirit. Fair skies do not test the sailor's skill. Nor do periods of tranquillity and happiness test the Christian's faith.

It is when the storm comes and the clouds hang low that trust is tested. Sickness, disappointment, heartache, betrayal, the limitations of age, bereavement, and loss are all part of the testing times through which we pass.

In addition, there are the spiritual pressures that come through many kinds of temptation.

If temptation were always to engage in acts or practices clearly seen to be wrong, the committed Christian would have no difficulty with it.

But temptation comes in many different guises. There are temptations to self-sufficiency, self-pity, self-exaltation, irritation, and loveless reaction to the wrongdoing of others—as well as temptations to indolence, ease, and the satisfaction of carnal desires.

PERPLEXING ALTERNATIONS of mood create a trial of faith. In such a moment, the pressure to cast away one's confidence can be very strong, and only dogged and determined trust will see one through.

Much has been written about the faith of George Muller, whose life nearly spanned the nineteenth century and whose work resulted in the building of five large orphanages in Bristol, England, housing as many as 2,200 children at a time.

What is not so often recalled is that Mr. Muller did not come by his faith without a struggle.

Muller was converted at the age of 20 from a

life of dissipation which included a term in prison for defrauding a hotelkeeper. Four years after his conversion, he came into what he called "the full surrender of the heart." His description of what God did for him is eloquent and searching:

"The love of money was gone, the love of place was gone, the love of position was gone, the love of worldly pleasure and engagements was gone. God, God, God alone became my portion. I found my all in Him; I wanted nothing else. And by the grace of God this has remained, and has made me a happy man, an exceedingly happy man, and it has led me to care only about the things of God. . . . Oh! be not satisfied until in your inmost soul you can say, 'God is an infinitely lovely Being!'"

Yet Muller's faith was tested, not alone by the demands of his work and labor of love, but by the deep trials of his own heart. He wrote in his diary eight years after the full surrender described above:

"This is the ninth day that I have been kept from ministering in the Word. My head is in a distressing state, and, as far as I can judge, as bad as ever. It seems to me more and more clear that the nerves are affected. My affliction is connected with a great tendency to irritability of temper; yea, with some satanic feeling, foreign to me even naturally. O Lord, mercifully keep thy servant from openly dishonouring thy name! Rather take me home soon to thyself!"

IT IS TRUE THAT PRESSURE such as this can be the effect of spiritual need—of an unsanctified heart, a disobedient life, or walking behind light. Yet even the most saintly may experience the "tendency to irritability of temper" and the Satanic darkness of which Mr. Muller spoke.

A very practical problem is to be able to distinguish the real cause of such seasons of depression. We must avoid the opposite perils of excusing the carnal and condemning the purely human.

We want no compromise with selfish, explosive temper. Neither do we wish to join "the accuser of the brethren" and point the finger of condemnation at one whose heart may be pure while his faith is tried.

In the quietness of one's own conscience, open before the Lord, there is a clue offered in Muller's words. The feelings that puzzled him, he said, were "foreign to me even naturally."

This was not the fruit of his own nature, either apart from or under the grace of God. This was an intrusion from without.

The devil, Thomas Cook said, is adept at throwing mud on the Christian's windows and then accusing him of being a poor housekeeper. But the mud is the adversary's mud all the time, and it is on the outside.

The trial of your faith has its reward. Part of that reward is increased confidence in the adequacy of God's grace. It is because grace has brought us through "many dangers, toils, and snares" that we can be sure "grace will lead . . . [us] home."

But there is an even higher reward. It is the "praise and honour and glory at the appearing of Jesus Christ" promised to those who love the Lord (I Peter 1:7-8). And it is the assurance that the heaviness itself will be turned to rejoicing "with joy unspeakable and full of glory." □

Verbal or Vital

The best thing about some people's lives is what they say about them. Beyond the verbal, there doesn't seem to be much that is vital.

We live in what could well be called the age of words. One of the common errors of the time is to assume that talking about something is the same as doing something about it.

Every day, by newsprint, radio, television, books and magazines, and conversation, we are flooded with hundreds of thousands of words. Writers and speakers who can't seem to find the right words just make up new ones—until the latest unabridged Webster's dictionary contains 2,662 three-column pages in small print packed with words.

We somehow have the idea that when we have a word for something we thereby understand it. If we can just name it, we feel that we know it.

Nothing, of course, could be farther from the truth. We use words to hide our ignorance, and are satisfied when our thinking goes on between the chin and the nose.

All of this might be just a matter of passing interest if it didn't extend into those areas of life that are most important. Religion itself can become merely a matter of vocabulary.

What has become known as the "shibboleth" is an example of this. The term is a biblical one.

It comes from the troubled times of the judges, during a civil war between the people of Ephraim and those of Gilead.

The Ephraimites had crossed the Jordan River and invaded the territory of Gilead. Defeated in battle, they fled back toward their homes. But the Gileadites had captured the passages over the Jordan the Ephraimites must take.

Whenever a man came to cross the river, the guards would ask him if he were an Ephraimite. If he denied it, they required him to pronounce the word "shibboleth," which means "an ear of corn." Because of a peculiarity in local dialect, those raised in Ephraim were accustomed to pronouncing the word as "sibboleth." Anyone who said "sibboleth" instead of "shibboleth" was forthwith executed.

WE STILL TEND to make a great deal over the "shibboleths." We may not stop to ask about a man's character, or about his life and performance. If he says the right words with the right degree of unction—real or synthetic—we let him by. But if he calls an ear of corn "sibboleth" instead of "shibboleth," we cut him off.

The same thing happens very insidiously in theology. We tend to assume that anyone who talks about faith, obedience, love, regeneration, holiness, or sanctification automatically means the same thing we believe the Bible to mean by these terms. But such is not necessarily the case.

For many people, faith is no more than a mental nod toward the truth. Obedience is lip service rather than life commitment. Love is self-interest rather than self-giving. Regeneration is baptism or church membership. Holiness is a vague ideal. Sanctification is self-improvement by growth rather than the product of God's grace. While the words are the same, the ideas behind them are miles away from what those words mean in their scriptural context.

Within the scope of personal Christian living the verbal may replace the vital. It is easier to talk about praying than to pray. It is easier to talk about witnessing than to share what is closest to our hearts.

We have the words. We know the names. We can give the definitions, clearly, accurately, and perhaps even biblically.

The questions still remain: What about the realities for which the words stand? Where is the vital that alone can give meaning to the verbal? How about the nature behind the name? the profession behind the possession? the life behind the language?

These are the questions with which we must search our souls if we are to resist the temptation of our times to substitute the verbal for the vital. □

EVANGELISTS' SLATES

Compiled by
Visual Art
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

- ALLEE, G. FRANKLIN. (C) 1208 S. Skyline, Moses Lake, Wash. 98837; Hemlock, Ore., Oct. 19-26
- ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834
- ♦ Andrews, George. (R) c/o NPH*: Tishomingo, Okla., Sept. 30—Oct. 5; La Porte, Ind. (1st), Oct. 8-19
- ARMSTRONG, CHARLES R. (C) Box 117, Lake Panasofkee, Fla. 33538; Southgate, Calif., Oct. 1-12; Ft. Mers, Fla., Oct. 26—Nov. 2
- ARMSTRONG, ERNEST. (C) c/o NPH*: Farmington, N.M., Oct. 5-12; Spokane, Wash. (Valley), Oct. 14-19; Kennewick, Wash., Oct. 20-26
- AUGSBURY, A. C. (C) 17650 Navajo Trail, Chemeleta Park, Los Gatos, Calif. 95030
- BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371
- BAILEY, CLAYTON D. (C) 298 Turritt Ave., Lapeer, Mich. 48846; New Albany, Ind. (East Side), Sept. 29—Oct. 5; Gary, Ind. (Glen Park), Oct. 13-19; Columbus, Ohio (Bellows), Oct. 20-26; Indianola, Ia. (1st), Oct. 29—Nov. 2
- BAILEY, JAMES. (C) R. 2, Box 278, Camden, Del. 19934
- Banning, R. M. (R) R. 1, Morrow, Ohio 45152; West Union, Ohio, Sept. 28—Oct. 5; Miamisburg, Ohio, Oct. 24-26
- BARR, JAMES S. (C) 340 W. William St., Decatur, Ill. 62522; New Haven, Ind., Sept. 24—Oct. 5; Danville, Ill., Oct. 29—Nov. 9
- BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421
- BASS, MARTIN V. (C) Box 130, 15 Ray Rd., Shelby, Ohio 44875; Mansfield, Ohio (1st), Oct. 1-12; Wauseon, Ohio, Oct. 15-26; Marion, Va., Oct. 29—Nov. 9
- BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413; Meridian, Idaho, Oct. 3-12; Willows, Calif., Oct. 20-26; Ridgefield, Wash. (Pleasant View), Oct. 31—Nov. 9
- BEALS, PRESCOTT L. (C) 717 E. Alder St., Walla Walla, Wash. 99362; Kuna, Idaho, Oct. 5-12; Leavenworth, Wash., Oct. 14-19; Toppenish, Wash., Oct. 26—Nov. 2
- BEESON, F. H. (C) 501 E. Live Oak, Arcadia, Calif. 91006
- Belew, P. P. (R) 1018 N. Vermillion, Danville, Ill. 61832; Danville, Ill. (Douglas Park), Oct. 5-12
- ♦ BENDER EVANGELISTIC PARTY, JAMES U. (C) P.O. Box 8635, Tampa, Fla. 33604; Craigsville, Va. (Estate Valley), Oct. 1-12; North Tonawanda, N.Y. (1st), Oct. 16-26; Frankfort, Ind. (Woodside Wes.), Oct. 30—Nov. 9
- BERRY, DWIGHT D. (C) R. 1, Box 52, Liberty Center, Ind. 46766
- ♦ BERTOLETS, THE MUSICAL (FRED & GRACE). (C) c/o NPH*: Wayne, Mich., Sept. 30—Oct. 5; Holt, Mich., Oct. 7-12; Flint, Mich. (West), Oct. 14-19; Kirkwood, Mo., Oct. 21-26; Columbus, Ohio (Wilson Ave.), Oct. 27—Nov. 2
- BETTCHEER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Marshalltown, Ia., Sept. 29—Oct. 5; Des Moines, Ia. (Eastside), Oct. 8-19; Moline, Ill. (Community), Oct. 20-26; Indianapolis, Ind. (Westbrook), Oct. 29—Nov. 9
- BIERCE, JACK. (C) Box 148, Yeoman, Ind. 47996
- Billings, Harley. (R) Box 485, Jackson, Mich. 49204; Sierra Vista, Ariz., Oct. 14
- BISHOP, JOE. (C) 1515 S. Jensen, El Reno, Okla. 73036; Mooresville, N.C., Oct. 12-19
- BOGGS, W. E. (C) c/o NPH*: Ft. Worth, Tex. (Glen Park), Sept. 30—Oct. 5; Alexandria, Ind., Oct. 7-12; Kilgore, Tex., Oct. 14-19; Tallahassee, Fla. (1st), Oct. 22—Nov. 2
- ♦ BOHANNON, C. G. & GERALDINE. (C) c/o NPH*
- BOHI, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537; Cincinnati, Ohio (Springdale), Sept. 29—Oct. 5; Muncie, Ind. (Southside), Oct. 6-12; Pittsburgh, Pa. (Lincoln Place), Oct. 14-19; Houston Dist. (Home Missions Tour), Oct. 20-26; Frankfort, Ind. (1st), Oct. 27—Nov. 2

- BOLLING, C. GLENN. (C) c/o NPH*: Spencer, W. Va., Sept. 24—Oct. 5
- BOND, GARY C. (C) R. 1, Lockport, Ill. 60441
- BONE, LAWRENCE H. (C) 505 N. Stoneman Ave., No. 3, Alhambra, Calif. 91801; Sacramento, Calif. (1st), Oct. 1-5; Sheridan, Ore., Oct. 6-12; Dayton, Wash., Oct. 19-26; Moscow, Idaho (1st), Oct. 26—Nov. 2
- BOWMAN, RUSSELL. (C) 129 E. Tulane Rd., Columbus, Ohio 43202; Charleston, W. Va., Oct. 5-12; Barrett, W. Va., Oct. 19-26
- BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850
- ♦ BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801; Yarmouth, Me. (1st), Sept. 30—Oct. 5; Auburn, Me. (1st), Oct. 7-12
- BRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73008; Ft. Wayne, Ind. (Nease Mem.), Sept. 28—Oct. 5; Danville, Ill. (Northside), Oct. 12-19
- BRAUN, GENE. (C) c/o NPH*: Kansas City, Mo. (1st), Sept. 29—Oct. 5; Overland Park, Kans. (Antioch), Oct. 6-12; Wheelersburg, Ohio, Oct. 13-19; Overland, Mo., Oct. 20-26
- ♦ BROCKMUELLER, C. W. & ESTHER. (C) 555 Greenleaf Ave., Nampa, Idaho 83651
- BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Grand Lodge, Mich. (1st), Sept. 29—Oct. 5; Ft. Wayne, Ind. (Trinity), Oct. 7-12; East St. Louis, Ill. (Crestview), Oct. 13-19; Britt, Ia. (Zion), Oct. 20-26; Waynesburg, Pa. (1st), Oct. 28—Nov. 2
- BROWN, CURTIS R. (C) 198 E. Munroe St., Bourbonnais, Ill. 60914; Pittsburg, Pa. (Terrace), Oct. 6-12; Spencer, Ind. (1st), Oct. 20-26; Wichita, Kans. (Asbury Meth.), Oct. 27—Nov. 2
- BROWN, GARY & LINDA. (C) Lynn Gardens, R. 4, Kankakee, Ill. 60901; Toledo, Ohio (Eastside Wes.), Oct. 5 (a.m.); New Lenox, Ill., Oct. 5 (p.m.); Sunnyland, Ill., Oct. 6-12; Dayton, Ohio (Maryland Ave.), Oct. 17-19; Hobart, Ind. (St. Paul), Oct. 20-26
- Brown, Odell A. (R) c/o NPH*: Odessa, Tex., Sept. 29—Oct. 5; Denison, Tex., Oct. 6-12; Floydada, Tex., Oct. 13-19; Abilene, Tex. (1st), Oct. 20-26
- BROWN, ROGER N. (C) Box 724, Kankakee, Ill. 60901
- ♦ BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73008; San Diego, Calif. (Pacific Beach), Sept. 25—Oct. 5; Compton, Calif., Oct. 9-19; Torrance, Calif., Oct. 22—Nov. 2
- ♦ BURNEM, EDDIE & ANN. (C) Box 1007, Ashland, Ky. 41101; Muncie, Ind. (Riverview), Sept. 29—Oct. 5; Adrian, Mich. (1st), Oct. 8-19
- ♦ BYERS, CHARLES F. & MILDRED. (C) 142 20th Ave., S.W., Cedar Rapids, Ia. 52404; Merrillville, Ind., Sept. 30—Oct. 5
- CAMPBELL, DAVID C. (C) R. 4, Union City, Ind. 47390
- CAMPBELL, IRA L. (C) 3915 N. Glade Ave., Bethany, Okla. 73008
- CANTWELL, LUTHER. (C) c/o NPH*: Indianapolis, Ind. (Mars Hill), Oct. 1-12; Greensboro, Ind., Oct. 23—Nov. 2
- CARGILL, A. L. & MYRTA. (C) R. 1, Box 181-A, Cedaredge, Colo. 81413
- CARLETON, J. D. (C) c/o NPH*: Parsons, Kans., Sept. 29—Oct. 5
- CARMICKLE, JAMES & JUANITA. (C) 4828 Greenleaf Dr., Sarasota, Fla. 33581
- ♦ CASEY, H. A. & HELEN. (C) c/o NPH*: Perry, Mich., Sept. 29—Oct. 5
- ♦ CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320
- ♦ CHAPMAN, W. EMERSON & LOIS A. (C) c/o NPH*: Miltonvale, Kans. (United Campaign), Oct. 5-19; Wichita, Kans. (Westside Wes.), Oct. 24—Nov. 2
- CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840; Seymour, Ind. (1st), Sept. 28—Oct. 5
- CLARK, HAROLD L. (C) 607 S. Monroe St., Montpelier, Ohio 43543; Piedmont, Mo., Oct. 6-12; Robinson, Ill., Oct. 13-19
- CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324; Remus, Mich. (Pine Grove Tab.), Oct. 12-19; Big Rapids, Mich., Oct. 20-26
- CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885; Paulding, Ohio, Oct. 5-12; Delroy, Ohio, Oct. 13-19; Toledo, Ohio (Sylvania), Oct. 26—Nov. 2
- CLIFT, NORVIE O. (C) c/o NPH*: Derby, Kans., Sept. 29—Oct. 5; Sioux City, Ia., Oct. 8-19; Esther, Mo. (1st), Oct. 20-26; McPherson, Kans., Oct. 27—Nov. 2
- Cline, Jerry. (R) 1269 Clay St., Bowling Green, Ky. 42101; Bowling Green, Ky., Oct. 1-12; Sweetwater, Tenn. (1st), Oct. 15-26
- COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177
- ♦ COOK, LEON G. & MARIE. (C) c/o NPH*: Harvey, Ill., Oct. 3-12; Easton, Md., Oct. 14-19; Oklahoma City, Okla. (Crown Heights), Oct. 26—Nov. 2
- COOPER, MARVIN S. (C) 1514 N. Wakefield, Arlington, Va. 22207
- CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901;

- Maryville, Tenn., Sept. 29—Oct. 5; Nashville, Ind., Oct. 7-12; Flint, Mich. (Eastside), Oct. 13-19; Princeton, Ind., Oct. 20-27
- ♦ COX, C. B. & JEWEL. (C) R. 3, Salem, Ind. 47167; Meade, Kans., Oct. 2-12; Monte Vista, Colo., Oct. 13-19; The Dalles, Ore., Oct. 26—Nov. 2
- CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503; Columbus, Ohio (Whitehall), Sept. 29—Oct. 5; Ravenna, Ohio (1st), Oct. 6-12; Lynn, Ind., Oct. 27—Nov. 2
- CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097
- ♦ CREWS, HERMAN F. & MRS. (C) c/o NPH*: El Dorado, Kans., Oct. 2-12; Dewey, Okla., Oct. 16-26; Catlettsburg, Ky., Oct. 28—Nov. 2
- CRIDER, MARCELLUS & MARY. (C) R. 3, Box 27, Shelbyville, Ind. 46176; Indianapolis, Ind. (University Hgts.), Oct. 2-12; Shelbyville, Ind. (Vine St. Meth.), Oct. 16-26
- CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104; Davis, Calif., Oct. 5-12; Arkadelphia, Ark., Oct. 19-26
- CULBERTSON, NOLAN. (C) c/o NPH*
- DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082; Indianapolis, Ind. (Speedway), Oct. 2-12; McComb, Miss., Oct. 16-26; Shelbyville, Ind., Oct. 30—Nov. 9
- DAVIS, LEO C. (C) 403 N St., Bedford, Ind. 47421; Carbon, Ind., Oct. 14-19; West Plains, Mo., Oct. 24—Nov. 2
- DeLONG, RUSSELL V. (C) 121 Siobhan, Tampa, Fla. 33162
- ♦ DENNIS, DARRELL & BETTY. (C) c/o NPH*: Doyle, Tenn., Oct. 2-12; Indianapolis, Ind. (Meridian), Oct. 13-19; Huntingburg, Ind., Oct. 23—Nov. 2
- DENNIS, GARNALD D. (C) c/o NPH*: Indianapolis, Ind. (Meridian), Oct. 13-19; Lawrenceburg, Tenn. (Vaughn Mem.), Oct. 20-26; Kannapolis, N.C. (Westside), Oct. 28—Nov. 2
- ♦ DENNIS, LASTON & RUTH. (C) c/o NPH*: Kokomo, Ind. (Forest Lawn), Oct. 17-26
- DISHON, MELVIN. (C) R. 2, Bowling Green, Ky. 42101; New Castle, Ind. (Southside), Oct. 3-12; Covington, Ky. (Eastside), Oct. 13-19; Monticello, Ky. (1st), Oct. 20-26; Russell, Ky., Oct. 27—Nov. 2
- ♦ DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, c/o NPH*: Leeds, Me., Oct. 1-5; Lynn, Mass., Oct. 7-12; Wiley Ford, W. Va., Oct. 14-19; Masontown, W. Va., Oct. 21-26; Nitro, W. Va., Oct. 28—Nov. 2
- DOBBINS, C. H. (C) Yoder, Ind. 46798
- DONALDSON, W. R. (C) c/o NPH*: Claremore, Okla. (1st), Oct. 5-12; Aurora, Mo. (1st), Oct. 19-26
- ♦ DONOHOE, DONALD & BERTHA A. (C) c/o NPH*: Winslow, Ind., Oct. 16-26
- ♦ DUNMIRE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211; Louisville, Ky. (1st), Sept. 29—Oct. 5; Newark, Ohio (1st), Oct. 6-12; Dunbar, W. Va., Oct. 20-26; Newell, W. Va. (1st), Oct. 27—Nov. 2
- DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901
- ♦ EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001
- EDWARDS, E. H. (C) 506 Dena Dr., Newbury Park, Calif. 91320; Boise, Idaho (1st), Sept. 30—Oct. 5; Vale, Ore., Oct. 8-19; Orofino, Idaho, Oct. 22—Nov. 2
- EDWARDS, L. T., SR. (C) 1132 Ash, Cottage Grove, Ore. 97424; Reedsport, Ore., Oct. 5-12
- ♦ EDWARDS, LOU. (C) 16 E. Southgate, Ft. Thomas, Ky. 41075; Hamilton, Ohio (1st), Oct. 6-12; Middletown, Ohio (1st), Oct. 14-19; Cincinnati, Ohio (Chase Ave.), Oct. 20-26; Fairfield, Ohio (1st), Oct. 28—Nov. 2
- ELLIS, ROBERT L. (C) 5130 Linden Ln., Anderson, Ind. 46011
- EMSLEY, ROBERT. (C) Bible Expositor, c/o NPH*: Brainerd, Minn., Oct. 1-12; Meetings in Alberta, Canada, Oct. 13—Nov. 2
- ♦ EVERLETH, LEE. (C) 612 8th St., Marietta, Ohio 45750; Cheyan, W. Va., Sept. 29—Oct. 5; Auburn, N.Y. (1st), Oct. 7-12; Sebring, Ohio (1st), Oct. 20-26; Syracuse, N.Y. (1st), Oct. 29—Nov. 2
- ♦ FAGAN, HARRY L. (C) R. 1, Box 93, Carmichaels, Pa. 15320
- ♦ FELTER, JASON H. & LOIS. (C) c/o NPH*: Albany, Ind. (1st), Sept. 29—Oct. 5; Burlington, Ia. (1st), Oct. 6-12; Council Bluffs, Ia. (Community), Oct. 13-19; Kent, Ohio (1st), Oct. 20-26; Uniontown, Ohio (Trinity), Oct. 27—Nov. 2
- ♦ FERGUSON, EDWARD & ALMA. (C) R. 2, Box 183, Vicksburg, Mich. 49097; Midland, Mich. (Nease Mem.), Sept. 28—Oct. 5; Owasso, Mich., Oct. 12-19; Bay City, Mich. (1st), Oct. 26—Nov. 2
- ♦ FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Belmore, N.Y. 11710; Delta, Pa., Oct. 5-12; Rochester, N.Y., Oct. 14-19; Worcester, Mass., Oct. 26—Nov. 2
- ♦ FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092; Tullahoma, Tenn.

- (Brownington), Oct. 2-12; Lake Placid, N.Y., Oct. 17-26; Dale, Ind., Oct. 31—Nov. 9
- ♦ **FISHER, WILLIAM.** (C) c/o NPH*: Springfield, Mo. (Scenic Dr.), Sept. 29—Oct. 3; Wichita, Kans. (1st), Oct. 5-12; Conway, Ark. (1st), Oct. 14-19; St. Louis, Mo. (Ferguson), Oct. 21-26; Lexington, Ky. (Kenwick), Oct. 28—Nov. 2
- FITCH, JAMES S.** (C) 460 Elysian Fields Rd., Nashville, Tenn. 37211: St. Albans, W. Va., Oct. 5-12
- FLEMING, GERALD.** (C) 1714 N. Winfield, Indianapolis, Ind. 46222
- FLORENCE, ERNEST E.** (C) 202 E. Pine St., Robinson, Ill. 62454: South Lebanon, Ohio, Oct. 1-12; Maysville, Ky., Oct. 15-26; Vallonia, Ind. (Halesburg), Oct. 29—Nov. 9
- FORD, NORMAN K.** (C) Box 46, Scottsdale, Pa. 15683: Washington, Pa. (Hart Ave.), Oct. 1-12; Warren, Ohio (Bollindale), Oct. 15-26; Jamestown, N.Y., Oct. 31—Nov. 9
- FRENCH, W. L.** (C) R. 2, Box 145F, Hempstead St., Hope, Ark. 71801: Lombard, Ill., Sept. 29—Oct. 5; Paris, Ill. (1st), Oct. 6-12; East St. Louis, Ill. (Crestview), Oct. 13-19; Spencer, Ind., Oct. 20-26; Urbana, Ill. (Faith), Oct. 27—Nov. 2
- FRODGE, HAROLD C.** (C) 708 Walker, Fairfield, Ill. 62837: Powhattan Point, Ohio, Oct. 1-12; Cincinnati, Ohio (Montana), Oct. 17-26; Louisville, Ky. (Southside), Oct. 29—Nov. 9
- FUGETT, C. B.** (C) 4311 Blackburn Ave., Ashland, Ky. 41101: Marietta, Ohio (1st), Oct. 6-12; Weirton, W. Va. (Union Chapel), Oct. 20-26
- Gardner, C. L. (R) 8029 Palmer Ave., Louisville, Ohio 44641: Canal Fulton, Ohio, Oct. 5-12; Wycliffe, Ohio, Oct. 19-26
- GIBSON, CHARLES A.** (C) 192 Olivet St., Bourbonnais, Ill. 60914
- ♦ **GILLESPIE, SHERMAN & ELSIE.** (C) 203 E. Highland, Muncie, Ind. 47303
- ♦ **GLORYLANDERS QUARTET.** (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177
- ♦ **GOLDEN, C. GLENN, JR., TRIO.** (C) Box 19133, Oklahoma City, Okla. 73119
- ♦ **Gormans, The Singing** (Charles & Ann) (R) 5125 Patterson Dr., Louisville, Ky. 40219
- GRADY, DAVID.** (C) 3404 N. Wilburn, Bethany, Okla. 73008: Ponca City, Okla. (St. Luke's), Oct. 19-26; Liberty, Mo., Oct. 27—Nov. 2
- GRAVAT, HAROLD F.** (C) Box 427, Anna, Ill. 62906: Anna, Ill. (1st), Sept. 29—Oct. 5; Freeport, Ill., Oct. 19-26; Coal Valley, Ill. (Plainview), Oct. 26—Nov. 2
- GRAY, JOSEPH & RUTH.** (C) Evangelist & Children's Worker, 2015 62nd St., Lubbock, Tex. 79412: Weatherford, Tex., Sept. 30—Oct. 5; Hutchinson, Kans. (Peniel), Oct. 6-12; Broadview, N.M., Oct. 13-19; Sanger, Calif., Oct. 22—Nov. 2
- ♦ **GREEN, JAMES & ROSEMARY.** (C) Box 385, Canton, Ill. 61520: Canton, Ohio (1st), Sept. 29—Oct. 5; Chicago Heights, Ill., Oct. 6-12; Fostoria, Ohio (1st), Oct. 13-19; Marion, Ohio (1st), Oct. 26—Nov. 2
- ♦ **GREINER, GEORGE & KATHLEEN.** (C) c/o NPH*: Vacaville, Calif., Oct. 5-12; Fallon, Nev., Oct. 16-26; Liberal, Kans., Oct. 29—Nov. 9
- GRIMM, GEORGE J.** (C) 820 Wells St., Sistersville, W. Va. 26175: Hewitt, Minn., Oct. 1-12; Cleveland, Ohio, Oct. 17-26; Bethesda, Ohio, Oct. 29—Nov. 9
- ♦ **GRIMSHAW, MICHAEL & MRS.** (C) c/o NPH*: Loveland, Colo., Sept. 29—Oct. 5; Walla Walla, Wash. (Aldersgate), Oct. 6-12; Albany, Ore. (1st), Oct. 13-19; Redwood City, Calif. (1st), Oct. 20-26; Vista, Calif. (1st), Oct. 27—Nov. 2
- GUY, MARION O.** (C) R. 5, Muskogee Okla. 74401
- ♦ **HAMILTON, JACK & WILMA.** (C) 532 W. Cherokee, Springfield, Mo. 65804: Oklahoma City, Okla. (Village), Sept. 29—Oct. 5; Wellington, Kans., Oct. 6-12; Neodesha, Kans., Oct. 13-19; Huron, S.D., Oct. 20-26; Oakes, N.D., Oct. 27—Nov. 2
- HARRISON, CHARLIE.** (C) 521 E. 14th St., Box 575, Seymour, Ind. 47274
- HARRISON, J. MARVIN.** (C) Box 13029, San Antonio, Tex. 78201: Farmington, Ark. (1st), Sept. 28—Oct. 5
- HARROLD, JOHN W.** (C) 409 14th St., Rochelle, Ill. 61068: Charlestown, Ind. (1st), Oct. 3-12; Canton, Ill. (1st), Oct. 17-26; E. Peoria, Ill., Oct. 27—Nov. 2
- Hayes, A. F. (R) 2 E. Upper Terr., San Dimas, Calif. 91773: Fortuna, Calif., Oct. 1-12; Coeur D'Alene, Idaho, Oct. 15-26; Palouse, Wash., Oct. 29—Nov. 9
- ♦ **HEASLEY, JIMMY & FERN.** (C) c/o NPH*: Ft. Scott, Kans., Sept. 28—Oct. 5; Lawton, Okla. (Lawton Heights), Oct. 12-19; McAlester, Okla. (1st), Oct. 26—Nov. 2
- HEGSTROM, H. E.** (C) c/o NPH*: Fairfield, Ia., Oct. 1-12
- HENDERSON, DEE.** (C) Box 201, Islamorada, Fla. 33036: Columbia City, Ind., Oct. 1-12; Orland, Ind., Oct. 13-19
- HERIFORD, RUSSELL W.** (C) R. 2, Box 203, Claremore, Okla. 74017: Drumright, Okla., Sept. 24—Oct. 5
- HICKS, A. M.** (C) 10209 Cliff Cr., Tampa, Fla. 33612: Williamsburg, Ind. (1st), Oct. 9-19; New Martinsville, W. Va. (1st), Oct. 23—Nov. 2
- ♦ **HIGGINS, CHARLES (CHUCK) E.** (C) 2666 Megular Dr., Pasadena, Calif. 91107: Modesto, Calif. (1st), Sept. 29—Oct. 5; Sacramento, Calif. (Florida), Oct. 6-12; Chico, Calif., Oct. 13-19; Auburn, Calif. (1st), Oct. 20-26; Camarillo, Calif., Oct. 27—Nov. 2
- HISSON, EARL G., JR.** (C) Box 544, Charleston, W. Va. 25322
- HODGE, W. M.** (C) R. 1, Science Hill, Ky. 42553: Batavia, Ohio, Oct. 1-12
- HOECKLE, WESLEY W.** (C) 642 Vaky St., Corpus Christi, Tex. 78404: Rockdale, Tex., Oct. 3-12; Poteau, Okla., Oct. 15-26; Benedict, N.D., Oct. 29—Nov. 9
- Hoffman, Daniel C. (R) 5874 Hopkins Rd., Mentor, Ohio 44060: Portage, Pa., Oct. 5-12; Akron, Ohio (Cottage Grove), Oct. 19-26
- HOLCOMB, T. E.** (C) 9226 Monterrey, Houston, Tex. 77028: Memphis, Tenn. (Calvary), Oct. 1-12; Houston, Tex. (Northshore), Oct. 13-19; El Paso, Tex. (Valley), Oct. 20-26; Baytown, Tex. (Virginia), Oct. 27—Nov. 2
- HOLSTEIN, C. V.** (C) 1500 Lucerne, Apt. 1104, Lake Worth, Fla. 33460
- HOOD, GENE.** (C) c/o NPH*: Cushing, Okla., Sept. 30—Oct. 5; Pasadena, Tex. (Red Bluff), Oct. 6-12; Terre Haute, Ind. (Northside), Oct. 13-19; Dallas, Tex. (Woodland Park), Oct. 26—Nov. 2
- ♦ **HOOT EVANGELISTIC PARTY (G. W. & PEARL).** (C) Box 745, Winona Lake, Ind. 46590: Kokomo, Ind. (Northside), Oct. 5-12 Indian Head, Md., Oct. 16-26; Chesterton, Ind., Oct. 27—Nov. 2
- HOOT, W. W.** (C) Box 438, Morgantown, W. Va. 26505: Columbus, Ohio, Oct. 5-12; Ironton, Ohio (Coal Grove), Oct. 19-26; Monongahela, Pa. (1st), Oct. 31—Nov. 9
- HOOTS, BOB.** (C) c/o NPH*: Akron Dist. NYPS Retreat, Oct. 3-4; Akron, Ohio (1st), Oct. 5-12; Grand Rapids, Mich. (Old Time Meth.), Oct. 14-19; Somerset, Ky. (1st), Oct. 21-26; Glensfork, Ky., Oct. 28—Nov. 2
- HOUESHELL, MISS L. M.** (C) Box 121, Crystal Beach, Fla. 33523
- HUBARTT, LEONARD G.** (C) R. 6, Huntington, Ind. 46750: Farmland, Ind., Sept. 24—Oct. 5; Delta, Ohio, Oct. 6-12; Oklahoma City, Okla. (Trinity), Oct. 15-26; Bartlesville, Okla. (1st), Oct. 27—Nov. 2
- ♦ **HUFF, DEL, JR.** (C) Box 186, Upland, Calif. 91786
- ♦ **HUFF, PHIL W.** (C) 209 N. East St., Vanlue, Ohio 45890: Kenton, Ohio (1st), Sept. 29—Oct. 5; Painesville, Ohio, Oct. 7-12; Franklin, Ohio (1st), Oct. 13-19; Belle Vernon, Pa., Oct. 21-26; Concord, N.H., Oct. 27—Nov. 2
- HUNDLEY, EDWARD J.** (C) 732 Drummond Ct., Columbus, Ohio 43214: Logan, Ohio (1st), Oct. 2-12; Cincinnati, Ohio (Chase Ave.), Oct. 16-26
- HUTCHINSON, C. NEAL.** (C) 2335 Stonehenge Rd., Bethlelem, Pa. 18018: Raleigh, N.C., Oct. 5-12; Pawtucket, R.I., Oct. 19-26; Alexandria, Va., Oct. 27—Nov. 2
- HYSONG, RALPH L.** (C) R. 22, Delmont, Pa. 15626: Andover, Ohio (Cherry Valley), Oct. 1-12; Williamsport, Ohio (Darbyville), Oct. 19-26; Georgetown, Ohio, Oct. 27—Nov. 2
- INGLAND, WILMA JEAN.** (C) 322 Meadow Ave., Charleroi, Pa. 15022: Sandusky, Ohio (Pil. Hol.), Oct. 3-12; Brantford, Ontario, Canada, Oct. 17-26
- IRICK, MRS. EMMA.** (C) Box 906, Lufkin, Tex. 75901: Mangum, Okla. (1st), Oct. 5-12; Enid, Okla. (Maine), Oct. 13-19; Moorestown, N.J. (Mt. Laurel), Oct. 26—Nov. 2
- ISBELL, R. A.** (C) Drawer 408, Crowley, La. 70526: Watonga, Okla. (1st), Oct. 3-12; Vici, Okla. (1st), Oct. 13-19; Corsicana, Tex. (1st), Oct. 20-26; Kermit, Tex. (1st), Oct. 27—Nov. 2
- ISENBERG, DONALD.** (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914: Bunola, Pa., Sept. 24—Oct. 5; Port Elizabeth, N.J., Oct. 7-12
- ♦ **JANTZ, CALVIN & MARJORIE.** (C) c/o NPH*: New Philadelphia, Ohio, Sept. 29—Oct. 5; Sandusky, Ohio, Oct. 6-12; South Bend, Ind. (1st), Oct. 13-19; Elkhart, Ind. (Northside), Oct. 20-26; Roanoke, Va. (1st), Oct. 27—Nov. 2
- JAYMES, RICHARD W.** (C) 321 E. High Ave., Bellefontaine, Ohio 43311: Danville, Ind. (Calvary), Oct. 1-12
- Jeffries, A. J. (R) 1816 Wesley Lane, Auburn, Calif. 95603: Marysville, Wash., Oct. 2-12; Spokane, Wash. (Shadle Park), Oct. 14-19; Richland, Wash., Oct. 26—Nov. 2
- JENSEN, MARK.** (C) 6352 N.E. Caulfield St., West Linn, Ore. 97068: Canby, Ariz., Oct. 12-19
- JONES, CLAUDE W.** (C) R. 3, Box 42, Bel Air, Md. 21014: Nashua, N.H., Sept. 30—Oct. 5; Waterville, Vt., Oct. 7-12; Burlington, Vt., Oct. 13-19; St. Albans, Vt., Oct. 20-26; Fairfield, Ohio, Oct. 28—Nov. 2
- Joyce, Richard. (R) 2495 E. Mountain St., Pasadena, Calif. 91104 (Entering full-time evangelism)
- KEEL, CHARLES E.** (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E.** (C) 511 Dogwood St., Columbia, S.C. 29205: Savannah, Ga. (Eastside), Sept. 24—Oct. 5; Irvine, Ky. (1st), Oct. 8-19; Hudson, Ind., Oct. 22—Nov. 2
- KEYS, CLIFFORD E.** (C) 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210: Parsons, W. Va. (1st), Sept. 29—Oct. 5; Coatesville, Pa. (1st), Oct. 14-19; Welch, W. Va., Oct. 27—Nov. 2
- ♦ **KILLEN, ALLEN R.** (C) c/o NPH*: E. Palestine, Ohio, Sept. 29—Oct. 5; Bloomington, Ill. (1st), Oct. 6-12; Galesburg, Ill. (1st), Oct. 13-19
- KLINGER, ORVILLE G.** (C) R. 3, Box 115, Reading, Pa. 19606
- Kohser, Harold L. (R) 206 S. Aurora St., Easton, Md. 21601 (Entering full-time evangelism)
- ♦ **KRUSE, CARL H., & WIFE.** (C) 4503 N. Redmond, Bethany, Okla. 73008
- LAMAR, C. M.** (C) R. 1, Moquoketa, Ia. 52060: Washington, Ill. (Sunnyland), Oct. 2-12; Indianapolis, Ind. (Central), Oct. 23—Nov. 2
- LAND, HERBERT.** (C) 933 E. Kentucky, Pampa, Tex. 79065
- LANGFORD, J. V.** (C) 4908 N. College, Bethany, Okla. 73008: Doylestown, Ohio, Oct. 1-12; Midwest City, Okla., Oct. 19-26
- LANIER, JOHN H.** (C) Poplar St., Junction City, Ohio 43748
- LASSELL RAY.** (C) c/o NPH*: Shelbyville, Ind. (Westside Wcs.), Sept. 24—Oct. 5; Greenville, Pa., Oct. 8-19; Wheeling, W. Va., Oct. 20-26; Washington, Pa., Oct. 29—Nov. 9
- ♦ **LAW, DICK & LUCILLE.** (C) Preachers, Singers, & Musicians, Box 8, Bethany, Okla. 73008: Granite City, Ill. (West), Oct. 1-12; Hutchinson, Kans. (Bethany), Oct. 13-19; Scott City, Kans., Oct. 20-26
- ♦ **LAXSON, WALLY & GINGER.** (C) R. 3, Athens, Ala. 35611: Lima, Ohio, Sept. 29—Oct. 5; Peoria, Ill. (1st), Oct. 6-12; Columbus, Ind. (1st), Oct. 20-26; Ironton, Ohio (1st), Oct. 27—Nov. 2
- LEE, TED.** (C) c/o NPH*
- ♦ **Leichty Quartet.** (R) 753 S. Wildwood, Kanakee, Ill. 60901: Gary, Ind. (Black Oak), Oct. 27—Nov. 2
- LEIH, JOHN.** (C) 40936 Mayberry, Hemet, Calif. 92343: Colville, Wash., Sept. 24—Oct. 5; Kirkland, Wash., Oct. 12-19; Maple Valley, Wash., Oct. 20-26; Lynden, Wash., Oct. 27—Nov. 2
- ♦ **LEONARD, JAMES R.** (C) c/o NPH*
- LESTER, FRED R.** (C) 1136 E. Grand Blvd., Corona, Calif. 91720: Napa, Calif., Sept. 29—Oct. 5; Clovis, Calif., Oct. 6-12; Fontana, Calif., Oct. 12-19; Gladewater, Tex., Oct. 25—Nov. 2
- ♦ **LEVERTT BROTHERS.** (C) R. 4, Lamar, Mo. 64759
- LIDDELL, P. L.** (C) c/o NPH*: Wooster, Ohio (1st), Oct. 7-12; Mattoon, Ill. (1st), Oct. 14-19; Litchfield, Minn., Oct. 21-26; Ironton, Ohio (1st), Oct. 27—Nov. 2
- LIGHTNER, JOE.** (C) R. 11, Springfield, Mo. 65803: Minneapolis, Kans., Oct. 6-12; Coffeyville, Kans. (Central), Oct. 13-19
- ♦ **LINDER, LLOYD P.** (C) 1121 Maple Row, Elkhart, Ind. 46514: Nappanee, Ind., Oct. 1-12; Lagrange, Ind., Oct. 15-26; Berne, Ind., Oct. 29—Nov. 9
- LINEMAN, HAZEL FRALEY.** (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H.** (C) R. 1, Alvada, Ohio 44802: Columbus, Ohio (Frank Rd.), Sept. 30—Oct. 5; Cincinnati, Ohio (Mt. Carmel), Oct. 7-12; Middletown, Ohio (1st), Oct. 14-19; Pontiac, Mich. (Hillcrest), Oct. 21-26
- LITRELL, DICK.** (C) 12707 Groveside, La Mirada, Calif. 90638: Palo Alto, Calif. (1st), Sept. 28—Oct. 5; Dinuba, Calif., Oct. 6-12; Portland, Ore. (Mt. Scott), Oct. 13-19; San Jose, Calif. (Central), Oct. 20-26; Yucaipa, Calif., Oct. 27—Nov. 2
- ♦ **LITRELL, V. W. & MRS.** (C) c/o NPH*
- LIVINGSTON, J. W.** (C) c/o NPH*
- LIVINGSTON, JAMES H.** (C) Box 142, Potomac, Ill. 61865: Monroe, Wis., Oct. 1-12; Fithian, Ill., Oct. 15-26
- LONG, ROBERT E.** (C) 5660 Alice-Ave., Apt. 204, Oxon Hill, Md. 20021
- LONG, WILMER A.** (C) Fessenden, N.D. 58438
- ♦ **LUSH, RON.** (C) c/o NPH*: Lincoln, Neb. (1st), Oct. 3-5
- MacALLEN, LAWRENCE J. & MARY.** (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035: Mound City, Mo., Oct. 2-12; Nowata, Okla., Oct. 16-26; Chelsea, Okla., Oct. 30—Nov. 9
- Mack, William M. (R) R. 2, Union City, Mich. 49094: Niles, Mich. (1st), Oct. 14-19; Kenosha, Wis. (Salvation Army), Oct. 21-26
- MacPherson, Walter S. (R) 320 Emmans Rd., Box 289C, R. 1, Flanders, N.J. 07836
- MADISON, G. H.** (C) Science Hill, Ky. 42553
- MANER, ROBERT E.** (C) 229 Wallace Rd., Nashville, Tenn. 37211: Memphis, Tenn. (Westwood), Sept. 30—Oct. 5; Gainesville, Ga. (1st), Oct. 7-12; Atlanta, Ga. (Riverside), Oct. 14-19;

- Warner Robins, Ga., Oct. 21-26; Ft. Valley, Ga., Oct. 27—Nov. 2
- MANLEY, STEPHEN.** (C) 212 E. 9th, Marion, Ind. 46952; Bremen, Ind. (Indiana Chapel), Oct. 5-12; Yorktown, Ind., Oct. 15-26; Hillsboro, Ohio (Harriet Missionary), Oct. 29—Nov. 9
- MARLIN, BEN F.** (C) Box 1196, Gainesville, Fla. 32601; Sebring, Fla., Sept. 28—Oct. 5; Cayce, S.C., Oct. 6-12; Hialeah, Fla., Oct. 13-19; Sarasota, Fla. (1st), Oct. 20-26; New Smyrna Beach, Fla., Oct. 27—Nov. 2
- MARTIN, PAUL.** (C) c/o NPH*: Crescent City, Calif., Sept. 29—Oct. 5; Vancouver, Wash. (Central), Oct. 6-12; Nampa, Idaho (College), Oct. 13-19; Medford, Ore. (1st), Oct. 20-26; Kent, Wash. (Meridian), Oct. 27—Nov. 2
- MAY, VERNON D. & MRS.** (C) 2643 15th Ave. Ct., Greeley, Colo. 80631; Yukon, Okla., Oct. 8-19; Dover, Okla., Oct. 22—Nov. 2
- MAYBURY, BYRON H.** (C) 20 Denison St., Hartford, Conn. 06105
- ◆**MAYFIELD, PAUL & HELEN.** (C) c/o NPH*: Milwaukee, Wis. (1st), Oct. 1-12; Peoria, Ill. (Northside), Oct. 15-26; Morris, Ill., Oct. 27—Nov. 2
- MAYO, CLIFFORD.** (C) 516 Madison, Lubbock, Tex. 79403; Grand Prairie, Tex. (1st), Oct. 5-12; Lufkin, Tex. (Bethel), Oct. 13-19; Gainesville, Tex., Oct. 31—Nov. 9
- McConnell, Frank R. (R) 3711 N. Beaver, Bethany, Okla. 73008; Decatur, Ill. (Faries Parkway), Sept. 30—Oct. 5
- ◆**MCCOY, NORMAN E.** (C) 1020 W. 4th St., Anderson, Ind. 46016
- MCCULLOUGH, FORREST.** (C) c/o NPH*: Dayton, Ohio (city-wide), Sept. 28—Oct. 5; Peoria, Ill. (1st), Oct. 6-12; Cookeville, Tenn., Oct. 14-19; Columbus, Ind. (1st), Oct. 20-26; Miami, Fla. (Central), Oct. 28—Nov. 2
- MCDOWELL, DORIS.** (C) 948 Fifth St., Apt. J, Santa Monica, Calif. 90403; Maywood, Calif., Oct. 1-12; Pomona, Calif. (1st), Oct. 15-26; Belleville, Ill. (Emmanuel), Oct. 27—Nov. 2
- MCGUFFEY, J. W.** (C) 1628 N. Central, Tyler, Tex. 75701
- MCKINNEY, MRS. EVELYN M.** (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
- ◆**MCCUTT, PAUL.** (C) 215 W. 68th Terr., Kansas City, Mo. 64113
- MCWHIRTER, G. STUART.** (C) c/o NPH*: Kansas City, Mo. (1st), Sept. 28—Oct. 5; Overland Park, Kans. (Antioch), Oct. 6-12; Columbus, Ohio (1st), Oct. 19-26; Muncie, Ind. (Southside), Oct. 27—Nov. 2
- MEADOWS, NAOMI; & REASONER, ELEANOR.** (C) Box 312, Chrisman, Ill. 61924; Jacksonville, Ill., Oct. 9-19; Cayuga, Ind., Oct. 23—Nov. 2
- ◆**MEREDITH, DWIGHT & NORMA JEAN.** (C) c/o NPH*: Forrest City, Ark., Sept. 30—Oct. 5; Joplin, Mo. (1st), Oct. 10-19; New Ellenton, S.C., Oct. 21-26; Bennettsville, S.C., Oct. 27—Nov. 2
- MERRELL, RICHARD L.** (C) 403 W. Ninth Ave., Flint, Mich. 48503; Swartz Creek, Mich., Sept. 29—Oct. 5; Flint, Mich. (South), Oct. 6-12; Flint, Mich. (Darmouth United Missionary), Oct. 13-19
- MERRYMAN, PAUL.** (C) c/o NPH*: Broad Top, Pa., Oct. 3-12; Orbisonia, Pa., Oct. 19-26; Smyrna, Del., Oct. 27—Nov. 2
- MEWBURN, O. V.** (C) 1001 65th St., S., St. Petersburg, Fla. 33707; Findlay, Ohio (1st), Oct. 6-12; Ripley, Ohio, Oct. 13-19; Mt. Blanchard, Ohio, Oct. 23—Nov. 2
- ◆**MICKEY, BOB & IDA MAE.** (C) 1501 Edison, La Junta, Colo. 81050; Monticello, Ill. (1st), Sept. 25—Oct. 5; Texhoma, Okla., Oct. 8-19; Fairview, Okla., Oct. 23—Nov. 2
- MILLER, NETTIE A.** (C) c/o NPH*: Lamar, Colo., Sept. 28—Oct. 5; Dallas, Tex. (Valwood), Oct. 12-19
- MILLER, W. F.** (C) 521 Victoria Ave., Williamstown, W. Va. 26187; Dillonvale, Ohio, Oct. 20-26
- MILLHUFF, CHARLES.** (C) c/o NPH*: Cincinnati, Ohio (Springdale), Sept. 29—Oct. 5; West Mifflin, Pa., Oct. 6-12; Pittsburgh, Pa. (Lincoln Pl.), Oct. 14-19; New Castle, Ind. (1st), Oct. 20-26; Frankfort, Ind., Oct. 27—Nov. 2
- MINGLEDORFF, D. C.** (C) R. 1, Douglas, Ga. 31533
- ◆**MONCK, JIM.** (C) 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504; St. Paul, Minn. (1st), Sept. 30—Oct. 5; Muskegon, Mich. (1st), Oct. 12-19; Rockford, Ill. (1st), Oct. 20-26; Duncan, Okla. (Oak Ave.), Oct. 28—Nov. 2
- MOORE, FRANKLIN M.** (C) Box 302, Castle Rock, Colo. 80104; Ft. Madison, Ia., Sept. 25—Oct. 5; Indianapolis, Ind. (East Side), Oct. 9-19; Summit, Ill. (Argo Wes.), Oct. 23—Nov. 2
- MOOSHIAN, C. HELEN.** (C) 18 Bellevue St., Lawrence, Mass. 01841
- MORGAN, J. HERBERT & PANSY.** (C) 123 N. Gilbert, Danville, Ill. 61832
- MOULTON, M. KIMBER.** (C) c/o NPH*: Pottstown, Pa., Sept. 29—Oct. 5; Newark, Ohio (1st), Oct. 6-12; Toronto, Ohio, Oct. 14-19; York, Pa. (1st), Oct. 20-26; Colorado Springs, Colo. (Southgate), Oct. 28—Nov. 2
- ◆**MULLEN, DEVERNE.** (C) 67 Wilstead, Newmar-
- ket, Ontario, Canada; Baltimore, Md., Oct. 6-12; Fishkill, N.Y., Oct. 14-19; York, Pa., Oct. 20-26
- ◆**MYERS, DAVID J. & MRS.** (C) R. 1, Box 108-A, Logan, Ohio 43138; Powell, Ohio (Shawnee Hills), Oct. 1-5; Jackson, Ohio, Oct. 19-26
- ◆**NELSON, CHARLES E. & NORMADENE.** (C) Box 241, Rogers, Ark. 72756
- ◆**NESSETH-HOPSON PARTY.** (C) c/o NPH*: Stockton, Calif. (Fremont), Oct. 3-12; St. Helens, Ore., Oct. 17-26; McKinleyville, Calif., Oct. 31—Nov. 9
- NEUSCHWANGER, ALBERT.** (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134; San Leandro, Calif. (1st), Oct. 2-12; Auburn, Wash. (1st), Oct. 19-26; San Diego, Calif. (Univ.), Oct. 27—Nov. 2
- ◆**NORRIS, ROY & LILLY ANNE.** (C) c/o NPH*: W. Lebanon, Ind., Oct. 2-12; Piqua, Ohio, Oct. 16-26; Muskegon, Mich. (Eastwood), Oct. 30—Nov. 9
- NORTHROP, LLOYD E.** (C) 18300 S.W. Shaw, No. 15, Aloha, Ore. 97005; Portland, Ore. (Highland Park), Oct. 26—Nov. 2
- NORTON, JOE.** (C) Box 143, Hamlin, Tex. 79520; Harlingen, Tex., Sept. 25—Oct. 5; Texarkana, Tex. (1st), Oct. 8-19; Erick, Okla., Oct. 20-26; Anadarko, Okla., Oct. 30—Nov. 9
- OYLER, DONALD.** (C) 7000 N.W. 57th, Bethany, Okla. 73008; Taloga, Okla. (Camp Creek), Oct. 15-26
- PARROTT, A. L.** (C) 460 S. Breese, Bourbonnais, Ill. 60914; Gary, Ind. (1st), Sept. 25—Oct. 5; Ft. Worth, Tex. (Polytec), Oct. 12-19; Highland, Ind., Oct. 21-26; Indianapolis, Ind., Oct. 29—Nov. 9
- ◆**PASSMORE EVANGELISTIC PARTY, THE A. A.** (C) c/o NPH*: York, Neb., Sept. 30—Oct. 5; Delta, Colo., Oct. 10-19; Sioux City, Ia., Oct. 21-26; Wausau, Wis. (1st), Oct. 28—Nov. 2
- PATTERSON, ALEX B.** (C) 33520 Marshall Rd., Abbotsford, B.C., Canada; Drumheller, Alta., Canada, Oct. 1-12; Lethbridge, Alta., Canada, Oct. 15-26; Galt, Ont., Canada (Calvary), Oct. 29—Nov. 9
- ◆**PAUL, CHARLES.** (C) c/o NPH*
- PECK, W. A.** (C) c/o Trevecca Naz. College, Nashville, Tenn. 37210; Sylacauga, Ala., Oct. 13-19; Cleveland, Okla., Oct. 23—Nov. 2
- ◆**PICKERING MUSICALAIRES, THE.** (C) c/o NPH*
- ◆**PIERCE, BOYCE & CATHERINE.** (C) R. 4, Danville, Ill. 61832; Rosemead, Colo., Oct. 3-12; El Monte, Calif., Oct. 17-26; Potomac, Ill., Oct. 31—Nov. 9
- PITTENGER, TWYLA.** (C) R. 1, Shelby, Ohio 44875; Greenville, Ohio, Oct. 1-12; Goldsboro, N.C., Oct. 29—Nov. 9
- PLUMMER, CHESTER D.** (C) 515 N. Chester Ave., Indianapolis, Ind. 46201; Kenosha, Wis., Oct. 2-12; Indianapolis, Ind. (Fall Creek), Oct. 15-26; Onemo, Va. (Friends), Oct. 29—Nov. 9
- POTTER, HAROLD J.** (C) Sunday School Evangelist. 529 Webb Dr., Bay City, Mich. 48706
- ◆**POTTER, LYLE & LOIS.** (C) Sunday School Evangelists, c/o NPH*: North Carolina Dist. Tour, Sept. 29—Oct. 3; South Carolina Dist. (SS Conv.), Oct. 7-8; W. Columbia, S.C. (Central), Oct. 12-15; Brunswick, Ga. (1st), Oct. 19-22; Fitzgerald, Ga., Oct. 26-29
- ◆**POWELL, CURTICE L.** (C) 33 Reba Ave., Mansfield, Ohio 44907; Barnesville, Ga., Sept. 26—Oct. 5; The Plains, Ohio, Oct. 10-19; Vanderbilt, Pa., Oct. 24—Nov. 2
- PRENTICE, CARL & ETHEL.** (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008; Hollis, Okla., Sept. 29—Oct. 5; Greenville, Tex. (1st), Oct. 10-19; Thornton, Colo., Oct. 26—Nov. 2
- ◆**PRICE, JOHN.** (C) c/o NPH*: Malvern, Ark., Sept. 29—Oct. 5; El Dorado, Ark. (1st), Oct. 13-19; E. Peoria, Ill., Oct. 27—Nov. 2
- PULLUM, OSCAR L.** (C) 1601 Monroe Ave., Evansville, Ind. 47714
- PURKHISER, H. G.** (C) 308 E. Hadley, Aurora, Mo. 65605; Youngstown, Ohio (1st), Oct. 12-19; Bel Air, Md., Oct. 22—Nov. 2
- ◆**QUALLS, PAUL M.** (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809; Washington, D.C. (Wes.), Sept. 29—Oct. 5
- ◆**RAKER, W. C. & MARY.** (C) Box 106, Lewistown, Ill. 61542; Sheridan, Wyo., Oct. 6-12; Wheatland, Wyo., Oct. 13-19; Cheyenne, Wyo. (1st), Oct. 20-26; Osborne, Kans., Oct. 27—Nov. 2
- RAYCROFT, R. N.** (C) c/o NPH*: Bay Roberts, Newfoundland, Canada, Oct. 1-12; Oxford, N.S., Canada, Oct. 14-19; Dartmouth, N.S., Oct. 21-26; Lowell, Mass. (1st), Oct. 30—Nov. 2
- Rees, Orville W. (R) 5440 Rosslyn Ave., Indianapolis, Ind. 46220; Lisbon, Ohio (Bible Hol.), Oct. 1-12; Copley, Ohio, Oct. 15-26
- Rhoades, Richard N. (R) 1552 Rushing St., Yuba City, Calif. 95991; Brighton, Colo., Oct. 15-26
- RICE, RALPH.** (C) 205 E. Munroe, Bourbonnais, Ill. 60914; Murrefsboro, Tenn. (1st), Oct. 1-12; Juliet, Ill. (Crystal Lawn), Oct. 19-26; Benton Harbor, Mich. (1st), Oct. 29—Nov. 9
- ◆**Richards, Larry & Phyllis (Couler).** (R) 1735 Dawson St., Indianapolis, Ind. 46203; Indianapolis, Ind. (Egledale), Oct. 7-12; Terre
- Haute, Ind. (Northside), Oct. 13-19; Rockville, Ind., Oct. 22—Nov. 2
- RICKEY, NORMAN V.** (C) 2224 Main St., Wellsburg, W. Va. 26070; Hopewell, Va., Sept. 29—Oct. 5; Frederick, Md., Oct. 6-12; Allen Park, Mich., Oct. 13-19; Ferndale, Mich., Oct. 20-26; Pontiac, Mich. (Hillcrest), Oct. 27—Nov. 2
- ROBISON, ROBERT & MRS.** (C) Heaters, W. Va. 26627; Point Pleasant, W. Va., Oct. 13-19
- ROEDEL, BERNICE L.** (C) 423 E. Maple St., Boonville, Ind. 61832
- Rothwell, Mel-Thomas. (R) 2108 Alexander Ln., Bethany, Okla. 73008; Bradford, Pa. (City-wide), Oct. 19-26
- ROUND, RALPH B.** (C) Dubois R., Riverton, Wyo. 82501
- RUPP, JOHN G.** (C) 113 S. Beverly, Porterville, Calif. 93257
- SCHERRER, L. J.** (C) 6875 Robin Dr., Chattanooga, Tenn. 37421; Johnson City, Tenn., Oct. 5-19
- SCHOONOVER, MODIE.** (C) 1508 Glenview, Adrian, Mich. 49221; Kansas City, Kans. (Highland Crest), Sept. 28—Oct. 5; London, Ohio, Oct. 6-12; Fort Recovery, Ohio, Oct. 15-26; Lima, Ohio (Grand Ave.), Oct. 29—Nov. 9
- SCHULTZ, ROYAL G.** (C) R. 6, Box 277A, El Dorado, Ark. 71730; Tampa, Fla. (Sulphur Springs), Sept. 28—Oct. 5; Florian, La. (Cencrea), Oct. 13-19; Alma, Ark. (Maple Shade), Oct. 20-26; Freedom, Okla., Oct. 30—Nov. 9
- ◆**SCHURMAN, RALPH.** (C) 1329 Manchester Ave., Columbus, Ohio 43211; Nashville, Tenn. (Grace), Oct. 6-12; Akron, Ohio (Kenmore), Oct. 19
- Sexton, Arnold & Garnett. (R) 2809 S. 29th St., Ashland, Ky. 41101; South Point, Ohio, Oct. 12-19
- SHARPLES, J. J. & EVA.** (C) 41 James Ave., Yorkton, Sask., Canada; Sitka, Alaska (1st), Oct. 5-12; Juneau, Alaska, Oct. 13-19; Ketchikan, Alaska, Oct. 20-26; College, Alaska, Oct. 29—Nov. 9
- SHAVER, CHARLES (CHIC) F.** (C) 1211 Willow Dr., Olathe, Kans. 66061; Topeka, Kans. (Fairlawn), Sept. 29—Oct. 5; Auburn, N.Y., Oct. 7-12; Watertown, N.Y. (1st), Oct. 13-19; Claremont, N.H., Oct. 20-26; Columbus, Ohio (W. Broad), Oct. 27—Nov. 2
- SHERIDAN, WM. Q.** (C) R. 2, Box 182, Rising Fawn, Ga. 30738
- SHERWOOD, RAYMOND & MILDRED.** (C) Box 510, Fallon, Nev. 89406; Atwater, Calif., Sept. 24—Oct. 6
- SINGELL, TIMOTHY DEAN.** (C) 334 E. Water, Bourbonnais, Ill. 60914; Grand Ledge, Mich., Sept. 29—Oct. 5; Pittsburgh, Pa. (Sheraden), Oct. 6-12; Pittsburgh, Pa. (1st), Oct. 13-19; Britt, Ia., Oct. 20-26; South Milwaukee, Wis., Oct. 27—Nov. 2
- SINGLETARY, E. J.** (C) 1643 McDowell Rd., Jackson, Miss. 39204
- SISK, IVAN.** (C) 4327 Moraga Ave., San Diego, Calif. 92117; Vallejo, Calif. (1st), Oct. 5-12; Los Angeles, Calif. (Herman Free Meth.), Oct. 13-19; Watsonville, Calif., Oct. 21-26
- ◆**SLACK, DOUGLAS.** (C) R. 2, Vevay, Ind. 47043; Lawrenceburg, Ind. (Wesleyan), Sept. 29—Oct. 5; New Castle, Ind. (South Side), Oct. 6-12; Cincinnati, Ohio (Montana Ave.), Oct. 17-26; Chicago, Ill. (Hickory Hills), Oct. 27—Nov. 2
- ◆**SLATER, HUGH L. AND MRS.** (C) c/o NPH*: Chesapeake, Va., Oct. 2-12; Waterloo, Ind., Oct. 30—Nov. 4
- SMITH, CHARLES HASTINGS.** (C) Box 1463, Bartlesville, Okla. 74003
- ◆**SMITH, OTTIS E., JR., & MARGUERITE.** (C) 60 Grant St., Tidououte, Pa. 16351; Homer City, Pa. (1st), Sept. 30—Oct. 5; Hammond, Ind. (Woodlawn), Oct. 7-12; Lansing, Mich. (South), Oct. 14-19
- SMITH, PAUL R.** (C) 242 Chapman Ave., Spencer, W. Va. 25276; Westland, Mich. (Elmwood), Oct. 29—Nov. 9
- SNELLENBERGER, L. B.** (C) 1153 W. Elna Rae, Tempe, Ariz. 85281
- SNOW, DONALD E.** (C) 53 Bayliss, S.W., Grand Rapids, Mich. 49507; Grand Rapids, Mich. (1st), Sept. 28—Oct. 5; Indianapolis, Ind. (Broad-ripple), Oct. 7-12; Dayton, Ohio (Northridge), Oct. 19-26
- SPARKS, ASA & MRS.** (C) 91 Lester Ave., Nashville, Tenn. 37201; Concord, Calif., Oct. 5-12; Franklin, Tenn., Oct. 14-19; Hurricane, W. Va., Oct. 21-26; Manchester, Ga. (1st), Oct. 28—Nov. 2
- SPEER, CHRISTINA.** (C) c/o Trevecca Nazarene College, Nashville, Tenn. 37210
- ◆**STABLER, R. C. & MRS.** (C) R. 1, Tamaqua, Pa. 18252; New Freedom, Pa., Oct. 8-19; Du Bois, Pa., Oct. 26—Nov. 2
- STAFFORD, DANIEL.** (C) Box 11, Bethany, Okla. 73008; Glenwood, Ia., Sept. 25—Oct. 5; Canton, Ill., Oct. 8-19; Council Bluffs, Ia., Oct. 23—Nov. 2
- STARNS, SAM L.** (C) 448 S. Prairie, Bradley, Ill. 60915
- Steele, J. J. (R) Box 1, Coffeyville, Kans. 67337; Kansas City, Mo. (Southwood), Oct. 5-12; Caruthersville, Mo., Oct. 19-26; Bentonville, Ark., Oct. 29—Nov. 9

STEPHENS, KENNETH. (C) c/o NPH*: Independence, Mo. (1st), Oct. 6-12

STEWART, PAUL J. (C) 1702 E. Knox, Indianapolis, Ind. 46227

♦**STÖCKER, W. G.** (C) 1421 14 Ave., N.W., Rochester, Minn. 55901; Merrifield, Minn., Oct. 1-12; Spencer, S.D., Oct. 15-26

STRACK, W. J. (C) 1420 Nebraska Ave., Palm Harbor, Fla. 33563; New Castle, Pa. (East Side), Oct. 1-12; Greensboro, Pa., Oct. 15-26

STREET, DAVID. (C) Box 221, Saunemin, Ill. 61769; Wheatland, Ind. (Wes.), Sept. 24—Oct. 5; Indianapolis, Ind. (Eagdale), Oct. 7-12; Mt. Erie, Ill., Oct. 20—Nov. 2

STRICKLAND, RICHARD L. (C) 4723 Cullen Ave., Springfield, Ohio 45503; Athens, Ohio (1st), Sept. 29—Oct. 5; Ironton, Ohio (Elm St.), Oct. 6-12; Gallipolis, Ohio (1st), Oct. 19-26; Columbus, Ohio (Northland), Oct. 27—Nov. 2

SWEARENGEN, JOHN W. (C) 210 Munroe St., Bourbonnais, Ill. 60914; Ft. Dodge, Ia., Sept. 29—Oct. 5; Greenwood, Ind. (1st), Oct. 6-12; Marion, Ind. (1st), Oct. 13-19; Bloomington, Ind. (Eastside), Oct. 26—Nov. 2

TALBERT, GEORGE H. (C) 409 N.E. 13th St., Abilene, Kans. 67410; Post Falls, Idaho, Oct. 15-26; Burns, Ore., Oct. 29—Nov. 9

TAYLOR, EMMETT E. (C) c/o NPH*: Clarence, Mo., Sept. 29—Oct. 5; Ft. Smith, Ark. (1st), Oct. 7-12; St. Louis, Mo. (Wellston), Oct. 13-19; Beatrice, Neb., Oct. 21-26; Irving, Tex., Oct. 28—Nov. 2

TAYLOR, ROBERT W. (C) 512 Marian, Normal, Ill. 61761; Kankakee, Ill. (East Ridge), Oct. 10-12; Dayton, Ohio (Maryland Ave.), Oct. 17-19

THOMAS, FRED. (C) 177 Marshall Blvd., Elkhart, Ind. 46514; Nashville, Tenn. (Radnor), Sept. 29—Oct. 5; Ashland, Ky. (1st), Oct. 6-12; Lebanon, Ohio (1st), Oct. 13-19; Bloomfield, Ia., Oct. 20-26; Chattanooga, Tenn. (East Ridge), Oct. 27—Nov. 2

THOMPSON, HAROLD C. (C) 650 E. Main, Blytheville, Ark. 72315

Toone, L. E. (R) c/o NPH* (Entering full-time)

TOSTI, TONY. (C) Box 1643, Prescott, Ariz. 86301; Yuma, Colo., Sept. 29—Oct. 5; Bellflower, Calif., Oct. 15-26; Barstow, Calif., Oct. 28—Nov. 2

TRIPP, HOWARD M. (C) c/o NPH*: Tampa, Fla. (Forest Hills), Sept. 29—Oct. 5; McKinney, Tex., Oct. 6-12; Webster, Tex., Oct. 13-19; Galena Park, Tex., Oct. 20-26

♦**TRISSEL, PAUL D., & FAMILY.** (C) Box 1201, Leesburg, Fla. 32748; Poplar Bluff, Mo. (1st), Oct. 5-12; Mommence, Ill. (1st), Oct. 20-26; Monticello, Ind., Oct. 28—Nov. 2

TURBYFILL, M. L. (C) 6812 N.W. 29th Terr., Bethany, Okla. 73008; Marlow, Okla. (1st), Oct. 2-12; Lake Charles, La. (College Park), Oct. 16-26

♦**Underwood, G. F. & Mrs. (R)** 2070 Clermont, N.E., Warren, Ohio 44483

VAN SLYKE, D. C. (C) 508 16th Ave., S., Nampa, Idaho 83651

Varian, Wm. E. (R) 2180 W. Highland Rd., Howell, Mich. 48843; Lima, Ohio (1st), Sept. 29—Oct. 5; Millington, Mich., Oct. 7-12; Orlando, Fla. (1st), Oct. 19-26; Indianapolis, Ind. (Ray), Oct. 31—Nov. 9

Vaughn, Garvel D. (R) 11635 McCormick St., N. Hollywood, Calif. 91605; Entering full-time evangelism

WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115; Dallas, Tex. (Trinity), Sept. 30—Oct. 5; Ft. Wayne, Ind., Oct. 7-12; Cambridge, Ohio, Oct. 21-26; Waynesburg, Pa., Oct. 28—Nov. 2

WADE, E. BRUCE. (C) 3029 Sharpview Ln., Dallas, Tex. 75228; Houston, Tex. (Spring Branch), Oct. 6; Dallas, Tex. (Central), Oct. 21-26

WALKER, LAWRENCE C. (C) c/o NPH*: Wellsburg, W. Va., Sept. 30—Oct. 5; Greentown, Ohio, Oct. 8-19; Macedonia, Ohio, Oct. 22—Nov. 2

WALKER, W. B. (C) 6700 N.W. 34th, Bethany, Okla. 73008; Elyria, Ohio (1st), Oct. 5-12; Wilmington, Ohio (1st), Oct. 19-26

♦**WALLACE, J. C. & MRS.** (C) 2108 Bridlewood Dr., Louisville, Ky. 40299; Ephrata, Pa. (1st), Oct. 6-12; Cumberland, Md. (1st), Oct. 13-19; Louisville, Ky. (Farmdale), Oct. 21-26; Huntington, W. Va. (Walnut Hills), Oct. 27—Nov. 2

WALLS, LYNDON A. (C) 414 Oberly Ave., Box 414, Carroll, Ohio 43112; Johnstown, Ohio, Sept. 28—Oct. 5; Middleport, Ohio, Oct. 19—Nov. 2

♦**WARD, LLOYD & GERTRUDE.** (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901; Fulton, N.Y., Sept. 25—Oct. 5; Mt. Vernon, Ill., Oct. 9-19; Zanesville, Ohio, Oct. 23—Nov. 2

WATSON, PAUL. (C) 311 N.W. Seventh St., Bentonville, Ark. 72712; Ft. Smith, Ark. (Southside), Sept. 26—Oct. 5

♦**WELLS, KENNETH & LILY.** (C) Box 1043, Whitefish, Mont. 59937; Williston, N.D., Oct. 5-12; Willmar, Minn., Oct. 19-26

♦West Family, The Singing. (R) 26 Corn Hollow Rd., Succasunna, N.J. 07876; Summerside, P.E.I., Canada, Sept. 24—Oct. 5; Kittanning, Pa., Oct. 8-19; Monaca, Pa., Oct. 20-26; Middleburg, Pa. (Independ.), Oct. 29—Nov. 9

Whipple, Leonard. (R) Lay Evangelist, 15 P-Via Castiello, Laguna Hills, Calif. 92653; West Virginia Dist. Tour, Sept. 29—Oct. 8; Nampa, Idaho (1st), Oct. 12-19; New Philadelphia, Ohio (Indian Valley), Oct. 26—Nov. 2

●**WHISLER, JOHN.** (C) 404 N. Francis, Carthage, Mo. 64836

WHITED, CURTIS. (C) 101 S. Chester, Olathe, Kans. 66061; Kingman, Kans., Oct. 6-12; Kirwin, Kans., Oct. 15-26

WILLIAMS, EARL C. (C) c/o NPH*: Boise City, Okla., Oct. 2-12; Tuttle, N.D., Oct. 30—Nov. 9

WILLIAMS, CLIVE. (C) 12560 Haster St., Sp. 35, Garden Grove, Calif. 92640; Huntington Park, Calif., Oct. 5-12

♦**WILLIAMS, LAWRENCE.** (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008; Corpus Christi, Tex. (Trinity), Oct. 5-12; Muskogee, Okla., Oct. 20-26

WILLIS, HAROLD J. (C) c/o NPH*

WITHROW, CURTIS D. (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064; Roanoke, Va. (Eastgate), Sept. 26—Oct. 5; Muncie, Ind. (1st), Oct. 10-19; Hampton, Va., Oct. 24—Nov. 2

WITHROW, JAMES. (C) 13511 Ethel Ave., Chesapeake, W. Va. 25315

Wolpe, P. J. (R) 546 E. Howard, Pasadena, Calif. 91104; Entering full-time evangelism

WOODWARD, GEORGE P. (C) 68 Bristol Ct., Hamilton, Ohio 45019; Annapolis, Md., Sept. 26—Oct. 5; Ft. Mill, S.C., Oct. 10-19; Rock Hill, S.C. (W. Main), Oct. 24—Nov. 2

WYMAN, EDWARD G. (C) 6259 Saylin Ln., Los Angeles, Calif. 90042; Guatemalan Dist., Month of Oct.

●**YOAKUM, BEATRICE.** (C) 309 W. Jackson, Medford, Ore. 97501

♦**ZIMMERLEE, DON & JUNE.** (C) 2060 S. Florissant Rd., Florissant, Mo. 63031; Middletown, Ind., Sept. 29—Oct. 5; Mt. Grove, Mo. (1st), Oct. 6-12; Arkansas City, Kans., Oct. 16-26

ZIMMERMAN, W. E. (C) Box 1114, Marion, Ohio 44302; Oelwein, Ia., Sept. 28—Oct. 5; Waterloo, Ia. (Downing), Oct. 6-12; Washington, Ia., Oct. 13-19

Our Doctrine . . .

(Continued from page 5)

as we maintain the doctrine of heart holiness. There is just no way we can be Wesleyan in doctrine and libertarian in ethics and be consistent, no matter how comfortable such a position might look to us. So when our friends ask us why we hold to the standards of ethics that we do (as represented by our General Rules**), we do best to explain this by outlining our doctrinal position on holiness of heart and life.

We believe that the Christian's moral and ethical life should be above reproach and that it should be on the highest possible plane of New Testament living. Our influence in our day is worthy only to the extent that we are able to bring our conduct and our beliefs together into a New Testament concept of life.

In fact, the standards of the church are nowhere nearly as inclusive, nor as "binding," nor as "confining," as the New Testament. If our desires, then, lie at the point of being solid, New Testament Christians in this the twentieth century, and if we are following the New Testament formula for conduct, there should really be no serious problem with the ethical position of the church. The real

problem lies at the point of whether or not we want to be or intend to be New Testament Christians. □

*Chaplain, Northwest Nazarene College.

**See a fuller discussion of the meaning of these General Rules in *Guidelines for Conduct*, also by Dr. Du Bois. Available at the Nazarene Publishing House. Price, \$1.00.

NEWS OF REVIVAL

REV. G. W. HOOT, who has spent 38 years in the evangelistic field, reports briefly that he and his wife of 32 years, Pearl, have held meetings in a total of 49 districts and organized several churches. Especially effective in recent years has been their work among the youth. They are rejoicing in the prospect for the future and the present blessing of the Lord. □

MOVING MINISTERS

Robert E. Hollis from Houston Oakwood to Bentonville, Ark.
Keith Kelly from Mattoon (Ill.) East Side to Muncie (Ind.) Emmanuel.
Willard E. Kilpatrick from Daytona (Fla.) Highland Park to Albertville, Ala.
Jerrold R. Lake from Benton, Ark., to West Helena, Ark.
Harold McDonald from CNC to Peterborough, Ontario, Canada.
Kenneth E. Michael from Sardis, Ala., to East Brewton, Ala.

Ralph W. Mosgrove from Tucson, Ariz., to Orlando (Fla.) First as minister of music, youth, and visitation.

John W. Osborne from Montgomery (Ala.) First to Childersburg, Ala.

James Robertson from Jonesboro (Ark.) First to Tyler (Tex.) Grace.

Richard Smith from State College, Me., to Portland, Me.

George E. Teague from Syracuse (N.Y.) First to Baltimore First.

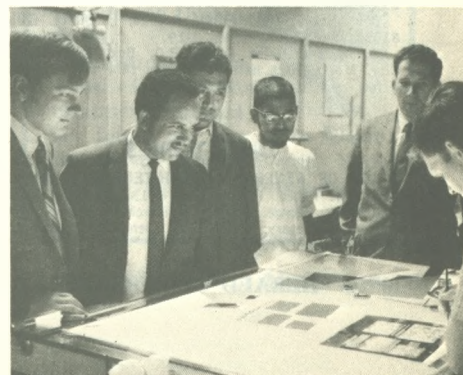
Barney Baggott from Nazarene Theological Seminary to High Springs, Fla.

Robert Brim, from Pine Haven, Tenn., to Winchester, Tenn.

Cornelius S. Cowles from Alhambra, Calif., to Atlanta First.

William H. Doan from Borden, Ind., to Somerton-Cocophans, Somerton, Ariz.

DALE GALLOWAY (second from right) pastor of First Church, Lawrence, Kans., brought three international students, who are studying at the University of Kansas, through the Nazarene Publishing House. One is from India, one from Mexico, and one from the Dominican Republic. Robert Kuhn, a teacher from Flint, Mich., (left) joined the group on the tour.



NEWS OF RELIGION

You Should Know About . . .

Wesley Delk from New Castle (Ind.) South Side to Glasgow (Ky.) First.

Clarence P. Driftmyer from Belpre, Ohio, to Ironton (Ohio) Elm Street.

Ernest Gates from Walla Walla, Wash., to Butte, Mont.

Thomas F. Gilham from McAlester, Okla., to Tishomingo, Okla.

Elwyn A. Grove from High River, Alberta, Canada, to Drumheller, Alberta, Canada.

Harlan V. Heap from Canon City, (Colo.) First to Omaha First.

Gary Wayne Jefferson from Trevecca Nazarene College to Tampa (Fla.) Grace.

Robert Lanier from Meridian, Miss., to Port Arthur (Tex.) Central.

Albert Lundy from Henderson, Tex., to Pendleton, Ore.

Charles E. Mullinax from Midway City, Calif., to Paradise, Calif.

Don Peterman from Walla Walla (Wash.) First to Santa Cruz, Calif.

Gene D. Reynolds from Louisville (Ky.) Buechel to Manteca, Calif.

Fred J. Smith from Redford, Mo., to Harrison, Ark.

Oscar F. Stallings from Houston Woodsdale to field of evangelism.

Harry B. Wilson from Lebanon, Ohio, to Miamisburg, Ohio.

VITAL STATISTICS

DEATHS

REV. HENRY W. ARNETT, 84, died Aug. 3 in Bethany, Okla. Funeral services were conducted by Revs. Joe Bishop, Carl Summer, Leo Lawrence, and Brian Spivey. Interment was in Oklahoma City. Survivors include his wife, Ruby; two sons, Henry F. and Frank W.; and a daughter, Mrs. Marie Johnson.

MRS. LENA M. LOEBER, 87, died July 9 in Connell, Wash. Funeral services were conducted by Rev. Roger J. Wegner and Rev. T. O. Weatherby. She is survived by six sons: Ervin, Otto, Edgar, Rev. Albert, Paul, and Loren; two daughters, Mrs. Charles (Lydia) Neher and Mrs. Donald (Janice) Wilson; 21 grandchildren; and one great-grandchild.

NORRIS C. BLACKMON, 49, was shot and fatally wounded while on police duty, July 31, in Olathe, Kans. Funeral services were conducted by Rev. Jack McClung and Dr. T. T. McCord. He is survived by his wife, Laverne; a daughter, Margaret Gilliland; and one son, Randal.

ARCHIE WILLIAMS, 81, died Aug. 5 in the Pittsfield, Ill., Nursing Center. Funeral services were conducted by Rev. Coy Presson. Interment was in Hannibal, Mo. He is survived by a son, Jack; three sisters; and two brothers.

BIRTHS

—to Jerry A. and Cindee (Brady) Moore, Portland, Ore., a girl, Robyn Elizabeth, July 16.

—to Hal and Carita Poe, Kansas City, Mo., a girl, Dorene Kaye, Aug. 6.

—to Eugene and Sarah Jo (Langley) Lewis, Conway, Ark., a boy, Phillip Allen, May 4.

—Dan and Sue (Daertner) O'Neal, Santa Ana, Calif., a girl, Debra Sue, May 15.

MARRIAGES

Miss Jeanne Crouch, Kingsburg, Calif., and James Ray Drake, Alhambra, Calif., in Kingsburg, Calif., July 12.

Sherry Diane Leviner, Newport News, Va., and Gary Lee Galey, La Porte, Ind., Aug. 7.

ANNOUNCEMENTS

RECOMMENDATIONS

After several years of successful pastoral ministry on the Los Angeles District, Rev. Garvel D. Vaughn of North Hollywood is entering the field of full-time evangelism. He may be addressed at 11635 McCormich St., North Hollywood, Calif. 91605.

EVANGELISTS' OPEN DATES

Bob Mickey, 1501 Edison Avenue, La Junta, Colo. 81050, has open October 9-19.

H. A. and Helen Casey, P.O. Box 527, Kansas City, Mo. 64141, have some open time this fall and a few open dates in 1970.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Chairman; George Coulter, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins, Eugene L. Stowe, Samuel Young.

AUCA MISSIONARIES MAKE SUCCESSFUL NEW CONTACT. Native Auca Missionary Kimo and two companions have successfully contacted a new savage section of their tribe. First reports of the potentially explosive first meeting indicate an openness to the preaching of the gospel.

The Ecuadorian Auca Indians who killed five American missionaries in 1956 have been given the Gospel in their own language, and one group of them are believers in Christ. But other primitive Aucas still live in isolated pockets of jungle and are still occasionally killing their neighbors.

A report has just reached the headquarters of the Wycliffe Bible Translators that friendly contact has been established with a new wild Auca group. Rachel Saint, sister of Pilot Nate Saint, who was among those murdered in 1956, has translated portions of the New Testament for the Aucas. Among her converts is Kimo, one of the men who killed her brother. Kimo and other tribesmen have been much concerned because one savage group was facing imminent conflict with oil company workers penetrating their neighborhood. They sensed that in order to prevent bloodshed and share the message of Christ they must establish contact immediately with their separated tribesmen, and possibly bring them to live in their own Christian village.

But the possibility of contacting and convincing the savage group was extremely precarious. The last time Kimo paid a visit to this group was before he was a Christian—on a killing raid! He could well expect to be killed on sight.

But his missionary zeal was now bigger than his fear of being speared. He set out travelling with his wife, Dawa, and another Indian. They carried a portable two-way radio over which they had daily contact with Rachel Saint. His mission was supported by airplane flights over the village of the savage group—to speak to them over a loud-speaker and encourage peace and also to drop gifts into their jungle clearing.

The Auca missionaries are now reported to have arrived safely. Their lives have been spared and the people are glad to bury the hatchet. Most of them plan to travel with Kimo to the Christian village and learn of Christ.—WBT News Release. □

ASTRONAUTS DEFEND BIBLE READING IN SPACE. Col. Michael Collins, who piloted the Apollo 11 command capsule while his two companions walked on the moon, defended the reading of the Bible in space.

Controversy arose last Christmas Eve when Col. Frank Borman of the air force read the opening verses of Genesis as he and his fellow Apollo 8 astronauts orbited the moon. The reading drew the objections of Mrs. Madalyn Murray O'Hair, who saw it as an attempt to link Christianity with a space flight sponsored by the federal government and contended that it was a violation of the constitutional separation of church and state.

In denying that it was wrong to read the Bible in space Colonel Collins said, "I think maybe we ought to say a prayer" for Mrs. O'Hair and "maybe she will see the light."

"Life" magazine reported that Col. Edwin E. Aldrin, Jr., of the air force, who followed Neil A. Armstrong onto the moon July 20 unstowed Communion elements and put them on a little table he had in front of the abort guidance-system computer. He said he requested air-ground radio silence and then read some Bible passages and celebrated Communion. □

"OOPS!" DEPARTMENT—"A little girl knocked at the front door of the grocery store one Sunday morning. Her chum, the daughter of the grocer, stuck her head out of the second-story window, and said: 'Nancy, we've all been to camp meeting and got converted. If you want milk on the Sabbath, you'll have to come around to the back door of the store.'"—"Capper's Weekly." □

Late News

FIRST REPORT OF COLLEGE ENROLLMENTS

The Department of Education has completed a preliminary survey of completed registrations of students in Nazarene colleges as of September 5.

Canadian Nazarene College . . .	105
Eastern Nazarene College ..	830
Mid-America Nazarene College	497
Olivet Nazarene College	1,809

Reports of other colleges will be forthcoming, and a final report will be published when all figures are in. □

OF PEOPLE AND PLACES

MARRIED September 3, 1919, Mr. and Mrs. Edward W. Snowbarger, of Sylvia, Kans., celebrated their golden wedding anniversary August 30 at a reception held at the Pleasant Hill Church in Sylvia. All of their children and 12 grandchildren were present.

Hosting the event were their sons and daughters, Dr. and Mrs. Willis E. Snowbarger, Mr. and Mrs. David H. Stroman, Mr. and Mrs. Marion L. Snowbarger, and Mr. and Mrs. R. D. Emmert.

Mr. Snowbarger served on the General Board for eight years and was also a former member of the Kansas



Mr. and Mrs. E. W. Snowbarger

Winner of the top vocal male soloist award at the international competition of Youth for Christ at Winona Lake, Ind., is Dale Crocker (left), a fourth-generation Nazarene and an outstanding teen member of Detroit First Church. Don Bell, First Church music director, presents Dale with a plaque of appreciation from his church shortly after the YFC announcement.



District advisory board. He still serves on the board of Mid-America Nazarene College. □

UDELL MEYERS, of Oak Harbor, Ohio, recently received the distinction of being named to the list of "The Outstanding Young Men of America for 1969."

He is a member of the Port Clinton, Ohio, church and makes a vital contribution to the work of the Lord.

A research biologist, Mr. Meyers has authored and coauthored several books on geography and wildlife. He is married to the former Janet Damon of Hamilton, Ill. They have three daughters. □

MR. AND MRS. GEORGE PONSFORD, members of the Hemet, Calif., church, recently celebrated their sixtieth wedding anniversary. Though past the 80 mark, they continue to be a vital part of the local church.

The Ponsfords have three sons, all active in the church: Carl is director of development at Pasadena College; Harold is pastor at San Jose (Calif.) Central Church; and Gene is an active layman in Pasadena First Church. Their pastor at Hemet is Rev. Donald R. Thurman. □

PROFESSOR N. JAMES MAIN, chairman of the Division of Arts, Letters, and Languages at Mid-America Nazarene College, recently received his Ed.D. degree from the University of Oklahoma.



Dr. Main

Dr. Main taught in the Iowa public schools and at Bethany Nazarene College before coming to Mid-America in the fall of 1968. He also directs the official college choir, the Heritage Singers, and serves as head of the Department of Music. □

REV. AND MRS. E. O. WALDEN, of Hutchinson, Kans., were honored on their golden wedding anniversary at a reception June 29 at the Hutchinson (Kans.) First Church.

More than 150 attended the reception and program given by their children: Mr. and Mrs. Everette Walden, of Ft. Worth; Mr. and Mrs. Ernest Walden, of Mountain View, Calif.; and Mr. and Mrs. Vernon Hodges of Mission, Kans. Mr. Walden has been a minister in the Church of the Nazarene for 57 years. □

THE FOUR CHILDREN of Rev. and Mrs. Milton H. Taylor, together with more than 80 friends, joined in the celebration of their fiftieth wedding anniversary, August 17, in Woodbury, N.J.

The Taylors have pastored in the Washington-Philadelphia area for 35



MIRIAM MELLINGER, R.N., special interim missionary, sent her registration across the miles from New Guinea to the second International Laymen's Conference on Evangelism to be held August 18-23, 1970, Ft. Lauderdale, Fla.

years and have been responsible for starting a number of new churches. They are the parents of Dr. Willard H. Taylor of the seminary. □

REV. AND MRS. JOHN E. BRUCE, of Clearwater, Fla., recently celebrated their golden wedding anniversary at the Nazarene district center in St. Marys, Ohio. They repeated their wedding vows in the presence of their eight married children and 24 grandchildren. Mr. Bruce has served pastorates in West Virginia, Pennsylvania, New York, and Illinois. □

STILL HAVING BIRTHDAYS at 103! A birthday tea for Mrs. Sarah Jane Diffie was given by her daughter, Mrs. Victor Gray, on June 29 at their home in North Little Rock, Ark. Mrs. Diffie, whose birthday was June 30, has five living children, more than 40 grandchildren, 29 great-grandchildren, and eight great-great-grandchildren. She is a longtime member of the Little Rock Westwood Church. □

PRAYER REQUEST

MRS. GORDON T. OLSEN, general NWMS president, is confined to her home in Eugene, Ore., with a rather rare illness more commonly found in other countries than in the United States.



Mrs. Olsen

The prognosis is good. However, treatment required is four to six months of complete rest. Your prayers will be appreciated.

Next Sunday's Lesson

By W. E. McCumber

A KING'S GLORY AND CORRUPTION (September 28)

Scripture: 1 Kings 4:20-21, 29-34; 5:13-18; 7:1-8; 9:1-9; 10; 11
(Printed: 4:20-21, 29-30, 32-34; 11:4-6, 9-10)

Golden Text: 1 Kings 9:6-7

David's lamentation over Saul, "How are the mighty fallen!" is appropriate also for Solomon. His career began in light and closed in darkness. That career is marked by three appearances of God to the king.

1. *The first appearance—wisdom:* "God gave Solomon wisdom" (4:29).

God appeared to Solomon in a dream and offered him a gift. Solomon asked for wisdom to rule his people rightly, and God was pleased to grant it (3:5-12). The writer of 1 Kings uses "the sand by the sea shore" to describe two things, the nation's populace and the king's wisdom (4:20, 29). As the nation expanded, so did the ruler's ability to administer its affairs. What a glorious beginning!

2. *The second appearance—warning:* "If ye shall at all turn from following me . . . I will cut off Israel" (9:6-7).

God knew Solomon was in danger. He was accumulating power and wealth and foreign wives. That he spent 13 years building his own house (7:1), and just seven years building God's house (6:38) was a straw in the wind! So God faithfully warns that apostasy will bring ruin to Israel.

3. *The third appearance—wrath:* "The Lord was angry with Solomon . . . I will surely rend the kingdom from thee" (11:9-11).

Solomon's heart was turned away from God by his foreign wives. To please them he built worship places for their idols and joined them in idolatrous rites (11:1-8). The nation was first corrupted by his example, and then divided upon his death (11:29-40).

The career which began on such promising notes of humility and wisdom closed in pride and folly. David's son put into eclipse the glory of his father's kingdom, and led Israel astray from the covenant with God.

Only "great David's greater Son," Jesus Christ, would perfectly obey God and thus effect the new covenant of our salvation. □

The Answer Corner

Conducted by W. T. Purkiser, Editor

I am a Sunday school teacher but I don't know how to explain I Peter 4:6 to others that are older and wiser than myself. Would you please help me?

The verse reads: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

There are several attempted explanations of this verse in connection with a similar passage in I Peter 3:18-20. Dr. Nicholson, for example, in the *Beacon Bible Commentary*, Vol. 10, pp. 290-92, lists six.

The two best seem to me to be (1) that Christ proclaimed His victory over sin and death to "the spirits in prison" during the interim between His crucifixion and resurrection. This was not the offer of salvation to those who had died in rebellion against God, but the announcement of His provision for those who had lived in obedient faith in Old Testament times (e.g., Hebrews 11:39-40).

(2) Christ's gospel was preached to those who are now dead during the years they were alive.

These possibilities are by no means mutually exclusive. Both may be true. No. 1 seems to fit I Peter 3:18-20 better, while No. 2 seems to fit I Peter 4:6 better.

Whedon says of I Peter 4:6, "The plain meaning is that the gospel was preached to men when living, who are

now dead; just as it would be perfectly correct to say that it was preached to saints in glory, or to souls that are in perdition; meaning that it was preached to them when here on the earth. The aorist shows its cessation."

I know it is not possible for all Sunday school teachers to own personal sets of the 10-volume *Beacon Bible Commentary*. But this would be a particularly worthwhile investment for teachers of youth and adults.

The set is now complete, the product of eight years of work. The 10 volumes each average 630 full-size pages of commentary covering the entire Bible.

Those who desire to order the entire set may have them shipped one a month at \$6.95 per volume beginning with whatever volume the subscriber might desire. If no first volume is specified, the books will be shipped in the order in which they were published. The effect of the one-a-month plan is to spread the cost over a period of almost a year.

The volumes are: (1) Genesis—Deuteronomy; (2) Joshua—Esther; (3) Job—Song of Solomon; (4) Isaiah—Daniel; (5) Hosea—Malachi; (6) Matthew—Luke; (7) John—Acts; (8) Romans—II Corinthians; (9) Galatians—Philemon; (10) Hebrews—Revelation.

I have been asked to serve on a committee in our church with a member of the board who I know uses tobacco, uses foul language, and says things that show he is not a born-again Christian. I feel in all honesty I cannot serve on this committee with conditions as they are.

If your "knowledge" is firsthand and not based on rumor or supposition, I would advise you to present the facts to your pastor. You would, of course, be very sure of the facts.

I was in a pastor's study a while back and saw a blank notebook entitled "Complaint Book." This pastor had adopted a very old scheme. Whenever people came with a complaint about a fellow church member, he just offered them the book for them to write a full statement of the complaint and sign it. The book was still completely blank.

In any case, I would think you would still accept the committee appointment. In the first group of Jesus' disciples on earth, the treasurer turned out to be a thief and a traitor. But Jesus didn't throw him out of office.

In fact, an amazing number of the later parables and teachings of Jesus were directed against the covetousness that was gnawing away the heart of Judas. If Christ could so bear with Judas Iscariot, you could certainly follow His example.

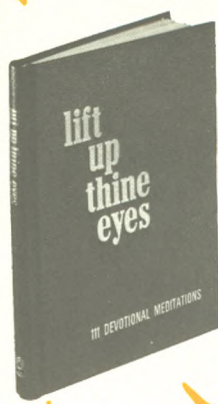
Perhaps all of us need to be reminded once in a while of our Lord's comment to Peter when the "Big Fisherman" asked about the future for his cousin John: "What is that to thee? Follow thou me" (John 21:22).

And I shudder when I recall that Peter himself later put in one class the murderer, the thief, the evildoer, and the "busybody in other men's matters" (I Peter 4:15).

I'm not unsympathetic with your feelings. I'm just trying to be honest with you.

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WHAT IS THE CHURCH ALL ABOUT?

DID you ever stop to ask yourself why the Church exists—what its purpose, according to Scripture, really is?

Unless we know, much of our energy, many of our activities, and a great deal of our money can go for interests that fail to contribute in any significant way to our purpose for existence. Unfortunately many do not really understand what the Church is all about.

If one senses the heartbeat of the New Testament, he would surely have to agree with Archbishop Temple, who said, “The Church exists for those who are not yet in it.”

Jesus, the Head of the Church and the perfect Example for all churchmen, said, “The Son of man is come to seek and to save that which was lost,” and, “I came not to call the righteous, but sinners to repentance.”

In outlining the work of the Church, this same Jesus said, “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you” (RSV). Such biblical injunctions lead us to agree with Oswald J. Smith that “the supreme task of the Church is the evangelization of the world.”

Persons won to Christ must be not only nurtured for growth in grace, but also trained for effective service. According to the divine plan, every Christian is to become productive—reproducing in kind. Jesus said, “Herein is my Father glorified, that YE BEAR MUCH FRUIT; so shall ye be my disciples.” Winning others to Christ not only brings glory to God but also proves our own discipleship.

What is the Church all about? Perhaps this statement might help clarify our thinking at this point:

The purpose of the organized Church is to present Jesus Christ as Lord to all men everywhere, winning as many as are winnable, and providing the means by which those won to Christ may grow in grace and be equipped for personal effective involvement in the redemptive task.

The first question, then, each of us should ask himself is this: As the Church in miniature, am I working in harmony with the true purpose of the Church?

If not, I am ready for the next question: What am I going to do about it?

—C. EDWIN MURPHEY
Garden Grove Greetings

SAVE SOME!

1 Cor. 9:22



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